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A SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

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COMPILED BY

L. D. BARNETT, M.A., LITT.D.

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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PREFACE.

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

◌ေ	*è*	◌ော	*aw*
◌ို	*o*	◌ော်	*aw̲*

The other vowels are represented as in the case of Pali.

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II. The representation of *consonants* is as follows :—

ခ	*hka*	ဋ္ဌ	*hṭa*	ဘ	*hba*
ငြ	*nga*	[ဎ	*hḍa*]	မ	*hma*
သ	*sa*	ဏ	*hta*	ရ	*ya*
ဆ	*hsa*	[ဓ	*hda*]	ရှ	*sha*
ဇ	*za*	ဉ	*hna*	သ	*tha*
ဈ	*hza*	ပ	*hpa*	လ	*hla*

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	*et*	အစ်	*it*	အိန်, အိမ်	*ein*
အိုက်	*aik*	အည်	*i, in, aṅ*	အုန်, အုမ်	*ôn*
ဪက်	*auk*	အပ်	*at*	ကုတ်, ကုပ်	*kût*
အင်	*in*	အိတ်, အိပ်	*eik*	ဝတ်, ဝပ်	*wût*
အိုင်	*aing*	အုတ်, အုပ်	*ôk*	ကုန်, ကုဿ်	*kûn*
ဪင်	*aung*	အဿ်	*an*	ဝန်, ဝမ်	*wûn*

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
a	अ	અ	অ	அ	అ	ಅ	അ	𑌅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	𑌆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑌇	ඉ	ဣ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ൦൩൦	𑌈	ඊ	ဤ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑌉	උ	ဥ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑌊	ඌ	ဦ
ṛi	ऋ	ઋ	ঋ	—	ఋ	ಋ	ഋ	𑌋	ඍ	—
e	ए	એ	এ	எ	ఎ	ಎ	എ	𑌎	එ	ဧ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಐ	ഐ	𑌐	ඓ	—
o	ओ	ઓ	ও	ஒ	ఒ	ಒ	ഒ	𑌒	ඔ	ဩ
au	औ	ઔ	ঔ	ஔ	ఔ	ಔ	ഔ	𑌔	ඖ	—
ka	क	ક	ক	க	క	ಕ	ക	𑌕	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑌖	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑌗	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑌘	ඝ	ဃ
ṅa	ङ	ઙ	ঙ	ங	ఙ	ಙ	ങ	𑌙	ඞ	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑌚	ච	စ
chha	छ	છ	ছ	—	ఛ	ಛ	ഛ	𑌛	ඡ	ဆ

* For transliteration of Burmese *vernacular* sounds see the Preface.

TABLE OF TRANSLITERATION.—(*Continued.*)

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
ja	ज	જ	জ	—	జ	ಜ	ജ	ஜ	ජ	ဇ
jha	झ	ઝ	ঝ	—	ఝ	ಝ	ഝ	஝	ඣ	ဈ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ಞ	ഞ	ஞ	ඤ	ဉ
ṭa	ट	ટ	ট	ட	ట	ಟ	ട	ட	ට	ဋ
ṭha	ठ	ઠ	ঠ	—	ఠ	ಠ	ഠ	஠	ඨ	ဌ
ḍa	ड	ડ	ড	—	డ	ಡ	ഡ	ட	ඩ	ဍ
ḍha	ढ	ઢ	ঢ	—	ఢ	ಢ	ഢ	ட	ඪ	ဎ
ṇa	ण	ણ	ণ	ண	ణ	ಣ	ണ	ண	ණ	ဏ
ta	त	ત	ত	த	త	ತ	ത	த	ත	တ
tha	थ	થ	থ	—	థ	ಥ	ഥ	஥	ථ	ထ
da	द	દ	দ	—	ద	ದ	ദ	த	ද	ဒ
dha	ध	ધ	ধ	—	ధ	ಧ	ധ	ன	ධ	ဓ
na	न	ન	ন	ந	న	ನ	ന	ந	න	န
pa	प	પ	প	ப	ప	ಪ	പ	ப	ප	ပ
pha	फ	ફ	ফ	—	ఫ	ಫ	ഫ	஫	ඵ	ဖ
ba	ब	બ	ব	—	బ	ಬ	ബ	ப	බ	ဗ
bha	भ	ભ	ভ	—	భ	ಭ	ഭ	஭	භ	ဘ
ma	म	મ	ম	ம	మ	ಮ	മ	ம	ම	မ
ya	य	ય	য (য়)	ய	య	ಯ	യ	ய	ය	ယ
ra	र	ર	র	ர	ర	ರ	ര	ர	ර	ရ
la	ल	લ	ল	ல	ల	ಲ	ല	ல	ල	လ
va	व	વ	ব	வ	వ	ವ	വ	வ	ව	ဝ
ṣa	ष	ષ	ষ	ஷ	ష	ಷ	ഷ	ஷ	ෂ	—
sha	श	શ	শ	ஶ	శ	ಶ	ശ	ஶ	ශ	—
sa	स	સ	স	—	స	ಸ	സ	ஸ	ස	သ
ha	ह	હ	হ	—	హ	ಹ	ഹ	ஹ	හ	ဟ
ḷa	ळ	ળ	—	ள	ళ	ಳ	ള	ள	ළ	ဠ

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A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.
14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVAṬE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, *etc.* pp. i. 21, i. 121. *Bombay*, 1901. 8°.
14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. అబ్దికారాధనవిధిః *etc.* [Ābdikārādhanavidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ఒంగోలు [*Ongole*,] 1897. 8°.
14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. *See* ŚĀKAṬĀYANA. **प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्** The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, *etc.* Vol. i. 1892. 8°.
14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit. See* JÑĀTĀDHARMAKATHĀ. Specimen der Nâyâdhammakahâ. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] *etc.* 1881. 8°.
14100. c. 17.(1.)

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit* (*continued*). **जयतिहुअण स्तोत्र** [Jayatihuaṇa-stotra.] *See* JAINASTOTRARATNĀKARA. **जैनस्तोत्ररत्नाकर** *etc.* [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.
14100. a. 26.

ABHAYAVARDHANA (H. D.), *Appuhāmi. See* SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, *etc.* 1891. 8°.
14043. e. 25.

ABHIDHAMMAPIṬAKA. අභිධම්මපිටක *etc.* [Abhidhammapiṭaka.] 11 vols. බැංකොක් [*Bangkok*, 1894.] 8°.
14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, *Maung.* အဘိဓမ္မာဝတာတ် ကျင်း [Abhidhammā-dhāt-kyan. A Burmese treatise on *rūpa*, based on the Abhidhamma.] [1897.] 8°.
14300. d. 19.(7.)

—— [Second edition.] [1901.] 8°.
14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျင်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.
14302. i. 19.

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အဘိဓမ္မာ ၇ ကျင်း ရွတ် စည် *etc.* [Abhidhammāhku-hnit-kyan-yût-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. မန္တလေး [*Mandalay,*] 1901. 8°. **14098. d. 36.(2.)**

The Machchhachariya (Chariyāpiṭaka X.*) is appended.*

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-sangaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, *etc.* 8°. **14003. bb. (ser. 5, vol. 12.)**

မာတိကာဓါတုကထာအဋ္ဌကထာ *etc.* [Mātikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14300. d. 5.(4.)**

မာတိကာဓာတုကထာအဋ္ဌကံ *etc.* [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṇkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-ɣo-hmat-pôn, on psychology. Edited by Ū Tissa and Ū Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. dd. 23.**

အဘိဓမ္မာင်းဇောင်တွဲးကျမ်း *etc.* [Abhidhammā-ngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kɣe-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpɣe, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettiṃsamapuchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchhaya, com-

prising the Pali text of the Daḷhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālankāra; and (6) Buddhaṇavamapūjārahavinichchhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. မန္တလေး [*Mandalay,*] 1900. 8°. **14300. e. 14.**

See ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, *etc.* 1897. 8°. **14098. b. 36.(1.)**

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DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 29. (3.)**

ဓာတုကထာ *etc.* [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] *See* above, DHAMMASAṄGAṆI. မာတိကာ *etc.* [The *mātikā* of the Dhammasaṅgaṇi, *etc.*] [1900.] 8°. **14098. dd. 23.**

ဓါတုကထာအဋ္ဌကာကျ် [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] *See* above, DHAMMASAṄGAṆI. မာတိကာဓါတုကထာ အဋ္ဌကာကျ် *etc.* [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. **14300. d. 5.(4.)**

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 32.(2.)**

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] *See* DAVIDS (T. W. RHYS). Schools of Buddhist Belief, *etc.* 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 and 2098. a. b.**

ABHIDHAMMAPIṬAKA (*continued*).

PAṬṬHĀNA.

တိကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [*Maulmein*, 1893.] 8°. **14098. c. 67.**

Contains the portion corresponding to pp. 1—197 *in the edition of Bangkok*, 1894.

ပဋ္ဌာန်းသုံးချက်ရု (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီရု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] *See* KALYĀṆĀBHIVAṂSA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်းညဝါဂဏ္ဌိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] 1898. 8°. **14300. e. 17.**

VIBHAṄGA.

See BUDDHAGHOSA. [*Sammohavinodanī.*] ဝိဘင်း . . . အဖွင့် *etc.* [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. **14098. dd. 25.**

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See ÑĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌာနသာရာဓိပ္ပါယပကာသနီကျမ်း *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, *etc.*] 1896. 8°. **14300. d. 4.(2.)**

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,, 141. *Khaṇḍadeva.*
,, 142. *Bhāskara Miśra Bhaṭṭa.*
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,, 147. *Gadādhara Rājaguru.*
,, 148. *Piṅgala.*
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ĀDINĀRĀYAṆA PĀTRO, *P., of Pulakonda.* The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. Manu and the writings of Devāṇḍa Bhaṭṭa, Jīmūtavāhana, Kamalākara Bhaṭṭa, Kuvera Upādhyāya, Mitra Miśra, Nanda Paṇḍita, Nilakaṇṭha Mīmāṃsakabhaṭṭa, Pratāparudra Deva, Vijñāneśvara, Yājñavalkya, *etc.*,] and leading cases of all the High Courts and of the Privy Council. By P. Adinarayana Patro. pp. xv. 106, 482. *Madras*, 1899. 8°.
14039. c. 17.

ĀDITYARĀMA BHAṬṬĀCHĀRYA, *Mahāmahopādhyāya. See* ṢĀRṄGADHARA, *son of Dāmodara.* शान्तरसनिर्देशः *etc.* [Śāntarasanirdeśa. With notes by Ādityarāma.] [1897.] 12°. **14070. b. 29.**

ADVAITĀNANDA SARASVATĪ, *disciple of Bhūmānanda and Rāmānanda. See* BĀDARĀYAṆA. ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary Brahmavidyābharaṇa of Advaitānanda.] 1894. 8°. [*Advaitamañjarī.*] **14048. e. 23.**

AESOP. नीतिमाला . . . Nítimálá, or Æsop's Fables. Translated into easy Sanskrit with short notes [in Sanskrit] by Bhútanátha Vidyáratna. Second edition. pp. iv. 42. *Calcutta*, 1891. 12°. **14076. b. 28.(1.)**

ĀGAMAS. *See* NAÑJUṆḌA DĪKSHITA. శైవాగమసారం॥ [Ṣaivāgamasāra. A collection of Ṣaiva rituals, compiled from the Āgamas, *etc.*] [1893.] 8°. **14028. d. 51.**

—— *See* PĀRALIṄGA PRABHU AIYĀ. वीरशैवान्वय मूलतत्व प्रकाश *etc.* [Vīraṣaivānvayamūlatattvaprakāṣa. Compiled from Āgamik works.] [1893.] 12°. **14033. a. 29.**

—— ஸ்ரீமத் ஸகலாகமஸார ஸங்க்ரஹம் *etc.* [Sakalāgamasārasaṅgraha. An epitome or digest of the Āgamas in their bearing upon everyday ritual. Edited with Tamil introduction by K. Shaṇmukhasundara Mudaliyār. Second edition.] pp. xlviii. 148. சென்னை சார்வரி [*Madras*, 1900.] 8°. **14033. aa. 11.**

—— [*Aṃśumattantra.*] சம்ஸ்ருதிதெலுகு பாஷலு நித்யபூஜாப்ராயஶ்சித்தம் [Nityapūjāprāyaṣchitta. A chapter on expiatory rites, forming *paṭala* 59 of the Aṃśumattantra.] *See* AGHORA ṢIVĀCHĀRYA. அகோரசிவாசார்யார் இயற்றிய . . . ப்ராயச்சித்தவிதி [Prāyaṣchittavidhi.] pp. 1-57. [1897.] 12°. **14028. b. 87.**

—— [*Kāmikāgama.*] காமிகாகமம் *etc.* [Kāmikāgama. With Tamil commentary and glossary to every verse of the first volume.] 2 vols. சென்னை விளம்பி—விகாரி [*Madras*, 1898-1899.] 4°. **14033. d. 23.**

In progress. Vol. i. *has two title-pages; the first states that the printing was begun Nov.* 1888 *and ended Dec.* 1898, *while the second is dated Dec.* 1889.

—— [*Kāraṇāgama.*] ஸ்ரீமத் பூர்வகாரணாகமம் *etc.* (உத்தர காரணாகமம்.) [Kāraṇāgama, (Pūrvakāraṇa and Uttarakāraṇa). Edited with Tamil introduction *etc.* by K. Shaṇmukhasundara Mudaliyār.] 2 vols. சென்னை விகாரி—பலவ [*Madras*, 1900-1902.] 8°. **14033. aa. 8.**

—— [*Mṛigendrāgama.*] The Mrigendra Agama. [An *upāgama* of the Kāmika. Edited with English translation *etc.* by M. Nārāyaṇasvāmi Aiyar. Chap. 1-9.] 1900-1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. iv., no. 4-9. 1897, *etc.* 4°.
14170. fff. 4.(vol. 4.)

—— [*Siddhāgama.*] దేవలబ్రహ్మబోధక సటీకాతాత్పర్య వేదోక్త మూలస్తంభన *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana. A chapter, partly anthological, on the divinity of the Muni Devāṅga or Devala and the origin of the Devāṅga caste of Brahman weavers. With the Devalopanishad and Devāṅgasaptāvatāranirṇaya. Edited with Canarese translations and commentaries by Ṣaṅkaraiya Devāṅga.] pp. ii. 100; 2 *plates.* మైసూరు ౧౮౯౮ [*Mysore*, 1898.] 8°. **14058. b. 37.**

—— [*Sūkshmāgama.*] सूक्ष्मागम *etc.* [Sūkshmāgama. With a Marathi translation by Tryambaka Gurunātha Kāḷe. Followed by an appendix of quotations from divers sources.] pp. xi. 128; 1 *plate.* सोलापूर १९०१ [*Solapur*, 1901.] 8°. **14033. aa. 20.**

Forms no. 2 *in the* Vīraṣaiva-liṅgibrāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

—— [*Vātūlāgama.*] అనుభవసూత్రం [Anubhavasūtra, or Ṣivānubhavasūtra. Eight *adhikaraṇas* of the Vātūlottarāgama, on the *shaṭstha-*

lanirṇaya or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°. **14048. cc. 8.(4.)**

—— —— వాతూలాగమే తత్త్వభేదపటలఀ (వర్ణభేదపటలో *etc.*). [Vātūlāgama. Paṭalas 1-10 in the Sahasragranthasaṃhitā of the Vātūlottarāgama, expounding divers doctrines and rites of the Vīraśaivas.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 175-212. [1897.] 8°. **14048. cc. 8.(4.)**

ĀGAMASĀRA. अथ महामारी कल्पः *etc.* [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. With a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. *Bankipore,* १९५८ [1901.] 8°. **14033. b. 42.(4.)**

Pp. 17-20 *are wanting.*

AGASTYA. *See* Pañchadaśīmantra. ॥ श्रीविद्या दीपिका *etc.* [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra.] 1902. 12°. [*Triśatī.*] **14033. a. 45.(1.)**

—— Agastimata. (Agastîyâ Ratnaparîkṣâ.) [Two tracts on the lapidary art, ascribed to Agastya. With French translation of the former.] *See* Finot (L.) Les Lapidaires Indiens, *etc.* pp. 77-139, 179-193. 1896. 8°. **Ac. 8929. (fasc. 111.)**

—— ॥ अथ अगस्त्यसंहिता प्रारभ्यः ॥ [Agastyasaṃhitā. A poetical account of Rāma and his worship, in 34 *adhyāyas,* narrated by Agastya. Edited by Rāmanārāyaṇa Dāsa.] ff. 134, iv. *Lucknow,* 1898. *obl.* 8°. **14028. dd. 7.**

—— शब्दसंग्रहः ॥ [Śabdasaṅgraha. A vocabulary ascribed to the Ṛishi Agastya. With glosses, *etc.*] pp. 27. 1895-1896. *See* Veṅkaṭaraṅganātha Svāmī, *Paravastu.* Grandha Pradarsani, *etc.* [No. 4.] 1895, *etc.* 8°. **14003. c. 2.(4.)**

AGGĀCHĀRA, *Mahāthera, of Piṭakanātha Kyaung, Ava. See* Dhammasenāpati. ကာရိကာ *etc.* [Kārikā. With Burmese commentary by Aggāchāra.] [1899.] 8°. [*Saddā-ngay.*] **14098. ccc. 22.**

AGGADHAMMĀLAṄKĀRA THERA. *See* Abhidhammapiṭaka. — *Dhammasaṅgaṇi.* ပဌာနာ၊ မာတိကာ၊ မါတုကထာအာကောက် *etc.* [Mātikā-dhātukathā-akauk. With Burmese commentaries by Aggadhammālaṅkāra, *etc.*] [1898.] 8°. **14300. d. 5.(4.)**

—— *See* Kachchāyana. — *Kachchāyanappakaraṇa.* သဒ္ဒါကြီး *etc.* [Saddā-kyī. Kachchāyana's Pali grammar, with the Burmese commentary of Khemaraṃsi upon the Taddhitakappa and that of Aggadhammālaṅkāra on the other sections.] [1894-1896.] 8°. **14098. ccc. 13.**

—— *See* Kachchāyana.—*Kachchāyanappakaraṇa.* ဗါးကရာယူ။သဒ္ဒါကြီး *etc.* [Bā-ka-yā-mū Saddā-kyī. The aphorisms of Kachchāyana, with brief Burmese commentary based on that of Aggadhammālaṅkāra.] [1898.] 8°. **14098. ccc. 12.(1.)**

—— ဓာတ္ဝတ္ထဒီပကပါဠိသျ *etc.* [Dhātvatthadīpaka. A treatise in Pali verse on the significations of Pali roots. With a Burmese commentary by Indāsabha of Pazun-hkyaung. Edited by Ū Vimalāchāra of Hpa-aung.] pp. iv. 226. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14098. ccc. 29.(1.)**

AGGAVAṂSA. *See* Jinaratana, *Hiṅgulvaḷa.* Dhātwattha Dīpanī, *etc.* [A collection of Pali roots, based on the Mahāsaddanīti of Aggavaṃsa.] 1895. 8°. **14098. b. 19.**

—— သုတ္တတ္ထဒီပကီမည်သော။သဒ္ဒနီတိသုတ်နှင့် *etc.* [Saddanīti. A series of Pali aphorisms in 25 *parichchhedas* on Pali grammar. Followed by a Burmese translation and exposition thereof, styled Suttatthadīpanī or Saddanīti-thôk-net, by Chandimā.] pp. x. 361. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 29.(2.)**

—— သဒ္ဒနီတိပုဒ်ထုံး [Saddanīti-pôk-htū. Selections from the Saddanīti.] *See* Paññālaṅkāra, *of Maṅgalārāma.* နာမမာလာကျမ်း *etc.* [Nāmamālā.] pp. 262-268. 1895. 8°. **14098. ccc. 17.(1.)**

AGHORANĀTHA VANDYOPĀDHYĀYA, *Vidyāratna. See* NĪLAKAṆṬHA, *son of Govinda.* **भारतभावदीपः** *etc.* [Bhāratabhāvadīpa. Edited by Aghoranātha.] [1900, *etc.*] 8°. **14068. b. 18.**

AGHORA ṢIVĀCHĀRYA. *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி த்வஜாரோஹண விதி* [Dhvajārohaṇavidhi. A ritual for the annual hoisting of the flag in Ṣaiva temples, extracted from the Kriyākramadyotikā.] pp. 16, 100, i. 21. *சென்னை விளம்பி* [*Madras,* 1898.] 12°. **14028. b. 99.**

——— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஆறும் பாகம் மஹோத்ஸவவிதி* [Mahotsavavidhi. Rituals for the great Ṣaiva festivals, forming part 6 of the Kriyākramadyotikā. With Tamil preface by K. Shaṇmukhasundara Mudaliyār and a Tamil introduction.] pp. xxvi. 434. *சென்னை ஹேவிளம்பி* [*Madras,* 1897.] 12°. **14028. b. 89.**

——— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஏழாம் பாகம் ப்ராயச்சித்தவிதி* [Prāyaṣchittavidhi. Expiatory rituals, forming part 7 of the Kriyākramadyotikā. Preceded by the 59th *paṭala* of the Aṃṣumattantra, on the same theme.] pp. vi. 155. *சென்னை ஹேவிளம்பி* [*Madras,* 1897.] 12°. **14028. b. 87.**

——— *அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஐந்தாம் பாகம் சுப்ரமண்ய ப்ரதிஷ்டாவிதி* [Subrahmaṇyapratishṭhāvidhi. A ritual for consecration of images of Subrahmaṇya, forming part 5 of the Kriyākramadyotikā.] pp. i. 150. *சென்னை ஹேவிளம்பி* [*Madras,* 1898.] 12°. **14028. b. 88.**

AGNIVEṢA. [For the Charakasaṃhitā sometimes attributed to Agniveṣa :] *See* CHARAKA.

——— **अञ्जननिदानम्** *etc.* [Añjananidāna. A treatise on therapeutics ascribed to Agniveṣa. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeṣvara Bhaṭṭa.] pp. iv. 89. **कल्याण-मुंबई १८२०** [*Kalyan,* 1898.] 8°. **14043. c. 45.(1.)**

——— **श्रीमद्रामायणम्।** [Ṣaṭaślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa, ascribed to Agniveṣa.] pp. 18. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* **ग्रन्थरत्नमाला** *etc.* (Granth Ratna Málá, *etc.*) Vol. iii., no. 9. 1887-[1892]. 8°. **14096. c. 8.(vol. 3.)**

AGNIVEṢA (*continued*). **समयनिरूपणरामायण** *etc.* [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Rāmāyaṇasāra or Rāmāyaṇasamayādarṣa of Agniveṣa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. **कल्याण-मुंबई १७५६** [*Kalyan,* 1900.] 12°. **14065. b. 21.**

ĀHNIKA. *See* NITYAKARMA.

AHOBALA, *son of Kṛishṇa Paṇḍita.* **सङ्गीतपारिजातः।** [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 24. [1890, *etc.*] 4°. **14133. g. 16. (pt. i. no. 24.)**

——— **संगीतपारिजातः** *etc.* [Saṅgītapārijāta.] pp. 134. **पुण्याख्यपत्तन १८९९** [*Poona,* 1897.] 12°. **14053. b. 32.**

AHOBILĀCHĀRYA, *Vātsya, son of Rāghava. See* VARADĀCHĀRYA, *Vātsya,* called NAḌĀḌŪR AMMĀḶ. *ப்ரபன்னபாரிஜாதம் etc.* [Prapannapārijāta, *etc.* Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. **14028. d. 55.**

AHOBILAM. తనయశ్లోకక్రమః (శ్రీమదహోబిలమఠీయ తనియశ్లోకాః) [Tanayaṣlokakrama. Metrical succession-lists of the pontiffs of the cult of Lakshmī-Nṛisiṃha at Ahobilam, in the Karnul district.] pp. 14. ಮೈಸೂರ ೧೮೯೦ [*Mysore,* 1890.] 16°. **14058. a. 5.(2.)**

AIYAṄGĀR, *Chakravarti. See* CHAKRAVARTI AIYAṄGĀR.

AJITANĀTHA NYĀYARATNA, *Kavibhūshaṇa. See* KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.* **अन्तर्व्याकरणनाट्यपरिशिष्टम्** *etc.* [Antarvyākaraṇanāṭya-pariṣishṭa. Edited with a commentary styled Rājasaraṇī *etc.* by Ajitanātha.] [1894 ?—1899.] 8°. **14090. bb. 12.**

AJITASENA BHAṬṬĀRAKA. **अलङ्कारचिन्तामणिः** [Alaṅkārachintāmaṇi. A treatise on Poetics.] [1893-1894.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* **काव्याम्बुधिः** *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

AJJHATTAJAYAMAṄGALAGĀTHĀ. *See* JAYAMAṄGALAGĀTHĀ.

AKALAṄKA KAVI. ಅಕಲಂಕಾಷ್ಟಕಮತ್ತು ವ್ರತಫಲ ಲವರ್ಣನೆ *etc.* [Akalaṅkāshṭaka and Vrataphala-varṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore,* 1893.] 8°. **14100. b. 3.(2.)**

AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti. See* PADMAPĀDA. The Pañchapâdikâ of Padmapâda. [A commentary on Ṣārīrakabhāshya, I. i. 1-4] *etc.* (Part II. The Pañchapâdikâvivaraṇa of Prakâśâtman. With extracts from the [supercommentaries] Tattvadîpana [of Akhaṇḍānanda], *etc.*) 1891-1892. 8°. **14048. dd. 3.(vol. 2.)**

—— तत्त्वदीपनम् । पञ्चपादिकाविवरणस्य व्याख्यानम् . . . Tattvadîpana, a commentary on Panchapádikávivaraṇa, [Prakāṣātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Ṣaṅkara's Bhāshya I. i. 1-4] . . . Edited by Râma Śâstrî Tailanga. 1901, *etc.* 8°. **14049. a. 3.**

In progress. Forms no. 57, *etc., of the* Benares Sanskrit Series.

AKHAṆḌĀNANDA VARṆĪ. ॐ . . . श्रीपुरुषोत्तमकवचप्रारंभः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] *See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeṣa, *etc.*] pp. 197-221. [1896.] 12°. **14028. b. 83.**

ĀKHYĀTA-VARAṆEGILLA. ආඛ්‍යාත රූපමාලා. [Ākhyāta-varaṇegilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] *See* PĀLI-NĀMA-VARAṆEGILLA. පාළි නාමවරණෙගිල්ල *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°. **14098. c. 42.(2.)**

ALAKA, *Rājānaka, son of Jayānaka. See* RATNĀKARA, *Rājānaka.* The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 22.)**

AḶAṢIṄGALA ĀCHĀRYA, *son of Tirumalai Āchārya, Pustakam.* ಚಾಣಿಕ್ಯ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viṣākhadatta's drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರ್ [*Mysore,*] 1880. 16°. **14076. a. 21.**

ĀḶAVANDĀR. *See* YĀMUNA ĀCHĀRYA.

ALLAṬA. [For the portion of the Kāvyaprakāṣa added to it by this writer:] *See* MAMMAṬA ĀCHĀRYA.

ALMANACKS. *See* EPHEMERIDES.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYADAUNG HSAYA. ဝိပဿနာဉာနည်း *etc.* [Vipassanā-shu-naý, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. *Rangoon,* 1880. 8°. **14300. d. 28.(2.)**

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Appended is a praśasti *of the poet.*

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Contains only the translation. The Sanskrit text to which the title refers is that contained in the preceding publication.

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7. **Upanishads.* — Separate Upanishads.
8. *Upanishads.* — Separate Upanishads. [Praśnopanishad.]
9. *Upanishads.* — Separate Upanishads. [Muṇḍakopanishad.]
10, 11, 12. **Upanishads.*—Separate Upanishads.
13. **Sureśvara Áchārya*
14. **Upanishads.* — Separate Upanishads.
15. **Upanishads.* — Separate Upanishads.
16. *Sureśvara Áchārya.*
17. **Upanishads* — Separate Upanishads.
18. **Purāṇas.*—Ádityapurāṇa.
19. **Vāgbhaṭa*, son of Siṃhagupta.
20. **Sāyaṇāchārya.* — Jívanmuktiviveka.
21. **Bādarāyaṇa.*
22. **Sāyaṇāchārya* —Ṣaṅkaradigvijaya.
23. *Bādarāyaṇa.*
24. *Jaimini.*—Mímāṃsāsútra.
25. *Purāṇas.*—Skandapurāṇa. [Sútasaṃhitā.]

Extra Number. *Purāṇas.* — Padmapurāṇa.

26. *Pālakāpya.*
27. *Vṛinda.*
28. *Purāṇas.* — Bṛahmapurāṇa.
29. *Upanishads.* — General Collections.
30. *Upanishads.* — Separate Upanishads. [Nṛisiṃhatāpaniyopanishad.]
31. *Upanishads.* — Separate Upanishads. [Bṛihadāraṇyakopanishad.]
32. *Brāhmaṇas* — Aitareyabrāhmaṇa.
33. *Dhanvantari.*
34. *Mahābhārata.* — Bhagavadgitā.
35. *Śārṅgadeva.*
36. *Áraṇyakas.* [Taittirīyāraṇyaka.]
37. *Brāhmaṇas.*—Taittirīyabrāhmaṇa.
38. *Áraṇyakas.* [Aitāreyāraṇyaka.]
39. *Gopinātha Dikshita.*
40. *Kāṣīnātha Śāstrī Ágāśe.*
41. *Purāṇas.*—Agnipurāṇa.
42. *Vedas.*—Yajurveda.
43. *Bhaṭṭoji Dikshita.*
44, 45. *Mahābhārata.* — Bhagavadgitā.

ĀNANDATĪRTHA, surnamed **MADHVĀCHĀRYA.** [*Life.*] *See* GURURĀU RĀMACHANDRA. श्री मध्व पीठ गो वृष [Genealogical tree of the pontifical successors of Ânandatîrtha,] *etc.* 1894. *s.s.* Fol.
14048. f. 24.

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10604. bbb. 25.(5.)

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—— *See* SANDHYĀVANDANA. ಬಜ್ಞ್ಯವಂದ . . . ಅಂತ್ಯಾಷ್ಟಕಂ *etc.* [Sandhyâvandana. Followed by the Purushasûkta, Śrîsûkta, *etc.* With extracts, in a Tamil translation, from the commentaries of Ânandatîrtha and others.] 1901. 8°.
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ANANTA BHAṬṬA, *the Grammarian. See* ANNAM BHAṬṬA.

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—— परतत्त्वनिर्णयः *etc.* [Paratattvanirṇaya. A lecture on the divinity of Nārāyaṇa as shown in ancient Sanskrit literature.] pp. 21. कल्याण-मुंबई १९५२ [*Kalyan,* 1896.] 12°. **14028. b. 71.(4.)**

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		,, 14.	*Jaimini.*

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This tract is identical with the A°-smṛiti or A°-dharmaṣāstra published in Jīvānanda Vidyāsāgara's Dharmashastra Sangraha, *vol.* i. (1876), *but apparently differs considerably from the work generally known as A°-smṛiti.*

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AṄKĀBHIDHĀNA. অথ অঙ্কাভিধান। [Aṅkābhidhāna. A list of words expressing numerals, in verse. With a Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 49-57. [1893.] 12°. **14090. b. 44.(1.)**

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—— তর্কসংগ্রহঃ *etc.* [Tarkasaṅgraha.] pp. 24, *lith.* দিল্লী ১৯৫৫ [*Delhi,* 1898.] 12°. **14048. a. 26.**

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AṆṆĀPPAṄGĀR. *See* Vīrarāghava, *son of Nṛisiṃha.*

AṆṆĀ ṢĀSTRI, *Govindapuram. See* Mahādeva Sūri, *Govindapuram.*

ANOMADASSI, *disciple of Hiṅgulvaḷa Jinaratana. See* Milinda. මිලිඳුපඤ්හ *etc.* [Milindapañha. Edited by Anomadassi.] Pt. i. 1896. 8°. **14098. c. 71.**

ANTAKṚITADAṢĀ. श्री अंतगडदशा आदमूं अंग मूल अर्थ *etc.* [Antagaḍadasā, in Sanskrit Antakṛitadaṣā. The eighth *aṅga* of the Jain canon. With a supralinear Gujarati version.] pp. 143, *lith.* मुंबई १९५० [*Bombay,* 1893.] *obl.* 8°. **14100. d. 4**

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Edited by Pattamaḍai Appaya Dīkshita.] pp. 24. பாளையங்கோட்டை [*Tinnevelli,*] 1897. 12°.
14048. a. 24.(1.)

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ANUKŪLA CHANDRA GUPTA KĀVYATĪRTHA, *Kavirāja.* *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha. Edited by Anukūla Chandra Gupta.] [1895.] 8°. **14090. bb. 13.(4.)**

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ANUPAMAVAJRA. Ādikarmapradīpa. [A treatise on the esoteric rites of Northern Buddhism. With introduction, notes, *etc.*] *See* LA VALLÉE POUSSIN (L. DE). Bouddhisme. Études et Matériaux, *etc.* pp. 162-232. 1898. 4°. **14028. e. 32.**

ANŪP SINGH. *See* PURĀṆAS.—*Skandapurāṇa.* **निंदत भ्रमाचार** *etc.* [Nindita-bhrashṭāchāra. With Panjabi translation and verses by Anūp Singh.] [1902.] 12°. **14033. a. 33.(4.)**

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိဟပါဠိနိဿ။ တာဒးဂရာမူ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. ရန်ကုန် ၁၂၅၂ [*Rangoon,* 1890.] 8°.
14098. ccc. 10.(1.)

—— Abhidharmarthasangraha sanna. [Being the Abhidhammatthasaṅgaha with a word-for-word interpretation in Sinhalese.] Compiled by Sri Sariputra Sanagharaja [*sic*] . . . Edited by Rev. T. Pannamoli Tissa with the help of Rev. M. Dhammaratana Tissa. (අභිධම්මාර්ථසඞ්ගහ සන්නය) pp. v. 204. *Peliyagoda,* 1897. 8°.
14098. ccc. 6.

—— ဦးကာဇကျော်ပါဠိနိဿဆင်တဲမူ *etc.* [Abhidhammatthasaṅgaha. Followed by Sumaṅgalasāmi's Ṭīkā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Ṭīkā-kyaw by Janindābhisiri of Sinde.] ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 15.**

In progress?

The text of the Tīkā-kyaw ends with Part iii. § 156 (= § 119 *of the other edition of Rangoon* 1898, *which continues to* § 389).

—— အဘိဓမ္မတ္ထသင်္ဂဟပါဠိ *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled Thin-gyoh-than-pauk, mainly in catechetical form.] pp. 117. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 12°. **14098. a. 10.(2.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟပါဠိ။ပါးကရာနိဿ ပူပ္ပနိ [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññaseṭṭha.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 10.(2.)**

—— [Another edition.] pp. 248. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14098. ccc. 10.(3.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟ ချနက် *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipiṭakālaṅkāra, and some short Burmese poems on the same

topics.] pp. 215. မန္တလေး ၁၂၆၂ [*Mandalay*, 1901.] 8°. **14098. ccc. 35.**

—— *See* DHARMARATNA, *M.* අභිධර්මාර්ථසඞ්ග්‍රහශුද්ධිය *etc.* [Abhidharmārthasaṅgraha-śuddhiya. A criticism on H. Devamitta's edition of the Saṅgaha.] 1893. 8°. **14165. b. 21.(4.)**

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—— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* NĀGINDA, *of Ywa-gale.* သင်္ခေပဗျာကရဏကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Saṅgaha.] [1899.] 8°. **14300. d. 22.(11.)**

—— [For the Ṭīkā-kyaw or Abhidhammatthavibhāvanī, written to elucidate the Abhidhammatthasaṅgaha:] *See* SUMAṄGALASĀMI.

—— *See* SUNDARA, *of Vijitārāma.* ပဂိဳ-ဝေဓဇောတကကျမ်း *etc.* [Maṇimedhajotaka-kyan. A Burmese treatise based upon the Saṅgaha.] 1882. 8°. **14300. d. 17.(2.)**

—— သရူပတ္ထဒီပနီကျမ်း။ [Sarūpatthadīpanī. A Burmese summary of the Saṅgaha, with commentary, *etc.*, by Ū Tin.] pp. 100. *Moulmein*, 1883. 8°. **14300. d. 4.(5.)**

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ANUTTARAUPAPĀTIKADAṢĀ. *End.* अणुत्तरोववाइ-दसाओ नवमंअं सम्मत्तं [*sic*]. [Aṇuttarovavāidasāo, in Sanskrit Anuttaraupapātikadaṣā. The ninth *aṅga* of the Jain canon. With a supralinear Gujarati version.] pp. 51, *lith.* मुंबई १८९४ [*Bombay*, 1894.] *obl.* 8°. **14100. d. 5.**

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AṆUTTAROVAVĀĪDASĀO. *See* ANUTTARAUPAPĀTIKADAṢĀ.

ĀPADEVA, *son of Anantadeva.* मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. An exposition of the principles of the Pūrvamīmāṃsā. Edited by Jīvānanda Vidyāsāgara.] pp. 82. कलिकाता १८९८ [*Calcutta*, 1898.] 8°. **14048. c. 79.(2.)**

The name of this author's father is often given wrongly as Ananda.

—— मीमांसा-न्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. Edited with a commentary styled Arthadarṣanī by Kṛishṇanātha Nyāyapañchānana.] pp. 289. कलिकाता १९२३ [*Calcutta*, 1901.] 8°. **14048. dd. 34.(3.)**

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ĀPASTAMBA.

DHARMASŪTRA.

आपस्तम्बीयधर्मसूत्रम्। Aphorisms on the Sacred Law of the Hindus, by Apastamba. [Forming sections 28-29 of the Āpastambīya-Kalpasūtra.] Edited, with extracts from the commentary [of Haradatta], by Dr. George Bühler. Second edition. . . . Part i., containing the text, with critical notes, an index of the Sûtras, and the various readings of the Hiraṇyakeśi-dharmasûtra. (Part ii., containing the extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a verbal index to the Sûtras, by Dr. Th. Bloch.) 1892-1894. 8°. **14038. d. 34.**

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ĀPASTAMBA.

Dharmasūtra (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujjvala of Haradatta Misra, and with 'bare text' separately added .... Edited ... by Pundit R. Halasyanatha Sastry of Malakudi. (श्रीमदापस्तम्बमहर्षिप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. **14038. c. 45.**

ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With the commentary Ujjvalā of Haradatta Miśra. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. **14039. b. 24.**

आपस्तम्बधर्मसूत्रम् ... Ápastamba-Dharmasútra, with Haradatta's Ujjvalá. Edited [with an index of words] by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. iv. vii. ii. 374, lxxii. 1898. *See* Mysore.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 15. 1893, *etc.* 8°. **14004. b. 9.**

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Gṛihyasūtra.

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The Mantrapāṭha [or Mantraprasna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Gṛihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz ... First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109. 1897. *See* Oxford Anecdota. Anecdota Oxoniensia ... Aryan Series. Vol. i., pt. 8. 1881, *etc.* 4°. **12204. f. 8.(vol. 1, pt. 8.)**

See Śivarāmakṛishṇa Śāstrī, *Ā.* ప్రయోగచింతామణిः *etc.* [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. **14033. aa. 22.**

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॥ यज्ञपरिभाषासूत्रम् *etc.* [Yajñaparibhāshāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. *See* Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

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ĀPODEVA. *See* ÁPADEVA.

APPADĪKSHITA, *son of Raṅgarāja.* *See* APYAYA DĪKSHITA.

APPAYADĪKṢITA, *son of Raṅgarāja.* *See* APYAYA DĪKSHITA.

APPAYA DĪKSHITA, *Pattamaḍai.* *See* ANUBHŪTIMĪMĀṂSĀ. அநுபூதிமீமாம்ஸா [Anubhútimímáṃsá. Edited by Appaya Dikshita.] 1897. 12°. **14048. a. 24.(1.)**

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APTE (M. S.) *See* MAHÁDEVA ṢIVARÁMA ÁPṬE.

APTE (V. S.) *See* VÁMANA ṢIVARÁMA ÁPṬE.

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——— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succint [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (कुवलयानन्दः।) pp. xvi. 284. *Kumbhakonum,* 1892. 8°. **14053. cc. 64.**

——— பஞ்சரத்நஸ்தோத்ரவ்யாக்யா *etc.* [Pañcharatnastuti. A hymn to Ṣiva in 5 stanzas, with commentary. Edited by Vásudeva Ṣástrí. Second edition.] pp. 8. நடுக்காவேரி [*Nadukkaveri,* 1897.] 8°. **14028. d. 59.(8.)**

——— सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् *etc.* [Rámáyaṇasárasaṅgrahastotra and Bháratasárasaṅgrahastotra. Two hymns enunciating the supremacy of Ṣiva as the essence of the Rámáyaṇa and Mahábhárata. With *vivaraṇas* by the author, and the Chakrâṅkitanigrahâshṭaka by the same. Edited with footnotes by Brahmánanda Tírtha.] pp. ii. 90. प्रयाग १९५१ [*Allahabad,* 1895.] 8°. **14028. d. 54.**

APYAYA DĪKSHITA (*continued*). The Siddhântaleśa of Appayadîkshita. With extracts from the [commentary] Śrîkṛishṇâlaṁkâra of Achyutakṛishṇânandatîrtha. Edited [with preface] by Mahâmahopâdhyâya Gaṅgâdhara Śâstrî Mânavallî. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेशसंग्रहः ।) pp. iv. i. viii. 116. 1890. 8°.

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—— ॥ सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleṣasaṅgraha. With the commentary Kṛishṇālaṅkāra of Achyutakṛishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

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14096. d. 6.(vol. 21- .)

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—— ॥ शिखरिणीमाला *etc.* [Ṣikhariṇīmālā. A religious-philosophical poem addressed to Ṣiva as supreme deity. With the author's commentary styled Ṣivatattvaviveka.] pp. 142. 1895. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

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14033. a. 28.

—— శ్రీవరదరాజస్తవః . . . శ్రీకుంభయశిగనహికులజగద్గురం *etc.* [Varadarājastava. A hymn to Vishṇu. Followed by the Mṛityuṁjayamānasikapūjāstotra ascribed to Ṣaṅkara and the Naṭarājapādadhūlīpañchaka of Ṣrīnivāsa Ṣāstrī.] pp. 28. నడుకావేరి ప్రెమలంప [*Nadukkaveri*, 1897.] 12°.

14076. a. 19.

APYAYA DĪKSHITA (*continued*). विधिरसायनम् *etc.* (Vidhi-rasayana[, a treatise on the *vidhis* of the Pūrva-Mīmāṁsā system, as expounded by Kumārila.] . . . Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. *Benares*, 1901. 8°.

14004. a. 13.

Forms nos. 42-43 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

—— अथ वृत्तिवार्तिकम् । [Vṛittivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Ṣāstrī Mānavallī.] 1890. *See* PERIODICAL PUBLICATIONS. — *Benares*. The Pandit, *etc.* New Series. Vol. xii. 1876, *etc.* 8°. **14096. d. 6.(vol. 12.)**

—— The Vṛittivârtika of Appaya Dîkshita. Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (वृत्तिवार्तिकम् ।) pp. 27. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 36. 1886, *etc.* 8°. **14072. ccc. 12.(no. 36.)**

—— *See* BĀDARĀYAṆA. The Vedântakalpataruparimala of Appayadîkshita. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru,] *etc.* 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

—— *See* BĀDARĀYAṆA. శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . గురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసా *etc.* [Brahmamīmāṁsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Gurujñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°. **14048. b. 32.**

—— *See* BĀDARĀYAṆA. అభవళ్ళపాగాయ-శ్రీకణ్ఠశివాచార్యకృతభాష్యం *etc.* [Brahmasūtra. With the exposition of Ṣrīkaṇṭha Ṣivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Ṣivārkamaṇidīpikā.] [1899.] 8°. **14048. c. 72.(3.)**

—— *See* GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండః *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°. **14048. e. 8.**

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya :] *See* JAYADEVA, *son of Mahādeva.*

——— *See* TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamaṇidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, *etc.* 8°. [*Grandha Pradarsani.*] **14003. c. 2.(8.)**

——— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm. (vol. 20.)**

ĀRĀDHYA VĪREṢVARA. *See* VĪREṢVARA ṢĀSTRĪ, *Ārādhya.*

ĀRAṆYAKAS.

AITAREYĀRAṆYAKA.

ऐतरेयारण्यकम् *etc.* [Aitareyāraṇyaka. With the commentary Vedārthaprakāśa of Sāyaṇa. Edited by Bābā Ṣāstrī Phaḍke.] pp. i. 296. पुण्याख्यपत्तने १८९८ [*Poona,* 1898.] 8°. **14003. ccc. (no. 38.)**

Forms no. 38 *of the* Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āraṇyaka, forming the Aitareyopanishad :] *See* UPANISHADS.

KAUSHĪTAKYĀRAṆYAKA.

Der mahāvrata-Abschnitt des Çāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. *Berlin,* 1900. 8°. **14007. cc. 27.**

[For Ch. 3-6 of this Āraṇyaka, forming the Kaushītakyupanishad :] *See* UPANISHADS.

ṢĀṄKHĀYANĀRAṆYAKA.

See above, KAUSHĪTAKYĀRAṆYAKA.

TAITTIRĪYĀRAṆYAKA.

ஸ்ரீமத்தைத்திரீயாரண்யகே ஸகாண்-கானந்தாஸ்ரமவ *etc.* [Taittirīyāraṇyaka, or Āruṇaśākhā. Followed by the Kāṭhaka, *i.e.* the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛishṇa Ṣāstrī and M. Deṣikāchārya.] pp. 244, iv. மெதுவை [*Madras,*] 1894. 8°. **14010. cc. 1.**

In this recension the text of the Āraṇyaka is divided into 8 praṣnas *corresponding to the* 10 prapāṭhakas *of the Northern recension, the* 8*th* praṣna *containing* prapāṭhakas 7-9.

तैत्तिरीयारण्यकम् *etc.* [Taittirīyāraṇyaka. With Sāyaṇa's commentary. Edited by Bābā Ṣāstrī Phaḍke.] 2 vols. pp. ii. 909. पुण्याख्यपत्तने १८९७-१८९८ [*Poona,* 1897-1898.] 8°. **14003. ccc. (no. 36.)**

Forms no. 36 *of the* Ānandāśrama Sanskrit Series.

தைத்திரீயாரண்யகம் ப்ரபாடகப்ரபாடகம் [Āruṇa. Being Taittirīyāraṇyaka, *praṣna* i.] pp. 24. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* சமஸ்கேய ॥ [Aṣvamedha, *etc.*] [1900.] 8°. **14007. cc. 28.**

சுயஜ் திரஸ்-வண-ச்லோகாः ... ஸிஜ்ஞாபநி-ஷத்ஸ்ங்கலிகா ॥ [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāṭhaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரஜ் [*Chidambaram,* 18]96. 16°. **14028. b. 80.(2.)**

This text (with the exception of two Vedic verses in the 3*rd* mantra) *corresponds to* x. 48-50, 64 *of the edition of the Taittirīyāraṇyaka published in the Bibliotheca Indica.*

त्रिसुपर्णी *etc.* [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [*Poona,* 1900.] 8°. **14028. d. 35.(2.)**

See KĀMEṢVARA AIYAR, *B. V.* The Sandhyavandanam of Rig, Yajus, and Sâma Vedins, *etc.* 1898. 12°. **14028. b. 97.(2.)**

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *saṇdhyā* prayers.] [1899.] 8°. **14003. ccc. (no. 40.)**

See SCHROEDER (LEOPOLD VON). Die Tübinger Kaṭha-Handschriften und ihre Beziehung zum Taittirîya-Âraṇyaka, *etc.* 1897. 8°. [*Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.*] **Ac. 810/6. (Bd. 137.)**

ĀRAṆYAKAS (*continued*).

See SUBRAHMAṆYA ṢĀSTRĪ, *K., of Uḍayārpālayam.* கூஷ்ண யஜுர்வேதீய தைத்திரீயப்ராஹ்மணாரண்யகாநாம் பஂசாஶத்பதாநுக்ரமணிகா *etc.* [Pañchāṣadanukramaṇikā. An index of catchwords for the Taittirīyasaṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopanishad of the Black Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājñikī), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopanishad, comprising *prapāṭhakas* vii.-ix. thereof:] *See* UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* **विवेकचूडामणिः** *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, by Aravindānanda.] [1902.] 8°. **14049. a. 6.**

ARDSHER FRĀMJĪ MŪS. *See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Ardaseer ... Moos. 1882. 8°. **14096. cc. 11.**

ARISIṂHA, *son of Āsaḍa.* **काव्यकल्पलता वृत्तिसहित सूत्रार्थाचें मराठी भाषांतर** *etc.* [Kāvyakalpalatā. Aphorisms of the Art of Poetry, with the commentary Kaviṣikshāvṛitti and supplements of Amarachandra disciple of Jinadatta Sūri. Translated into Marathi, but with the original Sanskrit stanzas and quotations retained, and edited with notes by Vāmana Ṣāstrī Islāmpurkar.] pp. xiv. 376. **मुंबई १८९१** [*Bombay,* 1891.] 8°.

14140. b. 24.

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ... Bhêdavâda Tiraskaram, *etc.* [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Ṣendinādaiyar.] pp. ii. 98, ii. சென்னை [*Madras,*] 1897. 8°. **14048. cc. 13.**

ARIYAVAṂSA. ဂန္ထာဘရဏ်သဒ္ဒိဂ် [Ganthābharaṇa. A Pali poem in 93 stanzas on the use of particles and prepositions. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

—— ဂန္ထာဘရဏ *etc.* [Ganthābharaṇa. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-1900.] 8°. **14098. ccc. 22.**

—— ဂန္ထာဘရဏပါဠိ။ [Ganthābharaṇa.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 104-109. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 105-111. [1899.] 8°. **14098. ccc. 24.(1.)**

ARIYAVAṂSA ĀDICHCHARAṂSI. ကမ္မဋ္ဌာနဒီပနီကျမ်း *etc.* [Kammaṭṭhānadīpanī. A treatise on the *kammaṭṭhāna* meditations. In Burmese, illustrated from Pali texts.] pp. 123. *Rangoon,* 1882. 8°. **14300. d. 25.(3.)**

—— သမန္တစက္ခုဒိပနီကျမ်း *etc.* [Samantachakkhudīpanī. A series of Responses to questions on divers points of Buddhist doctrine and tradition. In Burmese, illustrated from Pali texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [*Rangoon,* 1889.] 8°. **14300. e. 13.**

ARJANSINGH. *See* ARJUNASIṂHA.

ARJUNA MIṢRA. *See* MAHĀBHĀRATA.—*Entire Work.* **महाभारतम्** *etc.* [Mahābhārata. With the commentary Bhāratārthadīpikā of Arjuna Miṣra, *etc.*] [1897, *etc.*] 8°. **14065. d. 38.**

ARJUNASIṂHA, *Bāvā, Editor of the "Arya Patrika," Lahore. See* DAYĀNANDA SARASVATĪ SVĀMĪ. Vedant Dhwanti Niwaran ... Translated into English by B. Arjansingh. [1900.] 12°.

14048. a. 24.(2.)

ARNOLD (*Sir* EDWIN). *See* BILHAṆA. The Chaurapanchâsika ... Translated and illustrated by Sir Edwin Arnold. 1896. *obl.* 8°. **14072. b. 23.**

—— *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. ... New edition. 1893. 8°. **14076. c. 62.**

ARNOLD (*Sir* EDWIN) (*continued*). *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. **14070. c. 52.**

ĀRŪḌHAṢĀSTRA. ஞானப்பிரதீபிகை என்னும் ஆரூடசாஸ்திரம் *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Sorṇaṣāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [*Madras*, 1899.] 8°. **14053. ccc. 27.**

ARUṆAGIRINĀTHA. सोमवल्लीयोगानन्दप्रहसनम्॥ [Somavallīyogānanda. A comedy of the *prahasana* form.] 1895. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu*. Grandha Pradarsani, *etc.* [No. 6.] 1895, *etc.* 8°. **14003. c. 2.(6.)**

Apparently this is the author called Diṇḍima in Taylor's Catalogue.

ĀRYA DEVA. The discovery of a work by Āryadēva in Sanskrit.—[Being the Sanskrit text of a Buddhist metrical treatise, published] by ... Haraprasād Shāstrī, *etc.* 1898. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal, *etc.* Vol. lxvii, pp. 175-184. 1832, *etc.* 8°. **Ac. 8826/11.(vol. 67.)**

ĀRYA MUNI, *of Ranchi.* *See* BĀDARĀYAṆA. वेदान्तार्य्यभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, *etc.* 1895. 8°. **14048. cc. 4.**

ĀRYA SAMĀJ. *See* BHĪMASENA ṢARMĀ. शास्त्रार्थ आगरा *etc.* [Śāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas*.] [1901.] 8°. **14033. bbb. 10.(3.)**

—— [For the expositions of the doctrine and practice of this Church as conveyed in the writings of its founder :] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

—— *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. आर्य्यसिद्धान्त मार्तण्ड *etc.* [Āryasiddhāntamārtaṇḍa. An exposition of the principles of the Ārya Samāj.] [1890-1892.] 8°. **14154. c. 17.(1.)**

ĀRYA SAMĀJ (*continued*). *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. The Ten Commandments of the Arya Samajes, *etc.* 1897. 8°. **14154. c. 17.(2.)**

—— *See* RĀMA, *Munshī, of Jalandhar.* آریہ سنگیت مالا الخ [Āryasaṅgītamālā. Hindi hymns for the liturgies of the Ārya Samāj. Followed by select Vedic *mantras*.] [1900.] 12°. **14154. cc. 7.**

—— *See* RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म *etc.* [Nityakarma. A manual of the daily rites of the Ārya Samāj.] [1899.] 12°. **14028. b. 81.(3.)**

—— *See* TULASĪRĀMA, *Seṭh, of Moradabad,* and others. शास्त्रार्थ पत्र *etc.* [Śāstrārthapatra. A controversy between the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi.] [1896.] 8°. **14028. d. 67.**

—— *See* TULASĪRĀMA ṢARMĀ, *of Kuchesar.* शास्त्रार्थ खुर्जा *etc.* [Śāstrārtha Khurjā. A report of a controversy between the Ārya Samāj and Dharma Sabhā in Khurja.] [1890.] 8°. **14154. c. 16.(2.)**

—— —— [1894.] 8°. **14154. c. 16.(3.)**

—— आर्य्य सन्ध्या पद्धति *etc.* [Āryasandhyāpaddhati. Daily prayers of the Ārya Samāj. The *mantras* in Sanskrit, with Hindi introductions, rules for ritual, translations, and explanations by Pandit Rājārāma and Chhajjū Singh.] pp. 32. लाहौर [*Lahore*, 1897.] 12°. **14028. b. 96.(1.)**

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—— బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. Being the Aphorisms arranged in tabular form with Telugu paraphrases and synopses of the train of thought, according to Ṣaṅkara's Bhāshya, by Vallūri Jagannātha Rāu.] pp. ii. 113. *Vizagapatam*, ౧౮౯౪ [1894.] 8°. **14048. dd. 30.**

—— The Vedântakalpataru of Amalânanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miṣra in elucidation of Ṣaṅkara's Ṣārīrakabhāshya.] Edited by Râmaśâstrî Tailaṅga. (वेदान्तकल्पतरुः ।) 2 vols. pp. xxi. ii. ii. i. 559, ii. v. ii. iv. xxiv. i. ii. *Benares*, 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

Forms vol. 11 *of the* Vizianagram Sanskrit Series.

—— The Vedântakalpataruparimala of Appayadikshita. [Comprising the Brahmasūtra with the gloss of Apyaya Dikshita upon Amalānanda's supercommentary Vedāntakalpataru.] Edited by Râmaśâstrî Tailaṅga. (वेदान्तकल्पतरुपरिमलः ।) 3 vols. pp. ii. iv. 730, i. iii. ii. i. iv. ii. *Benares*, 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

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Forms no. 23 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

—— ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary Brahmavidyābharaṇa of Advaitānanda Sarasvatī upon Ṣaṅkara's *bhāshya.*] pp. xvii. 819. 1894. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

—— The Vivaraṇaprameyasaṃgraha[, an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mâdhavâchârya Vidyâraṇya. Edited by Râmaśâstrî Tailaṅga. (विवरणप्रमेयसंग्रहः ।) pp. vii. i. xviii. 266. *Benares*, 1893. 8°. **14048. dd. 3.(vol. 5.)**

Forms vol. 5 *of the* Vizianagram Sanskrit Series. *The authorship of this work is somewhat uncertain. Burnell* (Tanjore Catal., *p.* 88) *names* Bhāratītirthavidyāraṇya. *Thus tradition wavers between Sāyaṇa and his master Bhāratītirtha, and the evidence inclines towards the former.*

—— ॥ सूत्रवृत्तिः *etc.* [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Ṣaṅkara.] pp. ii. ii. 133. 1894. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

BĀDARĀYAṆA (*continued*). బ్రహ్మసూత్రవర్షిణీనామాయంగ్రంథః *etc.* [Brahmasūtra. With the commentary Brahmāmṛitavarshiṇī or Brahmasūtraguruvṛitti of Rāmānanda Sarasvatī, here styled Dharma Bhaṭṭa. Edited by A. Veṅkaṭarāghava Śāstrī.] pp. 289. సింహాపురీ॥ [*Nellore,*] 1900. 8°. **14048. c. 77.**

——— The Brahma-Sutras [in English, with commentary translated from Nāgeśa Bhaṭṭa's Vyāsasūtrenduśekhara and notes, extending to Sūtra xxiii.]. 1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. v., no. vii.—xii. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

——— **श्री शारीरक मीमांसा भाष्य सारसंग्रहः** *etc.* [Brahmasūtra, or Śārīrakamīmāṃsā. With Śārīrakamīmāṃsābhāshyasārasaṅgraha, a compendious commentary in Sanskrit and Hindi by Anantānandagiri. Followed by Kāśīmṛitimokshanirṇaya, an essay on the salvation gained by dying at Benares, by the latter.] pp. ii. 180. **काशी १९५७** [*Benares,* 1900.] 8°. **14048. cc. 36.**

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——— **॥ अथ ब्रह्मसूत्रभाष्यप्रारंभः॥** [Brahmasūtra. With the commentary of Ānandatīrtha.] ff. 146. **१८९२** [*Bombay,* 1892.] *obl.* 16°. **14048. a. 16.**

——— అథ శ్రీబ్రహ్మసూత్రభాష్యం ప్రారభ్యతే [Brahmasūtra. With the commentary of Ānandatīrtha. Edited by Śēḍambi Subrahmaṇya Śarmā.] pp. 208. చన్నపురి ౧౮౯౮ [*Madras,* 1898.] *obl.* 12°. **14048. b. 33.(3.)**

——— **श्रीमद्ब्रह्मसूत्राणि** *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha Yati. Preceded by an introduction by Palle Cheñchala Rāu, tables, and indices; and followed by summaries of the *bhāshyas* of Ānandatīrtha, Śaṅkara, and Rāmānuja in catechetical form, composed by A. Mahādeva Śāstrī and K. Raṅgāchārya, indices, *etc.* Edited by Gopālakṛishṇa Āchārya.] pp. xxvi. xx. 1220. *Madras,* **१९०० [1900.]** 8°. **14048. cc. 30.**

——— విశిష్టాద్వైత బ్రహ్మవిమాంసా భాష్యం *etc.* [Brahmasūtra. With the Śaiva-Viśishṭādvaita commentary, commonly styled Śrikaṇṭhabhāshya or Śaivabhāshya, of Śrīkaṇṭha Śivāchārya, also called Nilakaṇṭha.] pp. x. 146, i. కల్యాణపుర్యాం ౧౮౯౦ [*Bangalore,* 1890.] 8°. **14048. e. 20.**

——— *அஹசுபாஷயசுரிநிரணீக-நிரசாகலுதுராஷ்யம் etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and with footnotes based upon Apyaya Dīkshita's commentary to the latter, styled Śivārkamaṇidīpikā. Edited by Paṇgānāḍ Gaṇapati Śāstrī.] pp. 311. கூம்அவொண॥ [*Kumbakonam,* 1899.] 8°. **14048. c. 72.(3.)**

The Śrīkaṇṭhabhāshya in this recension differs materially from the preceding edition.

——— The Vedánta-sútras with Śrikantha-bháshya. [Translated into English by A. Mahādeva Śāstrī.] 1897, *etc.* *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. i., no. 1, *etc.* 1897, *etc.* 4°. **14170. fff. 4.(vol. 1- .)**

In progress.

——— శ్రీవేదాన్తసారసహితదీపః *etc.* [Brahmasūtra. With the commentaries of Rāmānuja entitled Vedāntasāra and Vedāntadīpa. Edited with notes and index by Tirumalāchārya and Vijayarāghavāchārya.] pp. 271, 44, lxx. xliv. చన్నపురీ॥ [*Madras,* 1890.] 8°. **14048. c. 73.**

——— *வெஉாஹலவாசா:* [Brahmasūtra. With the commentary Vedāntasāra of Rāmānuja.] pp. 110. கூஹலவொண॥ [*Kumbakonam,*] 1894. 8°. **14048. bb. 48.**

——— The Vedānta-Sūtras with the Śrī-Bhāshya of Rāmānujāchārya. Translated into English [with introduction and notes] by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. (Brahmavādin Series.) Vol. i. *Madras,* 1899. 8°. **14048. cc. 29.**

——— *சுயிகரணவாசாவலீ etc.* [Brahmasūtra. With the Adhikaraṇasārāvalī, a metrical

epitome of Rāmānuja's Śrībhāshya by Veṅkaṭanātha Vedāntāchārya, and a commentary upon the Adhikaraṇasārāvalī, styled Sahṛidayahṛidayaprakāśikā, by Naḍādūr Sundararāja Āchārya.] కుంభకోణం : భగవన్మీ—ముద్రణ : [*Kumbakonam*, 1900-1902.] 8°. **14048. e. 32.**

—— *See* ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIṂHAIYAṄGĀR, *P. T.* **वेदान्तवादावली** *etc.* [Vedāntavādāvalī. A collection of treatises in exposition of Viśishṭādvaita-Vedānta and the system of Rāmānuja.] [1898, *etc.*] 8°. **14048. cc. 18.**

—— *See* RAṄGARĀMĀNUJA, *disciple of Tātāchārya.* **वेदान्त विषयवाक्यदीपिका** *etc.* [Vishayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja.] [1899.] 8°. **14048. e. 26.**

—— లక్ష్మీవిశిష్టాద్వైతభాష్యమితిప్రసిద్ధమ్ . . . శ్రీనివాసదీక్షితీయం *etc.* [Brahmasūtra. With the Lakshmīviśishṭādvaitabhāshya, a commentary of the Vaikhānasa-Viśishṭādvaita school by Śrīnivāsa Dikshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhaṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchipaṭala, an exposition of Viśishṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. చెన్నపురి [*Madras,*] 1896. 8°. **14048. dd. 29.(2.)**

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—— Karyadhi karana vada. Part i. [Comprising the Aphorisms IV. iii. 6-15, with commentary] by Vidwan T. A. P. Sreeranga chariar, *etc.* **(कार्याधिकरणवादः।)** pp. 62, iv. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* **शास्त्रमुक्तावली.** The Śasthramukthâvalî, *etc.* No. 7. 1899, *etc.* 8°. **14049. a. 1.(no. 7.)**

—— శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . తత్పసారాయణే . . . గురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసాఖ్యగ్రన్థః [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa of the Gurujñānavāsishṭha (Pāda II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita.] pp. i. 290, iii. శ్రీకార్వేటినగరం [*Karwaitnagar,*] 1898. 12°. **14048. b. 32.**

—— *See* GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండః *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita, *etc.*] [1882]—1897. 4°. **14048. e. 8.**

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—— **वेदान्तार्यभाष्यम्** . . . The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra, commencing with Sūtra II. i. 21.] . . . By Sri Pandit Arya Muni. With English & Hindi translations by Balkrishna Sahay, *etc.* Pt. i. *Ranchi*, 1895. 8°. **14048. cc. 4.**

Apparently no more has been published.

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BĀLĀBHĀĪ JAMNĀDĀS VAIṢYA. પૂનર્લગ્ન સશાસ્ત્ર છે ? [Punarlagna saśāstra chhe ? A proof of the legality of the re-marriage of widows; being a compilation of Sanskrit texts bearing thereon, with Gujarati dissertations upon them.] pp. xviii. 56. અમદાવાદ ૧૮૯૭ [*Ahmadabad,* 1897.] 12°. **14144. b. 23.(1.)**

BĀLĀBHĀĪ TRIKAMLĀL. જૈનગુણ પ્રબોધ રત્નચિંતામણી *etc.* [Jaina-guṇaprabodharatnachintāmaṇi. A collection of Jain religious compositions, prose and verse, in Gujarati and Prakrit, by divers authors.] અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901, *etc.*] 16°. **14144. c. 19.**

In progress ?

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BALADEVAPRASĀDA BHAṬṬA, *of Kuthar, Cawnpore. See* JĪVANĀTHA, *son of Śambhunātha.* **चंद्र दिनचर्यापंचस्वरोदाहरणम्** *etc.* [Dinacharyāpañchasvarodāharaṇa. Edited by Baladevaprasāda.] [1901.] *obl.* 8°. **14053. d. 60.**

BALADEVAPRASĀDA MIṢRA, *son of Sukhānanda, of Moradabad. See* NĀGA BHAṬṬA. **॥ सिद्ध डाकिनी ... कामतन्त्र** *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda.] [1898.] 12°. **14033. a. 36.**

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BALADEVA RATHA KAVISŪRYA, *Rāyaguru.* କିଶୋରଚନ୍ଦ୍ରାନନ୍ଦଚମ୍ପୂ *etc.* [Kiṣorachandrānanda. A *champū* composition on the sports of the youthful Kṛishṇa. With a metrical paraphrase in Oriya. Third edition.] pp. 31. *Cuttack,* 1901. 12°. **14076. a. 22.(3.)**

BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria in Sanskrit and English, with the signatures of Pandits of Benares. [Being a series of stanzas in Sanskrit and Hindi upon the British rule, by Bechanrām; an English translation of the same; and a number of short panegyrics, historical notices,

&c., in Hindi, by Baladeva Siṃha. The whole compiled and edited] by Rájá Kámá Baldeva Sinh, *etc.* (चक्रवर्ती विक्टोरिया भारतवर्षे सम्वत ३२ । "विजयपत्र") *Benares*, 1889. 12°. **14058. a. 15.**

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BHAṬṬA BHĪMA. *See* BHĪMA, *Bhaṭṭa.*

BHAṬṬĀKALAṄKA DEVA. Bhaṭṭâkalaṅka Dêva's Karṇâṭaka Śabdânuśâsanaṃ ; with its vṛitti or gloss, named Bhâshâ-Mañjarî, and vyâkhyâ or commentary thereon, called Mañjarî-Makarandaḥ: an exhaustive [Sanskrit] treatise on the grammar of the [Canarese] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore,* 1890. 4°. **14176. k. 7.**

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BHAṬṬA NĀRĀYAṆA, *author of the Veṇīsaṃhāra. See* NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ.

BHAṬṬI. The Bhaṭṭi-kâvya or Râvaṇavadha composed by Śri Bhaṭṭi . . . Edited with the commentary of Mallinâtha and with [introduction and] critical and explanatory notes [in English] by Kamalâśaṅkara Prâṇaśaṅkara Trivedî. (**रावणवधं नाम भट्टिकाव्यम्**) 2 vols. *Bombay,* 1898. 8°. **14072. c. 54.**

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The publisher in advertising this collection includes in it the Narapatijayacharyā and a Bhṛiguprasna. The work is lithographed, except in the Santānopāyukh° and Phalitakh°.

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——— *See* SVĀTMĀRĀMA. हठयोगप्रदीपिका *etc.* (The Hatha-yoga Pradipika . . . with . . . its commentary [by Brahmānanda,] *etc.*) 1893. 12°. **14048. b. 30.**

BRAHMĀNANDA BHĀRATĪ, *disciple of Ánanda Bhāratītīrtha. See* Ṣaṅkara Āchārya.—*Philosophical Poems, etc.* श्री . . . वाक्यसुधा *etc.* [Vākyasudhā. With commentary of Brahmānanda.] 1901. 8°. [*Vivaraṇopanyāsa.*] **14048. cc. 37.**

BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta.* तारारहस्यम् *etc.* [Tārārahasya. A tantric treatise on the legends and cult of Tārā, in 4 *paṭalas.* Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. 82. कलिकाता १८९६ [*Calcutta,* 1896.] 8°. **14033. aa. 6.(3.)**

BRAHMĀNANDA SARASVATĪ. *See* Upanishads. —*Separate Upanishads.* ईशावास्योपनिषत् *etc.* ((1) Shri Íśávásyopanishad with . . . (3) The Rahasya of . . . Brahmánanda, (4) The Rahasya Vivriti by Ramachandra Pandita, *etc.*) [1888.] 8°. **14003. ccc. (no. 5.)**

BRAHMĀNANDA SARASVATĪ, *disciple of Paramānanda. See* Ṣaṅkara Āchārya.—*Philosophical Poems, etc.* ॥ सिद्धान्तबिन्दुः *etc.* [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or Ratnāvalī of Brahmānanda.] 1893. 8°. [*Advaitamañjarī.*] **14048. e. 23.**

——— ॥ लघुचन्द्रिका *etc.* [Laghuchandrikā. A commentary upon the Advaitasiddhi of Madhusūdana Sarasvatī.] pp. i. iv. iv. 643. 1893. *See* Harihara Śāstrī, *Goshṭhīpuram,* and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

——— *See* Anantāchārya, *Śeshārya.* న్యాయభాస్క–ర్॥ [Nyāyabhāskara. A criticism of the Laghuchandrikā.] [1893.] 8°. **14048. bb. 47.**

BRAHMĀNANDA TATTVADARṢĪ. *See* Ṣaṣibhūshaṇa Mitra Mustauphī.

BRAHMĀNANDA TĪRTHA, *Draviḍasvāmī. See* Apyaya Dīkshita. सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. With *vivaraṇas, etc.* Edited with footnotes by Brahmānanda.] [1895.] 8°. **14028. d. 54.**

BRAHMĀNANDA TĪRTHA, *son of Ṣaṅkara.* तार्किकमोहप्रकाशः . . . तथा दयानन्दमोहप्रकाशश्च [Tārkikamohaprakāśa. A modern controversial tract directed against the Nyāya school, with a Hindi version by Prakāśānanda Purī. Followed by the Dayānandamohaprakāśa, a polemic against Dayānanda Sarasvatī, likewise by Brahmananda, with Hindi version.] pp. viii. ii. 152. प्रयाग १९३९ [*Allahabad,* 1892.] 8°. **14048. dd. 8.**

BRĀHMAṆAS.

See Macdonald (K. S.). The Brahmanas of the Vedas, *etc.* 1896. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 1.)**

See Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā. A journal of Vedic and kindred studies.] [1889]-1893. 8°. **14010. c. 43.**

See Satyavrata Sāmaśramī Bhaṭṭāchārya. ॥ त्रयीसङ्ग्रहः *etc.* [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, *etc.*] 1892-1893. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. *Pokhuria,* [1895.] 8°. **14007. c. 9.(2.)**

Aitareyabrāhmaṇa.

The Aitareya Bráhmaṇa of the Ṛg-Veda, with the commentary of Sáyaṇa Áchárya. Edited by Paṇḍit Satyavrata Sámaśramí. 1895, *etc. See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. **14002. a. (vol. 134.)**

In progress.

ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Bráhmaṇam, with the Bháshya of S'rímat Sáyaṇáchárya . . . Edited by Pandit Kâśînâtha Sâstry Âgâśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्तने १८९६ [*Poona,* 1896.] 8°. **14003. ccc. (no. 32.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

Ārsheyabrāhmaṇa.

॥ आर्षेयब्राह्मणम् *etc.* [Ārsheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. *See* Periodical Publications.—*Calcutta.* उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 1, 2.)**

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakārabrāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Saṃhitopanishad, and Vaṃśa, as an anubrāhmaṇa.

Chhāndogyabrāhmaṇa.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad :] *See* Upanishads.

Jaiminīyabrāhmaṇa.

See below, Talavakārabrāhmaṇa.

Sāmavidhānabrāhmaṇa.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. *Halle,* 1893. 8°. **14007. c. 22.**

Śatapathabrāhmaṇa.

॥ शतपथब्राह्मणम् . . . The Çatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 145.] 1848, *etc.* 8°. **14002. a. (vol. 145.)**

In progress.

—— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Śatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर° १९५९ [*Ajmere,* 1902.] 8°. **14007. dd. 6.**

The Śatapatha-Brâhmana, according to the text of the Mâdhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. *See* Mueller (F. M.). The Sacred Books of the East, *etc.* Vol. xi., xxvi., xli., xliii., xliv. 1879, *etc.* 8°. **2003. a, b.(vol. 11, 26, 41, 43, 44.)**

शतपथब्राह्मणम् *etc.* [Śatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर° १९५० [*Ajmere,* 1893.] 8°. **14007. cc. 23.**

Die Dîkshâ oder Weihe für das Somaopfer. [Being the Śatapathabrāhmaṇa III. i. 1—ii. 2, translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. *Leipzig,* 1878. 8°. **14010. d. 8.(2.)**

See Regnaud (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, *etc.* 1897. 12°. **4503. dd. 13.**

Shaḍviṃśabrāhmaṇa.

Das Ṣaḍviṃçabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. *Gütersloh,* 1894. 8°. **14010. dd. 4.**

Taittirīyabrāhmaṇa.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रण्या १८९१ [*Bombay,* 1894.] *obl.* 8°. **14007. cc. 25.**

तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāśa of Sāyaṇa. Edited by Nārāyaṇa Bālakṛishṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्तने १८९८ [*Poona,* 1898.] 8°. **14003. ccc. (no. 37.)**

Forms no. 37 *of the* Ānandāśrama Sanskrit Series.

The Taittiriya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidyaranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshmīnarasiṃha Somayājī.] (తైత్తిరీయబ్రాహ్మణమ్, *etc.*). pp. iv. iv. ii. ix. 677. *Madras,* 1899. 8°. **14007. d. 21.**

Forms no. 2 *of the* Conjeeveram Oriental Literary Institution Series.

కృష్ణయజుర్వేదీయతైత్తిరీయబ్రాహ్మణే వ్యాకరణ-కాండ *etc.* (మొదటిది ॥ రెండవది ॥ *etc.*) [Taittirīyabrāhmaṇa. Edited, with accentuation, *etc.*, by Muḷḷaṅguḍi Vaidyanātha Śāstrī and Mañjakuḍi Sāmbaśiva Ghanapāṭhī.] కుంభకోణం ॥ [*Kumbakonam,*] 1900, *etc.* 8°. **14007. cc. 30.**

In progress.

See Subrahmaṇya Śāstrī, *K., of Uḍayārpāḷayam.* కృష్ణయజుర్వేదతైత్తిరీయబ్రాహ్మణానుక్రమణికాకారికాదిసంగ్రహ-కారికా *etc.* [Pañchāśadanukramaṇikā.

An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°. **14028. b. 78.(2.)**

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. Commentaries upon the *sandhyā* prayers.] [1899.] 8°. **14003. ccc. (no. 40.)**

ఆబ్రహ్మ [Ābrahman, viz. Taittirīyasaṃhitā VII. v. 18, Taitt.-br. III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.] *See* UPANISHADS.—*General Collections.* అష్టోత్తరశతోపనిషదాః *etc.* [Ashṭottaraśatopanishadaḥ, *etc.*] pp. 831-834. 1896. 8°. **14010. cc. 8.**

Probe einer rationellen Bearbeitung des Taittirîja-Brâhmaṇa. [Containing text of the first 6 *anuvākas*, edited with translation by O. von Böhtlingk.] 1892. *See* ACADEMIES, *etc.*—Leipsic.—*Koeniglich Saechsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 44, pp. 199-226. 1848, *etc.* 8°. **Ac. 700/2. (Bd. 44.)**

అశ్వమేధబ్రాహ్మణమహరహస్యం ఐతిహ్యం-తైత్తిరీయోపనిషత్తు *etc.* [Aśvamedha, or section iii. 8 of the Taittirīyabrāhmaṇa; Āruṇa, or *praśna* i. of the Taittirīyāraṇyaka; and the Taittirīyopanishad. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 20, 24, 34. పాలక్కాడ్ [*Palghat*, 1900.] 8°. **14007. cc. 28.**

కైతిన్యుపనిషత్ . . . ప్రపాఠకాలు: [Kāṭhaka, *i.e.* the xth-xiith *prapāṭhakas* of the 3rd *aṣṭaka* of this Brāhmaṇa. With accentuation.] *See* ĀRANYAKAS. — *Taittirīyāraṇyaka.* శ్రీ . . . వికుంఠకుమణ్యుపనిషత్ *etc.* [Taittirīyāraṇyaka, *etc.*] pp. 197-244. 1894. 8°. **14010. cc. 1.**

TALAVAKĀRABRĀHMAṆA.

The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xvi., pp. 79-260. 1849, *etc.* 8°. **Ac. 8824. (vol. 16.)**

Extracts from the Jāiminīya-Brāhmaṇa and Upanishad-Brāhmaṇa, parallel to passages of the Çatapatha-Brāhmaṇa and Chāndogya-Upanishads. [Edited and translated] by Dr. Hanns Oertel. 1893. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xv., pp. 233-251. 1849, *etc.* 8°. **Ac. 8824. (vol. 15.)**

See OERTEL (HANNS). Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature, *etc.* 1897-1898. 8°. [*Journal of the American Oriental Society.*] **Ac. 8824. (vol. 18, 19.)**

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] *See* above, ĀRSHEYABRĀHMAṆA.

[For the Kenopanishad contained in the Upanishadbrāhmaṇa:] *See* UPANISHADS.

VAṂSABRĀHMAṆA.

॥ वंशब्राह्मणम् *etc.* [Vaṃśabrāhmaṇa. A list of the teachers of the Sāmaveda. With Sāyaṇa's commentary. Edited with a Bengali translation by Satyavrata Sāmaśramī.] pp. 12, 7. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II., no. ii. [1889]-1893. 8°. **14010. c. 43. (vol. 2.)**

The editor regards this work as an anubrāhmaṇa, *of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyaṇa's list.*

BRĀHMA-SAMĀJ. उपासना-पद्धतिः । [Upāsanāpaddhati. A Brahmist manual of devotions.] pp. 28. कलिकाता १७९२ [*Calcutta*, 1870.] 32°. **14028. a. 23.(1.)**

—— స్తోత్రపాఠపుస్తకములు [Stotrapāṭhapustakamulu. Hymns for the liturgies of the southern Brāhma-Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నపురి [*Madras.*] 1896. 12°. **14028. b. 73.(2.)**

—— Brahmo Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. *Madras*, 1902. 32°. **14028. a. 23.(2.)**

BRAHMASAṂHITĀ. ब्रह्मसंहिता । [Brahmasaṃhitā. A work on Yoga. With Bengali translation.] pp. 31. *See* PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA. योगाम्बुधि *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

The work is said to be in 100 adhyāyas, *of which this contains only* 5.

BRAHMASŪRI, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

BRAJENDRANATH. *See* VRAJENDRANĀTHA.

BṚIHACH-CHHĀNTI. [For the editions of this devotional composition included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

BṚIHASPATI. ॥ बृहस्पतिसंहिता *etc.* [Bṛihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपूर १८९९ [*Cawnpore*, 1899.] 8°. **14028. c. 85.(8.)**

BṚIHAT-SVARODAYATANTRA. *See* PAVANAVIJAYA.

BUCHCHAIYA PANTULU, *Mannava.* *See* UPANISHADS. — *Separate Upanishads.* Chhandogya Upanishad. Edited by M. B. Pantulu, *etc.* 1899. 8°. **14010. dd. 16.**

BUDDHA BHAṬṬA. Ratnaparîkṣâ de Buddhabhaṭṭa. [A treatise on the lapidary art, in 252 stanzas, sometimes alleged to be extracted from the Garuḍapurāṇa. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 1-58. 1896. 8°. **Ac. 8929. (fasc. 111.)**

BUDDHAGHOSA. [*Life.*] *See* MAHĀMAṄGALA. Buddhaghosuppatti, or The Historical Romance .... of Buddhaghosa, *etc.* 1892. 8°. **14098. c. 59.**

—— [*Aṭṭhasālinī.*] The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi. Edited by Edward Müller. 1897. 8°. *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. **14098. b. 36.(1.)**

—— —— အဋ္ဌသာလိနီအဋ္ဌကထာ *etc.* [Aṭṭhasālinī.] pp. 463. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1901.] 8°. **14098. dd. 22.**

—— [*Dhammapadaṭṭhakathā.*] *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Dhammapada.*] धम्मपदं । Dhammapadam. [With the commentary of Buddhaghosa,] *etc.* 1899. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 4.)**

—— [*Manorathapūraṇī.*] මනොරථපූරණී, *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya. Edited by K. Dhammārāma.] Pts. 1, 3-5. පෑලියගොඩ [*Peliyagoda,*] 1893-1896. 8°. **14098. c. 64.**

—— —— කම්මනිදානසුත්තට්ඨකථා [Kammanidānasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya.] pp. 3-13. 1897. 8°. **14098. c. 73.(6.)**

—— —— සරභසුත්තට්ඨකථා [Sarabhasuttaṭṭhakathā. *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* සරභසූත්‍රය *etc.* [Sarabhasutta.] pp. 4-10. 1897. 8°. **14098. c. 73.(7.)**

—— —— Women Leaders of the Buddhist Reformation. [Being an excerpt from the Manorathapūraṇī on the Aṅguttaranikāya I. xiv., with translation.] By Mabel Bode. 1893. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal ... 1893. pp. 517-566, 763-798. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— —— The story of the merchant Ghosaka ... in its twofold Pāli form, [*scil.* as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], with reference to other Indian parallels. By ... E. Hardy. 1898. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal ... 1898. pp. 741-794. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— [*Papañchasūdanī.*] පපඤ්චසූදනී ... මැදුම්සඟිඅටුවාව *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya. Edited by Giridhara Ratanajoti.] Pt. i. pp. 80. [*Colombo,*] 1898. 8°. **14098. ccc. 8.**

—— —— අච්ඡරියඛ්භුතසුත්තට්ඨ කථා. [Achchhariyabbhutasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* අච්ඡරියඛ්භුතසූත්‍රය *etc.* [Achchhariyabbhutasutta.] 1897. 8°. **14098. ccc. 4.(3.)**

BUDDHAGHOSA. [*Papañchasūdanī.*] (*continued*). වෙතොඛිල සුත්තක්ඛ කථා. [Chetokhilasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Chetokhila Sutraya, *etc.* pp. 22-25. 1897. 8°. **14098. c. 73.(1.)**

—— —— නදක්ඛකථා [Chhachhakkasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* Chachakka Suttaraya, *etc.* pp. 7-8. 1896. 8°. **14098. c. 72.(3.)**

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In progress?

CHĀṆAKYA. [*Shorter Recension.*] ଚାଣକ୍ୟଶ୍ଲୋକ *etc.* [Chāṇakyaśloka. With an Oriya metrical version by Sudarśana Nanda. Third edition.] pp. 22. *Cuttack,* 1901. 12°. **14076. b. 26.(4.)**

—— —— Morals of Chánakya. Rendered into English verse by Rámchandra Ghosh Vidyávinoda. pp. 12. *Calcutta,* 1891. 12°. **14072. b. 10.(3.)**

—— —— चाणक्यनीतिसारसंग्रहः [Chāṇakyanītisārasaṅgraha. Word-for-word grammatical analyses of Nītisārasaṅgraha. With English and Hindi translations.] *See* ACADEMIES, *etc.*—Allahabad. — *University of Allahabad.* संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, *etc.* pp. 270-327. 1899. 12°. **14085. b. 39.(2.)**

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CHANDA, *Ū, Gaiṇ-ôk of Myobyingyi.* သဒ္ဓမ္မာဘာ-ဝဆေဒနီကျမ်ိး *etc.* [Sammohachhedanī. An ethical discourse, in Burmese, illustrated from Pali texts.] pp. ii. 151, iv. မန္တလေး [*Mandalay,*] 1893. 8°. **14300. d. 25.(7.)**

CHAṆḌEṢVARA ŚŪLAPĀṆI. प्रत्यंगिरास्तोत्रारम्भः [Pratyaṅgirāstotra. A mystic hymn to the Tantric goddess Pratyaṅgirā.] pp. 14. *See* SUDARṢANASAṂHITĀ. हनुमत्कवच *etc.* [Hanumatkavacha, *etc.*] [1897.] 8°. **14033. aa. 5.(1.)**

CHAṆḌEṢVARA ṬHAKKURA. Vivada-ratnakara of Chandesvara Thakkura. Portion dealing with

the law of partition and inheritance [and entitled Dāyabhāga. The Sanskrit text edited and] translated by Golápchandra Sarkár, Sástrí, . . . and Digamvar Chattopádhyáya. pp. ii. ii. liii. ii. viii. 94, 61, xv. *Calcutta*, 1899. 8°.
14039. c. 18.

CHAṆḌĪCHARAṆA SMṚITIBHŪSHAṆA. *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. মলমাসতত্ত্বম্ *etc.* [Malamāsatattva. With commentaries. Edited by Chaṇḍīcharaṇa.] [1900.] 8°. **14033. bbb. 5.**

—— —— তিথিতত্ত্বম্ *etc.* [Tithitattva. With commentary. Edited with annotations by Chaṇḍīcharaṇa.] [1901.] 8°. **14033. bb. 45.(3.)**

—— —— উদ্বাহতত্ত্বম্ *etc.* [Udvāhatattva. With commentary, *etc.* Edited by Chaṇḍīcharaṇa.] [1902.] 8°. **14033. bb. 45.(4.)**

—— *See* ṢRĪNIVĀSA ĀCHĀRYA. শুদ্ধিদীপিকা *etc.* [Ṣuddhidīpikā. With commentary. Edited with Bengali translation of the text by Chaṇḍīcharaṇa.] [1901.] 8°. **14053. ccc. 33.**

CHANDIK (B. N.). *See* VIṢVEṢVARANĀTHA CHAṆḌIKA.

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14300. d. 19.(9.)

CHANDIMĀ, *Ū, of Maṅgala-hbôn-kyaw Kyaung, Rangoon.* နဝကမ္မဝိနိစ္ဆယကျမ်း ॥ ဗျာကရဏကျမ်း *etc.* [Navakammavinichchhaya-kyan. A treatise on the circumstances and influences of action. Followed by Vyākaraṇa-kyan, responses to 4 questions on the merit of certain religious actions. In Burmese, illustrated from Pali texts.] pp. 138. ရန်ကုန် ၁၂၆၁ [*Rangoon*, 1899.] 8°. **14300. d. 10.(3.)**

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CHANDRA, *Kavi, of Mithila.* श्रीलक्ष्मीश्वरविलासः *etc.* [Lakshmīṣvaravilāsa. A collection of Sanskrit and Maithili poems, religious and secular, *etc.* Compiled by Chandra Kavi.] Pt. i. pp. 18. दरभङ्गा १८९० [*Darbhangah*, 1888.] 8°.
14028. d. 56.(1.)

CHANDRABHŪSHAṆA CHATURVEDA. जीवितवृत्तान्तः *etc.* [Jīvitavṛittānta. A metrical biography of Pandit Bechanrām Tripāṭhī.] pp. 14. काशी १९४६ [*Benares*, 1890.] 8°. **14058. b. 26.**

CHANDRA DEVA, *disciple of Bāpū Deva. See* BHĀSKARA ĀCHĀRYA. सिद्धान्तशिरोमणिः . . . The Siddhánta-śiromaṇi . . . Formerly edited by . . . Bápú Deva Śástri . . . revised . . . by Pandita Chandra Deva. 1891. 8°. **14053. cc. 65.**

CHANDRA GOMĪ. *See* LIEBICH (B.). Das Cāndravyākaraṇa. [A study of the various recensions,] *etc.* 1895. 8°. [*Nachrichten von der Georg-Augusts Universitaet zu Goettingen.*]
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—— Cāndra-vyākaraṇa. Die Grammatik des Candragomin. Sūtra, Uṇādi, Dhātupāṭha. Herausgegeben von Bruno Liebich. pp. x. 47, 235. 1902. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Abhandlungen, *etc.* Bd. 11, No. 4. 1859, *etc.* 8°.
753. f. 19.

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CHANDRAKĀNTA NYĀYĀLAṄKĀRA. *See* SARVAVARMĀ. কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with notes and a Bengali translation by Chandrakānta. Third edition.] [1889.] 8°.
14090. c. 36.

—— —— [Fourth edition.] [1895.] 12°.
14090. b. 45.(3.)

CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA, *Mahāmahopādhyāya. See* BHĀSKARA MIṢRA BHAṬṬA. त्रिकाण्डमण्डनम् । Trikāṇḍa-maṇḍanam . . . With . . . commentary entitled Vivaraṇa. Edited by . . . Candrakānta Tarkālaṇkāra. 1898, *etc.* 8°. [*Bibliotheca Indica.*]
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—— *See* KHAṆḌADEVA. भाट्टदीपिका । Bhāṭṭa Dīpikā . . . Edited by . . . Candra Kānta Tarkālaṇkāra. 1899, *etc.* 8°. [*Bibliotheca Indica.*]
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—— Chandrabansa. [A poem in 24 *sargas* on the Lunar Dynasty of India.] . . . चन्द्रवंशम् *etc.* pp. 334. *Calcutta,* 1892. 8°. **14072. cc. 59.**

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—— उद्वाहचन्द्रालोकः . . . Udvāha-candrālokah. A treatise on the marriage rites of the Hindus. According to the Dharmahastras [*sic*], *etc.* pp. v. 6, 182. *Sherpur, Calcutta* [printed], 1897. 8°. **14028. d. 71.**

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—— *See* NĀGĀRJUNA. Caturāryasatyaparīkṣā. Extraits du xxiv^e^ chapitre de la Madhyamakavṛitti, *etc.* 1896. 4°. [*Mélanges Harlez.*]
12902. h. 22.

CHANDRAKĪRTI SŪRI, *of the Nagpur Tapāgachchha. See* SĀRASVATASŪTRA. सारस्वतं व्याकरणम् *etc.* (Saraswata Vyakaranam . . . [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti Suri, *etc.*) Vol. ii. [1893.] 8°. **14093. b. 43.**

CHANDRAKIṢORA, *Nyāyaratna.* संस्कृतसोपानं [Samskṛitasopāna. A first primer of Sanskrit, with passages of Hindi for translation into Sanskrit,] by Pandit Chandra Kishore, Nyayaratan. pp. 19. *Lahore,* 1898. 8°. **14085. c. 47.**

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CHANDRAKUMĀRA KAVIBHŪSHAṆA. *See* GOVINDADĀSA, *Kavirāja.* वैद्यज्ञ-रत्नावली *etc.* [Bhaishajyaratnāvalī. With Bengali translation by Chandrakumāra.] [1893.] 8°. **14043. e. 31.**

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CHANDRAṢEKHARA BARUWĀ. *See* PĀÑCHARĀTRA. श्रीराधिका सहस्र नाम *etc.* [Rādhikāsahasranāma. Edited by Chandraṣekhara.] [1879.] 12°. **14028. c. 76.(1.)**

CHANDRAṢEKHARA ṢĀSTRĪ, *Sādhupalli, son of Veṅkaṭarāya. See* AMARU. శ్రీం నారామరుకకావ్యమ్ *etc.* [Ṣṛiṅgārāmarukakāvya, *i.e.* Amaruṣataka. With the commentary of Vema Bhūpāla and a Telugu commentary and Telugu metrical version by Chandraṣekhara.] 1898. 8°. **14076. c. 69.**

CHANDRAṢEKHARA SIṂHA, *Sāmanta.* Siddhánta-darpaṇa. A treatise on astronomy by Mahámahopádhyáya Sámanta Śrí Chandraśekhara Siṁha. Edited with an introduction by Jogeś Chandra Ráy. (सिद्धान्तदर्पणः) pp. 99, 344. *Calcutta,* 1899. 8°. **14053. ccc. 28.**

CHANDRASIṂHA SŪRI. *See* HARIBHADRA SŪRI. ॥ श्री षड् दर्शन समुच्चय *etc.* [Shaḍdarṣanasamuchchaya. With Gujarati prose version by Chandrasiṁha.] [1892.] 16°. **14048. a. 17.**

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—— सार्थ श्रीचरक संहिता. Shree Charaka Samhita. With translation & copious notes in Marathi. A quarterly journal. [Edited by Śaṅkara Dājī Śāstrī Pade.] Pts. i.-vi. मुंबई १८९१-१८९८ [*Bombay,* 1897-1898.] 8°. **14043. cc. 8.**

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—— चरकसंहिता . . . सूत्रस्थान *etc.* (आर्षायुर्वेदी चरकसंहिताका निदानस्थान *etc.*) [Charakasaṃhitā. With a Hindi version, styled Charakachandrodaya, by Dattarāma Chaube.] 8 pts. मथुरा मुंबई १९५७ [*Muttra, Bombay* printed, 1900.] 8°. **14043. dd. 6.**

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In progress.

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CHĀRUCHANDRA MUKHOPĀDHYĀYA. *See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* The Márkandeya Puránam. Translated . . . by Charu Chandra Mukerjea. Pts. 1-3. 1893-1894. 8°. **14016. c. 44.**

CHATTERJEE (MOHINI M.). *See* MOHINĪMOHANA CHAṬṬOPĀDHYĀYA.

CHATTOPÁDHYÁYA (DIGAMVAR). *See* DIGAMBARA CHAṬṬOPĀDHYĀYA.

CHĀṬUDHĀRĀ. చాటుధారాచమత్కారసార ప్రబంధ 8 [Chāṭudhārāchamatkārasāra. A series of miscellaneous epigrammatic stanzas, ascribed to various noted poets. With a commentary.] 1895-1897. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. iii., pt. i.—vol. iv., pt. i. 1892-1897. 12° & 8°. **14174. g. 38.**

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CHATURĀRAKKHADHAMMA. ဝတ္ထုရက္ခတရား ဃေးပါး [Chaturārakkhadhamma. A series of Pali stanzas on the observance of the 4 principles of *buddhānussati, mettā.°, asubhā.°,* and *maraṇā°.* With commentary and Burmese translation by Chakkindābhisiri.] *See* SUTTAPIṬAKA.—*Dīghanikāya.* မဟာသတိပဋ္ဌာနသုတ် *etc.* [Mahāsatipaṭṭhānasutta, *etc.*] pp. 125-147. [1895.] 8°. **14098. ccc. 9.(2.)**

CHATURTHĪLĀLA, *Vaidya, son of Kastūrīchandra, of Ratnagarh. See* ŚRĀDDHA. पार्वणं श्राद्धम् *etc.* [Apātraka-pārvaṇa-śrāddha. Edited with a commentary styled Jyeshṭhānandī by Chaturthīlāla.] [1895.] 12°. **14010. b. 15.**

—— अथ अन्त्येष्टि श्राद्ध प्रकाशः *etc.* [Antyeshṭiśrāddhaprakāśa. A treatise on the ritual of funerals and *śrāddhas,* according to the usage of Gauḍa

and Maithila Brahmans. With Hindi translation by the author. Second edition.] ff. 102, i. मुंबई [*Bombay*, 1898.] *obl.* 8°. **14028. dd. 2.(1.)**

—— नित्यकर्मप्रयोगमाला *etc.* [Nityakarmaprayogamālā. A compendium of the encyclical ritual according to the Mādhyandina school. Second edition.] pp. 192, *lith.* मुंबई १९५३ [*Bombay*, 1898.] 12°. **14028. b. 91.**

—— ॥ अथ शान्तिप्रकाशप्रारम्भः ॥ [Śāntiprakāśa, or Chaturthīlālabhāskara. A compendium of lustratory rites, in 3 *prakaraṇas*.] ff. ii. 107, iii. बंबई [*Bombay*, 1900.] *obl.* 4°. **14033. d. 24.**

The author enumerates as his chief sources the Pāraskara-sūtra, Hariharabhāshya, Śāntiratna, Śāntisāra, Viśvakarmaprakāśa, Vasishṭhasaṃhitā. Kaśyapas.°, Nāradas.°, Matsyapurāṇa, Dānachandrikā, Śāntimayūkha, and Saṃskārabhāskara.

CHAUDHURĪ (K.). अनुवादिनी [Anuvādinī] or Helps to Translation from English to Sanskrit . . . Revised and corrected by . . . Bidhu Bhushan Goswami. pp. xii. 119. *Calcutta*, 1895. 12°. **14085. b. 41.(1.)**

CHAUK SAUNG DWE. *See* HKYAUK SAUNG TWÈ.

CHAUTH MAL. *See* CHATURTHĪLĀLA.

CHEÑCHALA RĀU, *Palle.* *See* BĀDARĀYAṆA. ओमन्नयमूत्राणि *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha, *etc.* Preceded by an introduction by P. Chenchala Rāu, *etc.*] [1900.] 8°. **14048. cc. 30.**

—— *See* NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.* The Vivahaprayoga . . . with translation by P. Chentsal Ráo. 1891. 8°. **14033. b. 58.**

CHENTSAL RAO. *See* CHEÑCHALA RĀU.

CHERUÑÑĀṬṬI DEVĪ, *Ghoshapura-Mahārājñī.* *See* NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.* ॥ श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñīcharitra. A biography of Princess Cheruñāṭṭi Devī. Followed by verses upon her death.] [1902.] 8°. **14072. d. 45.(3.)**

CHHAJJŪ SINGH. *See* ĀRYA SAMĀJ. आर्य सन्ध्या पद्धति *etc.* [Āryasandhyāpaddhati. Daily prayers, with Hindi introductions, rules, translations, *etc.*, by Rājārāma and Chhajjū Singh.] [1897.] 12°. **14028. b. 96.(1.)**

CHHAJJŪ SINGH (*continued*). "What is the Arya Samaj ?" or, An [English] Exposition of the Principles of the Arya Samaj. Profusely illustrated with quotations [in Sanskrit and English] from the Vedas and other Shâstras. By Chhajju Singh. pp. 84. *Lahore*, [1890.] 12°. **14028. c. 61.**

CHHAVILĀLA SŪRI. Kushalavodaya Nataka. A Sanskrit drama [in 8 acts, on the fortunes of Rāma's sons,] with explanatory notes . . . by Chhubi Lal Soori. (कुशलवोदयं नाम नाटकम् ।) pp. i. 92. *Bombay*, 1897. 8°. **14079. b. 34.(2.)**

—— सुन्दरचरितं नाम नाटकम् *etc.* [Sundaracharita. A drama in seven acts, founded on the Sundarakāṇḍa of the Rāmāyaṇa.] pp. ii. 96. मुद्रापुर्यां १८९६ [*Bombay*, 1894.] 8°. **14079. b. 29.(2.)**

CHHOṬĀLĀL NARBHERĀM BHAṬṬA. *See* VĀGBHAṬA, *son of Siṃhagupta.* अष्टांगहृदय *etc.* [Aṣhṭāṇgahṛidaya. The Uttarasthāna, with Gujarati translation by Chhoṭālāl.] [1901.] 8°. **14043. cc. 22.**

CHHUBI LAL SOORI. *See* CHHAVILĀLA SŪRI.

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DEVENDERNATH TAGORE. *See* DEVENDRANĀTHA ṬHĀKURA.

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The real author is probably Vidyāpati, who is casually mentioned once (v. 6 of the introduction).

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DOLATRĀM. *See* Daulatrām.

DORASĀMAIYA, *Ōmandūru Vaidyam.* హిందూవివాహశాస్త్రసంగ్రహము *etc.* [Hinduvivāhaśāstrasaṅgraha. A series of quotations from authoritative texts upon the rules regulating marriage.] pp. 12. చెన్నపట్టణము [*Madras*,] 1901. 8°. **14085. c. 28.(3.)**

—— పాతివ్రత్యలక్షణము. సత్పురుషలక్షణము *etc.* [Pātivratyalakshaṇa and Satpurushalakshaṇa. Two compilations of verses treating of wifely and manly virtues respectively. With Telugu translation and notes.] pp. 18. చెన్నపట్టణము [*Madras*,] 1901. 8°. **14085. c. 28.(4.)**

—— తత్త్వసారము *etc.* [Tattvasāra. An elementary catechism of philosophy and religion. With Telugu translation.] pp. 12. చెన్నపట్టణము [*Madras*, 1901.] 8°. **14085. c. 28.(2.)**

DORASVĀMI ṢĀSTRĪ, *Kārattūr. See* Purāṇas.—*Brahmāṇḍapurāṇa.* [*Ādipuramāhātmya.*] తిరుత్తణి[*sic*]ఆదిపురాణము *etc.* [Ādipuramāhātmya. Edited by Dorasvāmi and others.] [1902.] 8°. **14016. dd. 6.**

DRAVID (B. T.). *See* Ṣeshādri Aiyar.

DRAVID (S. T.). *See* Ṣrīnivāsa Tryambaka Draviḍa.

DUBE (M. L.). The Maha-bharata. [An English epitome of the contents of the epic.] pp. iii. xxi. 114. *Agra*, 1894. 12°. **14065. b. 17.**

DULĀRE-PRASĀD TRIVEDĪ, *son of Chaṇḍikāprasāda. See* Mādhavamukundacharaṇa. परपक्षगिरिवज्रः *etc.* [Parapakshagirivajra. Edited by Dulāre-prasād.] [1902.] 8°. **14049. b. 6.**

DURGA ĀCHĀRYA. *See* Yāska. The Nirukta. With commentaries, *etc.* [Vol. II—IV, with the Ṛijvarthā of Durga.] 1882-1891. 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 89.)**

DURGĀDĀSA VIDYĀVĀGĪṢA. *See* Vopadeva. मुग्धबोध *etc.* [Mugdhabodha. With commentary of Durgādāsa, *etc.*] [1891.] 8°. **14092. b. 44.**

—— *See* Vopadeva. मुग्धबोधः *etc.* [Mugdhabodha. With Durgādāsa's commentary as far as the end of the *kṛidantādhyāya.*] [1894.] 8°. **14090. e. 24.**

—— *See* Vopadeva. Kavikalpadruma . . . With the commentaries [called] Dhatudipika of Durgadas Vidyabagis, *etc.* 1897. 8°. **14090. c. 38.(2.)**

DURGĀMOHANA SMṚITITĪRTHA. *See* Viṣvadeva Āchārya. राघवदीपिका *etc.* [Rāghavadīpikā. Edited with a translation and additional matter in Bengali by Durgāmohana.] [1892.] 8°. **14028. d. 48.(2.)**

DURGĀPRASĀDA, *Editor of the "Harbinger" and Manager of the Virajanand Press, Lahore. See*

DAYĀNANDA SARASVATĪ SVĀMĪ. The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. 1895. 16°.
14028. b. 76.

—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyartha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, *etc.* 1900. 12°. **14154. cc. 2.**

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Kena Upanishat with exposition by Durga Prasad. 1898. 12°.
14010. b. 8.(3.)

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Prashnopanishat . . . By Durgaprasad, *etc.* 1899. 12°.
14048. a. 20.(2.)

—— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. *Lahore,* 1894-1895. 12°.
14010. b. 11.

—— The Third Vedic Reader. तृतीयं वेदपुस्तकं *etc.* Second edition. pp. 34. *Lahore,* 1896. 12°. **14010. b. 17.**

DURGĀPRASĀDA, *son of Vrajalāla.* [*Life.*] *See* DURGĀPRASĀDA DVIVEDĪ. Prasâdaśataka, *etc.* 1892. 8°. **14072. cc. 63.(1.)**

—— *See* KALHAṆA. The Râjataraṅgiṇî . . . Edited by Durgâprasâda, *etc.* 1892-1896. 8°.
14058. b. 27.

DURGĀPRASĀDA, *son of Vrajalāla,* **and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.** Kâvyamâlâ. A collection of old and rare Sanskrit Kâvyas, Nâtakas, Champûs, Bhâṇas, Prahasanas, Chhandas, Alankâras &c. . . . Edited by Paṇdita Durgâprasâda [and after his death, from no. 36 onward, by Śivadatta son of Badarīnātha] and Kâshînâtha Pâṇduranga Paraba. (काव्यमाला) *Bombay,* 1886, *etc.* 8°. **14072. ccc. 11, 12.**

The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings :—

No. 23. Jagaddhara, *grandson of Gauradhara.*
,, 24. Govinda Ṭhakkura, *son of Keśava.*
,, 25. Ānandavardhana.
,, 26. Kshemendra.
,, 27. Ānandarāya Makhī.
,, 28. Subhaṭa.
,, 29. Harihara Upādhyāya.
,, 30. Vīranandī.
,, 31. Purushottama.
,, 32. Kṛishṇānanda.
,, 33. Veṅkaṭeśa.
,, 34. [Prāchīnalekhamālā.]
,, 35. Ruyyaka.
,, 36. Apyaya Dīkshita.
,, 37. Sadāśiva, *called* Yuvarāja Kavi.
,, 38. Apyaya Dīkshita.
,, 39. Ānandarāya Makhī.
,, 40. Rāma Varmā.
,, 41. Piṅgala Āchārya.
,, 42. Bharata Muni.
,, 43. Vāgbhaṭa, *son of Nemikumāra.*
,, 44. Rāmabhadra Dīkshita.
,, 45. Amarachandra.
,, 46. Mathurādāsa.
,, 47. Pravarasena.
,, 48. Vāgbhaṭa, *son of Soma.*
,, 49. Dhanaṃjaya.
No. 50. Śauddhodani.
,, 51. Rāmabhadra Dīkshita.
,, 52. Kṛishṇa Śarmā, *disciple of Vāsudeva.*
,, 53. Dāmodara Miśra.
,, 54. Kāñchana Āchārya.
,, 55. Mahādeva Kavi.
,, 56. Vāgbhaṭa, *son of Soma.*
,, 57. Haradatta Sūri.
,, 58. Vāmana Bhaṭṭa Bāṇa.
,, 59. Gokulanātha Mahāmahopādhyāya.
,, 60. Vāsudeva, *disciple of Bhārata Guru.*
,, 61. Jayadratha, *Rājānaka.*
,, 62. Kavirāja Paṇḍita.
,, 63. Baladeva Vidyābhūshaṇa.
,, 64. [Prāchīnalekhamālā.]
,, 65. Kshemendra.
,, 66. Viśveśvara Paṇḍita.
,, 67. Devavimala Gaṇi.
,, 68. Bhīma, *Bhaṭṭa.*
,, 69. Kshemendra.
,, 70. Somadeva Sūri.
,, 71. Hemachandra.
,, 72. Śrīvara.
,, 73. Someśvara Deva.
,, 74. Viśvanātha Kavi, *nephew of Agastya.*

The chief works published in the Anthology of this series, with the names of their authors, are :—

1886. Jagannātha Paṇḍitarāja. — *Sudhālahari, Prāṇābharaṇa, Karuṇālahari, Lakshmīlahari.*
Śambhu, *of Kashmir.*—*Rājendrakarṇapūra, Anyoktimuktālatā.*
Kshemendra.—*Kalāvilāsa, Auchityavichāracharchā, Suvṛittatilaka, Sevyasevakopadeśa, Chārucharyā.*
Apyaya Dīkshita.—*Vairāgyaśataka.*
Ratnākara, *son of Amṛitabhānu.*—*Vakroktipañchāśikā.*
Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara].
Gumānī Panta.—*Upadeśaśataka.*
Vikrama, *son of Sāṅgaṇa.*—*Nemidūta.*
Rudra Nyāyavāchaspati.—*Bhāvavilāsa.*
Madhusūdana Sarasvati.—*Ānandamandākinī.*
1887. Gokulanātha, *son of Pītāmbara Vidyānidhi.*—*Śivaśataka.*
Pañchastavī [*i.q.* Devistotrapañchaka].
Dāmodaragupta.—*Kuṭṭanīmata.*
Rudra Bhaṭṭa.—*Śṛiṅgāratilaka.*
Mādhava Bhaṭṭa.—*Dānalīlā.*
Bāṇa.—*Chaṇḍīśataka.*
Nāgarāja.—*Bhāvaśataka.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Svāhāsudhākara.*
Kṛishṇa Bhaṭṭa, *son of Nārāyaṇa.*—*Tārāśaśāṅka.*
Rāmachandra, *son of Lakshmaṇa Bhaṭṭa.*—*Rasikarañjana.*
Kshemendra.—*Kavikaṇṭhābharaṇa.*
Bhallata.—*Bhallaṭaśataka.*
Nīlakaṇṭha Dīkshita.—*Sabhārañjanaśataka.*
1888. Mūka.—*Mūkapañchaśatī.*
Kshemendra.—*Chaturvargasaṅgraha.*
Vireśvara Bhaṭṭa.—*Anyoktiśataka.*
Śivarāma Tripāṭhī.—*Nakshatramālā.*
Nīlakaṇṭha Dīkshita.—*Kalividambana.*
Somaprabha Āchārya.—*Śṛiṅgāravairāgyatarangiṇi.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Koṭiviraha.*
1890. Śivapādādikeśāntavarṇana, Śivakeśādipādāntavarṇana [ascribed to Śaṅkara].
Nīlakaṇṭha Dīkshita.—*Śāntivilāsa, Anyāpadeśaśataka.*
Loshṭadeva.—*Dīnākrandanastotra.*
Kṛishṇavallabha Bhaṭṭa.—*Kāvyabhūshaṇaśataka.*
Śrīnivāsa Āchārya.—*Jānakīcharaṇachāmara.*
Kshemendra.—*Darpadalana.*
Śivarāma Tripāṭhī.—*Rasaratnahāra.*
Mānatuṅga.—*Bhaktāmarastotra.*
Siddhasena Divākara.—*Kalyāṇamandirastotra.*
Vādirāja.—*Ekibhāvastotra.*
Dhanaṃjaya.—*Vishāpahārastotra.*
Bhūpāla Kavi.—*Jinachaturviṃśatikā.*
Devanandī.—*Siddhipriyastotra.*
Somaprabha Āchārya.—*Śūktimuktāvalī.*
Jambū Guru.—*Jinaśataka.*

Padmānanda.—*Vairāgyaṣataka.*
Jinaprabha Sūri.—*Siddhāntāgamastava.*
Dhanapāla.—*Ṛishabhapañchāśikā.*
Ṣobhana Muni.—*Chaturvimṣatijinastuti.*
1891. Kūranārāyaṇa.—*Sudarṣanaṣataka.*
Viṣveṣvara Pāṇḍe.—*Kavīndrakarṇābharaṇa, Romāvaliṣataka.*
Prabodhasudhākara [ascribed to Ṣaṅkara].
Jalhaṇa.—*Mugdhopadeṣa.*
Veṅkaṭanātha Vedāntāchārya.—*Subhāshitanīvī.*
1893. Ānandavardhana.—*Deviṣataka.*
Avatāra Kavi.—*Iṣvaraṣataka.*
Madhusūdana, *son of Padmanābha, Maithila.*—*Anyāpadeṣaṣataka.*
Lakshmaṇa Veṇīmādhava Sāmaga.—*Chaṇḍikuchapañchāśikā.*
Vidyāvāgīṣa, *son of Mādhava.*—*Kaunteyavṛitta.*
Utprekshāvallabha.—*Sundarīṣataka.*
Tripurasundarīmānasikopachārapūjā [ascribed to Ṣaṅkara].
Sundara Āchārya.—*Gītiṣataka.*
Sāmarāja Dīkshita.—*Tripurasundarīmānasapūjana.*
Chatuḥshashṭyupachāramānasapūjā [ascribed to Ṣaṅkara].
1894. Lalitāstavaratna [ascribed to Durvāsas].
Rāmabhadra Dīkshita.—*Rāmāshṭaprāsa.*
Vāsudeva, *Puruvanam.*—*Vāsudevavijaya.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Dhātukāvya.*
1895. Tripurāmahimastotra [ascribed to Durvāsas].
Khaḍgaṣataka.
Dakshiṇāmūrti Sūri.—*Lokoktimuktāvali.*
Nīlakaṇṭha Dīkshita.—*Ānandasāgarastava.*
Lolimbarāja.—*Harivilāsa.*
Janārdana Bhaṭṭa, *Gosvāmi.*—*Śṛiṅgāraṣataka.*
Sūrya Kavi.—*Rāmakṛishṇakāvya.*
1897. Rāmabhadra Dīkshita.—*Rāmachāpastava.*
,, ,, *Rāmabāṇastava.*
Narahari.—*Śṛiṅgāraṣataka.*
Utprekshāvallabha.—*Bhikshāṭanakāvya.*

In 1892 *occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt.* 8.

—— The Prâchîna-lekha-mâlâ, or A Collection of Ancient Historical Records [*scil.* Sanskrit inscriptions] . . . Edited by . . . Paṇdit Durgâprasâd (Vol. II, by . . . Paṇdit Śivadatta) . . . and Kâśînâth Pâṇdurang Parab. (**प्राचीनलेखमाला ।**) 1892, *etc.* *See* above. Kâvyamâlâ. [No.] 34, 64, *etc.* 1886, *etc.* 8°. **14072. ccc. 12. (no. 34, 64.)**

In progress.

DURGĀPRASĀDA, *son of Vrajalāla,* **and others.** The Abhidhâna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇdit Durgâprasâd, Kâśînâth Pâṇdurang Parab and Paṇdit Śivadatta. (**अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।**) *Bombay,* 1889, *etc.* 8°.

14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

1. Amarasiṃha.
2-5. Purushottama Deva.
6-10. Hemachandra.
11. Jinadeva Muniṣvara.

DURGĀPRASĀDA DVIVEDĪ. Prasâdaśataka, or The Life of Mahâmahopâdhyâya Pandit Durgâprasâd [in 115 Sanskrit stanzas], *etc.* (**प्रसादशतकम्**) pp. ii. 17. *Bombay,* 1892. 8°. **14072. cc. 63.(1.)**

DURGĀPRASĀDA ṢUKLA, *of Agra.* *See* YĀJÑAVALKYA. [*Dharmaṣāstra.*] **मिताक्षर** *etc.* [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. **14038. f. 11.**

DURGASIṂHA, *Commentator on the Kātantra.* *See* SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasiṃha's *vṛitti.*] [1902, *etc.*] 8°. [*Gāndharva-kalāpa vyākaraṇa.*] **14053. dd. 2.**

—— *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with Durgasiṃha's *vṛitti.*] [1889.] 8°. **14090. c. 36.**

—— —— [1895.] 12°. **14090. b. 45.(3.)**

—— *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha.] [1895.] 8°. **14090. bb. 13.(4.)**

—— *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha.] [1900.] 8°. **14090. b. 32.(2.)**

—— *See* TRILOCHANADĀSA. **कलाप-व्याकरणम् . . . चतुष्टयपञ्जी** *etc.* [Chatushṭayapañjī. A commentary on Durgasiṃha's Kātantravṛitti. Chapter ii.] 1893. 8°. **14090. bb. 13.(2.)**

—— **कलाप-व्याकरणम् . . . चतुष्टयटीका** *etc.* [Chatushṭayaṭīkā, or Kātantravṛittiṭīkā. Being Durgasiṃha's longer commentary on the Kātantra. Chapter II, *pādas* i.–ii. Edited by Rasikachandra Vidyāratna.] pp. 102. *Dacca,* 1893. 8°. **14090. bb. 13.(1.)**

—— **नमस्कारविवेकः** *etc.* [Namaskāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and the first part of Trilochanadāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Suṣheṇa's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūḍāmaṇi.] pp. i. 70. **নোয়াখালী ১৩০৬** [*Noakhali,* 1900.] 12°. **14092. a. 24.(1.)**

DUTT (U. C.). *See* UDAYACHANDRA DATTA.

DUTT (R. C.). *See* RAMEṢACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, *of Midnapur.* *See* KRAMADĪṢVARA. लघुसंक्षिप्तसार° [Laghusaṅkshiptasāravyākaraṇa. A shorter recension of Kramadīṣvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. **14090. c. 37.**

—— अव्ययकोषः बृहदेकाक्षरकोषश्च *etc.* [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [*Calcutta,*] 1899. 8°. **14093. b. 20.(2.)**

DVĀRAKĀNĀTHA NYĀYAPAÑCHĀNANA. *See* BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. कारकचक्रम् *etc.* [Kārakachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. **14090. bb. 15.(1.)**

DYĀNATI RĀYA. समाधिमरण भाषा . . . तीर्थ वन्दना स्तोत्र [Samādhimaraṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 21.(3.)**

EAST. The Sacred Books of the East Described and Examined. Hindu Series. *London, Madras* [printed], 1895, *etc.* 8°. **14010. cc. 9.**

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).
,, 2. Upanishads. Mahābhārata. — *Bhagavadgītā.* Sadānanda Yogīndra.
Vol. 2. Patañjali. Manu.
,, 3. Vālmīki. Murdoch (J.). Puiāṇas. — *Vishṇupurāṇa.*

EDMUNDS (ALBERT J.). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Dhammapada.*] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. **14098. c. 74.**

EDWARD VII, *King of Great Britain and Ireland.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.* The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, *etc.* 1903. 12°. **14053. ccc. 46.**

—— *See* ṢIVARĀMA PĀṆḌE. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, *etc.* [1902.] 12°. **14072. b. 27.**

EGGELING (JULIUS). *See* BRĀHMAṆAS.—*Ṣatapathabrāhmaṇa.* The Satapatha-Brâhmans . . . Translated [with introductions] by J. Eggeling. 1882-1900. [*Sacred Books of the East.*] **2003. a, b. (vol. 11, 26, 41, 43, 44.)**

EKĀDAṢĪNIRṆAYA. अथैकादशीनिर्णयः [Ekādaṣīnirṇaya. A work on the determination of the Ekādaṣī festival.] *See* PURĀṆAS. — *Selections.* अथ . . . षड्विंशत्येकादशीमाहात्म्ये प्रा° [Ekādaṣīmāhātmya, *etc.*] ff. 1-3. [1899.] *obl.* 8°. **14016. d. 55.**

EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः *etc.* [Ekaksharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] *See* ṢABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Ṣabdarūpāvali, *etc.*] pp. 44-49. 1890. 12°. **14090. b. 38.(2.)**

EKĀMBARA ṢĀSTRĪ, *Komāṇḍūr.* *See* MAṬHĀMNĀYA. శ్రీమఠామ్నాయ *etc.* [Maṭhāmnāya, *etc.* Edited by Ekāmbara.] 1894. 8°. **14048. bb. 42.(3.)**

ELWELL (LEVI H.). *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*] Nine Jatakas . . . with vocabulary by L. H. Elwell. 1886. 16°. **14098. a. 24.**

EPHEMERIDES. श्रीसंवत् १९४७ शक: १८१२ . . . तिथिपत्रं *etc.* [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणस्यां १८८९ [*Benares,* 1889.] *obl.* 8°. **14096. b. 10.(1.)**

—— श्रीमकरन्दीयंपंचांगंश्रीसम्वत् १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, *lith.* काशी १९४७ [*Benares,* 1890.] *obl.* 8°. **14096. b. 9.(1.)**

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Incomplete, wanting the end. Selected verses from this work have been published by P. Regnaud in the Annuaire de la Faculté des Lettres de Lyon, *Année* i.-iii. (1883-5).

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Wanting Pt. 1, *which contained the Sāmānyakāṇḍa.*

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GADA SIṂHA. नानार्थमञ्जरी । [Nānārthamañjarī, or Anekārthamañjarī. A vocabulary of synonyms,

with a Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 1-20. [1893.] 12°. **14090. b. 44.(1.)**

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GAJĀNANA CHINTĀMAṆI DEVA. *See* Ananta Bhaṭṭa, *the Poet.* Anantbhatt Kavi's Bharata Champû. With Antahpraveshikâ commentary by Gaanjan [*sic*] Chintaman Deo. [1901.] 8°. **14072. ccc. 26.**

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The author wrote under Jinahaṃsa, who died Samv. 1582.

GALADṚIKṢIKSHĀ. अथ गलदृक्शिक्षा *etc.* [Galadṛikṣikshā, or Luptarksaṅkhyā. A list of repeated passages in the text of the White Yajurveda.] *See* Yugalakiśora Vyāsa Pāṭhaka. श्रीमच्छाङ्खल्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 181-184. 1893. 8°. **14093. b. 31.**

GAṆĀDHĪŚA, *Jain Poet.* *See* Ḍāhyābhāī Fatḥchand and Moṭīlāl Mahāsukhbhāī. शोभनस्तवनावली *etc.* [Śobhanastavanāvalī. Hymns by Gaṇādhīśa and others.] [1897.] 12°. **14100. a. 17.**

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GAṆAPATI ŚĀSTRĪ, *Paṅgānāḍ.* *See* Bādarāyaṇa. ஸ்ரீமஹாகணபதிசாஸ்த்ரிகணபதிகிருதபாஷ்யோபேதம் ஸ்ரீகண்ட²பாஷ்யம் *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha, *etc.* Edited by Gaṇapati.] [1899.] 8°. **14048. c. 72.(3.)**

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14048. bb. 45.(4.)

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The pages are numbered 26-45, *and bear the erroneous superscription* Avadhūtagītā. *The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra*, Notices, *No.* 1445.

GOVINDA ANTARVĀṆĪ, *son of Lakshmaṇa Sūri.* कविचित्तप्रमोदकः। [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

——— रुक्मिणीपाणिग्रहणं काव्यम्। [Rukmiṇīpāṇigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛishṇa, in 9 *sargas*. With annotations.] pp. 210. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°. **14096. c. 8.(vol. 4, 5).**

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HANUMĀN. *See* MAHĀBHĀRATA.—Bhagavadgītā. —*Sanskrit.* श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary, styled Paiṣāchabhāshya, ascribed to Hanumān.] [1901.] 8°. **14003. ccc. (no. 44.)**

—— महानाटकम् *etc.* (Mahanataka. A drama in 9 acts by Hanuman. Compiled by Madhusudana Mishra. Edited with a full commentary by

Pandit Jibananda Vidyasagara. . . . Second edition.) pp. 450. *Calcutta,* 1890. 8°.
14079. c. 70.
English title taken from wrapper.

—— ମହାନାଟକ° *etc.* [Mahānāṭaka. In Madhusūdana's recension.] pp. 147. *Cuttack,* 1899. 12°. **14079. a. 8.(2.)**

HANUMATSAṂHITĀ. अथ श्रीहनुमत्संहिता प्रारम्भः । [Hanumatsaṃhitā. A poem in 6 *adhyāyas* on the dalliance of Rāma and Sītā by the Sarayū, narrated by Hanumān to Agastya. Edited by Rāmanārāyaṇa Dāsa and Rāmavallabhā Śaraṇa. Followed by Pañchadhā-bhaktirasa, a tract on the 5 religious emotions, by Rāmanārāyaṇa Dāsa, and a few small religious writings bearing on the cult of Rāma.] ff. 35. *Moradabad,* [1900.] *obl.* 8°. **14033. c. 44.(3.)**

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14004. b. 2.

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14072. ccc. 12.(no. 57.)

HARADAYĀLU SVĀMĪ, *of Kambali, Gurgaon.* *See* VASISHṬHA. धनुर्वेदसंहिता *etc.* [Vāsishṭhī Dhanurvedasaṃhitā. With a Hindi translation attributed on the title-page to Haradayālu.] [1902.] 8°.
14053. ccc. 35.

HARADEVA ṢARMĀ, *of Jaliya, Ajmere.* *See* JAGANNĀTHA PAṆḌITARĀJA. अश्वधाटीकाव्यम् *etc.* [Aṣvadhāṭīkāvya. With Hindi analyses and translation by Haradeva.] [1896.] 8°. **14048. cc. 8.(2.)**

HARAJĪVANA RĀICHAND SHĀH. *See* SIDDHASENA DIVĀKARA. कल्याणमंदिर° [Kalyāṇamandirastotra. Edited with prose translation, metrical version, notes, and biography of the poet in Gujarati by Harajīvana.] [1901.] 12°.
14100. b. 11.

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HARANĀRĀYAṆA. *See* HARINĀRĀYAṆA.

HARANĀTHA VIDYĀRATNA. সুগম-মুগ্ধবোধ-ব্যাকরণম্ [Sugama-mugdhabodha. The Mugdhabodha of Vopadeva versified and simplified.] pp. viii. 208. কলিকাতা ১৮৯১ [*Calcutta*, 1891.] 12°.
14092. a. 11.(2.)

HARAPRASĀDA ṢĀSTRĪ, *Mahāmahopādhyāya. See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Report on the Search of Sanskrit Manuscripts. 1895 to 1900. By ... Haraprasad Shāstrī. 1901. 4°. **14096. dd. 6.**

—— *See* ĀNANDA BHAṬṬA, *descendant of Ananta Bhaṭṭa.* বল্লাল চরিতম্ *etc.* [Ballālacharita. Edited with English introduction by Haraprasāda.] [1901.] 12°. **14058. a. 18.(1.)**

—— *See* ĀNANDA BHAṬṬA, *descendant of Ananta Bhaṭṭa.* Vallala Charita ... translated ... by ... Haraprasad Sastri. 1901. 12°.
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—— *See* RĀJENDRALĀLA MITRA. Notices of Sanskrit MSS., *etc.* (Vol. X, by Haraprasád Shástrí.) 1871-1892. 8°. **14096. cc.**

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HARAPRASĀDA ṢĀSTRĪ, *Mahāmahopādhyāya* (*continued*). Discovery of Living Buddhism in Bengal. By Haraprasád Śástrí. pp. 31. *Calcutta,* 1897. 4°.
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14098. b. 27.

—— *See* BUDDHAGHOSA. [*Manorathapūraṇī.*] The story of ... Ghosaka ... in its twofold Pāli form, with reference to other Indian parallels. By ... E. Hardy. 1898. 8°. [*Journal of the Royal Asiatic Society.*]
Ac. 8820/3. and 2098. a, b.

HARDYAL. *See* HARIDAYĀLU.

HARI, *disciple of Vajrasena.* জয় ... কর্পূরপ্রকর° [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. *See* BHĪMASIṂHA MĀṆAKA. **जैनकथारत्नकोष** *etc.* [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 *stanzas, and an appendix contains* 48 *more.*

——— **कर्पूरप्रकर** *etc.* [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariśaṅkara Kālidāsa.] pp. i. 170. **अमदावाद १९०१** [*Ahmadabad*, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 *verses.*

HARIBHADRA SŪRI. *See* ṢAYYAṂBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālika-niryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[*sic*] translation of most of the tales given in full by Haribhadra, *etc.* [1892.] 8°. **14100. c. 17.(2.)**

——— **॥ श्रीधर्मबिन्दु ॥** *etc.* [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas*, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛitti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. **अमदावाद १८९४** [*Ahmadabad*, 1894.] *obl.* 4°.

14100. f. 13.

——— **लघु संग्रहणी.** [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṃghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 44-51. [1901.] 8°. **14100. d. 11.**

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HARICHARAṆA MAJUMDĀR, *of Gayhat.* **ঘটপূজা** *etc.* [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. **গয়হাট। কলিকাতা ১৩০৯** [*Gayhat, Calcutta* printed, 1901.] *obl.* 8°.

14028. dd. 10.(3.)

——— **পুরোহিত-দর্পণ** *etc.* [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. **কলিকাতা ১৩০৬** [*Calcutta*, 1899.] 8°. **14028. d. 72.**

No more has been registered.

HARIDĀSA, *Gosvāmī. See* HARIRĀYAJĪ, *Gosvāmī.*

HARIDĀSA ṢĀSTRĪ, *Director of Public Instruction, Jaipur. See* KUMĀRADĀSA. Jánakíharaṇam ... Edited by ... Haridása Śástrí, *etc.* 1893. 8°.

14072. cc. 57.

——— **तत्त्वसारविचारः** ... Tattvasára Vichára. An examination of ... Paṇḍit Rákháldás Nyáyaratna's Tattvasára, *etc.* [With a preface in Bengali.] pp. viii. 31. *Calcutta*, 1891. 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ṢARMĀ, *of Meerut.* **॥ क्षत्रिय वर्ग कोषः** ... Kshatria varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyal Sarma for the good of Kshatrias. pp. 22. *Meerut*, 1895. 8°. **14160. c. 36.**

HARI DĪKSHITA, *grandson of Bhaṭṭojī. See* BHAIRAVA MIṢRA. **भैरवी कारकान्ता** ... Karakanta-Bhairavi or commentary ... on Laghu Shabdaratna of ... Hari Dikshita, *etc.* 1896. 8°.

14090. d. 32.

——— *See* BHAṬṬOJĪ DĪKSHITA. **मनोरमा** *etc.* [Manoramā. With the supercommentary Ṣabdaratna of Hari Dikshita.] [1900.] 8°.

14093. d. 22.

HARIHARA, *Agnihotrī. See* KĀTYĀYANA. **परिशिष्टकण्डिका** [Pariśishṭakaṇḍikā, *etc.* Followed by the Snānasūtra, with Harihara's *vyākhyā* and Snānapaddhati, *etc.*] [1896.] 4°. [*Pāraskara-gṛihyasūtra.*]

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HARIHARA, *Agnihotrī* (*continued*). *See* PĀRASKARA. पारस्करगृह्यसूत्रम् *etc.* [Pāraskaragṛihyasūtra. With Harihara's *vyākhyā* and Prayogapaddhati, *etc.*] [1896.] 4°. **14010. f. 10.**

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HARIHARA AIYAR, *Mullavasal S.* The South Indian Readers. Sanskrit. The Primer. बाल-शिक्षा [Bālaṣikshā], *etc.* pp. 46. *London, Madras* [printed], 1896. 8°. **14085. b. 40.**

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HARIHARADATTA ṢĀSTRĪ TRIPĀṬHĪ. *See* BHĀRAVI. The Kirâtârjunîya ... With ... commentary of Mallinâtha. Edited by ... Hariher Datta. 1899. 8°. **14072. ccc. 25.**

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HARIHARAPRASĀDA, also called JĪTŪLĀL MUKHTĀR. सनातनधर्मविजय *etc.* [Sanātanadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बांकीपुर १९०२ [*Bankipur,* 1902, *etc.*] 8°. **14154. c. 25.(2.)**

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HARIHARA RĀYA. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता *etc.* [Pañchadaṣī. With a Marathi commentary in Ovī verse, styled Harigītā, by Harihara Rāya.] [1902, *etc.*] 8°. **14049. b. 1.**

HARIHARA ṢĀSTRĪ, *Goshṭhīpuram. See* PURĀṆAS.—*Nāradapurāṇa.* நாரதபுராண-ஹரிபக்திசுதோதயம்: *etc.* [Haribhaktisudhodaya. With the commentary of Ṣrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. **14016. c. 48.**

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HARIHARA UPĀDHYĀYA, *of Mithila.* The Bhartṛiharinirveda of Hariharopâdhyâya. [A drama in five acts.] Edited by Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (भर्तृहरिनिर्वेदम् ।) pp. 28. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆDURANGA PARAB. Kâvyamâlâ. [No.] 29. 1886, *etc.* 8°. **14072. ccc. 12.(no. 29.)**

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HARILĀLA HARSHADARĀYA DHRUVA. *See* EUCLID. The Rekhâgaṇita ... Undertaken for publication by ... Harilâl ... Dhruva, *etc.* 1901-1902. 8°. **14053. ccc. 36.**

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14004. c. (vol. 1, no. 1.)

—— *See* SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम्। Samādhirāja-sūtram ... edited by ... Harimohan Vidyābhūshaṇ, *etc.* 1896, *etc.* 8°. [*Buddhist Texts.*]
14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIṢRA, *Sārasvata, son of Haridhana. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ॥ अथ ... विवेकचूडामणि० [Viveka-chūḍāmaṇi. With the commentary Subodhinī of Harināmadatta.] [1901.] *obl.* 4°.
14048. e. 36.

HARINĀRĀYAṆA, *son of Lālā Amīr Chānd of Jalandhar. See* UPANISHADS.—*Separate Upanishads.* The Vedic Philosophy ... Mândukya Upanishad ... with ... translation and commentary ... by Har Nârâyana. 1895. 8°.
14010. cc. 2.

HARI NĀRĀYAṆA ĀPṬE. *See* ĀNANDĀṢRAMA SANSKRIT SERIES. The Ánandáśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpṭe.] 1888, *etc.* 8°.
14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. *See* SĀMUDRIKA. সানুবাদ বৃহৎ সামুদ্রিক *etc.* [Bṛihat-sāmudrika. With Bengali introduction, translation, *etc.* Edited by Harinārāyaṇa.] [1902.] 8°. **14053. ccc. 4.(4.)**

HARINĀRĀYAṆA ṢARMĀ, *of Jaipur. See* RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः *etc.* [Jayasiṃha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°. **14033. c. 47.**

HARINĀTHA TARKASIDDHĀNTA. *See* GADĀDHARA BHAṬṬĀCHĀRYA. शक्तिवादः *etc.* [Ṣaktivāda. With a commentary by Harinātha.] [1890.] 8°.
14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (*continued*). *See* GOTAMA. न्याय-दर्शन *etc.* [Nyāyadarṣana. The Aphorisms, with a commentary by Harinātha and Āṣutosha.] [1894, *etc.*] 8°.
14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম্ম ষোড়শকং নাম শ্রীশ্রীজামালপুরেশ্বর বুড়ারাজমাহাত্ম্যস্তোত্রম্। [Dharmashoḍaṣaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Ṣiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a *maṅgalācharaṇa* of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [*Daihat*, 1901.] *obl.* 12°. **14028. b. 68.(2.)**

HARIPRASĀDA, *Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās.* मूर्तिपूजा *etc.* [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. मुंबय्यां १९५८ [*Bombay*, 1902.] 8°. **14033. aa. 32.**

HARIRĀMA ṢĀSTRĪ, *Gūḍapalli. See* INDRAKAṆṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ *etc.* [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°. **14043. c. 47.**

HARIRĀYAJĪ, *Gosvāmī.* गोस्वामी श्रीहरिरायजीकृतग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

HARIṢAṄKARA KĀLIDĀSA. *See* HARI, *disciple of Vajrasena.* कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariṣaṅkara.] [1901.] 12°.
14100. b. 12.

—— *See* JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariṣaṅkara.] [1899.] *obl.* 8°. **14100. d. 8.**

—— *See* MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मा चरित्र *etc.* [Guṇavarmacharitra. With Gujarati translation by Hariṣaṅkara.] [1901.] *obl.* 8°.
14100. c. 21.

HARIṢAṄKARA ṢĀSTRĪ, *of Hardwar, son of Kundanalāla. See* AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् *etc.* [Avadhūtalakshaṇa. With Hindi version by Hariśaṅkara.] [1899.] 8°.
14028. c. 85.(3.)

——— *See* DATTĀTREYA. ॥ अवधूतगीता *etc.* [Avadhūtagītā. With Hindi version by Hariśaṅkara.] [1899.] 8°. **14028. c. 85.(2.)**

——— *See* PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* श्यामारहस्यतन्त्र *etc.* [Śyāmārahasya. With Hindi version by Hariśaṅkara.] [1899.] 8°.
14033. c. 41.

——— *See* TANTRAS. [*Dāmaratantra.*] (डामरतन्त्रम्) [Ḍāmaratantra. With Hindi paraphrase by Hariśaṅkara, *etc.*] [1898.] 8°.
14033. bbb. 4.(1.)

——— पांचसौपुस्तक [Pāṇch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. *Cawnpore,* १९५८ [1902.] 12°. **14033. a. 53.**

HARIṢCHANDRA, *Jain Poet.* जीवन्धरचम्पू° [Jīvandharachampū. A Jain romance, in *champū* form, versified from the Śreṇikapraśna.] [1893-1896.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°. **14028. c. 64.**

Not completed. Apparently this writer is the same as the Hariśchandra son of Ardradeva who composed the Devaśarmābhyudaya (Peterson, Second Report, *p.* 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares.* श्री हरिश्चन्द्रकला *etc.* [Hariśchandrakalā. The Hindi and Sanskrit works of Hariśchandra, with biography. Compiled and edited by Rāmdīn Singh.] बांकीपुर १८८७ [*Bankipur,* 1887, *etc.*] 8° & 4°. **14158. g. 15.**

In progress.

——— मानसोपायन *etc.* (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) *Bankipur,* 1889. 8°.
14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana. See* KUMUDARAÑJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariśchandra-kuladīpikā. A genealogy of Hariśchandra.] [1891.] 32°. **14058. a. 6.**

HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् *etc.* [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 12°. **14072. b. 20.(2.)**

HĀRĪTA. ഹാരീതധർമ്മശാസ്ത്രം° *etc.* [Hārītadharmaśāstra. The shorter recension, in seven *adhyāyas.*] pp. 16. அஸுபாஸ் கமிகூ [*Madras,* 1894.] 8°. **14038. c. 44.(2.)**

——— हारीतसंहिता *etc.* [Hārītasaṃhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९३ [*Calcutta,* 1894.] 8°.
14033. aa. 6.(1.)

HARIVALLABHA KṚISHṆAVALLABHA. *See* SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः *etc.* [Trivarṇakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.
14028. bb. 4.(2.)

HARIVALLABHA ṢARMĀ, also called ṬOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः *etc.* [Saṃskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, *etc.,* for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [*Etawah,* 1901.] 8°. **14033. bbb. 10.(1.)**

——— [A separate issue of pp. 1-50 of the Saṃskāramārtaṇḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] **14033. bbb. 10.(2.)**

HARIVAṂṢA. *See* MAHĀBHĀRATA.

HARIVAṂṢA, *Brahman. See* GAṄGĀDATTA, *Upretī.* लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivaṃṣa and others,] *etc.* 1892. 8°. **14085. d. 30.**

HARIVAṂṢA GOSVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect. See* MOHANALĀLA PRIYĀLĀLA, *Gosvāmī.* ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaṣikshāsāra. An exposition of Vaishṇava doctrines according to the teachings of Harivaṃṣa, *etc.*] [1897.] 8°. **14028. c. 75.**

HARLEZ (CHARLES DE). *See* K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record.*] **P.P. 3780. d. (vol. 2-4.)**

——— *See* K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois ... Han-Fan Tsih-yao ... [Edited and translated] par C. de Harlez. 1897. 8°. **11098. b. 37.**

——— *See* VAJRACHCHHEDIKĀ. Vajracchedikā Prajñâpâramitâ. Traduite ... par M. C. de Harlez. 1891. 8°. [*Journal Asiatique.*] **Ac. 8808. (ser. viii., 18.)**

——— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, *etc.* pp. xiv. 403. *Leyde,* 1896. 4°. **12902. h. 22.**

HĀṚPĀKĀ MADANASENA. *See* MADANASENA, *Hāṛpākā.*

HARSHA, *author of the Naishadha. See* ṢRĪHARSHA, *son of Hīra Paṇḍita.*

HARSHADEVA, *King of Thanesar.* [For the Harshacharita, or romantic biography of this king:] *See* BĀṆA.

——— *See* NĀRĀYAṆA ṢĀSTRĪ, *T.S.* Sriharsha the Dramatist. A dissertation on ... the author of the Priyadarsika, the Ratnavali, and the Naganda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* [1902.] 8°. **14058. b. 40.(2.)**

——— Une Poésie Inconnue du Roi Harṣa Çîlâditya[, *scil.* the Ashṭamahāṣrīchaityastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. *See* ACADEMIES, *etc.*—Europe.—*International Congress of Orientalists.* Actes du Dixième Congrès International, *etc.* Vol. II, Sect. i. pp. 187-203. 1873, *etc.* 8°. **Ac. 8806. (Session 10.)**

HARSHADEVA, *King of Thanesar (continued).* नागानन्दं नाम नाटकम् *etc.* (The Nâgânandam ... Edited with copious Sanskrit and English notes by Shrînivâs Govind Bhânap.) pp. xviii. 91, 40. *Bombay,* 1892. 8°. **14080. c. 33.**

——— ಶ್ರೀ ... ನಾಗಾನಂದಂ ನಾಮ ನಾಟಕಂ *etc.* [Nāgānanda. Edited by Ṣ. L. Ṣrīnivāsa Gopālāchārya.] pp. 52. ಬಾಂಬೆನಗರಿನಾಗಾಲಂಕಾರ ವಿದ್ಯಾಂಬುಧಿವಂಶಜರು [*Tanjore,* 1897.] 8°. **14079. d. 44.**

——— रत्नावली नाटिका *etc.* (The Ratnávalí Nátiká of Sriharshdeva. Edited with Hindi translation by Pundit Rámeshwar Bhatt.) pp. iv. xxiv. ii. 115. *Bombay,* 1895. 8°. **14080. c. 35.**

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, *2nd ed., pp.* 224, 333). *Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.*

——— रत्नावली *etc.* [Ratnāvalī. With commentary, entitled Vidyotanī, by Ṣivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [*Calcutta,* 1900.] 8°. **14079. c. 65.(2.)**

——— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका ... Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, *etc.* 2 parts. *Dacca, Calcutta* [printed], 1902. 12°. **14080. b. 12.**

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——— Rathnavali. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. *Madras,* 1903. 8°. **14080. c. 45**

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——— Ratnavali; or The Necklace. A drama, translated ... by H. H. Wilson. pp. viii. 66. 1901. *See* WILSON (H. H.). Hindu Dramatic Works, *etc.* 1901. 12°. **14080. b. 13.**

HARSHAKĪRTI SŪRI, *disciple of Chandrakīrti, of Nagpur Tapā-gachchha. See* SOMAPRABHA ĀCHĀRYA. अथ ... सिंदूरप्रकरः *etc.* [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [*Jaina-kathāratnakoṣa.*] **14144. gg. 1.(vol. 1.)**

——— श्रीयोगचिन्तामणि *etc.* [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushṭe.] pp. xv. 390. अमदावाद १८५४ [*Ahmadabad,* 1898.] 8°. **14053. ccc. 20.**

HARSHAVARDHANA, *King of Kanauj.* *See* HARSHADEVA.

HARSHAVARDHANA, *son of Śrīvardhana.* ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabarasvāmī's commentary.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 83-117. 1890. 8°. **14093. d. 19.**

HARTMANN (FRANZ). *See* MAHĀBHĀRATA.—Bhagavadgītā.—*German.* Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. **14060. b. 13.**

——— *See* MAHĀBHĀRATA.—Bhagavadgītā.—*German.* Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, *etc.* 1904. 12°. **14060. c. 34.**

——— *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Atma Bodha . . . Übersetzt von F. Hartmann. [1895.] 8°. **14048. bb. 9.(3.)**

——— *See* TATTVABODHA. Tattwa Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. **14048. bb. 9.(2.)**

——— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, *etc.* pp. 150. *Leipzig,* [1897.] 8°. **14048. b. 31.**

HARVARD ORIENTAL SERIES. *See* ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University.*

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 48-78. [1891.] 12°. **14048. b. 15.(2.)**

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HASTĀMALAKA ĀCHĀRYA (*continued*). శ్రీ . . . హస్తామలకభాష్యము *etc.* [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Gurulinga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [*Madras,* 1901.] 8°. **14049. a. 7.**

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvali (*Calcutta,* 1883).

——— Hastamalakbhasyam . . . Translated [by Nandalāla Ḍhol,] *etc.* 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. ii., no. 3. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 2.)**

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HATTHAVANAGALLA-VIHĀRA-VAṂSA. The Pali Text of the Attanagaluvansa and its ancient translation into Siṇhalese; with notes . . . by . . . James Alwis. (හත්ථවනගල්ලවිහාරවංස) Second edition. pp. vii. 114. *Colombo,* 1887. 8°. **14098. c. 66.**

HBO. *See* HPO.

HBUṶĀ. [For Burmese titles beginning with this word:] *See* PAṶĀ.

HEDBERG (FRANS). *See* ŚŪDRAKA. Vasantasena . . . af Frans Hedberg. 1894. 12°. **11755. dd.**

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——— Halâyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. *Göttingen,* 1894. 8°. **14093. b. 35.(1.)**

HEMACHANDRA, *disciple of Devachandra.* The Abhidhâna-chintâmaṇi, the Abhidhâna-chintâmaṇi-pariśishta, the Anekârtha-sangraha, the Nighaṇṭu-śesha and the Lingânuśâsana of He-

machandra. And ... the Abhidhâna-chintâmaṇi-śilonchchha of Jinadeva Munîśvara. Edited by Paṇḍit Śivadatta and Kâśînâth Pândurang Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट - अनेकार्थसंग्रह - निघण्टुशेष - लिङ्गानुशासनकोशाः ... अभिधानचिन्तामणिशिलोञ्छश्च ।) pp. vi. 58, 8, 69, 13, 10, 5, ii. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 6-11. 1889, *etc.* 8°. **14090. e. 20.(no. 6-11.)**

—— अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi. With footnotes. Followed by the supplement called Śiloñchha by Jinadeva Munîśvara; an alphabetical index; and the supplement styled Śeshanāmamālā. Edited by Narmadāśaṅkara Dāmodara Śāstrī.] pp. 257, 19, 288, 26. मुम्बय्याम् १९५६ [*Bombay*, 1900.] 12°. **14090. b. 46.**

—— अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः ॥ ... The Anekarthasamgraha of Hemachandra. Edited with extracts from the commentary [Anekārthakairavākarakaumudī] of Mahendra by Theodor Zachariæ. pp. xviii. 132, 206, 55. 1893. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 1. 1893, *etc.* 4°. **14090. e. 23.(vol. 1.)**

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HEMĀCHĀRYA SŪRI. **अर्हन्नीती दायभागः** *etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, *lith.* **लखनऊ १८९१** [*Lucknow*, 1891.] 12°. **14038. b. 9.**

The editor of the Jinapūjāmahodadhi (Bombay, 1902) speaks, in his preface, of an Arhannīti by Jinadatta Sūri, *which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya* Hemachandra *may be meant.*

HEMĀḌ PANTA. *See* HEMĀDRI.

HEMĀḌ PANTA. *See* NĀNĀBHĀĪ SADĀNANDAJĪ REḶE.

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JAGANMOHANA TARKĀLAṄKĀRA (*continued*). দশবিধসংস্কার-পদ্ধতি *etc.* [Daśavidhasaṃskārapaddhati. A Tantric ritual for the Ten Purificatory Rites. Compiled by Jaganmohana, assisted by Chandrakānta Sena Gupta.] pp. ii. 75. কলিকাতা [*Calcutta*, 1897.] 8°. **14028. d. 59.(9.)**

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JAGANNĀTHA, *Samrāṭ, Courtier of Savāi Jaisingh of Jaipur.* *See* EUCLID. The Rekhâgaṇita ... Composed [*i.e.* translated from the Arabic] by Samrâḍ Jagannâtha, *etc.* 1901-1902. 8°. **14053. ccc. 36.**

JAGANNĀTHA, *disciple of Kāmeśvara, of Tanjore.* रतिमन्मथनाटकम् । [Ratimanmathanāṭaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°. **14096. c. 8.(vol. 3-5.)**

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kâvyamâlâ, 1886.

JAGANNĀTHA ĀCHĀRYA, *son of Raṅgarāja, Kaḍāmbi.* *See* PĀÑCHARĀTRA. శ్రీవాఙ్ఛరాత్రే ... అప్రాధ్యయీ *etc.* [Prapattiprapannavṛittisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. **14028. d. 62.**

JAGANNĀTHA BHAṬṬA, *son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa.* *See* JAGANNĀTHA PAṆḌITARĀJA.

JAGANNĀTHA DĀSA, *the Oriya Poet.* *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ *etc.* [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. **14016. b. 24.(1.)**

JAGANNĀTHA PAṆḌITARĀJA, *son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa.* *See* MORESVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha ... based on the works of ... Jagannatha, *etc.* 1891. 12°. **14053. a. 13.**

—— अश्वधाटीकाव्यम् *etc.* [Aśvadhāṭīkāvya. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and translation by Haradeva Śarmā.] pp. 36. कल्याण-मुम्बय्यान् १९५२ [*Kalyan*, 1896.] 8°. **14048. cc. 8.(2.)**

—— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūshaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 6-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

—— The Bhaminivilasa ... With a Sanskrit gloss Bhushana of Mahadeo Suri Dikshita Panditaja[*sic*], with English translation, notes ... various readings and the poet's life, by B. G. Bal. pp. vi. vi. 122, 54. *Bombay*, 1895. 8°. **14070. c. 53.**

—— , चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. A refutation of Apyaya Dīkshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeśa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 38. 1886, *etc.* 8°. **14072. ccc. 12.(no. 38.)**

—— अथ गङ्गालहरी प्रारभ्यः [Gaṅgālaharī.] ff. 8. मुरादाबाद [*Moradabad*, 1898.] 12°. **14028. b. 93.(2.)**

—— శ్రీ ... పండితరాట్ శతకశ్లోకములు [Paṇḍitarāṭśatakaśloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. తుని ౧౮౯౯ [*Tuni*, 1899.] 12°. **14070. b. 28.**

—— శ్రీ ... పండితరాజశతకము *etc.* [338 stanzas of the Śatakas. With some translations into Telugu by Rāmānujāchārya Aiyar. Edited by Veṅkaṭarāmānuja Svāmī. Third edition.] pp. ii. 75. *Vizagapatam*, 1895. 12°. **14070. b. 22.**

JAGANNĀTHA RĀU, *Vallūri, Rāi Bahādur.* *See* BĀDARĀYAṆA. బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°. **14048. dd. 30.**

JAGANNĀTHA ŚARMĀ, *Rājavaidya. See* GHERAṆḌA. घेरण्ड संहिता *etc.* [Gheraṇḍasaṃhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. **14033. bb. 10.(2.)**

JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa, disciple of Veṅkaṭaraṅganātha. See* CHAṄGADĀSA. The Sambandhopadesa ... Edited by ... S. P. S. Jagannadhaswamy, *etc.* 1896. 12°. **14092. a. 10.(2.)**

—— *See* PĀṆINI.—*Mitākharā.* मिताक्षरा *etc.* (The Mitakshara ... Edited by ... S. P. S. Jagannadhasvami, *etc.*) 1895. 8°. **14090. bb. 11.**

—— *See* PATAÑJALI. — *Philosophical Works.* యోగసారము [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1.)**

—— *See* SADĀNANDA YOGĪNDRA. అద్వైతవేదాన్తసారः [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1, 2.)**

JAGANNĀTHA VIDYĀRṆAVA. *See* PURĀṆAS.—*Padmapurāṇa.* पद्मपुराणम् *etc.* [Pātālakhaṇḍa. With Bengali translation by Jagannātha and others.] [1903.] 8°. **14018. b. 20.**

JAGANNĀTHA YATI, *disciple of Raghunātha Tīrtha. See* BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha, *etc.*] [1900.] 8°. **14048. cc. 30.**

JĀGARA, *of Kabyu. See* ARIYAVAṂSA. ဂန္ထာဘရဏသင်္ခေပံ [Ganthābharaṇa. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [*Saddatthabhedachintā, etc.*] **14098. ccc. 17.(2.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as SHWEGYIN HSAYA. *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā. A passage from the Lalitavistara. In Pali, with Burmese version by Jāgara.] 1894. 8°. **14098. c. 32.(3.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued). See* LALITAVISTARA. ကာမာဒီနဝကထာ [Kāmādinavakathā.] 1898. 8°. [*Ohhakkapañhākyan.*] **14300. d. 19.(9.)**

—— အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိသင် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. မန္တလေး ၁၂၆၀ [*Mandalay,* 1898.] 8°. **14300. e. 4.**

—— [Another edition.] pp. vii. 520. မန္တလေး ရန်ကုန် [*Mandalay, Rangoon* printed, 1901.] 8°. **14300. e. 18.**

—— ဓမ္မပါနုဿတိစာတန်း။ [Dhammapānashuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā, *etc.*] pp. 24-29. 1894. 8°. **14098. c. 32.(3.)**

—— ဓမ္မပါနုဿတိစာတန်း။ [Dhammapānashuhbway-sā-tan.] *See* CHANDIMĀ, *Thāvara,* called KYĀ-KOY. ဆက္ကပညာကျန်း *etc.* [Chhakkapañhākyan, *etc.*] pp. 378-385. 1898. 8°. **14300. d. 19.(9.)**

—— ဂမ္ဘီရာဂမ္ဘီရမဟာနိဗ္ဗုတဒီပနီကျန်း *etc.* [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, *etc.*, with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. မန္တလေး [*Mandalay,*] 1893. 8°. **14300. e. 5.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued).* ကလျာဏမိတ္တ *etc.* [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon,* ၁၂၃၆ [1874.] 8°. **14300. d. 27.**

—— ဗိစိတြဝန္ဒနာဘုရားဖွိုး *etc.* [Vichitravandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, *etc.* Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas.*] pp. 58. ၀၌ဝ: [*Mandalay,*] 1893. 8°. **14098. ccc. 26.(3.)**

—— ဗိစိတြဝန္ဒနာဘုရားဖွိုး *etc.* [Vichitravandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhātuvaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Ñāṇa's Sāsanā-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. ၀၌ဝ: [*Mandalay,*] 1900. 8°. **14098. ccc. 26.(7.)**

—— ဗိစိတြဝန္ဒနာဘုရားဖွိုး *etc.* [Vichitravandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Sīlavisodhanakyan, and Visuddhāchāra's Dāṭhādhātu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 21.(2.)**

JAIMINI.

GṚIHYASŪTRA.

॥ जैमिनिगृह्यसूत्रम् *etc.* [Jaiminigṛihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras,* 1898. 8°. **14028. c. 74.**

JYOTISHASŪTRA.

जैमिनिसूत्रम् *etc.* [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by Rasikamohana Chaṭṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [*Calcutta,* 1884.] 8°. **14053. dd. 6.**

See ĀRŪḌHAṢĀSTRA. ஞானப்பிரதீபிகை *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. **14053. ccc. 27.**

MĪMĀṂSĀSŪTRA.

जैमिनीयन्यायमाला । अथात् मीमांसाधिकरणन्यायमाला *etc.* (Jaiminîyanyâyamâlâ or Pûrvamîmânsâdhikaraṇanyâyamâlâ by Śrî Mâdhavâchârya. With his own commentary and Jaiminî's Sûtràs of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. पुण्यास्यपत्तने १८९२ [*Poona,* 1892.] 8°. **14003. ccc.(no. 24.)**

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न्यायसुधा . . . Nyâyasudhâ, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravârtika. By Paṇḍit Sômeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shâstri. *Benares,* 1901, *etc.* 8°. **14004. a. 14.**

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जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Ṣitikaṇṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVII-XXI. 1876, *etc.* 8°.

14096. d. 6.(vol. 17-21.)

—— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [*Benares*, 1899.] 8°.

14033. aa. 10.

संकर्ष-काण्डम् . . . Saṁkarsha Káṇḍa, or the last four chapters of Jaimini, with the commentary called Bhátṭa Chandriká, of Bháskara, edited with notes by Pandit Swámí Ráma Miśra Śástrí. pp. xii. vii. 127. [1894.] *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XIV, XV. 1876, *etc.* 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [*scil.* Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, *etc.* (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 14. 1899, *etc.* 8°. **14049. a. 1.(no. 14.)**

See ĀPADEVA. मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°. **14048. c. 79.(2.)**

See APYAYA DĪKSHITA. विधिरसायनम् *etc.* (Vidhirasayana[, a treatise on *vidhis*, as expounded by Kumārila,] *etc.*) 1901. 8°. **14004. a. 13.**

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दूशास्त्र *etc.* [Shaḍdarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [*Hindu-ṣāstra.*]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, *etc.* [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [*Ṣāstramuktāvalī.*] **14049. a. 1.(no. 2.)**

See KIṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, *etc.* [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, *disciple of Ṣivarāma.* भाट्टभाषाप्रकाशः *etc.* [Bhāṭṭabhāshāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°. **14004. a. 4.(2.)**

See ṢAṄKARA BHAṬṬA, *son of Nārāyaṇa.* ॥ मीमांसाबालप्रकाशः *etc.* (Mimânsâbâlaprakâsha, [a commentary on Jaimini's Mīmāṃsāsūtra,] *etc.*) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. भाट्टचिन्तामणिः . . . Bhâṭṭa Chintâmani, *etc.* [A commentary on the Mīmāṃsāsūtra.] [1900, *etc.*] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, *etc.*] pt. i. pp. 155. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 12°. **14100. a. 19.**

JAINAKĀVYAPRAKĀṢA. જૈનકાવ્યપ્રકાશ *etc.* [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૯૪ [*Bombay*, 1894.] 16°. **14144. c. 9.**

—— जैन काव्यप्रकाश *etc.* [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 16°. **14144. c. 10.**

JAINA-KOHINŪR-SAṄGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 16°. **14144. c. 16.**

JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛishṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, *etc.*, names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°., Vādirāja's Ekībhāvast°., Dhanaṃjaya's Vishāpahārast°., Bhūpāla Kavi's Jinachaturviṃśatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [*Bombay*, 1901.] *obl.* 16°. **14100. a. 27.**

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर *etc.* [Jainastotraratnākara. A collection of Jain hymns, including the Navasmaraṇa, Abhayadeva's Jayatihuaṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुंबई १९०१ [*Bombay*, 1901.] 16°. **14100. a. 26.**

JAINASTOTRASAṄGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanaṃjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃśatikā. With biographical and explanatory notes.] pp. 40. मुंबय्यां १९३७ [*Bombay*, 1890.] 12°. **14100. a. 13.**

JAMBHA. जंभसंहिता *etc.* [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusaṃhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, *etc.* by Īśvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [*Allahabad*, 1899.] 8°. **14028. dd. 8.**

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, *of Nyaunggan.* ရူပဘေဒပကာသနီ *etc.* [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese *nissaya*.] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. **14098. ccc. 22.(vol. 5.)**

JĀMĪ. *See* ṢRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, *etc.* 1893. 8°. **14070. d. 33.(1.)**

JĀMĪ (*continued*). [For editions of the Kathākautuka, Ṣrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] *See* ṢRĪVARA.

JAMMU.—*Raghunātha Temple Library.* Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. *Bombay*, 1894. 4°. **14096. f. 8.**

JANINDA, *Ū, of Myinwunmin Kyaung, Mandalay.* *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* ပဌာန်ကာ *etc.* [The *mātikā* of the Dhammaṅsagaṇi and the Dhātukathā, *etc.* Edited by Tissa and Janinda.] [1900.] 8°. **14098. dd. 23.**

—— *See* JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိသစ် *etc.* [Abhidhammatthasaṅgahaganṭhithit, *etc.* Edited by Tissa and Janinda.] [1898.] 8°. **14300. e. 4.**

—— —— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* PAṆḌITADDHAJA SĪLĀLAṄKĀRA. သဒ္ဒါပုဒ်ဝစ်။အကျယ် *etc.* [Saddā-pôk-sit-akyay, *etc.* Edited by Tissa and Janinda.] [1896.] 8°. **14302. i. 15.**

—— *See* TISSA, *Ū*, and JANINDA, *Ū*. သမူဟနိယမဒီပနီကျင်း *etc.* [Samūhaniyamadīpanī.] [1898.] 8°. **14302. i. 17.**

JANINDĀBHISIRI PARAMADDHAJA, *of Sinde.* *See* SUMAṄGALASĀMI. (ဋီကာဂကျင်္ကန်သယ) [Ṭīkākyaw-nissaya. Being sect. ii.-iv. of the Ṭīkākyaw, with Burmese *nissaya* by Janindābhisiri.] [1891.] 8°. **14098. ccc. 34.**

—— *See* SUMAṄGALASĀMI. ဋီကာဂကျင် *etc.* [Ṭīkā-kyaw. Parts i.-iii. (§§1-156). With Burmese *nissaya* by Janindābhisiri.] [1898.] 8°. [*Abhidhammatthasaṅgaha.*] **14098. ccc. 15.**

JĀTAKA. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

JAṬĀṢAṄKARA LĪLĀDHARA. *See* PURĀṆAS.—*Skandapurāṇa.* श्रीमालपुराण *etc.* [Śrīmālamāhātmya. With Gujarati translation, *etc.*, by Jaṭāṣaṅkara Līlādhara, *etc.*] [1899.] 8°. **14016. c. 62.**

JAVANA, *of Male. See* MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလီသပုစ္ဆာ *etc.* [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapaṭirūpa, 9 *gāthās* from the Theragāthā, and Samaṇabhadrakathā, 8 *gāthās* from the Soṇajātaka, with Burmese commentary by Javana.] [1892.] 8°. **14300. d. 19.(4.)**

—— ဂတိဝိသောဓနကျမ်း ဒိဋ္ဌိဝိသောဓနဝဇိရဂ္ဃဒီပနီကျမ်း *etc.* [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [*Mandalay,*] 1896. 8°. **14300. d. 26.(3.)**

JAVANA, *of Min-ywa, Alon.* မနောဝါဒကထာ။ အသုဘကထာ။ဗုဇ္ဈဝန္ဒနာ။ ၃ ကောင်တွဲကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1898.] 12°. **14098. a. 32.(1.)**

JAYACHANDRA, *of the Ārya Samāj, Lahore. See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, *etc.* 1893. 8°. **14060. c. 32.(2.)**

JAYACHANDRA SĪTĀRĀMA ṢRĀVAṆE. *See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeṣasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°. **14100. b. 4.**

JAYADATTA ṢARMĀ, *Jyotirvid, of Almora.* धर्म्मनीति दर्पण *etc.* [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young. With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [*Almora,* 1898.] 8°. **14070. dd. 13.(1.)**

JAYADEVA, *son of Bhojadeva. See* RATIMAÑJARĪ. रतिमञ्जरी *etc.* [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°. **14053. b. 41.(1.)**

—— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिंब [Gītagovindādarṣa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, *lith.* बनारस १८५८ [*Benares,* 1858.] 8°. **14076. c. 73.(1.)**

—— శ్రీ ... గీతగోవిందనామాంకితంబుగ ... యూర్థంథము *etc.* [Gītagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakṛishṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [*Madras,* 1864.] 8°. **14076. c. 73.(2.)**

Another issue of the edition of 1859.

—— Gitagobinda ... ଗୀତଗୋବିନ୍ଦ *etc.* [With a metrical version in Oriya by Dharaṇīdhara.] *Cuttack,* 1878. 12°. **14076. b. 31.**

—— श्रीगीतगोविंदकाव्यं ... राधाविनोदं *etc.* [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुंबय्यां १९४६ [*Bombay,* 1891.] 8°. **14072. d. 42.**

—— ॥ गीतगोविन्दनामकाव्यम् *etc.* [Gītagovinda. Edited by Dāmodara Ṣāstrī.] ff. 42. काश्यां [*Benares,* 1897.] *obl.* 16°. **14070. a. 8.**

—— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstavaprabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. *Bombay,* 1899. 8°. **14070. dd. 3.**

—— শ্রীশ্রীগীতগোবিন্দম্ *etc.* [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.
14076. a. 27.

—— ବସନ୍ତରାସ *etc.* [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°. **14070. dd. 21.(2.)**

—— Le Gîta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier . . . Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°. **14070. b. 32.**

Forms no. lxxviii. *of the* Bibliothèque Orientale Elzévirienne.

JAYADEVA, *son of Mahādeva.* **चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या** *etc.* [Chandrāloka. A treatise on poetics, in 10 *mayūkhas*. With a commentary by Sūryabalirāma Chaube.] pp. 224. **काश्याम् १९५२** [*Benares*, 1895.] 8°.
14053. c. 64.

—— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited . . . by Chevali Subrahmanyam. (నాంధ్ర-చంద్రాలోకము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°. **14053. c. 66.**

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 *of the* 5*th* mayūkha, *according to Sūryabalirāma's edition* (*Benares*, 1895).

—— The Prasannarâghava . . . Edited by Kâśînâth Pâṇdurang Parab. (**प्रसन्नराघवम्**.) pp. 140, vi. *Bombay*, 1893. 8°. **14079. c. 60.(1.)**

—— Prasanna Râghava . . . Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe . . . and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°. **14079. c. 62.**

—— Prasanna-raghava . . . With the Sanskrit commentary of Vyanketacharya Upadhye . . . and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (**प्रसन्नराघवम्**) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.
14080. d. 24.

JAYADEVA MIṢRA, called PAKSHADHARA, *disciple of Hari Miśra. See* GAṄGEṢA UPĀDHYĀYA. The Tattva-chintámaṇi . . . with extracts from the commentaries of . . . Jayadeva, *etc.* 1888-1901. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 98.)**

JAYĀDITYA, *the Grammarian. See* PĀṆINI.—*Kāśikā.* **काशिका** . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

—— *See* PĀṆINI.—*Kāśikā.* The Ashṭádhyáyí . . . Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāśikā.] 1891-1898. 8°.
14093. d. 18.

—— *See* PĀṆINI.—*Kāśikā.* Zwei Kapitel der Kāçikā. Übersetzt . . . mit einer Einleitung . . . von Bruno Liebich. 1892. 8°. **14093. b. 34.**

JAYADRATHA, *Rājānaka, son of Śṛiṅgāraratha.* The Haracharitachintâmaṇi of Râjânaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by . . . Paṇḍit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. [Followed by an index of the names of *tīrthas, etc.*, occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (**हरचरितचिन्तामणिः**.) pp. 281, 10. 1897. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ, [No.] 61. 1886, *etc.* 8°. **14072. ccc. 12.(no. 61.)**

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKṚISHṆA, *son of Raghunātha, Maunī. See* PĀṆINI. — *Siddhāntakaumudī.* The Siddhântakaumudî with . . . the Subodhinî commentary of Jayakrishna, *etc.* 1899. 4°. **14092. c. 18.**

—— **अथ सुबोधिनी प्रारभ्यते ॥** [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. *See* JÑĀNENDRA SARASVATĪ. **वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी** *etc.* [Tattvabodhinī, *etc.*] 1897. 8°.
14090. e. 25.

—— **स्फोटचन्द्रिका** *etc.* [Sphoṭachandrikā. A trea-

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. *Benares*, 1899. 8°.
14004. a. 2.

Issued as appendix to ch. iii. 2 *of Bhaṭṭojī's* Śabdakaustubha *in fasc.* 14 *of the* Chowkhambâ Sanskrit Series.

JAYAKṚISHṆA, *son of Vidyānanda. See* Purushottama Vidyāvāgīśa Bhaṭṭāchārya. প্রয়োগ-রত্নমালা *etc.* [Prayogaratnamālā. With the commentary Prabhāprakāśikā by Jayakṛishṇa.] [1890-1893.] 4°. **14090. e. 22.**

JAYAKṚISHṆA GAṄGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudi, etc., etc. ... By Jayakrishna Gangadas Bhakta. pp. vi. 168. *Surat*, [1900.] 12°.
14085. b. 36.(2.)

JAYAKṚISHṆA ṢṚĪKṚISHṆA GHĀṬE, *Bhaṭṭa. See* Bhavabhūti. The Uttara Rama Charita ... With Sanscrit commentary by ... Bhatji Shastri Ghate, *etc.* 1895. 8°. **14080. d. 25.**

JAYAMAṄGALA, *the Commentator. See* Bhaṭṭi. ভট্টিকাব্যম্ *etc.* [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, *etc.*] [1895-1896.] 8°. **14076. d. 49.**

JAYAMAṄGALAGĀTHĀ. ဇေယျဘြဲးဂါး ... နမကာရ ... ရတနာဇ္ဈာဘြိဒ် ... ပရိတ္တဝ်ကြီး *etc.* [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Namakāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. *Rangoon*, 1874. 8°. **14098. ccc. 26.(1.)**

—— ပြင်ဇောဘြဲးရွှဲပါးနိသျ။ ပရုရောဝါဒ-ကထာကျိုး *etc.* [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. ပန္ဒလေး [*Mandalay*,] 1893. 8°. **14098. ccc. 26.(2.)**

—— [For popular Burmese collections of Pali-Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhatta-jayamaṅgala, see under the following headings:]

Hkyauk saung twè.

Hsay saung twè.

Ko saung twè.

Ngā saung twè.

Ta-hsè-hnit saung twè.

Ta-hsè-thôn saung twè.

JAYANTA BHAṬṬA, *son of Chandra. See* Gotama. The Nyâyamañjarî of Jayanta Bhaṭṭa, *etc.* [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. **14048. dd. 3.(vol. 8.)**

JAYANTA SVĀMĪ. *See* Kātyāyana. अथ कात्यायनी-शिक्षा *etc.* [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [*Śikshāsaṅgraha.*]
14093. b. 31.

—— अथ स्वराङ्कुशशिक्षा *etc.* [Svarāṅkuśaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] *See* Yugalakiśora Vyāsa Pāṭhaka. श्रीमद्वाङ्मयत्त्वादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 161-163. 1893. 8°.
14093. b. 31.

JAYANTĀBHIVAṂSA. သဒ္ဓမ္မပါလဓေဒနီကျိုး [Saddhammapālamedhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gôṇ-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, *etc.*] pp. 151. *Rangoon*, ၁၀၇၂ [1872.] 8°. **14300. d. 28.(1.)**

JAYĀPĪḌAKAVI, *author of the Kuṭṭanāmata. See* Dāmodaragupta.

JAYARĀMA, *Astrologer.* अथ श्री ग्रहगोचर सटीक ज्योतिष ग्रंथ *etc.* [Grahagochāra. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gaurīśaṅkara Lalu Mehtā.] pp. 28. अमदावाद १९३८ [*Ahmadabad*, 1892.] 12°. **14053. b. 17.(4.)**

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, *where a work of the same name and containing in all the same number of verses* (54) *is attributed to this writer.*

JAYARĀMA, *Āchārya.* *See* PĀRASKARA. **पारस्कर-गृह्यसूत्रम्** *etc.* [Pāraskaragṛihyasūtra. With Jayarāma's Sajjanavallabhā, *etc.*] [1896.] 4°. **14010. f. 10.**

JAYARĀMA, *disciple of Viprarājendra.* **श्रीविप्रराजेन्द्रदिग्विजयः** *etc.* [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. **काश्यां १९३७** [*Benares*, 1891.] 8°. **14048. dd. 5.(1.)**

JAYARĀMA RAGHUNĀTHA. *See* ŚAṄKARA ĀCHĀRYA.—*Two or More Works.* **शंकराचार्य पंचरत्न** *etc.* [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°. **14098. b. 24.**

JAYARATHA, *son of Śṛiṅgāraratha.* *See* RUYYAKA. The Alankârasarvasva . . . With the commentary [Alaṅkāravimarṣinī] of Jayaratha, *etc.* 1893. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 35.)**

JAYATILAKA (D. B.). *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, *etc.*) 1888, *etc.* 8°. **P.P. 636. cn.**

JAYATILAKA SŪRI, *Āgamika.* ॥ **अथ श्रीसुलसाचरितम्॥** [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariśaṅkara Kālidāsa.] ff. 112. **मुंबइ १८९९** [*Bombay*, 1899.] *obl.* 8°. **14100. d. 8.**

JAYĪNĀRĀYAṆA DEVA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ରାସପଞ୍ଚାଧ୍ୟାୟୀ *etc.* [Rāsapañchādhyāyī. With a prose Oriya translation by Jayīnārāyaṇa Deva.] 1901. 12°. **14016. b. 24.(2.)**

JENNINGS (JAMES G.), *Professor at Muir Central College, Allahabad.* Śakuntala. A play [based upon the drama of Kālidāsa,] *etc.* pp. i. 210. *Allahabad*, 1902. 12°. **11779. ff. 9.**

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—— (सहस्रनामस्तमंत्राः) [Sahasranāmastamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [*Bangalore,* 1898.] 16°. **14100. a. 18.**

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—— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. *See* UMĀSVĀTI. अथ तत्वार्थसूत्र° [Tattvārthasūtra, *etc.*] *obl.* 16°. **14100. a. 28.**

—— श्रीवर्द्धमानजिनसेनाचार्यकृतमहापुराणं *etc.* [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain *tīrthaṅkara* Ṛishabha, *etc.* Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [*Bangalore,* 1896, *etc.*] 4°. **14100. e. 6.**

Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

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JĪVA GOSVĀMĪ. *See* RŪPA GOSVĀMĪ. सटीक ... श्रीस्तवपुष्पाञ्जलिः *etc.* [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, *etc.*] [1902.] 8°. **14072. ccc. 34.**

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——— षट्सन्दर्भापरनामा श्रीभागवतसन्दर्भः *etc.* [Shaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbha, Bhagavatsandarbha, Paramātmas°., Śrīkṛishnas°., Bhaktis°., and Prītis°., with annotations upon the Tattvasandarbha by Baladeva Vidyābhūshaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [*Calcutta,* 1899-1901.] 8°. **14016. d. 62.**

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JĪVĀNANDA VIDYĀSĀGARA BHAṬṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tīrtha.
Chakrapāṇidatta.
Ḍallaṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahīdhara, *son of Rāmabhakta.*
Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Śārasvatasūtra.
Śūlapāṇi, *Sāhuṛiyān.*
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—*Sāmaveda.*
Vopadeva.

——— *See* APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. **14048. cc. 31.**

——— *See* ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jibananda Vidyasagara. 1901. 8°. **14048. dd. 34.(2.)**

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—— *See* GOPĀLAKṚISHṆA, *Kavirāja.* रसेन्द्रसारसंग्रहः *etc.* [Rasendrasārasaṅgraha. Edited with notes by Jīvānanda.] [1896.] 8°. **14043. cc. 12.**

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JĪVANA ṢARMĀ, *son of Vanamālī Jhā, of Haripur, Darbhangah.* शृङ्गारसागरः *etc.* [Ṣṛiṅgārasāgara. A metrical treatise, in 7 *taraṅgas*, upon the literary expression of amorous emotion.] pp. 21. वाराणस्यां १९०२ [*Benares,* 1902.] 8°. **14053. cc. 17.(2.)**

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Breaks off at vii. 47.

—— अथ दिनचर्यापञ्चस्वरोदाहरणम् । प्रारभ्यते ॥ [Dinacharyāpañchasvarodāharaṇa. A treatise on the magic values of the vowels. Edited by Baladevaprasāda Bhaṭṭa.] ff. 21. *Benares,* [1901.] *obl.* 8°. **14053. d. 60.**

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JÑĀNACHANDRA, *Bābū, of Lahore. See* DHANAṂJAYA, *Jain writer.* विषापहार *etc.* [Vishāpahāra. Edited by Jñānachandra.] [1900.] 12°. **14100. a. 21.(2.)**

JÑĀNACHANDRA, *Bābū, of Lahore* (*continued*). *See* GUṆABHADRA ĀCHĀRYA. श्री आत्मानुशासनयन्थ *etc.* [Ātmānuṣāsana. Edited with Hindi translation and commentary by Jñānachandra.] [1898.] *obl.* 8°. **14100. c. 19.**

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14127. aa. 14.(1.)

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KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] পুষ্পবাণবিলাসঃ। [Pushpabāṇavilāsa. A poem in 26 stanzas on Kṛishṇa's amours. With commentary of Veṅkaṭa Sārvabhauma and Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 2.] pp. 1227—1272. [1895.] 8°. **14070. d. 34.(vol. 2.)**

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—— ಧರ್ಮಾಬ್ಧಿಸಾರವು [Dharmābdhisāra, or Dharmasindhusāra. Sections i.-iii.] pp. 126. ಬೆಂಗಳೂರು ೧೮೯೨ [*Bangalore,* 1892.] 8°. **14028. d. 46.**

Imperfect at the end.

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——— [For the *vārttikas* of Kātyāyana upon the aphorisms of Pāṇini:] *See* Pāṇini.

——— [For the Kṛitprakaraṇa ascribed to Kātyāyana and incorporated in the Kātantra:] *See* Sarvavarmā.

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The name of the translator is taken from the Catalogue of Books Registered, Calcutta, March 1901.

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Illustrated with full-page plates.

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Nāṇḍillagopa wrote in the 16th century, as Kṛishnarāya of Vijayanagar, whose minister was Sālvatimma the uncle of Nāṇḍillagopa, reigned 1508-30.

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Preceded by a full genealogy of the Maharajas of Mysore.

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हिन्दूशास्त्र . . . महाभारत । [Selections from the Ādi, Sabhā, Āraṇya, Virāṭa, Udyoga, Bhīshma, Droṇa, Karṇa, Śalya, and Sauptika *parvas*. Edited with Bengali epitomes, *etc.*, by Dāmodara Vidyānanda.] pp. i. 157. [1897.] *See* RAMEṢACHANDRA DATTA. **हिन्दूशास्त्र** *etc.* [Hindu-śāstra.] Pt. vii. [1895-1897.] 8°. **14085. c. 45.(vol. 2.)**

The Bhagavadgîtâ with the Sanatsugâtîya and the Anugîtâ. Translated by the late Kâshinâth Trimbak Telang. Second edition. pp. 446. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii. 1879, *etc.* 8°. **2003. a.(vol. 8.)**

पतिव्रतादर्पण *etc.* [Pativratādarpaṇa. An anthology from the Mahābhārata, *etc.*, on wifely virtues.] [1899.] 16°. *See* SATYĀNANDA AGNIHOTRĪ. **14076. a. 24.**

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. *See* PURĀṆAS.—*Bhāgavatapurāṇa*. **14065. b. 20.**

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sauptikap.°, Aishikap.°, Strīp.°, and Śāntip.°] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. *See* ACADEMIES, *etc.* — Goettingen. — *Koenigliche Gesellschaft der Wissenschaften*. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, *etc.* 4°. **14065. e. 29.**

ĀDIPARVA.

On the South-Indian Recension of the Mahabharata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. *See* PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary, *etc.* Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, *etc.* 4°. **14096. e.(vol. 27.)**

Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, *etc.* pp. 137, i.; 7 *plates*. *Paris*, 1894. 16°. **14060. a. 13.**

Forms part of the Petite Collection Guillaume.

MAHĀBHĀRATA (*continued*).

ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatriśatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] *See* VEṄKAṬARĀMA ŚĀSTRĪ, *of Mysore.* कथाशतकम् "Kathasataka," *etc.* pp. 135-169. 1898. 8°.
14070. c. 63.(1.)

Śiva Sahasranâma Stotra, with Śrî Nîlakantha's commentary. English translation, by R. Anantakrishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. *Madras*, 1902. 8°. **14016. dd. 1.**

भगवद्गुणदर्पणाख्यभाष्य-निर्वचन-निरुक्त्याख्या-त्रयोपेतम् श्रीविष्णोर्नामसहस्रम् *etc.* [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, *etc.*] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [*Kalyan*, 1894.] 8°.
14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् *etc.* [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. *See* ŚAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankarāchārya's Miscellaneous Works, *etc.* Vol. i., pp. 1-128. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]
14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [*Bombay*, 1900.] *obl.* 8°.
14028. c. 84.

శ్రీవిష్ణుసహస్రనామస్తోత్రం *etc.* [Vishṇusahasranāma. Followed by the 1000 names in *mantra* form.] pp. 155. *Mysore*, [1901.] 32°.
14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Ananthakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. *Madras*, 1901. 8°. **14048. bb. 52.**

శ్రీవిష్ణుసహస్రనామస్తోత్రమ్. [Vishṇusahasranāma.] *See* SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్. [Sahasranāmastabaka.] pp. 1-32. [1902.] *obl.* 16°. **14033. a. 52.**

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

ĀRAṆYAPARVA.

See VANAPARVA.

AŚVAMEDHAPARVA.

Anugîtâ. [Translated, with introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii., pp. 195-394. 1879, *etc.* 8°. **2003. a.(vol. 8.)**

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता ... The Bhagavad-gítá, with the commentary of Śrí Śankaráchárya. Edited by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. iv. xiv. 446, ii. 1895. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 8. 1893, *etc.* 8°. **14004. b. 6.**

श्रीमद्भगवद्गीता *etc.* (Shrîmat Bhagavadgîta with the Bháshya by ... Śankaráchárya, the commentary by Anadagiri [*sic*] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kâśînâtha Śâstrî Âgâsé.) pp. xii. 545, vii. xli. viii. *Poona*, 1897. 8°. **14003. ccc. (no. 34.)**

Forms no. 34 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the wrapper, which gives the date as* 1897, *while it appears on the Sanskrit title as* 1896.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary Kṛishṇatoshiṇī of Yādavendra.] pp. 159. कुम्भघोण १८९९ [*Kumbakonam*, 1899.] 8°.
14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुतभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 *plate.* मुंबय्याख्यां राजधान्यां १८२३ [*Bombay*, 1901.] *obl.* 8°.
14048. cc. 38.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāśe.] pp. ii. 519. पुण्याख्यपत्तने १९०१ [*Poona*, 1901.] 8°.
14003. ccc. (no. 45.)
Forms no. 45 *of the* Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāśe and Bābā Śāstrī Phaḍke.] pp. i. 146. पुण्याख्यपत्तने १९०१ [*Poona*, 1901.] 8°.
14003. ccc. (no. 44.)
Forms no. 44 *of the* Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, *etc.* (॥ श्री भगवद्गीता ॥) pp. 182. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 6. 1899, *etc.* 8°.
14049. a. 1.(no. 6.).
The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvimśatisāhasrī on the Sahasragīti, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ *etc.* [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.
14140. b. 23.(vol. 1, 2.)

The Yathârthadîpikâ, a commentary on the Bhagavadgîtâ, of Vamana Pandita, the great Marathi poet of the Mahârâshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vâman Dâjî Ok. (यथार्थदीपिका.) *Bombay*, 1896, *etc.* 8°. **14140. aa. 16.**
In progress. Forms no. 28, *etc., of the* Kâvyasangraha.

श्रीमद्भगवद्गीता समश्लोकी. [Bhagavadgītā. With the Marathi *samaślokī* version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ *etc.* [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. **14140. b. 23.(vol. 4.)**

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. কলিকাতা ১৮১৬ [*Calcutta*, 1895.] 16°. **14065. b. 15.**

ज्ञानेश्वरी किंवा भावार्थदीपिका *etc.* [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [*Bombay*, 1897.] 12°. **14060. b. 15.**

॥ श्रीमद्भगवद्गीतेवरील अभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuradāsa.] *See* ṬHĀKURADĀSA, *the Marathi Poet.* ठाकुरदास बावांचें उपलब्ध ग्रंथ. [Ṭhākuradāsa-Bāvāṇcheṇ Upalabdha Grantha.] pp. 16-133. [1897.] 8°.
14140. b. 28.

हिन्दुशास्त्र . . . श्रीमद्भगवद्गीता। [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chaṭṭopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.–xviii.).] pp. i. 121. [1897.] *See* RAMEṢACHANDRA DATTA. हिन्दुशास्त्र *etc.* [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.
14085. c. 45.(vol. 2.)

भगवद्गीताभाष्यम् *etc.* [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८]९७ [*Etawah*, 1897.] 8°. **14065. c. 46.**

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [*Moradabad*, 1897.] 8°.
14065. c. 49.

लक्ष्मीनारायन सरोवर . . . لكشمى نارايں سروور *etc.* [Lakshmīnārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmīnārāyaṇa of Agra.] pp. iv. 506, *lith.* आगरा १८९८ [*Agra*, 1898.] 8°. **14065. d. 39.**

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବଦ୍ଗୀତା *etc.* [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack,* 1898. 8°.
14065. c. 14.(1.)

శ్రీగీతార్థసారము *etc.* [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśishṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore,* 1898-1901. 8°. **14048. cc. 19.**

ஸ்ரீபகவத்கீதை *etc.* [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāshṭottaraṣatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāshṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmi Nāyuḍu.] pp. 12, ii. 714, xxii.; 1 *plate.* சென்னை விகாரி [*Madras,* 1899.] 16°. **14065. b. 19.**

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా మూలార్థదీపిక *etc.* [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [*Madras,* 1900.] 8°.
14065. c. 50.

பகவத்கீதா தாத்பரிய தீபிகை *etc.* [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [*Madras,*] 1900. 32°. **14068. a. 10.**

శ్రీభగవద్గీతారహస్యార్థబోధినీ *etc.* [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [*Madras,*] 1900, *etc.* 16°. **14065. b. 22.**

In progress?

भगवद्गीता सटीका *etc.* [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Ẓālim Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. **लखनऊ १९०१** [*Lucknow,* 1901.] 8°. **14065. c. 54.**

శ్రీభగవద్గీతార్థబోధిని *etc.* [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras,* 1901. 12°. **14065. b. 27.**

श्रीमद्भगवद्गीता सान्वयपदबोध, सार्थ आणि सटीक *etc.* [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. **मुंबईत १९०२** [*Bombay,* 1902.] 8°. **14065. bbb. 10.**

અથ સપ્તશ્લોકી ગીતા [Saptaślokī Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] *See* PURĀṆAS.—*Skandapurāṇa.* **श्रीसुदाममहात्म्य** *etc.* [Sudāmamāhātmya, *etc.*] pp. 84-89. [1898.] 16°.
14016. a. 30.

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhaya [*sic*]. pp. 32, 402. *Calcutta,* 1902. 8°. **14065. c. 52.**

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and exaplanations [*sic*]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras,* 1897. 12°. **14003. c.**

Forms no. xv. *of the editor's* Hindu Excelsior Series. *The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.*

English.

The Bhagavad Gîtâ, or The Lord's Song. Translated by Annie Besant. pp. 168. *London,* 1895. 16°. **14060. a. 14.**

Forms no. 2 *of the series* Lotus Leaves.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*English* (*continued*).

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

The Bhagavad Gîtâ, or The Divine Ode. Translated by Pramadâdâsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. **14060. a. 15.**

The Bhagavad-gîtâ, with the commentary of Shrî Shankarâchârya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahâdeva Śâstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. **14048. cc. 25.**

This volume is no. i. *of the* Vedic Religion Series, *and contains the whole text of the Gītā and the commentary in translation.*

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. **14048. cc. 26.**

Bhagavadgîtâ. [Translated, with an introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii. pp. 1-131. 1879, *etc.* 8°. **2003. a. (vol. 8.)**

The Young Men's Gitá. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] *See* HOLME (T.). Sakuntala, *etc.* pp. 159-240. [1902.] 8°. **012208. ee. 117.**

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. **14060. b. 13.**

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig, Ellrich a. Harz* [printed], 1904. 12°. **14060. c. 34.**

BHAGAVADGĪTĀ.—*Appendix.*

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ, *Paramahaṃsa.* శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, *etc.* [Bhagavadgītāślokānukramaṇikā. An index of the catchwords of the Gītā.] [1900.] 8°. **14065. bbb. 5.**

See HARTMANN (F.). Die Erkenntnislehre der Bhagavad Gita, *etc.* [1897.] 8°. **14048. b. 31.**

See KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.* गीतासारोद्धारः *etc.* [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavadgītā.] [1892.] 8°. **14028. d. 50.(2.)**

See KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.* अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] *obl.* 12°. **14048. b. 42.**

See NĀRĀYAṆA GAJAPATI RĀYA, *Goḍē.* భగవద్గీతా పాదసూచిక *etc.* [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°. **14065. bbb. 4.**

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14070. b. 25.

MAHENDRANĀTHA GHOSHĀL. *See* Gauḍapāda Ācharya. গৌড়পাদীয় আগম *etc.* [Āgamaṣāstra. Chapters ii., iii., iv. With Bengali translation by Mahendranātha.] [1890.] 8°.
14010. c. 52.(4.)

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MAHENDRA SŪRI, *disciple of Hemachandra. See* Hemachandra, *disciple of Devachandra.* अथश्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः॥ . . . The Anekarthasamgraha . . . with extracts from the commentary [Anekārthakairavākarakaumudī] of Mahendra, *etc.* 1893. 4°. [*Sources of Sanskrit Lexicography.*]
14090. e. 23.(vol. 1.)

MAHENDRA UPĀDHYĀYA. *See* Purushottama Vidyāvāgīṣa Bhaṭṭāchārya. প্রয়োগরত্নমালা *etc.* [Prayogaratnamālā. With the Kṛitpradīpikā of Mahendra.] [1890-1893.] 4°. **14090. e. 22.**

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MAHEṢACHANDRA TARKACHŪḌĀMAṆI. A History of the Dinájpur Ráj Family. An epic poem in Sanskrit, with short notes. Part I. To the end of the Mahomedan rule, *etc.* (দিনাজপুর-রাজবংশম্) pp. xxix. i. i. i. 3, 228. *Calcutta*, 1895. 8°.
14058. b. 33.

—— The Cabinet of Poesy, or A series of detatched [*sic*] Sanskrit stanzas each giving in itself a pithy saying and a complete poetical idea. [With commentary and Bengali metrical version.] . . . Third edition. Composed by Mahesh Chandra Tarkachurhamani. (কাব্যপেটিকা) pt. i. pp. xxii. 211, iv. *Chinsurah*, [1902, *etc.*] 8°.
14072. ccc. 35.
In progress.

MAHEṢADATTA SUKULA, *of Dhanauli. See* Vālmīki.—Rāmāyaṇa.—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. With Hindi translation by Maheṣadatta.] [1902.] Fol. **14068. d. 11.**

MAHEṢA ṢARMĀ, *of Srinagar, courtier of Shāh Bahādur.* सुवर्णमुक्तासंवादः [Suvarṇamuktāsaṃvāda. A poetical controversy between Gold and Pearl.] 1888. *See* Laghukāvyāni. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 171-179. 1888. 8°. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 6.]
14072. d. 37.(vol. 10.)

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MAHEṢVARA. *See* Mudgala Bhaṭṭa. मुद्गलाचार्य . . . चार्याः [Āryāḥ. With commentary by Maheṣvara.] [1889.] 8°. [*Grantharatnamālā.*]
14096. c. 8.(vol. 2, 3.)

MAHEṢVARA, *Vaishṇava Poet.* लक्ष्मीविलासः । [Lakshmīvilāsa. A poem in 4 *sargas*, describing the attainment and quality of heavenly bliss and the incarnations of Vishṇu. With notes.] pp. 20. [1891.] *See* Periodical Publications.—*Bombay,* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 6. 1887-[1892.] 8°. **14096. c. 8.(vol. 5.)**

MAHEṢVARA RĀMACHANDRA SUKHṬHĀṆKAR. *See* Raghunātha Daivajña, *son of Nṛisiṃha.* मुहूर्तमाला *etc.* [Muhūrtamālā. With the commentary Saundaryabodhinī by Maheṣvara.] [1892.] 8°. **14053. c. 62.**

MAHEṢVAR-BAKHSH SINGH, *Ṭhākura, Raja of Rampur, Mathura.* महेश्वरस्मृति सटीक *etc.* [Maheṣvarasmṛiti. A collection of codes of law. Compiled with metrical Hindi paraphrases, *etc.*, by Maheṣvar-bakhsh Singh.] লক্ষনউ কানপুর ৭৫৭৭ [*Lucknow, Cawnpore*, 1899, *etc.*] 8°. **14039. a. 17.**
In progress? The collection down to the present comprises the codes of Manu (vol. 1) and Yājñavalkya (vol. 2). In vol. 1 the general series-title Maheṣvarasmṛiti *is given to the Manusmṛiti.*

MAHIDĀSA. *See* Mahīdhara.

MAHĪDHARA, *son of Rāmabhakta*, also called MAHIDĀSA. *See* CHARAṆAVYŪHA. श्री ... चरणव्यूह° [Charaṇavyūha. With commentary of Mahīdhara.] [1902.] 8°. **14093. d. 16.(2.)**

—— *See* PURUSHOTTAMA, *son of Vishṇu*. The Vishṇubhaktikalpalatâ ... With the commentary of Mahîdhara. 1892. 8°. [*Kâvyamâlâ*.] **14072. ccc. 12.(no. 31.)**

—— मन्त्रमहोदधिः। नौकाख्यटीकासमलङ्कृतः *etc.* (Mantramahodadhi. A treatise on Tantra Sastra. With the commentary [Naukā] of Mahidhara. Edited ... by Pandit Jibananda Vidyasagara ... Second edition.) pp. 399. *Calcutta*, 1892. 8°. **14033. bbb. 18.**

The English title is from the wrapper.

MAHĪDHARA ŚARMĀ, *of Tihari*. *See* VIDYĀSUNDARA. विद्यासुन्दर *etc.* [Vidyāsundara. Followed by Chaurapañchāśikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. **14070. b. 23.**

MAHTĀB-SINGH, *Ūmaṭ, Raja of Narsinghgarh*. *See* YAMUNĀDĀSA ŚĀṆḌILYA. महताबदिवाकर *etc.* [Mahtāb-divākara. Preceded by verses panegyrising Raja Mahtāb-singh; and followed by a poem upon the history of Narsinghgarh.] [1895.] 8°. **14154. c. 20.**

MAJJHIMANIKĀYA. *See* SUTTAPIṬAKA.

MALLĀCHĀRYA, *son of Mādhava, Śākalla*. उदारराघवः। [Udārarāghava. A mythological poem in 9 *sargas*, with notes.] pp. 136. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 4, 5.)**

MALLAMALLA. *See* MALLĀCHĀRYA, *son of Mādhava*.

MALLANĀGA. *See* VĀTSYĀYANA.

MALLA ŚARMĀ, *son of Khagapati, of Ghatampur*. अथ मल्लशर्म्मकृता शिक्षा *etc.* [Svaraprakriyā. 65 stanzas of the Mādhyandina school on Vedic accentuation.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमल्लाङ्गवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 153-160. 1893. 8°. **14093. b. 31.**

MALLIKĀRJUNA ŚĀSTRĪ, *Mallampalli*. *See* ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. **14048. cc. 8.(4.)**

MALLINĀTHA, *Kolāchala*. *See* BHĀRAVI. The Kirâtârjunîya ... With Ghantâpatha commentary of Mallinâtha, *etc.* 1899. 8°. **14072. ccc. 25.**

—— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary.] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

—— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary, *etc.*] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

—— *See* BHAṬṬI. The Bhaṭṭi-kâvya ... with the commentary of Mallinâtha, *etc.* 1898. 8°. **14072. c. 54.**

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—— *See* KĀLIDĀSA.—*Meghadūta*. The Meghadûta ... With the commentary of Mallinâtha, *etc.* 1894. 8°. **14076. c. 63.**

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—— *See* KĀLIDĀSA.—*Meghadūta*. मेघदूतम् ... The Meghadúta ... With the commentary of Mallinátha, *etc.* 1894. 8°. **14072. cc. 58.(1.)**

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—— *See* KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghaduta [I. 1-38]. Containing ... Mallinatha's commentary, *etc.* [1901.] 8°. **14085. c. 49.(1.)**

—— *See* KĀLIDĀSA.—*Raghuvaṃśa*. The Raghuvanśa ... with the commentary of Mallinâtha, *etc.* 1897. 8°. **14072. c. 53.**

MALLINĀTHA, *Kolāchala (continued).* *See* KĀLIDĀSA.—*Raghuvaṃśa.* Raghubamsam. Cantos I-VI. Containing . . . Sanjivani, *etc.* 1901. 8°. **14085. c. 50.**

—— *See* KĀLIDĀSA.—*Raghuvaṃśa.* Il Laménto dél Ré Àgia . . . Côi comménti di Mallinâṫa, *etc.* 1899, *etc.* 4°. **14070. e. 20.**

—— *See* KĀLIDĀSA.—*Raghuvaṃśa.* రఘువంశ॥ [Raghuvaṃśa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. **14072. cc. 53.**

—— *See* MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing . . . Mallinatha's Sarbankasa, *etc.* [1901.] 8°. **14085. c. 49.(2.)**

—— *See* VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses Niṣkaṇṭakā of Mallinātha Kolācala, *etc.*) 1903. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-25.)**

MALLISHEṆA SŪRI, *of the Nāgendra-gachchha.* *See* HEMACHANDRA. स्याद्वादमञ्जरी *etc.* (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemchandra [or rather, of Mallisheṇa] *etc.*) [1900.] 8°. **14004 a. 9.**

—— सज्जनचित्तवल्लभ *etc.* [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, *lith.* दिल्ली १९३९ [*Delhi,* 1893.] 8°. **14076. d. 48.**

—— ॥ अथ सज्जनचित्तवल्लभ ॥ [Sajjanachittavallabha. With Gujarati translation.] *See* HEMASAṄKARA LAKSHMĪSAṄKARA VARDHAMĀNKAR. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. **14100. d. 11.**

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ: *etc.* [Kāvyaprakāṣa. With the commentary Budhamanoranjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. *Madras,* ౧౮౯౧ [1891.] 8°. **14053. cc. 60.**

The Kāvyaprakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara *in Bk.* x.; *the rest is by Allaṭa. See Peterson,* First Report, *pp.* 21 ff., Second Report, *pp.* 13 ff., *Stein,* Jammu Catalogue, *pp.* xxiii. ff.

—— The Kâvyapradîpa of Govind [with the aphorisms of the Kāvyaprakāṣa]. With the commentary [Prabhā] of Vaidyanâtha Tatsat. Edited by Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (काव्यप्रदीप: ।) pp. ii. vi. 472, xi. i. 1891. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 24. 1886, *etc.* 8°. **14072. ccc. 12.(no. 24)**

—— The Kâvya-prakâsh of Mammata, Ullâsa x. With the corresponding portions of the Kâvyapradîpa of Gôvinda and the Udyôta of Nâgôjî-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. *Poona,* 1896. 8°. **14053. ccc. 6.**

—— The Kāvya-prakāça of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVIII-XXI. 1876, *etc.* 8°. **14096. d. 6.(vol. 18-21.)**

—— *See* MOREṢVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha . . . based on the works of . . . Mammata, *etc.* Pt. 1. 1891. 12°. **14053. a. 13.**

MĀNATUṄGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] *See* JAINASTOTRASAṄGRAHA. जैनस्तोत्रसंग्रह: *etc.* [Jainastotrasaṅgraha.] pp. 1-13. [1890.] 12°. **14100. a. 13.**

—— भक्तामर स्तोत्र *etc.* [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] *See* MANGROL.—*Jaina Saṅgīta-Maṇḍalī.* શ્રી જૈન સંગીત-રાગમાળા *etc.* [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. **14144. ggg. 4.**

—— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रह: [Jainanityapāṭhasaṅgraha.] pp. 49-66. [1901.] *obl.* 16°. **14100. a. 27.**

—— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmaraṇa:] *See* NAVASMARAṆA.

MĀNAVAGṚIHYASŪTRA. *See* MANU.—*Gṛihyasūtra.*

MAṆAVĀḶA MĀMUNI, called VARAYOGI. *See* LOKĀCHĀRYA PIḶḶAI. तत्त्वत्रयम् *etc.* (The Vedântatattwatraya . . . with a commentary [by Maṇavāḷa Māmuni], *etc.*) 1900. 8°. **14004. a. 4.**

—— *See* LOKĀCHĀRYA PIḶḶAI. Tattva-traya . . . translated [with annotations based chiefly on the commentary of Maṇavāḷa], *etc.* 1900. 8°. **14170. ee. 17.**

MĀNAVAṢRAUTASŪTRA. *See* MANU.—*Śrautasūtra.*

MĀNAVEDA, *Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See* LAKSHMĪDĀSA KAVI, *of Kerala.* ശ്രീ . . . ശുകസന്ദേശം [Śukasandeśa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. **14076. c. 61.**

—— ശ്രീഭാരതവെടമ്പുനാടകം ഷഷ്ഠവൃക്ഷം: [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീഭാരവിക്കുരുകുവിനാജകുടാനെണ . . . മുന്നാ: ലംമുഹീകാ: *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut. See* BĀṆA. പാവ്വതീപരിണയം *etc.* [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°. **14079. c. 48.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi.* ॥ श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°. **14072. d. 45.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi,* and VĀSUDEVA ṢARMĀ, *V.* കൃതീയഹൃദയസമാഗമ: *etc.* [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°. **14070. dd. 9.(2.)**

—— —— തുരീയസഹൃദയസമാഗമ: *etc.* [Turīya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°. **14072. d. 45.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut* (*continued*). ശ്രീഭാരവിക്കുരുകുവിനാജകുടാനെണ കുരുലക്ഷ്മീ മുന്നാ: ലംമുഹീകാ: . . . ശ്രീം-ഭാരദ്വാജീയനു . . . രണഗിംഭനിക . . . കൃഷ്ണവാക്കാകികാഖ്യവ: . . . രാമഖ്യവ-രക്തുയീ . . . യനുയനുവിവെഭിനീ . . : കേരളവിലാസ: . . . ധാകുകാവ്യം . . . ജ്ഞാനപ്രദീപികാ . . . ലംപുഭാഗകം *etc.* [Essays and poems collected and edited by Mānavikrama, viz. (1) Ṣṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Ṣṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nīlakaṇṭha, on the same topic; (3) the Maṇḍana of Deṣamaṅgalam Bālakṛishṇa, on the same topic; (4) Raṇaṣiṅgurājacharita, an incomplete heroic poem, by the editor; (5) Pratiṣrutadaṣaka, Kṛishṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāmabhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshugītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Ṣaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, *etc.*] pp. ii. iv. ii. 60, 42, 18, 9. കഠകൂ൹ [*Calicut,* 1890.] 8°. **14072. d. 35.**

—— केरकविलास: *etc.* [Keralavilāsa. Ullāsa i.] pp. 20. [*Pattambi,* 1893.] 16°. **14076. a. 16.**

MAṆḌANA, *son of Kshetra, of Chittor.* राजवल्लभ अथवा शिल्पशास्त्र *etc.* [Rājavallabha. A metrical treatise on architecture, in 14 *adhyāyas.* Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhāratī Yaṣavanta-Bhāratī.] pp. iv. i. x. iv. 240, ix. बडोदर १८९१ [*Baroda,* 1891.] 8°. **14053. d. 47.**

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. अथ माण्डव्यमहर्षिप्रणीता शिक्षा *etc.* [Māṇḍavī Ṣikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] *See* YUGALAKIṢORA VYĀSA

PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 72-92. 1893. 8°. **14093. b. 31.**

MANDLIK (V. N.). *See* VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 463-478. 1893. 8°. **14093. b. 31.**

MAṄGALA, *author of the Buddhaghosuppatti. See* MAHĀMAṄGALA.

MAṄGALADĀSA, *Mahanta.* निम्बार्के स्तोत्रम् *etc.* [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhāṭīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मथुरा [*Muttra,* 1901.] *obl.* 12°. **14033. a. 19.(6.)**

The Nimbārkastotra is here ascribed to an Audumbara Ṛishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

MAṄGALA THERA, *of Ayadi.* (ဂန္ထဋ္ဌိပကရဏ်) [Ganthaṭṭhippakaraṇa. A Pali lexicographical treatise.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 110-123. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 112-125. [1899.] 8°. **14098. ccc. 24.(1.)**

MAṄGEṢA RĀMAKṚISHṆA TELANG. *See* BĀṆA. The Pârvatîpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. **14079. b. 29.(1.)**

—— *See* BHAVABHŪTI. The Mâlatîmâdhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. **14079. c. 61.**

—— *See* JAYADEVA, *son of Bhojadeva.* The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. **14070. dd. 3.**

—— *See* ṢĀRṄGADEVA, *Niḥśaṅka, son of Soḍhala.* संगीतरत्नाकरः *etc.* (The Sangîta Ratnâkara ... with its commentary by ... Kallinâtha ... Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. **14003. ccc. (no. 35.)**

MANGROL. — *Jaina Saṅgīta-Maṇḍalī.* શ્રી જૈન સંગીત-રાગમાળા *etc.* [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, *etc.*, viz. Mānatuṅga's Bhaktāmarastotra, Muni Haṃsavijaya's Chaturviṃsatijinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. મુંબઈ ૧૮૯૫ [*Bombay,* 1895.] 8°. **14144. ggg. 4.**

MĀṆIKYASUNDARA SŪRI, *of the Añchalagachchha.* ॥ गुणवर्मा चरित्र *etc.* [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदावाद २४२८ [*Ahmadabad,* 1901.] *obl.* 8°. **14100. c. 21.**

Composed in Samvat 1484. *The author also wrote a Ṣukarājakathā and Pṛithvīchandracharitra.*

MĀṆIKYA SŪRI, *of Añchala-gachchha. See* MĀṆIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀĪ DVIVEDĪ. *See* PATAÑJALI. — *Philosophical Works.* The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, *etc.* [1890 ?] 8°. **14048. cc. 33.**

—— —— [1904 ?] 8°. **14049. b. 22.**

—— *See* SAMĀDHIṢATAKA. श्री ... श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. **14048. b. 29.**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.*[*scil.* the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedī, *etc.*] 1901. 8°. **14048. bb. 53.**

—— *See* SĀYAṆA ĀCHĀRYA. — *Works on Philosophy, etc.* The Jivanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°. **14048. cc. 6.**

—— *See* UPANISHADS. — *Separate Upanishads.* The Mândûkyopanishad. With Gaudapâda's Kârikâs and the Bhâshya of Śankara. Translated ... by Manilal N. Dvivedi. 1894. 8°. **14007. cc. 24.**

MAṆILĀLA NABHUBHĀĪ DVIVEDĪ (*continued*). The Imitation of Śankara. Being a collection of several texts bearing on the Advaita [compiled from the Upanishads, Śaṅkara's works, *etc.*, with English translation,] by Manilal N. Dvivedi. pp. i. xxvi. i. 235. *Bombay*, 1895. 8°. **14048. cc. 1.**

MAṆIMĀHĀTMYA. Maṇimâhâtmya [or Maṇiparīkṣā. A tract on the properties of precious stones, in 58 stanzas.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 203-207. 1896. 8°. **Ac. 8929. (fasc. 111.)**

MAṆĪNDRALĀLA GHOSHA. *See* PURĀṆAS.—*Padmapurāṇa.* সচিত্র রতিশাস্ত্র *etc.* [Ratiśāstra. Edited and translated into Bengali by Maṇīndralāla.] [1901.] 12°. **14053. b. 42.**

MAṆIPARĪKSHĀ. *See* MAṆIMĀHĀTMYA.

MAṆIRĀMA, *son of Nilakaṇṭha, Bhāradvāja. See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Ṛitusaṃhāra, with gloss of Maṇirāma, *etc.*] [1895.] 8°. **14070. d. 34.(vol. 2.)**

——— *See* KĀLIDĀSA.—*Ṛitusaṃhāra.* ঋতুসংহারঃ *etc.* [Ṛitusaṃhāra. With the commentary Chandrikā of Maṇirāma.] [1901.] 8°. **14070. dd. 21.(1.)**

MAṆIRATNA SŪRI. [For the Navatattva, said to have been compiled in its first form by Maṇiratna] *See* NAVATATTVA.

MAṆIṢAṄKARA MAGANLĀL, *Ayāchī.* ॥ ज्ञानमणि प्रकाश *etc.* [Jñānamaṇiprakāśa. A compilation of verses on Vedantic themes. With Gujarati paraphrase.] pp. viii. 263. અમદાવાદ ૧૮૯૩ [*Ahmadabad*, 1893.] 8°. **14048. b. 27.**

MAÑJUṢRĪ. ॥आर्यमञ्जुश्रीनामसङ्गीतिविहरतिस्म। ७॥ ཨཱརྱ མཉྫུ ཤྲཱི ན མ ས ངྒཱི་ཏི་བི ཧ ར་ཏི་སྟུ། ། ७། འཕགས་པ་འཇམ་དཔལ་གྱི་མཚན་ཡང་དག་པར་བརྗོད་པ།། [Āryamañjuṣrī-nāmasaṅgīti, in Tibetan 'Phags pa 'jam dpal gyi mtshan yang dag par brjod pa. A metrical list of epithets and hymns of the god Mañjuṣrī, in Sanskrit and Tibetan.] ff. 39. [*Peking?*] *n. d. obl.* Fol. **Tib. 62.(1.)**

The Sanskrit text is written in both Lantsa and Tibetan characters.

MAṄKHA. অথ শ্রীমঙ্খকোশঃ শ্রীকাশ্মীরসহিতঃ॥ The Maṅkhakośa. Edited, together with extracts from the commentary, and three indexes, by Theodor Zachariæ. (Der Maṅkhakośa . . . mit Auszügen aus dem Commentare und drei Indices.) pp. vii. 73, 160. 1897. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 3. 1893, *etc.* 4°. **14090. e. 23.(vol. 3.)**

MAṄKOWSKI (LEO VON). *See* KSHEMENDRA. Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkathâmañjarî. Einleitung, Text, Uebersetzung . . . von L. von Maṅkowski. 1892. 8°. **14072. d. 41.**

MANMATHANĀTHA DATTA. *See* MAHĀBHĀRATA.—*Entire Work.* A Prose English Translation of the Mahabharata . . . Edited . . . by Manmatha Nath Dutt. 1895, *etc.* 8°. **14068. b. 17**

——— *See* MAHĀBHĀRATA. — Bhagavadgītā. — *English.* Gita. A prose English translation . . . Edited . . . by Manmatha Nath Dutt. 1895. 12°. **14065. a. 6.**

——— *See* VĀLMĪKI.—*Rāmāyaṇa.* The Ramayana. Translated . . . Edited by Manmatha Nath Dutt. 1892-1894. 8°. **14065. bbb. 3.**

——— The Wealth of India. A monthly magazine solely devoted to the English translation of the best Sanskrit works. Edited and published by Manmatha Nath Dutt. *Calcutta*, 1892, *etc.* 8°. **14085. d. 32.**

In progress. The texts translated appear under the following headings :—

Vol. 1. Purāṇas.—*Vishṇupurāṇa.*
,, 2, 3. ,, *Bhāgavatapurāṇa.*
,, 4. Kāmandaki.
,, 5. Purāṇas.—*Mārkaṇḍeyapurāṇa.*
,, 6. Mahābhārata.—*Harivaṃśa.*
,, 7. Tantras. [*Mahānirvāṇatantra.*]
,, 8. Purāṇas.—*Agnipurāṇa.*
,, 9. ,, *Garuḍapurāṇa.*

——— Darshana, or Six Systems of Hindu Philosophy. [To which are appended Īṣvara Kṛishṇa's Sāṅkhyakārikā in Colebrooke's translation and Annam Bhaṭṭa's Tarkasaṅgraha in the version published in the Allahabad edition of 1851 and in part composed by Fitz-Edward Hall.] pp. i. i. 123. *Calcutta*, 1897. 12°. **14048. a. 23.**

——— Buddha: his Life, his Teachings, his Order. Together with the history of the Buddhism. [A compilation, in English, from Buddhist literature and modern writings] by Manmatha Nath Shastri. pp. ii. xi. lviii. 279. *Calcutta*, 1901. 8°. **4505. cc. 27.**

MANMATHANĀTHA VIDYĀRATNA BHAṬṬĀCHĀRYA. কামরূপ তন্ত্রমন্ত্র *etc.* [Kāmarūpa-tantra-mantra. A collection of magic charms, compiled with a Bengali translation by Manmathanātha.] pp. ii. 56. কলিকাতা ১৩০৯ [*Calcutta*, 1902.] 8°. **14028. c. 52.(2.)**

MANMATHA NATH SHASTRI. *See* MANMATHANĀTHA DATTA.

MANU.

DHARMAṢĀSTRA.

See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. Manu and other writings,] and leading cases, *etc.* 1899. 8°. **14039. c. 17.**

See GULĀB-CHANDRA SARKĀR. Hindu Law, *etc.* [With extracts from the law-books of Manu and others.] 1897. 8°. **14038. c. 46.**

See PRĀṆAJĪVANA HARIHARA. માનવ ધર્મમાલા *etc.* [Mānavadharmamālā. An anthology, chiefly from the Manusmṛiti.] [1903.] 12°. **14072. b. 29.**

मनुस्मृति सटीक *etc.* [Manusmṛiti. Edited with analyses, Sanskrit and Hindi paraphrases, and Hindi commentary by Mihirachandra Miśra.] pp. ii. xxi. 848, xi. लखनऊ १८९० [*Lucknow*, 1890.] 4°. **14039. e. 3.**

श्रीमनुस्मृति *etc.* [Manusmṛiti. With a Hindi paraphrase founded on the commentary of Kullūka, by Keśavaprasāda Śarmā.] pp. xxxvi. 456. मुंबई १८९१ [*Bombay*, 1891.] 8°. **14038. d. 32.**

मानवधर्मशास्त्रम् *etc.* [Dharmaṣāstra. With a Hindi introduction and a commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] Vol. i.-iii., 6. प्रयाग इटावा १८९१-१८९६ [*Allahabad, Etawah*, 1891-1896.] 8°. **14038. d. 33.**

Incomplete, breaking off with chap. iii. 131.

மநுதரும சாத்திரம். [Manudharmaṣāstra. Edited with Tamil translation by C. Tāta Gurusāmi Mudaliyār. Followed by the Vyavahārasāra-saṅgraha, a summary of law according to the school of Manu, in Tamil, edited by the same. Third edition.] pp. i. xiv. 559, xvi. lviii. 121, 6. *Madras*, 1896. 8°. **14039. b. 23.**

The text is printed in Telugu letters.

अथमहेश्वरस्मृति अथौत् ॥ मनुस्मृतिभाषा° [Maheśvarasmṛiti. Being the Manusmṛiti with metrical Hindi paraphrases, *etc.*, by Maheśvar-bakhsh Singh, Raja of Rampur.] pp. viii. xv. 615. [1899.] *See* MAHEŚVAR-BAKHSH SINGH. महेश्वरस्मृति *etc.* [Maheśvarasmṛiti.] Vol. 1. [1899, *etc.*] 8°. **14039. a. 17.(vol. 1.)**

The title "Maheśvarasmṛiti" here given to the Manusmṛiti is in the later volumes extended to the whole series.

मनुस्मृति मानवधर्मशास्त्र-मनुसंहिता *etc.* [Manusmṛiti. With a Hindi translation styled Kīrtivardhinī by Rāmasvarūpa Śarmā.] pp. iv. 337. *Moradabad*, १९५९ [1902.] 8°. **14039. c. 19.**

——— [Another copy.] **14039. c. 21.**

The Laws of Manu: or, Manava Dharma-Sastra. Abridged English translation [based on that of Sir W. Jones]; with notices of other Dharma-Sastras. Compiled by John Murdoch. pp. xvii. 66. 1898. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 5. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

Mânava Dharma Çâstra. Les Lois de Manou. Traduites . . . par G. Strehly. pp. xxiii. i. 402. 1893. *See* ACADEMIES, *etc.*—Paris.—*Musée Guimet.* Annales . . . Bibliothèque d'Études. Tome ii., 1892, *etc.* 8°. **7704. i. (tom. 2.)**

See BEAMAN (G. B.). On the Sources of . . . Manu, *etc.* 1895. 8°. **011850. k. 21.**

See HOPKINS (E. W.). The Mutual Relations of the Four Castes according to the Mānavadharmaçāstram, *etc.* 1881. 8°. **14039. b. 25.**

See JACOB (G. A.). अनुक्रमणिका. [Index to Jolly's edition of the Mānavadharma-śāstra.] [1894 ?] 8°. **2318. g. 22.(2.)**

हिन्दूशास्त्र . . . धर्मशास्त्र। [Selections from the Dharma-śāstra of Manu. Followed by extracts from other Dharmaṣāstras. With Bengali translations, *etc.* Edited by Kṛishṇakamala Bhaṭṭāchārya.] pp. i. 95. [1895.] *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hindu-śāstra.] Pt. iv. [1895-1897.] 8°. **14085. c. 45.(vol. 1.)**

अथ मनुस्मृतिः *etc.* [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and

translation.] pp. 44, ii. 19, 22. *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* B.A. Sanskrit Text 1901. 1900. 8°. **14060. c. 30.(4.)**

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GṚIHYASŪTRA.

॥ **मानवगृह्यसूत्रम्** ॥ Das Mânava-gṛhya-sûtra, nebst Commentar in kurzer Fassung [probably based on the commentaries of Ashṭâvakra and Śrîkumâra.] Herausgegeben von Dr. Friedrich Knauer. pp. viii. liv. 191. *St. Petersburg,* 1897. 4°. **14010. ee. 3.**

ṢRAUTASŪTRA.

॥ **मानवश्रौतसूत्रम्** ॥ Das Mânava-çrauta-sûtra. Herausgegeben von Dr. Friedrich Knauer. *St. Petersburg,* 1900, *etc.* 4°. **14028. e. 35.**

In progress.

MANU, *son of Lakshmaṇa.* **वैद्यकसर्वस्वम्** *etc.* [Vaidyakasarvasva. A collection of 117 medical prescriptions. With Hindi translation by Vasatirâma son of Ṣâlagrâma. Edited by Raghuvaṃṣa Ṣarmâ.] pp. i. iv. 55. **मुंबई १८९६** [*Bombay,* 1896.] 12°. **14043. b. 9.(2.)**

MARĪCHI. అథమరీచిపటలే జ్ఞానకాండప్రారమ్భః [Jñânakâṇḍa, or Paṭalas 80-96, from the Vimânârchanakalpa of the Vaikhânasa, or Marîchipaṭala, an exposition of Viṣishṭâdvaita theosophy ascribed in its present form to Marîchi and in its principles to Vikhanas.] pp. 15. *See* BĀDARĀYAṆA. లక్ష్మీవిశిష్టాద్వైతభాష్య ॥ [Brahmasûtra. With Lakshmîviṣishṭâdvaitabhâshya, *etc.*] 1896. 8°. **14048. dd. 29.(2.)**

——— *See* ಖಯತಸಂಹಿಟ ಲೆಜ್ಞಾನಪ್ರಕಾಣ-ಪ್ರಾಸಂಭಃ [Jñânakâṇḍa of the Vaikhânasa.] pp. 16. *See* BĀDARĀYAṆA. ಅಕ್ಷೋವಿಲಿಷ್ಟಾ-ದ್ವೈತಭಾಷ್ಯಂ *etc.* [Brahmasûtra. Sûtra i., with Lakshmîviṣishṭâdvaitabhâshya, *etc.*] 1896. 8°. **14048. dd. 29.(1.)**

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—— কামরত্নম্ । [Kāmaratna. With Bengali translation.] pp. 70. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 18. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 18.)**

—— কামরত্ন বা বশীকরণ তন্ত্র *etc.* [Kāmaratna. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. i. 116. কলিকাতা ১৩০১ [*Calcutta*, 1894.] 8°. **14033. bb. 43.**

NĀGA BHAṬṬA, *Sādhu (continued).* ॥ सिद्ध डाकिनी ॥ अथात् ॥ कामरत्न तन्त्र *etc.* [Kāmaratna, here styled also Siddhaḍākinītantra. With Hindi translation by Śyāmasundara Tripāṭhī.] pp. ii. 173. कानपुर १८९७ [*Cawnpore*, 1897.] 12°. **14028. b. 71.(5.)**

The editor states that there are two works styled Kāmaratna, the present book by Nāga Bhaṭṭa and a different work by Nityanātha.

—— ॥ सिद्ध डाकिनी ॥ उपनाम ॥ कामतन्त्र *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda Miśra.] pp. 176. कानपुर १८९८ [*Cawnpore*, 1898.] 12°. **14033. a. 36.**

—— कामरत्नम् *etc.* [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix in Hindi treating of magic diagrams, *etc.*] pp. xii. 316, 27. मुम्बय्यां १९५६ [*Bombay*, 1899.] 8°. **14033. aa. 4.**

The work is here ascribed to Nityanātha Yogeśvara. The last 27 pages are lithographed.

NĀGA BHAṬṬA, *Jammaṭige.* *See* RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma.* నిత్యకర్మ చంద్రిక *etc.* [Nityakarmachandrike. Edited by Nāga Bhaṭṭa.] [1901, *etc.*] 8°. **14033. aa. 33.**

NĀGARARĀMA ŚARMĀ, *son of Śivalāla.* कर्मादर्पणम् *etc.* [Karmadarpaṇa. A manual of domestic rites and observances, with Hindi footnotes. Edited by Rāmachandra Śāstrī of Lahore.] pp. viii. 56, ii., *lith.* अमृतसर १९५५ [*Amritsar*, 1899.] 8°. **14028. d. 56.(3.)**

NĀGĀRJUNA, *Siddha.* सिद्धनागार्जुनकक्षपुटम् । [Kakshapuṭa. A manual of the black art. With Bengali translation.] pp. 71. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 16. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 16.)**

—— সিদ্ধনাগার্জুনকক্ষপুটম্ । [Kakshapuṭa.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजालविद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 265-385. [1891.] 8°. **14033. aa. 7.**

—— माध्यमिकावृत्ति । Mádhyamiká Vṛitti[, comprising the Mādhyamikasūtra of Nāgārjuna and a commentary] by Áchárya Chandra Kírtti . . . For the first time edited by . . . Çrí Çarat Chandra Dás . . . Pandit Harimohan Vidyabhushaṇa (and Paṇḍit Çarat Chandra Çāstrī).

pp. 224. 1894-1897. *See* ACADEMIES, *etc.*—Calcutta. — *Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°.
14004. c. (vol. 1, no. 1.)

—— The Mâdhyamika School of the Buddhist Philosopyh [*sic*]. By Çri Satîç Chandra Vidyâ Bhushan, *etc.* (The Mâdhyamika Aphorisms.) 1895-1898. *See* ACADEMIES, *etc.* — Calcutta.— *Buddhist Text Society of India.* Journal, *etc.* Vol. iii.-vi. 1893, *etc.* 8°.
14003. b. 19. (vol. 3-6.)

—— Caturāryasatyaparīkṣā. Extraits du xxiv^e^ chapitre de la Madhyamakavṛtti. Par L. de la Vallée Poussin. *See* HARLEZ (C. DE). Mélanges, *etc.* pp. 313-320. 1896. 4°. **12902. h. 22.**

—— Études et Textes Tantriques. Pañcakrama[, a Tantric text attributed to Nāgārjuna, with the gloss of Parahitarakshita. Edited with an introduction] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 16^me^ fascicule.) pp. xv. 56. *Gand,* 1896. 8°.
Ac. 2647/3. (fasc. 16.)

—— सिद्धविनोद अर्थात् . . . रतिशास्त्र *etc.* [Siddhavinoda, or Ratiṣāstra. A manual of divination from sexual affairs, in 11 *pādas,* ascribed to Nāgārjuna. Edited with a Hindi version by Kanhaiyālāl Miṣra.] pp. ii. 84. मुरादाबाद १८९९ [*Moradabad,* 1899.] 8°. **14053. d. 59.**

NAGASWARAM, *K. D. See* NĀGEṢVARAM, *K. D.*

NĀGA VARMĀ. Nâga Varmmâ's Karṇâṭaka Bhâshâ-Bhûshaṇa. The oldest grammar extant of the [Canarese] language[, comprising aphorisms and *vṛitti* in Sanskrit with examples and explanations in Canarese] . . . ಕರ್ಣಾಟಕ ಭಾಷಾಭೂಷಣ. Edited, with an introduction [upon the author and the Canarese language and literature, and a translation of the aphorisms], by Lewis Rice. pp. i. xliv. 96, 22. *Bangalore,* 1884. 8°.
14176. k. 9.

Forms no. 1 *of the* Bibliotheca Carnatica. *The aphorisms, vṛitti, and examples are given in both Roman and Canarese characters.*

NAGENDRANĀTHA VASU. *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* ব্রহ্মাণ্ড-পুরাণম্ *etc.* [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagendranātha.] [1891-1894.] 8°.
14016. c. 46.

—— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয় *etc.* [Kāyasther Varṇanirṇaya. A Bengali treatise, quoting Sanskrit authorities.] pp. iii. ii. 146. *Calcutta,* [1901.] 8°. **14125. ee. 35.**

NĀGEṢA BHAṬṬA, also called NĀGOJĪ BHAṬṬA. [*Kāvyaprakāṣoddyota.*] *See* MAMMAṬA ĀCHĀRYA. The Kâvya-prakâsh of Mammata, Ullâsa x. With the corresponding portion of the . . . Udyôta of Nâgôjî-Bhatta, *etc.* 1896. 8°. **14053. ccc. 6.**

—— [*Mahābhāshyapradīpoddyota.*] Mahābhāṣya Pradīpoddyota[, a commentary on the Mahābhāshyapradīpa, Kaiyyaṭa's commentary to the Mahābhāshya.] . . . Edited by Paṇḍita Bahuvallabha Çāstrī. (महाभाष्यप्रदीपोद्द्योतः ।). 1901, *etc. See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 140.] 1848, *etc.* 8°. **14002. a. (vol. 140.)**
In progress.

—— [*Paribhāshenduṣekhara.*] परिभाषेन्दुशेखरः *etc.* (Paribhashendushekhara . . . With the commentary of Bhairaba Mishra. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. 281. *Calcutta,* 1892. 8°.
14093. b. 42. (2.)
The English title is taken from the wrapper.

—— —— परिभाषेन्दुशेखरः । [Paribhāshenduṣekhara. With the commentary Laghu-jaṭājūṭa of Govinda Ṣāstrī Bhāradvāja.] 1892, *etc. See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxi., *etc.* 1874, *etc.* 8°.
14096. cc. (vol. 21, etc.)

—— —— ॥ परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With the commentary of Bhairava Miṣra. Edited by Gaṇeṣa Ṣāstrī Kshīrasāgara.] pp. 281. काश्यां १८९७ [*Benares,* 1897.] 8°.
14090. c. 42.

—— —— परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With a commentary entitled Bhūti by Rāmakṛishṇa Ṣāstrī Paṭavardhana. Edited by Nārāyaṇa Ṣāstrī Paṭavardhana.] pp. 320. काश्यां १९५४ [*Benares,* 1897.] 8°. **14090. d. 33.**

NĀGEṢA BHAṬṬA, also called Nāgojī Bhaṭṭa (*continued*).

—— *See* Govinda Śāstrī, *Bhāradvāja.* लघुजटाजूटः . . . Laghu Jatajoota. A gloss on . . . Paribhashendu Shekhar, *etc.* 1899. 8°. **14092. b. 45.(1.)**

—— [*Rasagaṅgādharamarmaprakāśa.*] *See* Jagannātha Paṇḍitarāja. चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeṣa's commentary on the Rasagaṅgādhara.] 1893. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 38.)**

—— [*Śabdenduśekhara.*] ॥ लघुशब्देन्दुशेखरः *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛishṇa Śāstrī.] काश्याम् [*Benares,*] 1901, *etc.* 8°. **14090. bb. 20.**

In progress.

—— *See* Khuddī Jhā. नागेशोक्तिप्रकाश . . . Nágeśokti-prakáśa. Notes on the Laghu-śabdendu Śekhara, *etc.* 1899. 8°. **14093. d. 20.**

—— [*Vyāsasūtrenduśekhara.*] *See* Bādarāyaṇa. The Brahma-Sutras [in English, with commentary translated from Nāgeṣa's Vyāsasūtrenduśekhara, *etc.*, extending to Sūtra xxiii.] 1900. 8°. [*Brahmavâdin.*] **14048. g. 1.(vol. 5.)**

NĀGEṢA DAIVAJÑA, *son of Śiva. Begin.* अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., *lith.* [*Bombay* ? 1833 ?] 4°. **Add. 14,357. III.**

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, *sub fin.*

—— [Another copy.] **Add. 14,365. II.**

NĀGEṢVARAM, *K. D. See* Rāmachandra, *Korāḍa.* శృంగారసుధార్ణవః . . . Srungara Sudarnava . . . Edited by K. D. Nagaswaram. 1899. 8°. **14079. c. 54.(2.)**

NĀGINDA, *Ū, Mahāthera, of Ywagale Kyaung.* သင်္ခေပဝျာကရဏကျွမ်းဿ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14300. d. 22.(11.)**

NĀGITA. သဒ္ဒသာရတ္ထဇာလိနီ *etc.* [Saddasāratthajālinī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Sīlāchāra.] [1898.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒသာရတ္ထဇာလိနီပါဠိ။ [Saddasārattha jālinī.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 49-80. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 49-81. [1899.] 8°. **14098. ccc. 24.(1.)**

NĀGOJĪ BHAṬṬA. *See* Nāgeṣa Bhaṭṭa.

NĀHNIDATTA. नाह्निदत्तपञ्चविंशतिका [Nāhnidatta-pañchaviṃśatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. वाराणस्यां [*Benares,* 1902.] *obl.* 16°. **14053. a. 11.(2.)**

NAKSHATRAKOṢA. অথ নক্ষত্রকোষ। [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 40-45. [1893.] 12°. **14090. b. 44.(1.)**

NALINĪMOHANA DEVA ṢARMĀ. সঞ্জয়রায়-বংশম্ *etc.* [Sañjaya-Rāya-vaṃṣa. A metrical genealogy of the chief descendants of Sañjaya Rāya, a *mansab-dār* under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [*Dacca,* 1893.] 12°. **14058. a. 10.**

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

Hkyauk saung twè.
Hsay saung twè.
Jayamaṅgalagāthā.
Ko saung twè.
Ngā saung twè.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

NĀMA-VARAṆEGILLA. *See* Pāli-nāma-varaṇegilla.

NĀNĀBHĀĪ SADĀNANDAJĪ REḶE, also called HEMĀḌ PANTA. *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्राचाअभिप्राय *etc.* [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(1.)**

—— *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्रम् *etc.* [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(2.)**

ÑĀṆĀBHIDHAMMĀLAṄKĀRA, *of Taungdwin.* ပဌိကာဂဏ္ဌိ *etc.* [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] *See* KALYĀṆĀBHIVAṂṢA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်း ညဝါဂဏ္ဌိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] pp. 299-370. 1898. 8°. **14300. e. 17.**

NĀNAK, *Bābā.* ਸ੍ਰੀ . . . ਸਲੋਕ ਸਹੰਸ੍ਕ੍ਰਿਤੀ *etc.* [Ṣloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, *lith.* ਅੰਮ੍ਰਿਤਸ੍ [*Amritsar*, 1891.] *obl.* 12°. **14028. a. 24.**

—— ਸ੍ਰੀ . . . ਸਹਸ੍ਕ੍ਰਿਤੀ ਸਲੋਕ ਭਾਵ੍ਪ੍ਰਕਾਸ਼ਨੀਟੀਕਾ ਸਹਿਤ [Saṃskṛitī Ṣloka. The same verses, with Panjabi translation and commentary.] pp. 144. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੩ [*Amritsar*, 1903.] 12°. **14028. bb. 13.**

—— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता *etc.* [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiśavapada of Keśavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद् १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 4.**

—— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभावार्थं दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keśavānanda Svāmī, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, and a Hindi translation of Keśavānanda's *bhāshya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद् १९५९ [*Moradabad*, 1903.] 8°. **14049. bb. 3.**

ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනි-අට්ඨයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa*, 2436 [1893.] 8°. **14098. dd. 5.(2.)**

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-śṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [*Ahmadabad*, 1896.] 16°. **14076. a. 20.(1.)**

ÑĀṆĀLAṄKĀRA, *Mahāthera, of Môn-ywa.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*] ပဓာနသုတ် *etc.* [Padhānasutta. With Burmese version by Ñāṇālaṅkāra.] [1899.] 8°. [*Ariya-maggadīpanī.*] **14300. d. 28.(4.)**

ÑĀṆĀLAṄKĀRĀBHI SADDHAMMA, *of Amarapura.* သရဏာဒိဝိနိစ္ဆယ *etc.* [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchhaya of Sāgaravaṃsābhiddhaja, on *karma*, and the Vipassanānayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. *Rangoon*, 1882. 8°. **14300. d. 19.(1.)**

ÑĀṆATILAKA TISSA. *See* DHAMMĀNANDA ĀCHARIYA. කච්චායනසාරය *etc.* [Kachchāyanasāra. With Sinhalese interpretation by Ñāṇatilaka.] [1892.] 12°. **14098. b. 18.(3.)**

ÑĀṆAVAṂSADDHAJA, *Mahādhammarājādhirājaguru.* *See* ÑĀṆINDĀBHI KAVIDDHAJA.

ÑĀṆAVIMALA TISSA, *Taṅgallē.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* The Maithunasanyoga Sutraya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, *etc.* [1897.] 8°. **14098. c. 72.(4.)**

NANDADDHAJA, *Ū, of Min Kyaung, Dabein, Pegu.* အကုသလဆေဒပဓနီကျမ်း *etc.* [Akusalachchhedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. **14300. d. 5.(3.)**

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself VISHṆUPADA ṢARMĀ. काव्य-रहस्य । [Kāvya-rahasya. A century of verses.] pp. 16. कलिकाता [*Calcutta*, 1892.] 8°. **14072. cc. 55.(1.)**

NANDAKIṢORA, *son of Rameṣa.* दीपावली निर्णयः *etc.* [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुरायाम् [*Muttra*, 1900.] 8°. **14028. c. 25.(3.)**

NANDALĀLA ḌHOL. *See* HASTĀMALAKA ĀCHĀRYA. Hastamalak bhasyam . . . Translated [by N. Ḍhol,] *etc.* 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 2.)**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 1.)**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 1.)**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. **14048. cc. 32.**

NANDALĀLA ṢARMĀ, *of Muhammadpur. See* PURĀṆAS.—*Brahmapurāṇa.* कर्मविपाकसंहिता *etc.* [Karmavipākasaṃhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. **14053. ccc. 42.**

NANDALĀLA ṢARMĀ, *son of Lakshmīnārāyaṇa, Paushkaravaṃśya, of Amritsar. See* ABHINANDA, *son of Jayanta.* कादम्बरीकथासारः *etc.* [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. **14072. d. 44.**

NANDALĀLA ṢĀSTRĪ, *of Mazra. See* KĀLIDĀSA, *Pseud., author of the Nalodaya.* नलोदयकाव्यम् *etc.* [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. **14070. dd. 11.**

NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဖိုက်ဆယ်ကျမ်းအဓိကာဂ် *etc.* [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Ñāṇābhidhammālaṅkāra. Edited by Nandavaṃsa, Atwin-wûn of Pagan.] pp. v. 657, ii. မန္တလေး [*Mandalay*,] 1900. 8°. **14300. e. 16.**

NANDA PAṆḌITA, *son of Rāma Paṇḍita. See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] *etc.* 1899. 8°. **14039. c. 17.**

NANDAPAÑÑĀCHARIYA. *See* BODE (M.). Index to the Gandhavaṁsa, *etc.* 1896. 8°. [*Journal of the Pali Text Society.*] **14098. b.**

NANDARGIKAR (G. R.). *See* GOPĀLA RAGHUNĀTHA NANDARGIKAR.

NANDAVAṂSA, *Mahāthera, Atwin-wûn of Pagan. See* NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဖိုက်ဆယ်ကျမ်းအဓိကာဂ် *etc.* [Yamaik-hsay-kyan-aya-kauk. Edited by Nandavaṃsa.] 1900. 8°. **14300. e. 16.**

NANDIKEṢVARA, *son of Ṣilāda Muni.* [For editions of the Yogatārāvalī, sometimes ascribed to Nandikeṣvara :] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— శ్రీనంది కేశ్వరచితా శ్రీమత్పాదిసూత్ర కాశికా *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Ṣivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] pp. 12. నడుక్కవేరి ౧౯౦౦ [*Nadukkaveri*, 1902.] 12°. **14033. a. 26.(3.)**

NĀṆḌILLAGOPA MANTRĪ, *nephew of Sālvatimma and son of Timmaya. See* KṚISHṆA MIṢRA, *Dramatist.* प्रबोधचन्द्रोदयम् *etc.* [Prabodhachandrodaya. With the commentary Chandrikā of Nāṇḍillagopa, *etc.*] [1898.] 8°. **14080. c. 39.**

NANDISHEṆA. [For the editions of the Ajitaṣāntistava included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ÑĀṆINDĀBHI KAVIDDHAJA, known as SHWEPYI HSAYA. *See* SAṄGHARAKKHITA. သဒ္ဒသာရာဓိပ္ပါယပကာသနီကျင်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi.] 1897. 8°. **14098. ccc. 27.(1.)**

——. ယမကပဋ္ဌာနသာရာဓိပ္ပါယပကာသနီကျင်း *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Discourses on the Yamaka and Paṭṭhāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး: [*Mandalay,*] 1896. 8°. **14300. d. 4.(2.)**

ÑĀṆISSARA, *Mahagoḍa. See* MAHĀNĀMA. Mahá-waṇsa Tiká . . . edited . . . by Pandit Baṭuwantuḍáwe and M. Ñáṇissara, *etc.* 1895. 8°. **14098. dd. 10.**

—— *See* SAṄGHĀNANDA, *Kaṁburugamuvē.* පදවිතිහාරනිසංසය *etc.* [Padavītihārānisaṃsaya. Edited by Ñāṇissara.] [1894.] 12°. **14098. a. 29.(1.)**

—— *See* SUṢRUTA. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Nanissara, *etc.* 1896. 8°. **14043. e. 32.**

—— *See* VĀGBHAṬA, *son of Siṃhagupta.* Ashtanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, *etc.* 1893. 8°. **14043. d. 45.**

NAÑJUṆḌA DĪKSHITA, *of Devaṇḍapalle.* ಶೈವಾಗಮಸಾರಾಖ್ಯಂ ಗ್ರಂಥಃ *etc.* [Ṣaivāgamasāra. A collection of Ṣaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore,* 1893.] 8°. **14028. d. 51.**

NAÑJUṆḌA SVĀMI, *of Bangalore. See* MAUNAPPA. ಶ್ರೀ . . . ಗರ್ಭಾಧಾನಾದಿವಿಧಯಃ *etc.* [Vīraṣaiva-garbhādhānādi-vidhayaḥ. Edited by Nañjuṇḍa.] 1902. 8°. **14033. bbb. 19.**

NĀNYADEVA, *son of Harichandra. See* BHAVABHŪTI. The Mâlatîmâdhava . . . With the commentaries of Tripurâri [on Acts i.-vii., of Nānyadeva on viii.-x.,] *etc.* 1892. 8°. **14079. c. 61.**

NĀRADA. [*Śikshā.*] ॥ अथ नारदीया शिक्षा ॥ [Nārada-śikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapaṭhakas,* ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

—— —— सटीका नारदीशिक्षा ॥ [Nāradaśikshā. With commentary by Ṣobhākara Bhaṭṭa.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्वाजसनेय्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp 394-449. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti.*] *See* GULĀB-CHANDRA SARKĀR. Hindu Law, *etc.* [With extracts from the law-books of Nārada and others.] 1897. 8°. **14038. c. 46.**

—— [*Sūtra.*] [For editions of the Nāradasūtra or Bhaktisūtra :] *See* ṢĀṆḌILYA.

NĀRADA-PĀÑCHARĀTRA. *See* PĀÑCHARĀTRA.

NARAHARI, *Commentator on Vedāntasāra. See* NṚISIṂHA SARASVATĪ.

NARAHARI, *son of Īṣvara Sūri.* राजनिघण्टुसहितो धन्वन्तरीयनिघण्टुः *etc.* (The Râjanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Náráyaṇa Shastri Purandare.) [1896.] 8°. *See* DHANVANTARI. **14003. ccc. (no. 33.)**

—— राजनिघण्टुः *etc.* (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhattacharjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. *Calcutta,* 1899. 8°. **14043. cc. 15.**

The English title is from the wrapper.

NARAHARI BHAṬṬA, called SAPTARSHI. अथ समस्कारपाख्यनरहरिभट्टविरचितसंस्कारनृसिंहः *etc.* [Saṃskāra-nṛisiṃha. A work on ritual purification.] ff. v. 102. काश्यान् १९५० [*Benares,* 1894.] *obl.* 8°. **14033. bbb. 1.**

NARAHARI DĀSA GUPTA, *son of Dāmodara Dāsa,* called KAVĪNDRA VIṢVĀSA. दुर्गापूजा पद्धति *etc.* [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. বরিশাল ১৩০৮ [*Barisal*, 1901.] 8°. **14033. bb. 42.(2.)**

NARAPATI, *son of Āmradeva.* ॥ अथ नरपत जय चरिया प्रारभ्यते ॥ [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, *lith.* मेरठ [*Meerut*, 1900.] *obl.* 4°. **14053. g. 15.**

NARASIṂHA, *disciple of Tātārya.* *See* NṚISIṂHA ṢĀSTRĪ, *Kānkānphallī.*

NARASIṂHĀCHĀRYA, *Tirumaṅgalam Naḍādur.* *See* RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapāda-rāmāyaṇa. Edited by Narasiṃhāchārya.] 1902. 8°. **14072. b. 31.**

—— *See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாதூலவேதாந்தவைபவப்ரகாசிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces by Narasiṃhāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

—— ஸ்ரீநிவாஸமுனிபஞ்சாசத் வேதாந்தவாஸிகஸ்துதி [Śrīnivāsa-Muni-pañchāṣat. A poem in 56 stanzas on Śrīnivāsa Deṣika of Srirangam. Followed by Deṣikadaṣaka, 12 stanzas on the Vedāntadeṣika.] pp. 12. கஸ்தூரி [*Madras*, 1891.] 12°. **14048. b. 23.(2.)**

NARASIṂHADATTA, *disciple of Umādatta.* *See* YAJÑADATTA TRIPĀṬHĪ. नारसिंही । [Nārasiṃhī. A stanza by Yajñadatta, with commentary by Narasiṃhadatta.] [1899.] 12°. [*Kūṭapadyavyākhyā.*] **14072. b. 24.**

—— याज्ञी । [Yājñī. A stanza by Narasiṃhadatta, which as exoterically interpreted refers to the loss of a father. With commentary by Yajñadatta.] *See* UMĀDATTA TRIPĀṬHĪ. कूटपद्यव्याख्या *etc.* [Kūṭapadyavyākhyā.] pp. 86-94. [1899.] 12°. **14072. b. 24.**

NARASIṂHAIYĀ, *Basavapatna.* *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.* [*scil.* the Ātmabodha, translated by B. Narasiṃhaiyā, *etc.*] 1901. 8°. **14048. bb. 53.**

NARASIṂHAM, *Guḍimeḷḷa, of Gudivada.* మంత్రశాస్త్రము *etc.* [Mantra-śāstra. A collection of magical recipes and incantations, in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [*Bezwada*,] 1895. 12°. **14174. e. 21.**

NARASIṂHA ṢĀSTRĪ, *son of Ṣishṭā Sītārāma, of Masulipatam.* *See* LAKSHMĪNṚISIṂHA ṢĀSTRĪ. పురాణోక్తకర్మప్రకాశిక *etc.* [Purāṇokta-karma-prakāṣika. Edited by Narasiṃha.] [1899.] 8°. **14028. e. 79.**

NARASIṂHA SOMAYĀJĪ, *A. L.* *See* LAKSHMĪNARASIṂHA SOMAYĀJĪ, *A.*

NARASIṂHA YOGĪ, *Commentator on Vedāntasāra.* *See* NṚISIṂHA SARASVATĪ.

NARASIMMALU NĀYUḌU, *Sēlam Pagaḍāla.* *See* SANDHYĀVANDANA. ஆரியர் சந்தியாவந்தனம் *etc.* [Āryar-sandhyāvandanam. With Tamil version, *etc.*, by Narasimmalu.] 1898. 8°. **14170. e. 47.(8.)**

—— *See* UPANISHADS.—*Selections.* இந்துபைபில் *etc.* (The Hindu Holy Bible . . . Compiled by S. P. Narasimmalu Nayudu.) 1898. 8°. **14170. ee. 15.**

NARASIMMIAH, *B. P.* *See* NARASIṂHAIYĀ, *Basavapatna.*

NĀRĀYAṆA, *son of Ananta.* *See* NĀRĀYAṆA BHAṬṬA, *son of Ananta.*

NĀRĀYAṆA, *son of Bhābhalla.* *See* VṚINDA. वृन्दमाधवापरनामा सिद्धयोगः *etc.* (The Vṛindamâdhava . . . with its commentary 'Kusumávali' [commenced] by Śrî kanthadutta [and completed by Nārāyaṇa,] *etc.*) [1894.] 8°. **14003. ccc. (no. 27.)**

NĀRĀYAṆA, *son of Divākara.* *See* ĀṢVALĀYANA. ॥ अथ . . . गृह्यसूत्रं *etc.* [Āṣvalāyanagṛihyasūtra. With commentary of Nārāyaṇa, *etc.*] [1895.] *obl.* 8°. **14010. dd. 6.**

NĀRĀYAṆA, *son of Śrīratnākara.* *See* UPANISHADS.—*General Collections.* उपनिषदां समुच्चयः *etc.* (Thirty two Upaniśads. With Dîpikâs by . . . Nârâyaṇa, *etc.*) [1895.] 8°. **14003. ccc. (no. 29.)**

—— *See* UPANISHADS.—*Small Collections.* उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads,

including the Garbhop°., Brahmop°., Sarvop°., Kaivalyop°., Brahmabindūp°., Rāmop°., and Nādabindūp°., with the commentaries of Nārāyaṇa.] [1896.] 12°. **14010. b. 12.**

—— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Nārāyaṇa and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. **14010. b. 19.**

—— *See* UPANISHADS.—*Separate Upanishads.* Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, *etc.* 1897. 4°. **14010. ee. 2.**

—— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm.(vol. 20.)**

—— *See* UPANISHADS.—*Separate Upanishads.* केनोपनिषत् *etc.* (The Kenopanishad . . . And the Dîpikás of the same by . . . Náráyaṇa, *etc.*) [1888.] 8°. **14003. ccc.(no. 6.)**

—— *See* UPANISHADS.—*Separate Upanishads.* मुण्डकोपनिषत् *etc.* [Muṇḍakopanishad. With the Dîpikā of Nārāyaṇa, *etc.*] [1889.] 8°. **14003. ccc.(no. 9.)**

NĀRĀYAṆA, *son of Vāsudeva. See* VĀSUDEVA BHAṬṬĀCHĀRYA. ஆஹ்நிகாம்ருத. [Âhnikāmṛita. With commentary by Nārāyaṇa.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

NĀRĀYAṆA ADHVARĪ. *See* NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.*

NĀRĀYAṆA AIYAṄGĀR, *Retired Assistant-Commissioner. See* VEDAS.—Ṛigveda.—*Single Hymns and Verses.* An Essay on the Vrishâkapi Hymn, *etc.* 1899. 8°. **14010. c. 35.(2.)**

—— Essays on Indo-Aryan Mythology, *etc. Bangalore, Madras,* 1898, *etc.* 8°. **14028. c. 72.**

In progress.

NĀRĀYAṆA BĀLAKṚISHṆA GOḌBOLE. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Goḍbole.] [1898.] 8°. **14003. ccc.(no. 37.)**

—— *See* KĀLIDĀSA.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited . . . under the general supervision of Nârâyan Bâlkrishna Godabole. 1897. 8°. **14079. c. 66.**

—— *See* ŚŪDRAKA. The Mṛichchhakaṭika . . . Vol. I. Containing two commentaries . . . Edited by Nârâyaṇa . . . Goḍabole. 1896, *etc.* 8°. **14079. c. 63.**

NĀRĀYAṆA-BHĀRATĪ YAṢVANTA-BHĀRATĪ, *Gosāīṇ. See* MAṆḌANA. राजवल्लभ *etc.* [Râjavallabha. Edited with Gujarati translation by Nārāyaṇa-Bhāratī.] [1891.] 8°. **14053. d. 47.**

NĀRĀYAṆA BHAṬṬA. सुभद्राहरणचम्पुकाव्यम् *etc.* [Subhadrāharaṇa. A composition in mixed prose and verse on the rape of Subhadrā by Arjuna. Edited with glosses and notes by Punnacheri Nîlakaṇṭha Śarmā and Vāsudeva Śarmā.] pp. 53. पट्टाम्बि १८९७ [*Pattambi,* 1897.] 8°. **14072. cc. 60.(3.)**

This volume apparently forms part of a series entitled Sâhityaratnâvalî.

NĀRĀYAṆA BHAṬṬA, *Kerala.* ധാതുകാവ്യം *etc.* [Dhātukāvya. A poem in 3 *sargas,* treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [*Pattambi,*] 1893. 8°. **14070. c. 50.**

This work was written to form a supplement to the Vâsudevavijaya of Puruvanam Vâsudeva, published in the Kâvyamâlâ (*Anthology*), *pt.* x., 1894. *Nārāyaṇa was a Brahman of Meppatûr or Meppunnâr, a disciple of Achyuta, and a contemporary of Bhaṭṭoji Dikshita, according to tradition.*

—— ശ്രീകൃഷ്ണാവതാരമായണമാട്ടക്കഥ ധാതുകാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീമതവിക്രമകവിനാമധേയനായ . . . മുതൽ: ലംഘനീയമാണ് *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

NĀRĀYAṆA BHAṬṬA, *courtier of Dhavalachandra.* [For the Hitopadeśa ascribed to Nārāyaṇa :] *See* HITOPADEŚA.

NĀRĀYAṆA BHAṬṬA, *Astrologer.* චමත්කාරචින්තාමණි *etc.* [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnânse.] pp. 49. [*Colombo,*] 1891. 8°. **14053. cc. 63.(1.)**

NĀRĀYAṆA BHAṬṬA, *Astrologer* (*continued*). Chamatkar Chintamani, or The Gem of Astrology, *etc.* [Translated, with some additions from other sources, by Kṛishṇanātha Raghunāthajī.] pp. 47. *Bombay*, 1894. 12°. **14053. b. 31.(1.)**

NĀRĀYAṆA BHAṬṬA, called Mṛigarājalakshmā. The Venisamhâra ... Edited [with introduction and notes in English] by B. T. Dravid alias Sheshadri Iyer and S. T. Dravid. (वेणीसंहारनाटकम्) pp. xxv. ii. 117, 92, xxxiv. ii. *Poona*, 1896. 8°. **14079. c. 65.(1.)**

—— The Veṇîsaṃhâra ... With the commentary of Jagaddhara, and various readings. Edited by Kâśînâth Pâṇḍurang Parab and Kṛishṇa Râmchandra Mâḍgâvkar. (वेणीसंहारम् ।) pp. 213, iii. *Bombay*, 1898. 8°. **14079. c. 67.**

—— *వెణీ సంహార నాటకం etc.* [Veṇīsaṃhāra. Edited by Nallicheri V. S. Veṅkaṭarāma Śāstrī.] pp. 110. *కడుక్కవేణి* [*Nadukkaveri,*] 1902. 8°. **14080. c. 44.**

—— Stanzas from Veṇi Samhára Nátaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. **14080. c. 17.(2.)**

NĀRĀYAṆA BHAṬṬA, *son of Ananta.* *ముహూర్త మార్తండము మార్తండవల్లభా ... సహితము etc.* [Muhūrtamārtaṇḍa. A work on auspicious times. With the commentary Mārtaṇḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చిన్నపురి ౧౯౦౧ [*Madras*, 1901.] 8°. **14053. ccc. 38.**

NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.* The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Riksakha, with translation[, *scil.* a literal Telugu version and a free English paraphrase,] by P. Chentsal Ráo. [Followed by extracts from Āśvalāyana's Gṛihyasūtra, *etc.*] (विवाहप्रयोगः) pp. 70, x. 247, ix. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°. **14033. b. 58.**

NĀRĀYAṆA BHAṬṬA, *son of Raṅganātha.* *See* Jayadeva, *son of Bhojadeva.* श्रीगीतगोविंद° [Gītagovinda. With commentary of Nārāyaṇa, *etc.*] [1891.] 8°. **14072. d. 42.**

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——— [Third edition.] pt. i. কলিকাতা ১৮২৩ [*Calcutta,* 1901.] 8°. **14123. f. 56.**

NAVARĀTRA. अथ सर्वत्रनवरात्रपद्धतिः सोद्धारकथासहिता प्रार° [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhāraṇkathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुंबई १९५५ [*Kalyan,* 1898.] *obl.* 12°. **14028. dd. 5.(2.)**

NAVASMARAṆA. अथ नवस्मरण. [Navasmaraṇa. Nine Jain devotional poems in Sanskrit and Prakrit, *scil.* the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaṣānti of Nandisheṇa, Bhaktāmara of Mānatuṅga, Kalyāṇamandira of Siddhasena Divākara, and Bṛihachchhānti. With Gujarati translations.] *See* PRATIKRAMAṆASŪTRA.

श्री पंचप्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°. **14100. a. 20.**

——— नव स्मरण तथा ग्रहशांतिस्तव अने मंत्राधिराजस्तोत्र *etc.* [Navasmaraṇa. Followed by the Grahaṣānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [*Ahmadabad,* 1900.] 16°. **14100. a. 24.**

——— अथ श्रीनव स्मरणानि *etc.* [Navasmaraṇa.] *See* JAINASTOTRARATNĀKARA.

जैनस्तोत्ररत्नाकरः *etc.* [Jainastotraratnākara.] pp. 1-71. [1901.] 16°. **14100. a. 26.**

——— તવ ... બૃહન્નમસ્કાર° [Navasmaraṇa. Another collection, comprising the Navakāra, Ajitaṣāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārṣvastava of Merutuṅga, Ṣakrastava, Vīra Gaṇī's Laghvajitaṣāntistava, and Jayaṣekhara Sūri's Bṛihadajitaṣāntistava.] *See* GHELĀBHĀI LĪLĀDHARA.

જૈન વિવેક વાણી *etc.* [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°. **14144. g. 26.**

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] *See* SĀMĀYIKASŪTRA.

સામાયકસૂત્ર *etc.* [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°. **14100. a. 25.**

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaṣyakaniryukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayaṇa) Sūri, satīrthya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayaṇa compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., *pp.* 10 f.).

——— ॥ नवतत्त्व *etc.* [Navatattva. A recension in 79 stanzas. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR.

प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 13-32. [1901.] 8°. **14100. d. 11.**

NAVĪNACHANDRA DĀSA. *See* KSHEMENDRA. Legends and Miracles of Buddha . . . Part 1. Translated from the Avadan Kalpalata . . . by Nobin Chandra Das. 1895. 8°. **14076. c. 64.**

——— A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana . . . By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta,* 1896. 8°. **14003. b. 19.(vol. 4.)**

Issued as a supplement to the Journal of the Buddhist Text Society.

—— [Another copy.] **14058. b. 40.(1.)**

—— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta,* 1899. 8°. **14058. cc. 3.**

NAVĪNACHANDRA RĀYA, *Bābū.* लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore,* 1899. 8°. **14093. b. 41.(2.)**

NAVĪNACHANDRA VIDYĀRATNA. *See* BHAṬṬI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. **14070. c. 57.(1.)**

—— *See* KĀLIDĀSA.—*Abhijñānaṣakuntala.* अभिज्ञानशाकुन्तलम् *etc.* (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & &. [*sic*] and the commentary Sarala by ... Nabin Chandra Vidyaratna, *etc.*) [1901.] 8°. **14080. c. 41.**

—— *See* KĀLIDĀSA.—*Meghadūta.* Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(1.)**

—— *See* KĀLIDĀSA.—*Kumārasambhava.* Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. **14070. c. 57.(2.)**

—— *See* KĀLIDĀSA.—*Raghuvaṃsa.* Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. **14085. c. 50.**

NAVĪNACHANDRA VIDYĀRATNA (*continued*). *See* MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(2.)**

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अर्थात् नवाबखानखानाकाज्योतिष *etc.* [Kheṭakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [*Lucknow,* 1899.] 12°. **14053. b. 38.**

—— खेटकौतुकम् *etc.* [Kheṭakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [*Bombay,* 1902.] 8°. **14053. c. 68.(2.)**

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. *See* JÑĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). *See* HITOPADEṢA. Lo Hitopadeça ... tradotto ... da O. Nazari. 1896. 8°. **14072. cc. 49.(2.)**

NEIL (ROBERT ALEXANDER). *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*] The Jātaka, *etc.* (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, *etc.* 8°. **14098. dd. 8.**

NEMCHAND. *See* NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. *See* DEVENDRA GAṆĪ.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeṣasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Ṣvetāmbaras, Raktāmbaras, *etc.* With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sītārāma Ṣrāvaṇe.] pp. 80. नागपूर १८९८ [*Nagpur,* 1898.] 8°. **14100. b. 4.**

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavḍe. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणें नागपुर १८९५-१८९९ [*Poona, Nagpur*, 1894-1899.] 8°. **14137. d. 20.**

—— श्री सम्मेदशिखरजी विधान संगीत व संस्कृत पूजन *etc.* [Sammedaśikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaśikhara (or Sametśikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaśikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, *etc.*, appended.] pp. 62. नागपूर [*Nagpur*, 1900.] 12°. **14100. a. 22.**

NEMICHANDRA. SĪTĀRĀMA BHĀGAVATAKĀRA. *See* NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. **14137. d. 20.**

NEUMANN (KARL EUGEN). *See* SUTTAPIṬAKA.—*Selections*. Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°. **14098. c. 58.**

—— *See* SUTTAPIṬAKA. — *Khuddakanikāya*. [*Dhammapada*.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°. **14098. c. 61.**

—— *See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Theragāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°. **14098. dd. 16.**

—— *See* SUTTAPIṬAKA.—*Majjhimanikāya*. Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, *etc.* 8°. **14098. dd. 13.**

—— [Another copy.] **4504. h.**

NGĀ SAUNG TWÈ. ငါးဝေါင်တွဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhatta-j°, Ratanapañjara, and Namakāra. With Burmese versions, *etc.*] pp. 54. ရန်ကုန် ၁၂၅၂ [*Rangoon*, 1890.] 8°. **14098. ccc. 11.(1.)**

NIGAMĀNTAMAHĀDEṢIKA. *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIṂHA.

NĪLĀGĪTĀ. ನೀಲ್‌ಗೀತೆ *etc.* [Nīlāgītā. A poem in 30 *pāṣurams*, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarājaprābodhakī, a hymn to Raṅganātha in 10 *pāṣurams*, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [*Bangalore*, 1898.] 12°. **14076. a. 22.(2.)**

NĪLAKAMALA DEVA. *See* NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA. *See* JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ *etc.* [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. **14038. c. 49.**

—— *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. উদ্বাহতত্ত্বং *etc.* [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. **14033. bb. 42.**

—— *See* RĀMAṢAṄKARA DEVA. বৃহৎ-জাতকচন্দ্রিকা *etc.* [Bṛihaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. **14053. c. 63.**

—— *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer*. দীপিকা *etc.* [Ṣuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°. **14053. ccc. 23.**

—— জ্যোতিষতত্ত্ববারিধিঃ *etc.* [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [*Calcutta*, 1894.] 8°. **14053. ccc. 1.**

NĪLAKAṆṬHA, *of Rājamaṅgalam*. മാതംഗലീലാ *etc.* [Mātaṅgalīlā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōḷi Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട [*Calicut*,] 1904. 8°. **14053. ccc. 40.(2.)**

Said to be an epitome of Pālakāpya's work.

NĪLAKAṆṬHA, *son of Ananta, Jyotirvid*. *See* JAIMINI.—*Jyotishasūtra*. জৈমিনিসূত্রম্ *etc.* [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. **14053. dd. 6.**

NĪLAKAṆṬHA, *son of Govinda.* *See* MAHĀBHĀRATA.—*Entire Work.* महाभारतम् *etc.* [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nīlakaṇṭha.] [1897, *etc.*] 8°. **14065. d. 38.**

——— *See* MAHĀBHĀRATA.—*Anuśāsanaparva.* Śiva Sahasranâma Stotra, with . . . Nîlakantha's commentary. English translation, *etc.* 1902. 8°. **14016. dd. 1.**

——— *See* MAHĀBHĀRATA.—*Śāntiparva.* మోక్ష ధర్మము *etc.* [Mokshadharma. With commentary of Nīlakaṇṭha.] 1887, *etc.* 8°. **14065. bbb. 8.**

——— भारतभावदीपः *etc.* [Bhāratabhāvadīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [*Calcutta*, 1900, *etc.*] 8°. **14068. b. 18.**

In progress.

NĪLAKAṆṬHA, *son of Raṅganātha, Śaiva.* टीकाकाराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] *See* PURĀṆAS.—*Devībhāgavata-purāṇa.* श्रीदेवीभागवत. [Devībhāgavata.] [1902, *etc.*] 8°. **14016. dd. 8.**

NĪLAKAṆṬHA DĪKSHITA, *son of Nārāyaṇa.* कलिविडम्बनम् । [Kaliviḍambana. 102 stanzas on the Kali age.] pp. 12. [1888.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 2. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

——— नीलकंठदीक्षितकृतं कलिविडंबनं [Kaliviḍambana.] 1888. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 231-238. 1888. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 10, 12.] **14072. d. 37.(vol. 10.)**

NĪLAKAṆṬHA MAJUMDĀR. विवाह ও নারীধর্ম্ম *etc.* [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [*Calcutta*, 1901.] 12°. **14125. e. 43.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara.* *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nīlakaṇṭha and others,] *etc.* 1899. 8°. **14039. c. 17.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara (continued).* स्वप्नाध्याय *etc.* [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Âchâramayûkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [*Moradabad*, 1899.] 12°. **14053. b. 17.(7.)**

NĪLAKAṆṬHA MUNI, *disciple of Bāla Muni.* The Advîtha Párijátha of Nîlakandha Yemin. [Advaitapārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishaḍratna and Śivapañcharatna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. *Bombay*, 1901. 16°. **14048. a. 14.(2.)**

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, *son of Viśveśvaranātha, of Aminabad, Lucknow.* *See* RĀMA, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakaṇṭha.] [1901.] 8°. **14053. ccc. 21.(1.)**

——— बृहज्ज्योतिस्सार सटीक *etc.* [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. *Lucknow*, 1902. 8°. **14053. dd. 4.(1.)**

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.* *See* NĀRĀYAṆA BHAṬṬA. सुभद्राहरण° [Subhadrāharaṇa. Edited with glosses and notes by Nīlakaṇṭha, *etc.*] [1897.] 8°. **14072. cc. 60.(3.)**

——— *See* PURĀṆAS.—*Skandapurāṇa.* कोलापुरक्षेत्रमाहात्म्य [Kolāpuraksbetramāhātmya. Edited by Nīlakaṇṭha.] [1899.] 8°. **14016. c. 56.(2.)**

——— *See* ŚAṄKARA PĀRAṢAVA. उदयचरित्रम् *etc.* [Udayacharitra. Edited by Nīlakaṇṭha.] [1903.] 8°. **14072. c. 52.(2.)**

——— ॥ श्रीः ॥ ९९७ कोळम्बत्तमैकुम्मासमविडानत्तावतीगै-घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्बि ९९०२ [*Pattambi*, 1902.] 8°. **14072. d. 45.(3.)**

——— ईहापुरार्यास्तवः *etc.* [Īhāpurāryāstava. A hymn in 115 stanzas to Devī-Īhāpureśvarī.] pp. 40. पट्टाम्बि ९९०० [*Pattambi*, 1900.] 16°. **14028. bb. 11.(10.)**

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi* (*continued*). சதுரகிரி [Maṇḍana, or Śṛiṅgāramañjarīm°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra.* ஸ்ரீசாகவிக்ரமகவிராஜகுமாரனெண ... ஆதுராஸ்வயம்ஹரீகாஸ் *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

—— கூடீயஸஹ்ருதயஸமாகமஸ் *etc.* [Tṛitīya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. பட்டாம்பி [*Pattambi,*] 1899. 8°. **14070. dd. 9.(2.)**

—— तुरीयसहृदयसमागमः *etc.* [Turīya-sahṛidaya-samāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. पट्टाम्बि १९०० [*Pattambi,* 1900.] 8°. **14072. d. 45.(1.)**

NĪLAKAṆṬHA ŚIVĀCHĀRYA. *See* ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

NĪLAMAṆI VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী *etc.* [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [*Calcutta,* 1890.] 8°. **14085. c. 43.**

NIMBĀDITYA. *See* NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] *obl.* 12°. **14033. a. 19.(6.)**

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—— *See* VĀSUDEVA BHAṬṬĀCHĀRYA. குறிகாமிருதம் [Āhnikāmṛita.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

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—— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहम्बा १८२० [*Bombay,* 1898.] *obl.* 8°. **14028. d. 59.(10.)**

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Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, *lith.* امرتسر ۱۹۰۰ [*Amritsar*, 1900.] 16°. **14028. a. 27.(2.)**

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NYĀYABINDU. The Nyayabindutika of Dharmottaracharya[, a commentary on the Nyāyabindu, a short handbook of Buddhist logic]: to which is added the Nyayabindu. Edited by Peter Peterson. (न्यायबिन्दुटीका ।) pp. ix. 134. 1889. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 128.] 1848, *etc.* 8°. **14002. a.(vol. 128.)**

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NYĀYAVĀGĪṢA, *son of Vidyānidhi. See* RĀMACHANDRA NYĀYAVĀGĪṢA.

O . . . L . . . SARMA. *See* ṢARMĀ (O. L.).

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,, 1, ,, 8. Āpastamba.—*Grihyasūtra.*

OZÁ (G. U.). *See* GAURĪṢAṄKARA UDAYAṢAṄKARA OJHĀ.

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—— पञ्चतन्त्रम् [Grammatical analyses of fables from the Pañchatantra. With English and Hindi translations.] *See* ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.* संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, *etc.* pp. 65-269. 1899. 12°. **14085. b. 39.(2.)**

—— पञ्चतन्त्रम् *etc.* [Pañchatantra, I. xiv.-xxii.] *See* ACADEMIES, *etc.* — Madras. — *University of Madras.* The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 1-30. 1899. 8°. **14060. c. 30.(3.)**

PAṆḌAVA, *Mahāthera. See* KACHCHĀYANA.—*Balāvatāra.* ပဉ္စဝဂ္ဂဋီကာ *etc.* [Bālāvatāra. With commentary. Edited by Paṇḍava.] [1900.] 8°. **14098. ccc. 27.(2.)**

PAṆḌAVĀLAṄKĀRA, known as SAGU HSAYA. *See* PAÑÑĀLAṄKĀRA, *of Maṅgalārūma.* နာမမာလာ *etc.* [Nāmamālā. Edited by Paṇḍavālaṅkāra.] 1895. 8°. **14098. ccc. 17.(1.)**

—— *See* SUTTAPIṬAKA.—*Saṃyuttanikāya.* ဝ၁ဝ-ပနုဿမိတ္တပရိဝတ္တဝိဝါဒဆိန္နဆယ [Devamanussa-chittaparivattavivādavinichchhaya. Being the Daḷhadhammadhanuggahasutta, *etc.*, with Burmese commentary by Paṇḍavālaṅkāra.] 1900. 8°. [*Abidhammā-ngā-saung-twè-kyan.*] **14300. e. 14.**

PAṆḌAVAMSA, *of the Ichchhāsaya-hkyaung-dhammapāla Kyaung, Sagaing.* ဒုလ္လဘသင်္ဂြိဟ-ကျမ်း *etc.* [Dullabha-thingyoh-kyan. A compilation of dicta, from Pali texts, upon the birth

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, *etc.*] pp. xii. 331. မန္တလေး: ၁၂၆၁ [*Mandalay*, 1899.] 8°. **14300. d. 21.(2.)**

PANDIT (S. P.). *See* ṢAṄKARA PĀṆḌURAṄGA PAṆḌIT.

PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, *etc.*, and (2) divers other tracts—viz. Pumbhāvadīpanī, on gender, Diṭṭhibhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence *etc.*, and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-paṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, *etc.*] 2 vols. မန္တလေး: [*Mandalay*,] 1900-1901. 8°. **14302. i. 19.**

PAṆḌITADDHAJA SĪLĀLAṄKĀRA, *of Mabe.* သဒ္ဒါပုဒ်ဝစ်။ အာကျယ်ကျမ်း: *etc.* [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Ñāṇābhidhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. မန္တလေး: ရန်ကုန် ၁၀၉၉ [*Mandalay, Rangoon* printed, 1896.] 8°. **14302. i. 15.**

PAṆḌITARĀJA. *See* JAGANNĀTHA PAṆḌITARĀJA.

PAṆḌITASARVASVA. ପଣ୍ଡିତସର୍ବସ୍ୱ *etc.* [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. *Cuttack*, 1897. 8°. **14038. d. 36.**

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI. ASHṬĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashṭādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālādatta Śarmā. Sūtra I. i. 1-30.] [1889.] *See* JVĀLĀDATTA ṢARMĀ, *of Moradabad.* **॥ विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* [1889.] 8°. **14096. c. 9.**

—— [A new edition of the preceding.] [1900, *etc.*] *See* JVĀLĀDATTA ṢARMĀ, *of Moradabad.* **विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* 1900, *etc.* 8°. **14096. c. 9*.**

In progress?

॥ अथ अष्टाध्यायीसूत्रपाठ° [Ashṭādhyāyī. The *sūtras.*] ff. 32. *See* VEDAS.—*Appendix.* **॥ अथ . . . षडङ्ग°** [Shaḍaṅga.] pt. 5. [1892.] 8°. **14007. c. 27.**

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, *etc.* pp. iv. 72. *Allahabad*, 1892. 8°. **14093. b. 35.(2.)**

The Râvaṇârjunîya of Bhatta Bhîma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kâshînâth Pâṇdurang Parab. 1900. 8°. *See* BHĪMA, *Bhaṭṭa.* **14072. ccc. 12.(no. 68.)**

अष्टाध्यायी भाषाटीकासहित *etc.* [Ashṭādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. **बम्बई १९५८** [*Bombay*, 1901.] 8°. **14090. d. 34.**

सिद्धान्तसन्दीपनी *etc.* [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on *kāraka* and *samāsa.*] pp. 179. **কলিকাতা ১৩০৮** [*Calcutta*, 1901.] 12°. **14092. a. 17.(3.)**

See LAKSHMĀJĪ PAṆḌIT, *Liṅgam.* A Lecture on Religion, by the light of the Ashstádhyáyí [*sic*], *etc.* 1890. 8°. **4503. c. 24.(7.)**

See NANDIKEṢVARA. శ్రీ . . . శ్రీమత్ప్యధిసూత్ర-శైవ- *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

[For the Supadma grammar :] *See* PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, *son of Manyudatta.* शब्दामृतसूचीपत्रम् *etc.* [Ṣabdāmṛita-sūchīpatra. A key to the Ṣabdāmṛita. With commentaries.] [1890.] 8°. **14092. b. 41.**

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Parbnis Grammeratieal aphorisrus [*sic*]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, *etc.* 2 pts. pp. i. 489, 576. *Benares,* 1890. 8°. **14090. bb. 7.**

भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, *etc.*] 8°. *See* PATAÑJALI.—*Grammatical Works.* **14090. bb. 22.**

The Ashṭádhyáyí of Páṇini. Translated into English by Śrísá Chandra Vasu. [Being a translation of the Ashṭādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. *Allahabad,* 1891-1898. 8°. **14093. d. 18.**

Zwei Kapitel der Kāçikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. *Breslau,* 1892. 8°. **14093. b. 34.**

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon :] *See* PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः *etc.* (The Mitakshara. A commentary on Panini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. *Vizagapatam,* 1895. 8°. **14090. bb. 11.**

Re-issued and continued in the Grandha Pradarsani, *no.* 15. *The English title is from the cover.*

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 15.] 1895, *etc.* 8°. **14003. c. 2.(15.)**

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi., *etc.*).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 10.] 1895, *etc.* 8°. **14003. c. 2.(10.)**

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. *Cuttack,* 1902, *etc.* 8°. **14090. bb. 19.**

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ലിടാജ്ഞകൗണ്ടഭട്ട" . . . "ബാലമനോരമ" . . . ലഘികള *etc.* [Siddhāntakaumudī, with the commentary Bālamanoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. *Tiruvadi,* நடுக்காவேரி ॥ [*Nadukkaveri*], 1889-1901. 8°. **14092. b. 46.**

सिद्धान्तकौमुदी . . . . . Siddhanta Kaumudi . . . . With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. *Calcutta,* ১৮৯২-১৮৯৪ [1890-1892.] 8°. **14090. d. 29.**

The Siddhânta-kaumudî with the Tattvabodhinî commentary of Jnânendra Sarasvati and the Subodhinî commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Ṣikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuṣāsana.] Edited by Dinkar Keshava Shâstri Gâdgil and Vâsudev Lakshmana Shâstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. **14092. c. 18.**

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeśa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहम्मदी १८९५ [*Bombay*, 1895.] 12°. **14090. b. 41.**

मध्यकौमुदी . . . The Madhya Kaumudi by Varada Raja. [Followed by the Liṅgānuśāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. **14092. a. 22.**

See Bhaṭṭojī Dīkshita. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dīkshita.] [1900.] 8°. **14093. d. 22.**

See Indradatta Upādhyāya. फक्किकाप्रकाशः *etc.* [Phakkikāprakāśa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. **14090. c. 38.(4.)**

See Jayakṛishṇa, *son of Raghunātha.* अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [*Tattvabodhinī.*] **14090. c. 25.**

See Jñānendra Sarasvatī. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. **14090. c. 25.**

See Nageśa Bhaṭṭa. [*Śabdenduśekhara.*] ॥ लघुशब्देन्दुशेखरः *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. **14090. bb. 20.**

Appendix.

[*Dhātupāṭha.*] माधवीया धातुवृत्तिः. The Dhátuvṛitti of Mádhaváchárya. [Being the Dhātupāṭha with Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahádeva Śástri (and . . . K. Rangáchárya). 4 vols. 1894-1903. *See* Mysore. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. **14004. b. 3.**

—— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares*, 1897.] 8°. **14093. b. 39.**

A reprint from the Pandit.

—— अथ धातुपाठः [Dhātupāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 661-671. 1899. 4°. **14092. c. 18.**

—— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] *See* Nārāyaṇa Bhaṭṭa, *Kerala.*

[*Gaṇapāṭha.*] अथ गणपाठः [Gaṇapāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 643-660. 1899. 4°. **14092. c. 18.**

[*Liṅgānuśāsana.*] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukundadayālu Vasu.] pp. 30. কোচবিহার ১৩০১ [*Kuch Behar*, 1894.] 12°. **14090. b. 43.(2.)**

—— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] *See* above, Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. **14090. b. 41.**

—— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhaṭṭojī. With Varadarāja's *vṛitti.*] *See* above, Siddhāntakaumudī. मध्यकौमुदी . . . The Madhya Kaumudi, *etc.* pp. 295-301. 1899. 12°. **14092. a. 22.**

—— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhaṭṭojī and to Paṇini.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 636-640, 671-672. 1899. 4°. **14092. c. 18.**

[*Śikshā.*] ॥ अथ शिक्षा॰ [Śikshā.] ff. 4. *See* VEDAS.—*Appendix.* ॥ अथ . . . षडङ्ग॰ [Shaḍaṅga.] pt. 1. [1892.] *obl.* 8°. **14007. c. 27.**

—— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāśa, in which the Śikshā is ascribed to Piṅgala.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 378-393. 1893. 8°. **14093. b. 31.**

—— अथ शिक्षा [Śikshā.] *See* above, SIDDHĀNTA-KAUMUDĪ. The Siddhânta-kaumudî, *etc.* pp. 641-642. 1899. 4°. **14092. c. 18.**

PAÑÑĀBHISIRI SADDHAMMADDHAJA, *of the Vajirārāma.* ဒွတ္တိံသာကာရဒီပကျမ်းး [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon,* 1881. 8°. **14300. d. 20.(1.)**

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්ථිවිධානය) pp. ii. ii. 51, i. *Ambalangoda,* 1894. 8°. **14098. c. 68.(2.)**

Pp. 17-25 *are wanting.*

PANNĀLĀL, *Bāklīwāl, of Sujangarh. See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. **14100. b. 4.**

—— *See* NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. **14137. d. 20.**

—— *See* SAMANTABHADRA SVĀMĪ. रत्नकरण्डश्रावकाचार *etc.* [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. **14028. b. 84.(1.)**

PAÑÑĀLAṄKĀRA, *of Maṅgalārāma Kyaung, Maungdaung. See* MOGGALLĀNA. အဘိဓာနက္ခရာဝလိ *etc.* [Abhidhānakkharāvalī. A compilation by Paññālaṅkāra, comprising an index to the Abhidhānappadīpikā, lists, *etc.*] 1896. 8°. **14098. ccc. 25.**

—— နာမမာလာကျမ်းး *etc.* [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavālaṅkāra.] pp. ii. v. 268. မန္တလေးး [*Mandalay,*] 1895. 8°. **14098. ccc. 17.(1.)**

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipiṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLAṄKĀRA, *Mahādhammarājādhirājaguru.* သင်္ခေပဂရုဘဏ္ဍဝိနိစ္ဆယကျမ်းး *etc.* [Saṅkhepagarubhaṇḍavinichchhaya, Vitthāra-g°., and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya,* the others in Burmese with Pali quotations.] *See* VINAYAPIṬAKA.—*Appendix.* ဝိနယသမုဟဝိနိစ္ဆယကျမ်းး *etc.* [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 1-70. 1899, *etc.* 8°. **14300. e. 15.**

PAÑÑĀMOLI TISSA, *Toṭagamuvē. See* ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, *etc.* 1897. 8°. **14098. ccc. 6.**

—— *See* MOGGALLĀNA. Sinhalese Translation of Abhidhanapradipika . . . Edited by . . . Pannamolitissa, *etc.* 1895. 8°. **14098. ccc. 1.**

PAÑÑĀRAṂSI THERA, *of Thaye-khetta.* ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchhaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [*Rangoon,* 1882.] 8°. **14300. e. 3.**

PAÑÑĀRATANA, *of Vijayārāma-vihāra. See* SUTTAPIṬAKA.—*Majjhimanikāya.* මජ්ඣිමනිකාය *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] 1895. 8°. **14098. dd. 11.**

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PARAMEṢVARA JHĀ, *of Tarauni* (*continued*). मिथिलेशप्रशस्तिः *etc.* [Mithileśaprasasti. An account of the late Maharaja of Darbhangah, Lakshmīśvarasiṃha, and the accession of the present chief, Rameśvarasiṃha.] pp. 14. दरभङ्गा १८९९ [*Darbhangah*, 1899.] 12°. **14058. a. 17.**

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PARĀṢARA. [*Horā.*] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] *See* UḌUDĀYAPRADĪPA.

—— [*Śikshā.*] अथ . . . पाराशरी शिक्षा *etc.* [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 52-71. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti.*] ପରାଶର-ସଂହିତା *etc.* [Parāśarasaṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālaṅkāra.] pp. i. iv. iii. 121. *Cuttack*, 1887. 8°. **14038. c. 44.(1.)**

—— —— ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು *etc.* [Parāśara-mādhavīya-dharmaṣāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōḷī Veṅkaṇṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೮೯೦ [*Bangalore*, 1890.] 8°. **14038. d. 31.**

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—— —— શ્રીપરાશરસંહિતા અથવા પારાશર-ધર્મશાસ્ત્ર. [Parāśarasaṃhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nṛisiṃha Śarmā. Edited by Kahānjī Dharmasiṃha.] pp. i. i. i. vii. 117, i. મુંબઈ: ૧૮૯૯ [*Bombay*, 1899.] 8°. **14038. c. 48.(2.)**

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PĀRASKARA. *See* BHĪMASENA ṢARMĀ. अथ स्मार्तकर्मपद्धतिः *etc.* [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. **14033. c. 45.(2.)**

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14010. f. 10.

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ပဟာပရိတ်မှုန်းကြီး [Mahā-payeik-hmûn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. **14098. ccc. 41.**

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ဝါရဏပရိတ်တော် *etc.* [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, *etc.*] *See* ĀSABHA, *Ū.* အာဇိဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယျကျမ်းဃ [Ājīvaṭṭhamakādisīlavinichchhaya.] pp. 98-106. [1900.] 8°. **14300. d. 4.(3.)**

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings:]

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JAYAMAṄGALAGĀTHĀ.
SĀDHUNARADHAMMA-SÀ-TAN.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

SINHALESE EDITIONS.

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—— [Another edition.] pp. 115, 44. [*Colombo*,] 1891. 8°. **14098. ccc. 7.**

PARIVĀRA. *See* VINAYAPIṬAKA.

PĀRTHASĀRATHI AIYAṄGĀR. *See* LOKĀCHĀRYA PILLAI. Tattva-traya . . . translated by Srí-Párthasárathy Aiyangar. 1900. 8°. **14170. ee. 17.**

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—— न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ. [A summary of the Tantravārttika.] By Pandit Śri Partha Śarthi Misra. Edited by Mahâmahopâdhyâya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काश्याम् १९०० [*Benares*, 1900.] 8°. **14004. a. 7.**

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PATAÑJALI. [*Life.*] *See* RĀMABHADRA DĪKSHITA. The Patañjali-charita, *etc.* 1895. 8°. [*Kâvya-mâlâ.*] **14072. ccc. 12.(no. 51.)**

GRAMMATICAL WORKS.

The Vyâkaraṇa-mahâbhâshya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay,* 1892, *etc.* 8°. **14090. d. 28.**

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योगदर्शनम् *etc.* [Yogadarśana. Being the Yogasūtra with the *bhāshya* ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miśra called Yogatattvavaiśāradī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १८९७ [*Calcutta,* 1890.] 8°. **14048. dd. 6.**

পাতঞ্জলদর্শনম্ । [Pātañjaladarśana. Comprising the Aphorisms, the *bhāshya* ascribed to Vyāsa, the *vṛitti* of Bhojarāja styled Rājamārtaṇḍa, the *ṭīkā* of Vāchaspati Miśra, and the *ṭīkā* Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 25. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 25.)**

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Forms vol. xlvi. *of the* Bombay Sanskrit Series.

యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. **14174. g. 38.(vol. 1.)**

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योगदर्शनम् *etc.* [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [*Moradabad,* 1898.] 8°. **14048. cc. 21.(3.)**

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, *etc.* pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. **14048. c. 75.(2.)**

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातंजलयोगदर्शन *etc.* [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901.] 12°. **14048. b. 40.**

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, *etc.* pp. ii. viii. 99, vii. *Bombay,* [1890 ?] 8°. **14048. cc. 33.**

—— [A reprint of the preceding.] *Bombay,* [1904 ?] 8°. **14049. b. 22.**

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. *See* VIVEKĀNANDA, *Svāmī.* Yoga Philosophy, *etc.* pp. 95-234. 1896. 8°. **4503. b. 22.**

—— —— pp. 81-194. 1897. 8°. **14048. cc. 2.(1.)**

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. *See* VIVEKĀNANDA, *Svāmī.* Vedânta Philosophy, *etc.* pp. 95-228. 1897. 8°. **4503. b. 31.**

Raja-Yoga, or Conquering the internal Nature, [*scil.* the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta,* 1901. 8°. **14048. bb. 54.**

See KĀLĪVARA VEDĀNTAVĀGĪŚA. **হিন্দুশাস্ত্র** *etc.* [Shaḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [*Hindu-śāstra.*] **14085. c. 45.(vol. 1.)**

See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, *etc.* 1894. 12°. **14048. b. 26.**

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 *plate.* 1897. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

PATANKAR (P. N.). *See* PARAŚURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). *See* KĀŚĪNĀTHA BĀPŪ PĀṬHAKA.

PĀṬIMOKKHA. *See* VINAYAPIṬAKA.

PAṬISAMBHIDĀMAGGA. *See* SUTTAPIṬAKA.

PAṬṬĀBHIRĀMA DĪKSHITA, *D. Uḍāli.* *See* VEDĀNTASAÑJÑĀPRAKARAṆA. వేదాంతసంజ్ఞాప్రకరణమ్ *etc.* [Vedāntasañjñāprakaraṇa. Edited by Paṭṭābhirāma.] [1890.] 8°. **14048. bb. 42.(1.)**

PAṬṬĀBHIRĀMA ŚĀSTRĪ, *of Bangalore.* ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as recounted in the Skanda and Bhavishyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Paṭṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [*Bangalore,* 1891.] 8°. **14016. c. 45.**

PAṬṬHĀNA. *See* ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ। [Pavanavijaya-svarodaya. A treatise on the magical operation of the breath, *etc.,* in 324 vv. With Bengali translation, *etc.*] pp. 35. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **অরুণোদয়** *etc.* [Aruṇodaya.] Pt. i., no. 13. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 13.)**

—— **পবন-বিজয় স্বরোদয় শাস্ত্রম্** *etc.* [Pavanavijaya-svarodayaśāstra, or Bṛihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. *Calcutta,* [1901.] 12°. **14033. a. 41.(4.)**

—— **পবনবিজয় স্বরোদয়ঃ** *etc.* [Pavanavijaya-svarodaya. A similar treatise in 21 *adhyāyas.* Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. **কলিকাতা ১২৯৮** [*Calcutta,* 1892.] 12°. **14028. b. 72.(2.)**

PAVOLINI (Paolo Emilio). *See* Ānandadhara, *disciple of Vidyādhara.* The Mādhavânala-kathā . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists.*] **Ac. 8806. (Session 9.)**

—— *See* Bharaṭakadvātriṃṣikā. Bharaṭaka-dvātriṃçikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] **P.P. 4884. da.(vol. 1.)**

—— *See* Devendra Gaṇī. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyayana.] 1892. 8°. **14100. c. 18.**

—— *See* Devendra Gaṇī. La Novella di Brahmadatta. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyayana.] 1892. 8°. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804. (vol. 6.)**

—— *See* Kundakunda Āchārya. Il Compendio dei Cinque Elementi . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804. (vol. 14.)**

—— *See* Rasavāhinī. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804.(vol. 8, 10.)**

—— *See* Ṣaṅkara Āchārya. — *Commentaries.* [*Upanishads.*] La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°. **14010. dd. 5.(3.)**

—— *See* Somaprabha Āchārya. Gli Scritti di Somaprabhāćārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] **P.P. 4884. da.(vol. 2.)**

—— *See* Vimalachandra Sūri. Una Redazione Pracrita della Praçnottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804.(vol. 11.)**

PAYĀ-SHI-HKO. ဘုရားရှိခိုးအယိုးယိုး ပုပ္ပန်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, *etc.*, for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၁ [*Rangoon,* 1893.] 8°. **14098. ccc. 16.(2.)**

—— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [*Rangoon,* 1895.] 8°. **14098. ccc. 16.(3).**

PEILE (James Braithwaite). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. *Bombay,* 1869. 8°. **14096. ccc. 6.**

Continued in the form of quarterly lists, in accordance with the Act of 1867.

—— [Another copy.] **752. e. 15.**

PERERA (N. A.). Basaga Sangrahava. ಅಜಜ-ಸಂಗ್ರಹವ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo,* 1892. 8°. **14043. c. 43.(2.)**

PERIODICAL PUBLICATIONS.

Allahabad.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] **प्रयाग** १८९५ [*Allahabad,* 1895.] 8°. **14033. b. 49.**

Bangalore.

Kâvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಮ್ *etc.* [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kommāṇḍūr Ṣrīnivāsa Aiyaṅgār.] Vol. I, pt. 1. *Bangalore,* 1897. 8°. **14076. cc. 1.**

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Ṣrīharsha's Naishadha appeared here.

Bellary.

The Astrological Magazine. Edited by B. Suryanarain Row, *etc.* *Bellary, Madras,* 1895, *etc.* 8°. **P.P. 1560. m.**

In progress. Vol. iv. *and following volumes have been published at Madras.*

PERIODICAL PUBLICATIONS (*continued*).

BENARES.

काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, *etc.* 8°.
14096. d. 6.
In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. *Berlin, Weimar,* 1887, *etc.* 8°. **P.P. 4748. ma.**
In progress.

BOMBAY.

ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रण्याम् [*Bombay,*] 1887-[1892.] 8°.
14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, *etc.* Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. *etc.* by R. C. Temple.) *Bombay,* 1872, *etc.* 4°. **14096. e.**
In progress.

See INDIA.—*Archaeological Survey.* Epigraphia Indica, *etc.* (Vol. iii., *etc.*, published . . . as a supplement to the "Indian Antiquary.") 1892, *etc.* Fol. & 4°.
1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa. An organ of the Pushṭimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] મુંબઈ ૧૮૧૫ [*Bombay,* 1893, *etc.*] 8°.
14150. c. 15.
In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky, *etc.* (Vol. x., *etc.* Conducted by H. S. Olcott.) *Bombay, Madras,* 1879, *etc.* Fol. & 8°.
P.P. 636. cm.
In progress. Vol. 16 *ff. have been published at Madras.*

CALCUTTA.

অরুণোদয় *etc.* [Aruṇodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chaṭṭopādhyāya.] Vol. I-V. iii. কলিকাতা ১২৯৭ [*Calcutta,* 1890, *etc.*] 4°. **14133. g. 16.**
No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. *Calcutta,* 1898, *etc.* 8°. **Ac. 8825. b.**
In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. *Calcutta,* ৭৮৭৭ [1889]-1893. 8°. **14010. c. 43.**

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpiśali. Madhusūdana, *Guru.*
Brāhmaṇas.—*Mantrabrāhmaṇa.* Vedas.—*Sāmaveda.*

विद्योदयः *etc.* [Vidyodaya. A magazine of literature.] कलिकाता [*Calcutta,*] 1874, *etc.* 8°.
14096. cc.
In progress.

CHIDAMBARAM.

ബ്രഹ്മവിദ്യാ *etc.* [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கடவுசை [*Chidambaram,* 1886, *etc.*] 4°. **14096. dd. 3.**
In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, *etc.* By C. Jinarājadāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, *etc.*) *Colombo,* 1888, *etc.* 8°. **P.P. 636. cn.**

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. *Firenze,* 1897, *etc.* 8°. **P.P. 4884. da.**

In progress.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, *etc. Kumbhakonam, Pudukota,* 1896, *etc.* 8°. **14096. ccc. 1.**

In progress. From 1897 *published at Pudukottai, but still printed at Kumbakonam.*

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. *London,* 1886, *etc.* 8°. **P.P. 3780.**

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . . Nouvelle série. 1900.) *Louvain,* 1881, *etc.* 8°. **P.P. 4453.**

In progress.

MADRAS.

The Astrological Magazine, *etc. See* above, BELLARY. **P.P. 1560. m.**

The Brahmavâdin. A fortnightly religious and philosophical journal. *Madras,* 1895, *etc.* 4° & 8°. **14048. g. 1.**

In progress. From Vol. V. i. *onwards the issue has been monthly. The quarto size was abandoned after Vol. II.*

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Piḷḷai.] *Madras,* 1897, *etc.* 4°. **14170. fff. 4.**

In progress.

PERIODICAL PUBLICATIONS (*continued*).

MADRAS (*continued*).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavacharriar . . . *etc.* Vol. I. i.-v. *Madras,* 1895-1896. 4°. **14170. ccc. 1.**

The Theosophist, *etc. See* above, BOMBAY. **P.P. 636. cm.**

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. *Madras,* 1898, *etc.* 8°. **759. d. 7.**

In progress.

MYSORE.

ವೀರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraśaivamataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [*Mysore,* 1892-1895.] 8°. **14028. d. 39.**

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa. **Śaṅkara Ārādhya.**

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitré e S. Salomone-Marino. *Palermo, Torino,* 1882, *etc.* 8°. **P.P. 4168. d.**

In progress.

PARIS.

Revue de Linguistique et de Philologie Comparée, *etc. Paris,* 1867, *etc.* 8°. **P.P. 4964. d.**

In progress.

Revue de l'Histoire des Religions, *etc. Paris, Saint-Quentin* [printed], 1880, *etc.* 8°. **P.P. 37. cc.**

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetihāsasaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८७८-१८८८ [*Poona*, 1878-1888.] 8°. **14072. d. 37.**

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९७ [*Poona*, 1895.] 8°. **14070. c. 56.**

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃśa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, *etc.* *See* above, KUMBAKONAM. **14096. ccc. 1.**

VIZAGAPATAM.

సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. *Vizagapatam*, 1892-1897. 12° & 8°. **14174. g. 38.**

PERIYASVĀMI TIRUMALĀCHĀRYA, *Maṇḍayam Chakravarti.* *See* GARAḶAPURĪṢA ṢĀSTRĪ. చమూ-రామాయణ ॥ [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. **14072. cc. 52.**

——— *See* PĀÑCHARĀTRA. శ్రీ . . . అష్టాధ్యాయీ *etc.* [Prapattiprapannavṛittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, *etc.*] [1894.] 8°. **14028. d. 62.**

PERIYAVĀCHĀN PIḶḶAI, called KṚISHṆA SŪRI. *See* VĀLMĪKI. — Rāmāyaṇa. — *Abridgments and Selections.* இந்த ச்லோகம் *etc.* [Taniṣlokam. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viṣishṭādvaita doctrine.] [1899, *etc.*] 8°. **14065. bbb. 6.**

——— ——— తనిశ్లోకము *etc.* [Tani-ṣlokam. Another edition, containing the glosses in Telugu.] [1899, *etc.*] 8°. **14065. bbb. 7.**

——— *See* VĀLMĪKI. — Rāmāyaṇa. — *Portions.* அபயப்ரதாநஸாரம் *etc.* [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Piḷḷai.] [1891.] 8°. **14060. c. 32.(1.)**

PETAVATTHU. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

PETERSON (PETER). *See* ALWAR.—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. **14096. dd. 4.**

——— *See* BHAUNAGAR.—*Archæological Department.* A Collection of . . . Inscriptions, *etc.* [With a preface by P. Peterson.] [1895 ?] 4°. **14058. d. 6.**

——— *See* DAṆḌĪ. ॥ दशकुमारचरितं . . . The Daśakumâracharita, *etc.* (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. **14076. c. 45.**

——— *See* KALHAṆA. The Râjataraṅgiṇî, *etc.* (Vol. III. Containing the supplements . . . of Jonarâja, Srîvara and Prâjyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. **14058. b. 27.**

——— *See* NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 128.)**

——— *See* SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 144.)**

——— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Handbook to the study of the Rigveda, by P. Peterson, *etc.* 1890-1892. 8°. **14010. c. 50.**

——— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. **14007. cc. 26.**

——— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* A Second Selection of Hymns . . . Edited, with Sâyaṇa's commentary and notes, by P. Peterson. 1899. 8°. **14010. cc. 11.**

——— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886–March 1892, *etc.* pp. cxlii. 177, 58. *Bombay,* 1894. 8°. **14096. cc. 3.**

Forms the extra number (no. xlix.A*) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol.* xviii.

—— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892–March 1895, *etc.* pp. i. lxxxviii. 317. *Bombay,* 1896. 8°. **14096. cc. 3.**

—— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895–March 1898, *etc.* pp. xxviii. 144. *Bombay,* 1899. 8°. **14096. cc. 3.**

PHILLIPS (MAURICE). The Teaching of the Vedas. What light does it throw on the origin and development of religion? pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. **4503. aaa. 12.**

PIḶḶAI LOKĀCHĀRYA. *See* LOKĀCHĀRYA PIḶḶAI.

PIṄGALA ĀCHĀRYA. [For the Pāṇinīyaśikshā sometimes ascribed to Piṅgala:] *See* PĀṆINI.—*Appendix.* [*Śikshā.*]

—— ॥ अथ छन्द° [Chhandaḥsūtra.] ff. 6. *See* VEDAS.—*Appendix.* ॥ अथ ... षडङ्ग° [Shaḍaṅga.] pt. 4. [1892.] *obl.* 8°. **14007. c. 27.**

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—— श्री पंचप्रतिक्रमण सूत्र. अर्थ सहित [Pañcha-pratikramaṇasūtra. Comprising the Sāmāyikasūtra, Chaityavandana, Pratikramaṇa, Navasmaraṇa, and Ratnākara-pachīsī, with Gujarati translations, explanations, rubrics, *etc.*, and a series of Gujarati hymns. Second edition.] pp. xvi. 438; 3 *plates.* અમદાવાદ ૧૮૯૭ [*Ahmadabad,* 1897.] 12°. **14100. a. 20.**

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—— सामायक तथा पडिक्कमणा की पौथी अर्थ सहित [Pratikramaṇasūtra. Preceded by the Sāmāyikasūtra. With rubrics, notes, and translations in the Marwari dialect of Hindi.] pp. 128, *lith.* दिल्ली १९५४ [*Delhi,* 1898.] *obl.* 8°. **14100. c. 22.**

—— શ્રી પડિકમણા સૂત્ર *etc.* [Pratikramaṇasūtra. With Gujarati version, notes, *etc.*] pp. 48. વઢવાણ અમદાવાદ [*Wadhwan, Ahmadabad* printed, 1900.] 12°. **14100. a. 23.**

—— પ્રતિક્રમણ સૂત્રના અર્થ [Pratikramaṇasūtra. With Gujarati glosses. Edited by Hīrāchand Kakalbhāī.] pp. iv. 124. અમદાવાદ ૧૯૦૩ [*Ahmadabad,* 1903.] 16°. **14100. a. 31.**

—— अथ . . . वंदित्तासूत्र अथवा प्रतिक्रमण सूत्र *etc.* [Śrāddhapratikramaṇasūtra, or Śrāvakapr°., here also styled Vandittā-sūtra. A metrical version of the lay Confessional, in 50 Prakrit stanzas. With a Gujarati translation of Ratnaṣekhara Sūri's Sanskrit commentary and other explanatory matter.] 1890. *See* BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. iv., pp. 1-459. [1890-1893.] 8°. **14144. gg. 1.(vol. 4.)**

—— [For the Vandittā-sūtra, as included in the *paḍikamaṇa* ritual :] *See* above.

—— [For the Sāmāyikasūtra published as a separate ritual :] *See* SĀMĀYIKASŪTRA.

PRAVARAIṢVARYĀLAṄKARAṆA. *See* PAÑÑAGGA.

PRAVARASENA. The Setubandha [or Rāvaṇavadha] of Pravarasena. [With the commentary Rāmasetupradīpa of Rāmadāsa Bhūpati.] Edited by Paṇḍit Śivadatta . . . and Kâśînâth Pâṇḍurang Parab. (सेतुबन्धम्।) pp. v. 497. 1895. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 47. 1886, *etc.* 8°. **14072. eee. 12.(no. 47.)**

PRAYĀGAJĪ ṬHĀKARSĪ. श्लोकमाणसहस्री *etc.* [Pramāṇasahasrī. 1000 extracts on topics of religion and philosophy, with Gujarati translation

and commentaries. With portrait and obituary account of the compiler. Second edition.] pp. xvii. 82, 229, 13. শুভ্র ১৮৫০ [*Bombay*, 1890.] 8°. **14085. d. 29.**

PREMACHANDRA TARKAVĀGĪṢA. *See* JÑĀNACHANDRA CHAUDHURĪ. সমস্যাকল্পলতা *etc.* [Samasyākalpalatā. Impromptu verses by Premachandra and others.] [1900.] 8°. **14079. c. 72.**

——— প্রেমচন্দ্র তর্কবাগীশের রচিত কবিতা। [Kavitā. Selections from the poetical works of Premachandra.] *See* RĀMĀKSHAYA CHAṬṬOPĀDHYĀYA. প্রেমচন্দ্র তর্কবাগীশের জীবনচরিত *etc.* [Premachandra Tarkavāgīṣer Jīvanacharita o Kavitāvalī.] pp. 129-183. [1901.] 12°. **14127. aa. 16.**

PREM SHAMSHER, *Thāpā Kshatriya. See* TATTVABODHA. तत्त्वबोध: *etc.* [Tattvabodha. With translation in Nepali by Prem Shamsher.] [1891.] 12°. **14048. b. 23.(3.)**

PRETAMAÑJARĪ. प्रेतमञ्जरी [Pretamañjarī. A manual of funeral rites. Edited by Śikharanātha Suvedī.] काश्यां [*Benares*, 1902, *etc.*] *obl.* 12°. *In progress.* **14028. bb. 4.(3.)**

PṚITHUYAṢAS, *son of Varāhamihira.* षट्पञ्चाशिका *etc.* [Shaṭpañchāśikā. With the Hindi paraphrase by Badarīnātha.] pp. 40. लखनऊ १९०१ [*Lucknow*, 1901.] 8°. **14053. ccc. 21.(2.)**

PṚITHVĪDHARA, *Courtier of Rāmasiṃha Deva of Mithila. See* ṢŪDRAKA. The Mṛichchhakaṭika . . . Containing . . . a vṛitti or vivṛiti by Prithvîdhara, *etc.* 1896, *etc.* 8°. **14079. c. 63.**

——— *See* ṢŪDRAKA. The Mṛichchhakaṭika . . . with the commentary of Pṛithvîdhara, *etc.* 1900. 8°. **14079. c. 60.(2.)**

PRIYĀDĀSA ĀCHĀRYA, *Gosvāmī.* सुसिद्धान्तोत्तम: *etc.* [Susiddhāntottama. An exposition of Vaishṇava doctrine. With commentary by the author.] pp. 516, viii. ii. xiv. प्रयागे १९५८ [*Allahabad*, 1901.] 12°. **14033. a. 48.**

PRIYATAMADHARMA-SABHĀ. *See* HARIVALLABHA ṢARMĀ. संस्कारमार्त्तण्ड: *etc.* [Saṃskāramārtaṇḍa. Rules for rites of the Priyatamadharma-Sabhā of Shikarpur.] [1901.] 8°. **14033. bbb. 10.(1.)**

PROME HSAYA. ပြဟ္မဝိဟာရသင်္ဂဟကျမ်း *etc.* [Brahmavihārasaṅgaha. A compendium of dicta on the condition of *brahmavihāra*, compiled from Pali literature, with Burmese commentaries, *etc.*, by a Prome Hsaya. Followed by the Chatudhamma-dīpanī, a Burmese tract on the terms *khandha, āyatana, dhātu,* and *sachcha,* by the same author; and the Vipassanā-shuhbway-akyin, a Burmese lectionary by Ālokābhivara.] pp. 34. *Moulmein*, 1882. 8°. **14300. d. 9.(2.)**

PRUSSIA. Verzeichniss der Handschriften im Preussischen Staate. I. Hannover. 3. Göttingen 3. (Sanskrit-Handschriften [in the Universitäts-Bibliothek of Göttingen]. Beschrieben von . . . Franz Kielhorn.) pp. viii. 551, 244. *Berlin, Göttingen* [printed], 1894. 8°. **011901. g.**

PUGGALAPAÑÑATTI. *See* ABHIDHAMMAPIṬAKA.

PULLÉ (FRANCESCO LORENZO). *See* PERIODICAL PUBLICATIONS.—*Florence.* Studi Italiani di Filologia Indo-Iranica. Diretti da F. L. Pullé. 1897, *etc.* 8°. **P.P. 4884. da.**

——— *See* RĀJAṢEKHARA. Antarakathāsaṃgrahaḥ Ǵainīyaḥ. [Edited by F. L. Pullé.] 1897, *etc.* 8°. [*Studi Italiani di Filologia Indo-Iranica.*] **P.P. 4884. da. (vol. 1.)**

——— Catalogo dei Manoscritti Ǵiainici della Biblioteca Nazionale Centrale di Firenze, *etc.* (Parte I. Siddhānta.) nos. 1-4. pp. 40. *Firenze*, 1894, *etc.* 8°. **14096. dd. 2.**

No more published.

PUÑÑĀNANDA, *Kollupiṭiyē. See* SUTTAPIṬAKA.—*Majjhimanikāya.* Sælasuttra Sannaya, *etc.* [Edited by Puññānanda.] [1896.] 8°. **14098. d. 45.(3.)**

PURĀṆAS.

SELECTIONS.

See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्ररत्नसागर *etc.* [Bṛihat-stotrasaritsāgara. A collection of religious poems, compiled from Puranic literature, *etc.*] [1892.] 12°. **14033. a. 27.**

See LAKSHMĪNṚISIṂHA ṢĀSTRĪ, *Challā-nāgaliṅga.* పురాణోక్తకర్మప్రకాశిక *etc.* [Purāṇoktakarmaprakāṣika. Rules for divers rites, compiled from Purāṇas, *etc.*] [1899.] 8°. **14028. c. 79.**

PURĀṆAS (*continued*).

SELECTIONS (*continued*).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ ... శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections from various Purāṇas, *etc.*] [1898.] 8°. **14028. d. 66.**

हिन्दूशास्त्र ... अष्टादश पुराण। [Aṣhṭādaṣa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āṣutosha Ṣāstrī and Hṛishīkeṣa Ṣāstrī.] pp. i. 325. [1897.] *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hinduṣāstra.] Pt. ix. [1895-1897.] 8°. **14085. c. 45.(vol. 2.)**

अथ जयंतीसहितं षड्विंशत्येकादशीमाहात्म्यं प्रा° [Ekādaṣīmāhātmya. Being the lections for each of the 26 Ekādaṣī festivals, extracted from various Purāṇas. Preceded by an Ekādaṣīnirṇaya, and followed by the Rāmanavamīvratamāhātmya from the Skandapurāṇa, the Nṛisiṃhajayantīkathā from the Nṛisiṃhapurāṇa, and the Kṛishṇajanmāshṭamīkathā and Vāmanajayantīkathā from the Bhavishyottarapurāṇa. With Gujarati translations of all but the first.] ff. 189. मुंबई [*Bombay*, 1899.] *obl.* 8°. **14016. d. 55.**

॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रारंभः ॥ [Ekādaṣīmāhātmya. A somewhat different recension. With a Nepali translation by Harihara Ṣarmā.] ff. 270. बनारस [*Benares*, 1903.] *obl.* 8°. **14016. dd. 11.**

This recension agrees with that of the Bombay editions of 1858 *and* 1863.

कैवल्यरत्नम् *etc.* [Kaivalyaratna. An exposition of monism, compiled from the Upapurāṇas, *etc.*, by Vāsudevajñāna Muni. Reprinted from "The Pandit" (new series, vols. v.-vi.), and edited by Rāma Ṣāstrī Mānavallī.] pp. ii. xxiii. 120. काश्याम् १९०१ [*Benares*, 1901.] 8°. **14016. d. 57.**

శ్రీలక్ష్మీనృసింహసహస్రనామస్తోత్రమ్. (శ్రీరామస॥ శ్రీగోపికాగీతా॥) [Lakshmīnṛisiṃhasahasranāma, from the Nṛisiṃhapurāṇa; Rāmasahasranāma, from the Ṣivapurāṇa; and Gopikāgītā, *i.e.* Bhāgavatapurāṇa X. xxxi. 1-19.] *See* SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్ [Sahasranāmastabaka.] pp. 33-106, 385-9. [1902.] *obl.* 16°. **14033. a. 52.**

PURĀṆAS (*continued*).

SELECTIONS (*continued*).

॥ शाकद्वीपीय कुलभास्करः *etc.* [Ṣākadvīpīya-kulabhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Ṣākadvīpīya Brahmans. Compiled by Kāṣīnātha Pāṭhaka.] pp. 33. गयायां १९५८ [*Gaya*, 1901.] 8°. **14058. b. 45.**

శ్రీవేఙ్కటాచలమాహాత్మ్యగ్రంథః *etc.* [Veṅkaṭāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, *etc.*, on the legends of the Tirupati hill sacred to Vishṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāmakiṣoradāsa, and edited by Tekkuḷūru Ṣrīnivāsa Raṅgāchārya.] 15 pts. 4 *plates.* చెన్నపురి ౧౮౯౬ [*Madras*, 1896.] 8°. **14016. c. 50.**

The following works are quoted:—Ādityapurāṇa, Bhavishyottarap°., Brahmap°., Brahmāṇḍap°., Garuḍapurāṇa, Harivaṃśa, Mārkaṇḍeyap°., Padmap°., Skandap°., Vāmanap°., Varāhap°.

శ్రీవెంకటేశ్వర మాహాత్మ్యసారసంగ్రహమ్ *etc.* [Veṅkaṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Vishṇu-Veṅkaṭeṣvara at Tirupati.] pp. iii. 126; 1 *plate.* చెన్నపురి [*Madras*, 1895.] 12°. **14028. b. 100.**

ĀDIPURĀṆA.

আদিপুরাণ *etc.* [Ādipurāṇa. An *upapurāṇa* in 29 *adhyāyas*. With a Bengali translation.] 2 pts. pp. 182, 254. *Calcutta*, 1891. 8°. **14016. c. 47.**

AGNIPURĀṆA.

अग्निपुराणम् *etc.* [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 *adhyāyas*.] pp. xix. 484. पुण्याख्यपत्तने १९०० [*Poona*, 1900.] 8°. **14003. ccc. (no. 41.)**

Forms no. 41 *of the* Ānandāṣrama Sanskrit Series.

अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 *plate.* *Bombay*, १९५८ [1902.] *obl.* Fol. **14018. e. 4.**

PURĀṆAS (*continued*).

AGNIPURĀṆA (*continued*).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, *etc.* 2 vols. pp. vii. xviii. 1346. 1903-1904. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. viii. 1892, *etc.* 8°.

14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः *etc.* [Prāyaśchittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāṇa.] pp. 35. मुद्रण्यां १९५८ [*Bombay*, 1902.] 12°. **14033. a. 45.(2.)**

अथ श्री राजगृह माहात्म्यम् [Rājagṛihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [*Allahabad*, 1898.] *obl.* 12°. **14016. b. 21.(2.)**

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम्। *etc.* [Rājagṛihamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [*Patna,*] 1904. *obl.* 12°. **14016. b. 23.(3.)**

अथ शकुनमञ्जरी *etc.* [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. मुद्रण्यां १९५८ [*Bombay*, 1902.] 12°. **14033. a. 45.(3.)**

BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुंबई [*Bombay*, 1891.] *obl.* Fol. **14018. c. 30.**

अथ प्राकृत श्रीमद्भागवतार्थदर्शन *etc.* [Bhāgavatārthadarśana. Being the Bhāgavatapurāṇa, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. मुंबई १८९३ [*Bombay*, 1892.] 8°. **14016. e. 40.**

Begin. श्रीमद्भागवतसुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Bombay.* श्रीपुष्टिमार्गप्रकाशः *etc.* [Puṣhṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

In progress?

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

શ્રીભાગવત સુબોધિનીજીનું ગુજરાતી ભાષાંતર [Bhāgavatapurāṇa. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* श्रीपुष्टिमार्गप्रकाशः *etc.* [Puṣhṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

॥ श्रीभागवतं भक्तरञ्जनीटीकोपेतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. With the commentary Bhaktamanorañjanī or Bhaktarañjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmināràyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vihārilāla Āchārya.] 13 pts. मुद्रापुर्यां वेदपक्षाङ्कचन्द्रे [*Bombay*, 1897.] *obl.* Fol. **14018. cc. 2.**

॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deṣāi.] 13 pts. मुंबई १८९९ [*Bombay*, 1899.] *obl.* Fol. **14016. f. 14.**

॥ श्रीमद्भागवतसंहिता *etc.* [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Giridharalāla Amṛitalāla Nyāyā.] 14 pts. अमदावाद १८९९ [*Ahmadabad*, 1899.] *obl.* 4°. **14016. f. 13.**

अथ श्रीमद्भागवतं पद्यभाषानंदांबुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasiṃhajū Deva.] 12 pts. मुद्रण्यां १९५६-१९५७ [*Bombay*, 1899-1900.] *obl.* Fol. **14018. cc. 3.**

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ ॥ प्रारभ्यते (द्वितीय° *etc.*) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāśikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya *etc.* prefixed.] 12 pts. *Kalyan*, [1901.] *obl.* Fol. **14018. e. 3.**

श्रीवेदव्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi preface and translation called Kīrtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 *plates.* मुरादाबाद° १९५८ [*Moradabad*, 1901.] 8°. **14018. a. 2.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

A prose English translation of Srimadbhagabatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ii., iii. 1892, *etc.* 8°. **14085. d. 32.(vol. 2, 3.)**

[A reprint of the preceding edition, bks. i.-v.] 5 pts. *Calcutta*, 1896. 8°. **14016. dd. 7.**

Le Bhâgavata Purâṇa ou histoire poétique de Krĭchṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Nationale.* Collection Orientale, *etc.* 1836, *etc.* Fol. **756. l. 3.**

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. *Benares*, 1901. 8°. **14016. dd. 4.**

गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuḥślokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. **14140. b. 23.(vol. 3.)**

ଭକ୍ତିରତ୍ନାବଳୀ *etc.* [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses *etc.* by Gopālavallabha Dāsa.] pp. iii. ix. 338. *Cuttack*, 1900. 12°. **14016. b. 27.**

श्रीमद्भगवतामृतं गीताप्रपूर्तिः । व्याख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. **कलिकाताया १८२४** [*Calcutta*, 1902.] 8°. **14016. e. 44.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. *Paris*, 1900-1901. 12°. **14065. b. 20.**

॥ गजेंद्रमोक्ष *etc.* [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavatapurāṇa, with Hindi notes by Pītāmbara.] pp. 24. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्रीपंचदशी** *etc.* [Pañchadaśī.] [1897.] 8°. **14048. e. 25.**

श्रीकृष्णलीला । *etc.* [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. **কলিকাতা ১৩১০** [*Calcutta*, 1904.] 8°. **14016. dd. 10.**

ରାସପଞ୍ଚାଧ୍ୟାୟୀ *etc.* [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. *Cuttack*, 1901. 12°. **14016. b. 24.(2.)**

শ্রীমদ্ভাগবতান্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা *etc.* [Navayogendropākhyāna and Uddhavagītā, *i.e.* bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [*Calcutta*, 1900.] 8°. **14018. b. 19.**

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ *etc.* [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. *Cuttack*, 1901. 12°. **14016. b. 24.(1.)**

See JĪVA GOSVĀMĪ. **षट्सन्दर्भ०** [Shaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. **14016. d. 62.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] *etc.* 1901. 8°. **4503. df. 5.**

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhâgavata Purâna, *etc.* 1898. 12°. **4503. dd. 10.**

See RŪPA GOSVĀMĪ. लघुभागवतामृत *etc.* [Laghubhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. **14016. c. 58.**

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् । *etc.* [Laghubhāgavatāmṛita.] [1903.] 8°. **14076. d. 55.**

See ṢIVACHANDRA SIDDHĀNTA. श्रीमद्भागवतविचारः *etc.* [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. **14016. c. 56.(1.)**

See VALLABHĀCHĀRYA. श्रीभागवतार्थैतत्त्वदीप° *etc.* [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, *etc.*] 8°. [*Pushṭimārgaprakāṣa.*] **14150. c. 15.**

BHAVISHYAPURĀṆA.

See ṢIVAPRASĀDA ṢARMĀ, *disciple of Raghunātha.* । चयहानिवंशभूषणम् *etc.* [Chayahānivaṃṣabhūshaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. **14058. cc. 7.**

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraṣurāma Ṣāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [*Bombay*, 1896-1897.] *obl.* Fol. **14018. cc. 1.**

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., *p.* 276.

भविष्यत्पुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Vīraṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Ṣāstrī.] मुंबई १९०३-१९०४ [*Bombay*, 1903-1904.] 8°. **14016. dd. 9.**

Forms nos. 6, 7, and 8 *in the* Vīraṣaiva-liṅgi-brāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

PURĀṆAS (*continued*).

BHAVISHYOTTARAPURĀṆA.

अनन्तकथा । पूजापद्धतिश्च *etc.* [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Ṣarmā.] pp. 19. दरभङ्गा १९०१ [*Darbhangah*, 1901.] *obl.* 12°. **14016. b. 26.**

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakshmīvratakathā. The legend of the Mahālakshmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāḷe.] ff. 17. कल्याण-मुंबई १९५६ [*Kalyan*, 1900.] *obl.* 8°. **14016. d. 59.**

ऋषिपंचमी व्रत कथा [Ṛishipañchamīvratakathā. The ritual and legend of the Ṛishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १८९९ [*Ahmadabad*, 1899.] 12°. **14028. b. 78.(3.)**

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleṣvara Ṣarmā.] ff. 18. अमदावाद १८९९ [*Ahmadabad*, 1899.] *obl.* 8°. **14028. d. 37.(2.)**

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣṛiṅga, as recounted in the Tuṅgabhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ. श्रीऋष्यशृंगोपाख्यान *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. **14016. c. 45.**

BRAHMĀṆḌAPURĀṆA.

ब्रह्माण्ड-पुराणम् *etc.* [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagendranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १२९८-१३०१ [*Calcutta*, 1891-1894.] 8°. **14016. c. 46.**

No more has been registered.

[*Adhyātmabhāgavata.*] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāshṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming *adhyāya* 34 in the Ṣrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter *k*. Edited by Govinda Paraṣurāma Rāverkar.] ff. 53. मुंबय्यां १९५७ [*Bombay*, 1901.] *obl.* 12°. **14016. b. 25.**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणार्थबोधः प्रारभ्यते *etc.* [Adhyātmarāmāyaṇa. With translation and notes in Marathi.] 7 pts. [*Bombay,* 1892.] *obl.* 8°. **14016. c. 40.**

—— अध्यात्मरामायण सटीक ॥ *etc.* [Adhyātmarāmāyaṇa. With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९३ [*Lucknow,* 1894.] Fol. **14018. c. 33.**

—— अध्यात्मरामायणम् *etc.* [Adhyātmarāmāyaṇa. With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] কলিকাতা ১৩০৮ [*Calcutta,* 1901, *etc.*] 8°.

In progress. **14016. d. 61.**

—— श्रीश्रीरामगीता । [Rāmagītā. A Yogic Vaishṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the Adhyātmarāmāyaṇa. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. योगाङ्कुर *etc.* [Yogāṅkura.] pp. 97-156. [1894.] 12°. **14048. b. 28.(2.)**

—— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow,* 1898.] 8°. **14048. dd. 9.(2.)**

—— रामगीतापञ्चरत्न प्रारंभः। [Rāmagītāpañcharatna. Five lections for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrayāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the Adhyātmarāmāyaṇa; (4) Rāmānusmṛiti, from the Brahmāṇḍapurāṇa, Brahmanāradasaṃvāda; (5) Śabarīmoksha, *i.e.* Adhyātmarāmāyaṇa, Araṇyakāṇḍa, *sarga* x. Prefaced by appropriate *mantras, etc.*] ff. 42. [*Bombay,* 1899.] *obl.* 16°. **14028. a. 25.**

[*Ādipuramāhātmya.*] பேரூர் [*sic*] ஸ்தலபுராணம் . . . உதயதிவாகரராஜாவும் பாணராஜரும் *etc.* [Ādipuramāhātmya, in Tamil Pērūrsthalapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakhaṇḍa, in 27 *adhyāyas.* Edited by N. Kṛishṇa Śāstrī, K. Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் 6கூ0உ [*Palghat,* 1902.] 8°. **14016. dd. 6.**

PURĀṆAS (*continued*).

[*Lalitāsahasranāma.*] శ్రీలలితారహస్యనామసాహస్రభాష్యం *etc.* [Lalitāsahasranāmastotra, or Lalitārahasyanāmasāhasra. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. *Karvetnagar,* 1892. 4°. **14016. e. 41.**

—— శ్రీలలితారహస్యనామసాహస్రభాష్యము *etc.* [Lalitārahasyanāmasāhasra. With a commentary in Telugu based upon that of Bhāskararāya, by N. Gurulinga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [*Madras,* 1900.] 8°. **14016. c. 63.**

—— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. *Madras,* 1899. 8°. **14016. c. 59.**

[*Lalitātriṣati.*] Triśatî with Śrî Śankrâchârya's Bhâsya [called Triṣatīnāmārthaprakāṣikā. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the Triṣatī or Lalitātriṣatīstotra in the Stotrakhaṇḍa of the Uttarakhaṇḍa of this Purāṇa. Followed by the] Panchadaśî Mantra with Agastya's Bhâshya and Triśatî text[, *scil.* the complete Lalitātriṣatīstotra]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. *Bombay,* 1902. 12°. **14033. a. 45.(1.)**

[*Malaharopākhyāna.*] మలహరోపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. *Vizagapatam,* 1896. 8°. **14016. c. 29.(3.)**

—— मलहरोपाख्यानम्. [Malaharopākhyāna.] pp. 51. *Vizagapatam,* 1897. 8°. **14016. c. 29.(2.)**

[*Nāsiketopākhyāna.*] Il "Nāsiketopākhyānam" secondo i MSS: "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* Vol. xv.-xvii. 1887, *etc.* 8°. **Ac. 8804. (vol. 15-17.)**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Rāmānusmṛiti.*] अथ रामानुस्मृति० [Rāmānusmṛiti. An exeerpt from the dialogue of Brahma and Nārada.] *See* above, [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरात्न प्रा० [Rāmagītāpañcharatna.] ff. 35-37. [1899.] *obl.* 16°. **14028. a. 25.**

[*Uttaragītā.*] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa:] *See* UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् *etc.* (The Brahma-purâṇa by Śrîmat Vyâsa, edited by Pandits at the Ánandâśrama.) pp. i. xvii. 595. पुण्यात्र्यपत्तने १८९५ [*Poona,* 1895.] 8°. **14003. ccc. (no. 28.)**

Forms no. 28 *of the* Ânandâśrama Sanskrit Series. *The English title is from the cover.*

ശ്രീഹസ്തിഗിരിമാഹാത്മ്യ *etc.* [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bhṛigunāradasaṃvāda, treating of the legends of the Vaishṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇipravālam* style.] pp. ii. ii. 255. കാഞ്ചീ [*Conjevaram,*] 1898. 8°. **14016. c. 51.**

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका *etc.* [Karmavipākasaṃhitā. A treatise in 111 *adhyāyas,* purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by *karma,* expiations, *etc.* Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुम्बयां १९०२ [*Bombay,* 1902.] 8°. **14053. ccc. 42.**

॥ कर्मविपाक संहिता *etc.* [Karmavipākasaṃhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. *Benares,* १९५९ [1902.] 8°. **14053. dd. 3.**

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् *etc.* [Bṛihan-nāradīyapurāṇa. Edited with Bengali translation by Pañchânana Tarkaratna.] pp. 122, 152. কলিকাতা ১৩০১ [*Calcutta,* 1895.] 12°. **14016. b. 19.**

सार्थं पुरुषोत्तममाहात्म्यप्रा० [Purushottamamāhātmya. A Vaishṇava excerpt, in 31 chapters. With a Marathi translation.] ff. 69. पुणे १९०१ [*Poona,* 1901.] *obl.* 8°. **14016. d. 60.**

According to the official Catalogue of Books Printed (1901, III, *p.* 32), *the translator is Bhāskara Nārāyaṇa Goḍbole.*

PURĀṆAS (*continued*).

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nīlakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Vishṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśīnātha Vāmana Lele.] वाई [*Ahmadabad, Wai,* 1902, *etc.*] 8°. **14016. dd. 8.**

In progress. A separate issue of the work as published in the serial styled Purāṇādarśa. *Bks.* i.-iii. *seem to have been printed at Ahmadabad and published at Wai; Bk.* iv. *is printed and published at Wai. The translator of Bk.* iv. *is not named.*

अथ श्रीदेवीगीता० [Devīgītā. 10 chapters forming bk. vii. 31-40.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. **14033. a. 27.(vol. 1.)**

सावित्र्युपाख्यान *etc.* [Sāvitryupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [*Bombay,* 1902.] 12°. **14016. b. 28.**

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] *See* NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः *etc.* [Navarātrapaddhati.] ff. 1-8. [1898.] *obl.* 12°. **14028. dd. 5.(2.)**

GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरात्न० [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhavishyottarapurāṇa; and Gaṇeṣahṛidaya from Mudgaleyapurāṇa.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihatstotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. **14033. a. 27.(vol. 1.)**

PURĀṆAS (*continued*).

GARUḌAPURĀṆA.

(The Garuda Puranam.) 1900, *etc.* *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ix. 1892, *etc.* 8°. **14085. d. 32.(vol. 9.)**

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] *See* BUDDHA BHAṬṬA.

अथगरुडपुराणंप्रारभ्यते [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, *lith.* अमृतसर [*Amritsar*, 1900.] *obl.* 8°. **14016. e. 43.**

Inside the last leaf are printed 15 *stanzas styled* Garuḍapurāṇaśravaṇaphala.

KALKIPURĀṆA.

कल्किपुराण *etc.* (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुम्बई १९५४ [*Bombay*, 1897.] 8°. **14016. d. 52.**

कल्किपुराणम् *etc.* [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [*Calcutta*, 1899.] 8°. **14016. d. 36.(2.)**

LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjākathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Ṣyāmamanohara Vaidya.] ff. 12. *Lucknow*, १९०० [1900.] *obl.* 8°. **14033. c. 44.(4.)**

MĀRKAṆḌEYAPURĀṆA.

The Márkandeya Puránam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. *Calcutta*, 1893-1894. 8°. **14016. c. 44.**

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. v. 1892, *etc.* 8°. **14085. d. 32.(vol. 5.)**

PURĀṆAS (*continued*).

MĀRKAṆḌEYAPURĀṆA (*continued*).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, *etc.* pp. iv. vi. 502. *Calcutta*, 1897. 8°. **14016. d. 58.**

A reprint of the preceding edition.

[*Devīmāhātmya.*] ॥ अथ दुर्गासप्तशती *etc.* [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptaṣatī, or Chaṇḍī. Preceded by *prayogas* of the Kātyāyanītantra, the Ṣatachaṇḍīvidhi, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, and Rātrisūkta ; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197 ; 8 *plates*. काश्यां १९५५ [*Benares*, 1898.] *obl.* 12°. **14016. b. 22.**

—— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, Rātrisūkta, *dhyānas*, and *nyāsas*.] *Allahabad*, १८९९ [1899.] *obl.* 12°. **14016. a. 28.**

—— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptaṣatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°., and Rātrisūktas ; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., and the Ṣatachaṇḍīvidhi.] ff. i. 171. *Lucknow*, 1899. *obl.* 12°. **14028. bb. 3.**

—— శ్రీదుర్గాసప్తశతీస్తవరత్నమ్ *etc.* [Durgāsaptaṣatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°., Kavachast°., Chaṇḍīhṛidayast°., Chaṇḍīdhvajast°., Mālāmantrast°., Pārāyaṇamahāsaṅkalpa, *etc.*, and followed by the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., the Sarasvatīsūkta, Lakshmīs°., and Kālīs°., the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Samputīkrama, Ṣatachaṇḍīvidhi, *etc.*] pp. 99. చెన్నపురి ౧౮౯౯ [*Madras*, 1899.] *obl.* 8°. **14016. d. 56.**

—— श्रीश्रीचण्डी *etc.* [Chaṇḍī. Preceded by rules for reading, *dhyānas*, the Argalāstotra, Kīlakast°.,

PURĀṆAS (*continued*).

Kavachast°., Devīsūkta, and appropriate *saṅkalpas;* and accompanied by a commentary entitled Tattvaprakāṣikā by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. কলিকাতা [*Calcutta,* 1900.] 16°. **14028. a. 29.**

——— ॥ अथदुर्गासप्तशती ॥ [Durgāsaptaṣatī. Preceded by the appropriate rituals, the Argalāstotra, Kīlakast°., Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. *Lucknow,* 1900. *obl.* 12°. **14028. bb. 8.**

[*Hariṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Hariṣchandropākhyāna. With notes.] *See* NṚISIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. **14065. b. 18.**

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [*Lucknow,* 1892.] 4°. **14018. c. 31.**

कथा गणेशचतुर्थी की *etc.* [Gaṇeṣachaturthīkathā. The legend of the Gaṇeṣachaturthī holiday.] pp. 8, *lith.* अमृतसर १९५८ [*Amritsar,* 1902.] *obl.* 12°. **14016. b. 23.(2.)**

NĀRADAPURĀṆA.

ஹரிபக்திஸுதோதயம் *etc.* [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas.* With the commentary of Śrīdhara Svāmī. Edited by Goshṭhīpuram Harihara Śāstrī, Vishṇupuram Rāmachandra Śāstrī, and Hālāsyanātha Śāstrī.] pp. ii. 289. கும்பகொணம் ॥ [*Kumbakonam,*] 1892. 8°. **14016. c. 48.**

[For the Bṛihan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] *See* above, BṚIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (*continued*).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurâṇa, edited from several Mss. by . . . Rao Saheb Vishwanáth Nárâyaṇa Maṇdlic.) 4 vols. pp. 1919, v. x. vii. पुण्यास्यपत्तने १८९३-१८९४ [*Poona,* 1893-1894.] 8°. **14003. ccc.**

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. *The English title is from the cover of vols.* 2 *and* 3.

॥ अथ श्रीपाद्मं महापुराणं प्रारभ्यते ॥ [Padmapurāṇa.] 7 pts. मुंबई १८९५ [*Bombay,* 1895.] *obl.* Fol. **14018. dd. 5.**

श्रीगौडप्रकाश *etc.* [Gauḍaprakāśa. An excerpt, purporting to be from the Pātālakhaṇḍa, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasiṃha Siddharāja, their *gotras, pravaras, etc.,* with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. बडोदरा अमदावाद [*Baroda, Ahmadabad,* 1899.] 8°. **14058. b. 39.**

கார்த்திகாமாஹாத்ம்ய *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. ஸ்ரீசுப்ரமண்யபண்டித ॥ விஜயஸி ॥ [*Palghat,* 1898.] 8°. **14016. c. 60.**

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnānaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa ccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanjī Dave.] pp. 18. *Madras,* 1897. 12°. *No title-page.* **14016. b. 20.**

पद्मपुराणम् । पातालखण्डम् । अनुवाद समेतम् *etc.* [Pātālakhaṇḍa. With a Bengali translation by

PURĀṆAS (*continued*).

Jagannātha Vidyārṇava, Vīreṣanātha Kāvyatīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14018. b. 20.**

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [*Ajmere*, 1898.] *obl.* 8°. **14016. d. 51.**

Different from the passage in the Śrishṭikhaṇḍa xix.

सचित्र रतिशास्त्र *etc.* [Ratiṣāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 *plates*. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14053. b. 42.**

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [*Bombay*, 1900.] *obl.* 12°. **14016. b. 23.(1.)**

अथ शिवगीता *etc.* [Ṣivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Ṣaiva Vedānta.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. **14033. a. 27.(vol. 1.)**

Sivageetha . . . శివగీత *etc.* [Ṣivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Veṅkaṭasubbā Ṣāstrī.] pp. 130; 11 *plates*. చెన్నపట్టణము [*Madras*,] 1897. 8°. **14016. c. 55.**

पद्मपुराणम्। उत्तरखण्डम् *etc.* [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ১৩০৫ [*Murshidabad*, 1899, *etc.*] 4°. **14016. e. 45.**

In progress?

वृन्दावन प्राप्त्युपाय *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (*continued*).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. কলিকাতা ১৩০৬ [*Calcutta*, 1900.] 8°. **14076. c. 75.(1.)**

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa :] *See* above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ . . . శ్రీమద్రామాయణమాహాత్మ్యము॥ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] *See* VĀLMĪKI. — Rāmāyaṇa. — *Entire Text.* శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. **14065. d. 37.**

ṢIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యగ్రంథము [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Ṣaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Ṣivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Veṅkaṭasubrahmaṇya Ṣāstrī.] pp. ii. xii. vi. 903, xiv. *Venkatagiri*, ೧೮೯೩ [1893.] 8°. **14016. c. 41.**

SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः *etc.* [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāṣiva Ṣaṅkara Ṣāstrī. With Hindi translation, notes, and a map.] pp. 72. मुम्बय्याम् १९५० [*Bombay*, 1894.] 8°. **14016. c. 42.(3.)**

ಅರ್ಧಗಿರಿ ಮಾಹಾತ್ಮ್ಯಂ Ardhagiri Mâhâtmya of Kâśî Khanda of the Skânda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. *Madras*, 1902. 8°. **14016. dd. 2.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

श्रीभूतपुरीमाहात्म्यम् *etc.* [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. **कल्याण-मुद्रई १८९५** [*Kalyan*, 1893.] 8°. **14016. c. 42.(2.)**

ಬಿಲ್ವ...ಶಿಖೋತ್ತರಶತಕಗಳ್ [Bilvāshṭottaraṣataka. An excerpt from the Ṣivarahasya, treating of the sanctity of the *bilva* or Aegle Marmelos sacred to Ṣiva.] pp. 15. **நடுக்காவேரி** [*Nadukkaveri*,] 1901. 16°. **14028. bb. 11.(1.)**

श्रीगङ्गासहस्रनामावली *etc.* [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣikhaṇḍa. Edited by Rāmakṛishṇa Ṣāstrī Thatte.] pp. 69. **श्रीकाश्यां १९५५** [*Benares*, 1899.] *obl.* 32°. **14016. a. 26.**

శ్రీకాశీఖండనామా అయం గ్రంథః *etc.* [Kāṣīkhaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanaguḍi Nārāyaṇa Ṣāstrī and Doḍḍabeli Nārāyaṇa Ṣāstrī.] pp. vi. 711. బెంగళూరు॥ ఏక్ఠి [*Bangalore*, 1899.] 8°. **14016. c. 57.**

کاشی کھنڈ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, *lith.* [*Lucknow*, 1865?] 8°. **Pers. 236.**

इदङ्किल ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥॥ काचाङ्कुरुचिपुराणम् *etc.* (Kâśyapakshetramâhâtmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgolakhaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. *Kumbakonam*, 1903. 8°. **14016. dd. 2.(3.)**

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं *etc.* [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrikhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nīlakaṇṭha Ṣarmā.] pp. iv. 135. **पट्टम्बि १८९९** [*Pattambi*, 1899.] 8°. **14016. c. 56.(2.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

ஸ்ரீ... நாககிரிமாஹாத்ம்யம் காக புராணஞ்ச் ... ஸ்ரீஜ்ஞாநஸம்பந்தர்ஸ்வாமி சரித்ரம்ச *etc.* (நாககிரி மான்மியம்) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñānasambandhacharitra, a history of the Ṣaiva saint Ñānasambandhar, by Mahādeva Ṣāstrī, and Ardhanārīṣvarāshṭottaranāmāvali, a metrical list of 108 names of the androgynous manifestation of Ṣiva-Pārvatī at Trichengode.] pp. 69, i. **சென்னை** [*Madras*,] 1903. 8°. **14016. dd. 2.(2.)**

The Tamil title is from the wrapper.

ನಾಗರಖಂಡದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgarakhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmans.] *See* below, VASISHṬHAPURĀṆA. **ಗೋತ್ರಖಂಡವೊ** *etc.* [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. **14016. c. 52.**

Nepal Mâhâtmya[, in 30 *adhyāyas*] from [the Himavatkhaṇḍa of the] Skanda Purâna. Edited by Sri Paṇḍita Murali Dhara Jha. (**नेपालमाहात्म्यम्**।) pp. iii. 180. *Benares*, 1901. 8°. **14016. dd. 3.**

निंदत भ्रमाचार अरथात तमाल निखेधः *etc.* [Nindita-bhrashṭāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. **ਅੰਮ੍ਰਿਤਸਰ** [*Amritsar*, 1902.] 12°. **14033. a. 33.(4.)**

ਨਿੰਦਤ ਭ੍ਰਮਾਚਾਰ *etc.* [Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. **ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨** [*Amritsar*, 1902.] 12°. **14033. a. 33.(5.)**

ப்ரணவகல்ப: *etc.* [Praṇavakalpa. An excerpt from the Mantraprastāva of the Vaishṇavasaṃhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (*continued*).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಭಕೋಣ ॥ [*Kumbakonam,*] 1902. 8°. **14033. b. 55.(2.)**

ಸಚಿತ್ರಾ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadrākhaṇḍa. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°. **14016. c. 45.**

ಶ್ರೀಶಮೀವನಕ್ಷೇತ್ರಮಾಹಾತ್ಮ್ಯ *etc.* [Ṣamīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṃhitā, on the local legends of Ṣamīvana or Kovilur district. Edited by Parameṣvara Dīkshita.] pp. 50. ಚಿದಂಬರ ॥ ವಿಕಾರಿ [*Chidambaram,* 1899.] 12°. **14016. a. 29.**

अथ सत्य नारायण व्रत *etc.* [Satyanārāyaṇavratakathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revākhaṇḍa.] *See* RASIKACHANDRA VASU. रत्नोद्धार *etc.* [Ratnoddhāra.] pp. 61-74. [1899.] 12°. **14028. b. 66.(4.)**

॥ अथ सत्यनारायण कथा ॥ [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. अमदावाद १८९९ [*Ahmadabad,* 1899.] *obl.* 8°. **14016. c. 61.(2.)**

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [*Bombay,* 1897.] 32°. **14016. a. 25.**

No title-page.

ಶಿವತತ್ತ್ವನಿಧಿಃ *etc.* [Ṣivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṃhitā, on Ṣaiva doctrine. With the commentary Chintāmaṇi of Ṣrīnivāsa Dīkshita.] pp. 152. [*Chidambaram,*] 1898. 8°. **14016. d. 53.**

சிவதத்துவசுதாநிதி *etc.* [Ṣivatattvasudhānidhi. With a Tamil version of Ṣrīnivāsa Dīkshita's commentary Chintāmaṇi.] pp. 191. சிதம்பரம் [*Chidambaram,*] 1898. 8°. **14016. d. 54.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

ಸೋಮವಂಶಾರ್ಯಕ್ಷತ್ರಿಯ ಪುರಾಣವು *etc.* [Somavaṃṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96 in the Varṇavivaraṇakhaṇḍa of the Sanatkumārasaṃhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [*Bangalore,* 1895.] 8°. **14016. c. 53.**

श्रीमाळपुराण अथवा। स्कंदपुराण माहेनुं श्रीमाळमहात्म्य *etc.* [Ṣrīmālamāhātmya, or Ṣrīmālapurāṇa. The legend of Ṣrīmāla as contained in the Brāhmyavibhāga, *parichchheda* iii. With Gujarati translation, preface, and appendices, *etc.*, by Jaṭāṣaṅkara Līlādhara and Keṣavajī Viṣvanātha.] pp. x. 684. અમદાવાદ ૧૮૯૮ [*Ahmadabad,* 1899.] 8°. **14016. c. 62.**

श्रीसुदाममहात्म्य *etc.* [Sudāmamāhātmya. An account of the religious claims of the Kedārakuṇḍa and river Aṣmāvatī, excerpted from the Prahlādasaṃhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Ṣiva, in Gujarati, and the Chatuḥṣlokī Bhāgavata and Saptaṣlokī Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 *plate.* મુંબઈ ૧૮૯૮ [*Bombay,* 1898.] 16°. **14016. a. 30.**

సుజ్ఞానదీపము-గురుగీతలు *etc.* [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvashṭaka and Bhrāntirahitaṣloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Ṣaṅkara Rāu, and a Telugu poem called Gurusevāpaddhati.] pp. ii. 152. మద్రాసు ౧౮౯౮ [*Madras,* 1898.] 8°. **14016. c. 54.**

ശ്രീസൂതസംഹിതാ *etc.* [Sūtasaṃhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] pp. 492. ചിദംബര ॥ ൧൯൨൪ ॥ [*Chidambaram,* 1892.] 4°. **14016. e. 42.**

सूतसंहिता। श्रीमाधवाचार्यप्रणीततात्पर्यदीपिकाव्याख्यासमेता *etc.* (The Sûtasamhitá. With the commentary of . . .

PURĀṆAS (*continued*).

Mádhaváchárya. Edited [with indices to the stanzas] by Pandit Vàsudeva Śaśtrí Paṇaśîkara.) 3 vols. pp. i. xxix. 1061, lvii. पुस्ताल्यपत्तने १८९३ [*Poona*, 1893.] 8°. **14003. ccc. (no. 25.)**

Forms no. 25 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ଉତ୍କଳଖଣ୍ଡମ୍ *etc.* [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends *etc.* of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. କଲିକାତା ୧୩୦୨ [*Calcutta*, 1902.] 8°. **14016. dd. 5.**

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiśākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 *plate.* मुंबय्यां १९५७ [*Bombay*, 1901.] *obl.* 4°. **14016. f. 15.(2.)**

ஸ்ரீக்ஷேத்ரவைபவாநுபாகாணாம்கதாஸஹிதம் வடாரண்ய-மாஹாத்ம்யம் *etc.* (வடாரண்யமாஹாத்ம்யம்.) [Vaṭā-raṇyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Álangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅguḍi.] pp. 112, 66. நடுக்காவேரி [*Nadukkaveri*,] 1898. 16°. **14016. a. 27.**

ವಿನಾಯಕವ್ರತಕಥಾ *etc.* [Vināyakavratakathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [*Bangalore*, 1890.] 8°. **14028. d. 58.(1.)**

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratakalpa. With Telugu translation, *etc.*] pp. 12. *Cocanada*, 1899. 12°. **14028. b. 61.(3.)**

Different from the preceding work. Printed on yellow paper.

శ్రీ . . . వీరశైవధర్మనిర్ణయె . . . శితికంఠమో-ధ్యాయుఃడు [Vīraśaivadharmanirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasaṃhitā, *adhyāyas* 180-185.] *See* ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. **14048. cc. 8.(4.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

[For the Gurugītā, also called Sujñānadīpa:] *See* above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For the Rāmāyaṇamāhātmya in the Uttara-khaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] *See* VĀLMĪKI.—*Rāmāyaṇa.*

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmana-purāṇa. Edited with a Hindi translation by Ṣyāmasundaralāla Tripāṭhī of Bans Bareilly.] ff. iii. 273; 1 *plate.* *Bombay*, १९६० [1904.] Fol. **14018. c. 34.**

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Ṣyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 *plate.* मुंबई १९६० [*Bombay*, 1904.] Fol. **14018. c. 35.**

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-lekar.] ff. ix. 197; 2 *plates.* *Bombay*, १९५९ [1903.] Fol. **14016. f. 16.**

दुर्गाकवच् । अर्गला कीलक् सहित *etc.* [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Fol-lowed by the Argalāstotra from the Mārkaṇḍeya-purāṇa, the Durgākīlakastotra, and the Durgā-navārṇa. Edited with Nepali translation by Pandit Viṣvanātha Ṣarmā.] pp. 66; 6 *plates.* काशी १९०३ [*Benares*, 1903.] 8°. **14016. dd 12.**

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] *See* above, MĀRKAṆḌEYAPURĀṆA. [*Devīmāhātmya.*]

PURĀṆAS (*continued*).

VASISHṬHAPURĀṆA.

ಗೋತ್ರಖಂಡವೊ, ಸಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರಖಂಡವೊ *etc.* [Gotrakhaṇḍa. Being *khaṇḍa* iii. *adhyāya* 6 f., descriptive of Viṣvakarmā and the Brahman races claiming descent from him; with short hymns, Canarese explanations and notes on the genealogies of the Viṣvakarmā Brahmans and on the rites connected with them, *etc.* Followed by the Nāgarakhaṇḍa of the Skandapurāṇa, on Brahmanic cosmology and ceremony in the same reference; with an appendix of quotations from various Purāṇas and the Mahābhārata. Compiled by Subbaṇṇāchārya son of Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHṆUPURĀṆA.

A prose English translation of Vishnupuranam, based on Professor H. H. Wilson's translation, *etc.* 1894. pp. i. xii. 464. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. i. 1892, *etc.* 8°. **14085. d. 32.(vol. 1.)**

A prose English translation of Vishnupuranam . . . Edited . . . by Manmatha Nath Dutt. pp. i. xii. 464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given, *verbatim*, from the English translation of H. H. Wilson . . . with an examination of the book in the light of the present day. pp. viii. 80. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 3. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

See DHĪRENDRANĀTHA PĀLA. Srikrishna; his life and teachings. [An English study, based on the Mahābhārata and Vishṇupurāṇa,] *etc.* 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna. With notes.] *See* NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः *etc.* [Sāhityaratnākara.] pp. 71-76. 1898. 12°. **14065. b. 18.**

PURĀṆAS (*continued*).

VISHṆUPURĀṆA (*continued*).

यमगीता *etc.* [Yamagītā. 39 stanzas on the legend of Yama, purporting to be from this Purāṇa. Edited with a translation into easy Gorkhali by Raṅganātha Rimol.] pp. 24. *Benares*, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* स्थलप्रकाशः *etc.* [Sthalaprakāṣa. A work based on the Purāṇas and giving an account of places of pilgrimage and of the origins of the Udīchya Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRADATTA ṢARMĀ. पुराण परीक्षा *etc.* [Purāṇaparīkshā. A proof that the Purāṇas are uncanonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise on Sanscrit Hagiographa . . . Part II.—The Veda and Puranas, *etc.* 1859. 12°. **4506. de. 16.**

PŪRṆA. *See* DEVĪPRASĀDA, *Rāi.*

PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ. *See* PURĀṆAS.—*Bhavishyottarapurāṇa.* ॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra.] [1899.] *obl.* 8°. **14028. d. 37.(2.)**

——— *See* YOGAVĀSIṢṬHARĀMĀYAṆA. योगवासिष्ठ *etc.* [Yogavāsishṭharāmāyaṇa. Sections i. and ii. Edited with Gujarati version by Pūrṇachandra.] [1900.] 16°. **14048. a. 27.**

PŪRṆACHANDRA ṢARMĀ, *of Rajnagar. See* HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि *etc.* [Yogachintāmaṇi. With Gujarati version by Pūrṇachandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄKHYABHŪSHAṆA, *of Berhampur. See* ĪṢVARA KṚISHṆA. साङ्ख्यतत्त्व-कौमुदी *etc.* [Sāṅkhyatattvakaumudī. With Sanskrit grammatical explanations and Bengali translations and notes by the editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄKHYABHŪSHAṆA, *of Berhampur (continued).* *See* PATAÑJALI. — *Philosophical Works.* পাতঞ্জল দর্শন *etc.* [Pātañjaladarśana. The Aphorisms with commentary, *bhāshya*, and Bengali translations, *etc.* Compiled and edited by Pūrṇachandra.] [1898.] 8°. **14048. cc. 23.**

PŪRṆAKALAṢA GAṆĪ, *disciple of Jineśvara.* *See* HEMACHANDRA, *disciple of Devachandra.* The Kumârapâlacharita . . . with a commentary by Pûrṇakalaśagaṇi, *etc.* 1900. 8°. **14100. c. 23.**

PŪRṆĀNANDA. *See* UPANISHADS.—*Separate Upanishads.* কৈবল্যোপনিষৎ *etc.* [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. **14010. b. 8.(1.)**

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī, of Lunawara.* *See* UPANISHADS.—*Separate Upanishads.* શ્રી નિરાલમ્બોપનિષત્ *etc.* [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] *obl.* 12°. **14010. b. 3.(2.)**

PŪRṆĀNANDAGIRI, *Paramahaṃsa.* *See* PŪRṆĀNANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* ষট্চক্র-নিরূপণং। [Shaṭchakranirūpaṇa, or Shaṭchakrabheda. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. যোগাঙ্কুর *etc.* [Yogāṅkura.] pp. 1-84. [1894.] 12°. **14048. b. 28.(2.)**

—— ষট্চক্র-নিরূপণম্। [Shaṭchakranirūpaṇa. With Bengali translation.] pp. 60. *See* PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA. যোগাম্বুধি *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

—— ষট্চক্র *etc.* [Shaṭchakra. With a Hindi version.] pp. 38. কানপুর ৭৫৯৯ [*Cawnpore*, 1899.] 8°. **14028. c. 85.(7.)**

The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিরূপণচিত্রম্। . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [*i.e.* Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 *plates.* *Muzaffarpur*, [1903.] 4°. **14033. d. 25.**

—— শ্যামারহস্যম্ *etc.* [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas*, partly original and partly compiled from the Tantras. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ৭৫৯৬ [*Calcutta*, 1896.] 8°. **14033. aa. 6.(2.)**

The author enumerates as sources the Vīratantra, Phetkāriṇīt°., Kālikākulasarvasva. Kālīt°., Yāmalat°., Kulachūḍāmaṇit°., Kumārit°., Kulārṇavat°., Kālikalpa, Bhairavat°., Kālikākulasadbhāva, and Uttarat°.

—— শ্যামারহস্যতন্ত্র *etc.* [Śyāmārahasya. With Hindi version by Hariśaṅkara Śāstrī.] pp. i. 338. *Moradabad*, ৭৫৯৯ [1899.] 8°. **14033. c. 41.**

PŪRṆENDU NĀRĀYAṆA SIṂHA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. **14016. dd. 4.**

PURUSHOTTAMA, *son of Pītāmbara.* ॥ अथ द्रव्यशुद्धिः ॥ [Dravyaśuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহৎস্তোত্রসরিৎসাগর *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

PURUSHOTTAMA, *son of Vishṇu.* The Vishṇubhaktikalpalatâ of Purushottama. [A cycle of religious poems.] With the commentary of Mahîdhara. Edited by . . . Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (विष्णुभक्तिकल्पलता।) pp. i. i. 86, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 31. 1886, *etc.* 8°. **14072. ccc. 12.(no. 31.)**

PURUSHOTTAMA BHAṬṬA, *son of Lakshmīnātha.* নীতিমনোরমা . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. কাশী ৭৫৫৭ [*Benares*, 1889.] 8°. **14076. b. 25.(3.)**

PURUSHOTTAMA DEVA, *Grammarian.* The Trikâṇḍaśesha, the Hârâvalî, the Ekâksharakosha, and the Dvirûpakosha of Purushottamadeva.

Edited by Paṇdit Durgâprasâd, Kâśînâth Pâṇdurang Parab and Paṇdit Śivadatta. (चिकाखशेषहारावली-एकाक्षरकोश-द्विरूपकोशाः) pp. i. 38, 12, 3, 4, i. ii. 1889. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 2-5. 1889, *etc.* 8°. **14090. e. 20.(no. 2-5.)**

—— अथ द्विरूपकोषः। [Dvirūpakoṣa. A list of Sanskrit words of two different forms of spelling, extracted from Purushottama's Dvirūpakoṣa.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका। [Koṣachandrikā.] pp. 58-60. [1893.] 12°. **14090. b. 44.(1.)**

—— द्विरूपकोशः॥ [Dvirūpakoṣa.] 1895-1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 5.] 1895, *etc.* 8°. **14003. c. 2.(5.)**

Here ascribed to Śrīharsha. The appended lexicon is unfinished.

—— एकाक्षरकोष। [Ekāksharakoṣa. With a Bengali translation.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका *etc.* [Koṣachandrikā.] pp. 25-37. [1893.] 12°. **14090. b. 44.(1.)**

—— लघुरत्नकोषः। [Laghu-ratnakoṣa. A vocabulary in 60 stanzas ascribed to Purushottama Deva.] pp. 5. *See* GADASIṂHA. ऊष्मविवेकः *etc.* [Ūshmaviveka.] [1890.] 8°. **14093. b. 17.(2.)**

PURUSHOTTAMA GAṆEṢA GHĀRPURE. *See* SOMANĀTHA, *son of Mudgala.* रागविबोधः *etc.* [Rāgavibodha. Edited by Purushottama.] [1894.] 8°. **14053. cc. 67.**

PURUSHOTTAMAJĪ, *Gosvāmī.* तुलसीमालाधारणवादः *etc.* [Tulasīmālādhāraṇavāda. A tract on the wearing of the *tulsī* or basil-plant by Vaishṇavas. With a Braj-bhāshā translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुंबई १९५९ [*Bombay*, 1902.] 8°. **14028. d. 69.**

PURUSHOTTAMA MIṢRA, *of Cuttack.* *See* PURUSHOTTAMA TARKĀLAṄKĀRA.

PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* स्थल्ल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāśa, also called Udīchyaprakāśa and Purāṇasārasaṅgraha. A work in 41 *adhyāyas* or *marīchis* based upon the Purāṇas and giving an account of the chief places of pilgrimage visited by Hindus and of the origins and history of the Udīchya Brahmans from the time of Raja Mūladeva. Edited with Gujarati translation by Amṛitarāma Karuṇāṣaṅkara Ṭhākura, and supplemented by a Gujarati treatise on the modern history of Udīchya Brahmans by Prāṇagovinda Rājārāma Ṭhākura.] pp. xii. 336, ii. 104. अमदावाद १८७८ [*Ahmadabad*, 1898.] 8°. **14058. b. 38.**

PURUSHOTTAMA TARKĀLAṄKĀRA. *See* PĀṆINI. —*Prakriyākaumudī.* ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy . . . With a commentary entitled the "Bimala" and an Oriya translation by . . . Purusottam Tarkalankar, *etc.* 1902, *etc.* 8°. **14090. bb. 19.**

PURUSHOTTAMA VIDYĀVĀGĪṢA BHAṬṬĀCHĀRYA. प्रयोगरत्नमाला व्याकरणम्। समग्रम् *etc.* [Prayogaratnamālā. A metrical grammar. With the commentary Prabhāprakāṣikā of Jayakṛishṇa son of Vidyānanda on the *samāsa* and *ākhyāta* sections, the Pañjikā of Jīveṣvara on the *taddhita*, and the Kṛitpradīpikā of Mahendra on the *kṛit*. Edited with a second commentary upon the whole work, styled Gūḍhaprakāṣikā, by Siddhanātha Vidyāvāgīṣa. Followed by Purushottama's Paribhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i. iii. iv. iv. vii. vi. vi. 1548, 32. কোচবিহার ১৮১২-১৮১৫ [*Kuch Bihar*, 1890-1893.] 4°. **14090. e. 22.**

The Prayogaratnamālā was composed in Śaka 1490 *in the reign of Nara-Nārāyaṇa of Kuch Bihar* (A.D. 1534–84), *who had brought Purushottama into his country. Jayakṛishṇa in his introductory stanzas pays his respects to Prāṇa-Nārāyaṇa* (A.D. 1627–66), *who is perhaps the Prāṇa-Nārāyaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed his "Prāṇābharaṇa."*

PUSHKARA ṢARMĀ, *of Mirganj.* ब्राह्मणादर्श *etc.* [Brāhmaṇādarśa. A treatise on Brahman *gotras*, showing the Veda, *pravara*, *śākhā*, and *sūtra* of each.] pp. 18. गया १८९६ [*Gaya*, 1896.] 8°. **14028. d. 57.(1.)**

PUSHPADANTA. अथ शिवमहिम्नःस्तोत्रम् [Mahimnaḥstotra, or Śivamahimastotra. Followed by Upamanyu's Śivastotra.] pp. 6. मथुरायां [*Muttra*, 1892.] *obl.* 12°. **14033. a. 19.(2.)**

—— शिवमहिम्नस्तोत्रम्। व्याख्योपेतम्। [Śivamahimastotra. With commentary.] pp. 32. [1892.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 7, 8. 1887-[1892.] 8°. **14096. e. 8.(vol. 5.)**

PYAW, *Ū, of Taungdwin.* *See* Ñāṇābhidhammālaṅkāra.

R . . . K . . . KAVIBHŪSHAṆA. *See* Kavibhūshaṇa (R. K.).

R . . . N . . . SAMĀDDĀR. *See* Samāddār (R. N.).

RABHASANANDĪ. षट्कारकम्। [Shaṭkāraka. A tract in 14 verses on the usage of cases. With a prose commentary.] *See* Ramānātha Rāi. शब्दरत्नम् *etc.* [Śabdaratna.] pp. 57-77. [1893.] 8°. **14093. b. 36.(1.)**

RĀDHĀKĀNTA DEVA, *Raja.* शब्दकल्पद्रुमः . . . संस्कृतमहाकोष *etc.* [Śabdakalpadruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [*Calcutta,* 1903, *etc.*] 4°. **14092. cc. 2.**

In progress.

RĀDHĀKṚISHṆA MIṢRA. *See* Ambikādatta. द्रव्यस्तोत्रम् *etc.* [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. **14072. b. 4.(4.)**

RĀDHĀKṚISHṆA ṢARMĀ. *See* Śaṅkara Āchārya. —*Doubtful and Suppositious Works.* गोविन्दाष्टकम् *etc.* [Govindāshṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. **14028. bb. 5.(1.)**

RĀDHĀKṚISHṆA ṢĀSTRĪ, *of Pudukottai.* ॥ नीतिदशप्रबन्धौ . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, *i.e.* the Āttiṣūdi of Avvaiyār; (2) Ṣamyākamālā, *i.e.* Avvaiyār's Konṟaivendan; (3) Bālanīti, by Rādhākṛishṇa Ṣāstrī; (4) Vāgullāsa, *i.e.* Avvaiyār's Vākkuṇḍām or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Ṣāstrī; (6) Jayaṣaktikara, *i.e.* the Veṭṭivēṟkai of Ativīra Rāma Pāṇḍiyan; (7) Tattvapadavī, *i.e.* Avvaiyār's Nalvaṟi; (8) Sanmārgadarpaṇa, *i.e.* Ṣivaprakāṣa's Nanneṟi; (9) Nītipañchāṣat, by Rādhākṛishṇa Ṣāstrī; (10) Nītimārgapradīpikā, *i.e.* the Nītineṟiviḷakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam,* 1894. 8°. **14085. c. 46.**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA. *See* Gotama. न्यायसूत्रविवरणम्। [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA (*continued*). *See* Raghunandana Bhaṭṭāchārya. मलमासतत्त्वम् *etc.* [Malamāsatattva. With commentaries of Rādhāmohana, *etc.*] [1900.] 8°. **14033. bbb. 5.**

—— *See* Raghunandana Bhaṭṭāchārya. प्रायश्चित्ततत्त्वम् *etc.* [Prāyaṣchittatattva. With commentary of Rādhāmohana.] [1903.] 8°. **14033. bbb. 20.(1.)**

RĀDHĀNĀTHA, *Rāi, Rāi Bahādur, Inspector of Schools.* *See* Kālidāsa.—*Selections.* কালিদাস-সূক্তয়: Kalidas's Apothegms [*sic*]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. **14085. b. 23.(2.)**

—— —— Indian edition. [1903.] 12°. **14085. b. 23.(3.)**

RĀDHIKĀPRASĀDA ṢARMĀ. वैष्णवसद्धर्मभास्करः। [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First *prakāṣa.*] pp. 7. রাণাঘাট [*Ranaghat,* 1892.] 12°. **14028. b. 82.(2.)**

RĀGHAVA ĀCHĀRYA, *Astrologer.* *See* Ṣrīnivāsa Āchārya, *Astrologer.* दीपिका *etc.* [Ṣuddhidīpikā. With commentaries of Rāghava, *etc.*] [1901.] 8°. **14053. ccc. 23.**

RĀGHAVA BHAṬṬA, *Rhetorician.* *See* Kālidāsa.—*Abhijñānaṣakuntala.* The Abhijñánaśakuntala . . . With the commentary styled 'Arthadyotanika of Rághavabhatta, *etc.* 1898. 8°. **14080. c. 37.**

RĀGHAVĀCHĀRYA, *Kaḷattūri.* *See* Bhāradvāja. భారద్వాజ . . . శిక్షా ॥ [Bhāradvājaṣikshā. With the commentary Rāghavīya of Rāghavāchārya.] 1893. 8°. **14092. a. 27.**

RĀGHAVĀCHĀRYA, *Koṇḍamūr Kōyal Iyuṇṇi.* *See* Pāñcharātra. శ్రీ . . . కపింజల సంహితా *etc.* [Kapiñjalasaṃhitā. Edited by Rāghavāchārya, *etc.*] [1896.] 8°. **14028. d. 59.(5.)**

—— *See* Pāñcharātra. విష్ణుతిలకము *etc.* [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. **14028. d. 63.**

RĀGHAVAJĪ KARṢANJĪ. *See* Vallabhāchārya. श्रीमद्वल्लभाचार्यजी विरचित षोडश ग्रंथ० [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations *etc.* by Rāghavajī.] [1899.] 8°. **14033. aa. 25.**

RĀGHAVĀNANDA, *Astronomer.* দিনচন্দ্রিকামতে পঞ্চাঙ্গসাধন। অর্থাৎ পঞ্জিকাগণনা। [Pañchāṅga-sādhana, or Pañjikāgaṇanā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, *etc.*] pp. 22. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 3. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 3.)

RĀGHAVĀRYA, *son of Pāṭṭarārya. See* VEṄKAṬĀRYA YAJVĀ. ശ്രീരാഘവീയസഹസ്രീ *etc.* [Lakshmīsahasra. With the commentary Gūḍhārthavivaraṇa of Rāghavārya.] [1892.] 8°.
14028. d. 49.

RĀGHAVENDRA GURU. *See* KṚISHṆĀCHĀRYA, *Sārvabhauma.* अथ श्रीराघवेंद्रगुरोस्तारहारः *etc.* [Rāghavendratārahāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] *obl.* 16°.
14028. b. 80.(1.)

RĀGHAVENDRA RĀU, C. *See* MAHĀBHĀRATA.—*Vanaparva.* University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyachar. 1891. 8°.
14060. c. 30.(2.)

RĀGHAVENDRA SAKHĀJĪ, *Gosvāmī.* साकेताधीशयुगलरहस्यस्तोत्रम् *etc.* [Sāketādhīśayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaśaraṇa.] pp. 16. कानपुर [*Cawnpore,* 1901.] *obl.* 12°.
14033. a. 19.(5.)

RAGHUDEVA SARASVATĪ, *son of Viśveśvara.* मैथिलवर-पण्डितराजरघुदेवसरस्वतीविरचिता बिरुदावली *etc.* [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjinī by Chakradhara Jhā of Sagarpur.] pp. iii. 113. काश्यां १९६० [*Benares,* 1904.] 8°.
14076. d. 57.

RAGHUNANDANA BHAṬṬĀCHĀRYA, *son of Harihara.* स्मृतितत्त्वस्य प्रथमो भागः (द्वितीयोभागः) [Smṛititattva. A digest of religious law. Terminated by the ritual of Durgā styled Śāradīyā Mahāpūjāpaddhati. Edited by Jīvānanda Vidyāsāgara. Second edition.] 2 vols. কলিকাতা ১৮৯৫ [*Calcutta,* 1895.] 8°.
14033. aa. 9.

RAGHUNANDANA BHAṬṬĀCHĀRYA, *son of Harihara (continued).*

——— *See* ŚIVANĀTHA VIDYĀVĀCHASPATI.

স্মৃতিবিচারসারকৌমুদী *etc.* [Smṛitivichārasārakaumudī. Disquisitions on points in the writings of Raghunandana.] [1897.] 8°.
14033. bb. 45.(1.)

——— মহামহোপাধ্যায় স্মার্ত্ত শ্রীরঘুনন্দন ভট্টাচার্য্য-বিরচিত তিথ্যুদ্বাহতত্ত্বয়োঃ। আক্ষেপ-সমাধানম্ *etc.* [Ākshepasamādhāna. An interpretation by Ānandachandra Bhaṭṭāchārya Vidyābhūshaṇa of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] pp. i. 85. ঢাকা ১২৯৯ [*Dacca,* 1893.] 12°.
14033. a. 31.

The work seems complete, although the wrapper-titlepage bears the note prathamakhaṇḍam.

——— মলমাসতত্ত্বম্ *etc.* [Malamāsatattva. The 6th section of the Smṛititattva, treating of the observances connected with intercalary months. With the commentaries of Kāśirāma Vāchaspati and Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūshaṇa. Second edition.] pp. iv. 402. কলিকাতা ১৩০৬ [*Calcutta,* 1900.] 8°.
14033. bbb. 5.

——— প্রায়শ্চিত্ততত্ত্বম্ *etc.* [Prāyaśchittatattva. The 4th section of the Smṛititattva, on lustration. With commentary of Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharana Smṛitibhūshaṇa.] pp. ii. 226. কলিকাতা ১৩১০ [*Calcutta,* 1903.] 8°.
14033. bbb. 20.(1.)

——— তিথিতত্ত্বম্ *etc.* [Tithitattva. The first section of the Smṛititattva, on the religious calendar. With the commentary of Kāśirāma Vāchaspati. Edited with annotations by Chaṇḍīcharaṇa Smṛitibhūshaṇa. Second edition.] pp. vi. 460. কলিকাতা ১৩০৮ [*Calcutta,* 1901.] 8°.
14033. bb. 45.(3.)

——— উদ্বাহতত্ত্বং *etc.* [Udvāhatattva. The 9th section of the Smṛititattva, treating of marriage. With the commentary of Kāśirāma Vāchaspati. Edited with a Bengali translation of the text by Nīlakamala Vidyānidhi.] pp. ii. 140. কলিকাতা ১৩০২ [*Calcutta,* 1896.] 8°. **14033. bb. 42.**

——— উদ্বাহতত্ত্বম্। দেবপ্রতিষ্ঠাতত্ত্বম্ *etc.* [Udvāhatattva. With the commentary of Kāśirāma.

Followed by the Devapratishṭhātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūshaṇa. Second edition.] pp. 80, 12, 2. কলিকাতা ১৩০৮ [*Calcutta*, 1902.] 8°. **14033. bb. 45.(4.)**

RAGHUNĀTHA, *son of Devakīnandana, Gosvāmī.* गोस्वामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

RAGHUNĀTHA, *son of Vināyaka, Nāgara. See* SĀRASVATASŪTRA. लघुभाष्यम् *etc.* [Sārasvatasūtra. With the commentary Laghu-bhāshya of Raghunātha.] [1901.] 8°. **14093. b. 44.**

RAGHUNĀTHA DAIVAJÑA, *son of Nṛisiṃha.* मुहूर्तमाला *etc.* [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundaryabodhinī by Maheṣvara Rāmachandra Sukhṭhāṇkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुंबयां १८९३ [*Bombay*, 1892.] 8°. **14053. c. 62.**

RAGHUNĀTHADĀSA GOSVĀMĪ. सटीक ... श्रीस्तवपुष्पाञ्जलिः *etc.* [Stavapushpāñjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, *etc.*] [1902.] 8°. *See* RŪPA GOSVĀMĪ. **14072. ccc. 34.**

RAGHUNĀTHAPRASĀDA SUKALA, *son of Sītārāma.* అనుపానతరంగిణి *etc.* [Anupānataraṅgiṇī. A metrical treatise on Materia Medica. With Telugu translation by Puvvāḍa Rāmachandra Rāu.] pp. iii. 79; 1 *plate. Madras*, ౧౮౯౫ [1895.] 8°. **14043. c. 46.**

—— వాజీకరకల్పద్రుమము *etc.* [Vājīkarakalpadruma. A treatise on aphrodisiacs. With Telugu translation by S. Subbarāmaiya.] pp. iii. 73. *Madras*, ౧౯౦౦ [1901.] 8°. **14043. cc. 18.**

RAGHUNĀTHA RĀMAKṚISHṆA BHĀGAVATA. *See* VIṬHOBĀ AṆṆĀ. विठोबा अण्णाकृत पदसमूह *etc.* [Padasamūha. Edited by Raghunātha.] [1890.] 8°. **14140. b.**

RAGHUNĀTHA ŚARMĀ, *Tāntrika. See* ĀGAMASĀRA. अथ महामारी कल्पः *etc.* [Mahāmārīkalpa. With Hindi translation by Raghunātha.] [1901.] 8°. **14033. b. 42.(4.)**

RAGHUNĀTHA ŚĀSTRĪ PARVATE. *See* GAṄGEṢA UPĀDHYĀYA. హెత్వాభాససామాన్యనిరుక్తిః *etc.* [Hetvābhāsasāmānyanirukti. Followed by Gadādhara's Gādādharī and Raghunātha's gloss Nyāyaratna upon Gadādhara.] [1893.] 8°. **14048. dd. 14.**

RAGHUNĀTHA ŚIROMAṆI. *See* GAṄGEṢA UPĀDHYĀYA. The Tattva-chintámaṇi, *etc.* (Part IV, Çabda-khaṇḍa ... with the Ākhyātavāda and the Naṇvāda of ... Raghunātha, *etc.*) 1888-1901. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 98.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. హెత్వాభాససామాన్యనిరుక్తిః *etc.* [Hetvābhāsasāmānyanirukti. With the Dīdhiti of Raghunātha, Gadādhara's commentary upon the latter, *etc.*] [1893.] 8°. **14048. dd. 14.**

—— *See* GAṄGEṢA UPĀDHYĀYA. केवलान्वयि अनुमानम् *etc.* [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, *etc.*] [1897.] 8°. **14048. bb. 45.(4.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. పక్షతా *etc.* [Pakshatā. With Raghunātha's Dīdhiti. Followed by Gadādhara's Gādādharī upon the latter.] [1890.] 8°. **14048. e. 19.**

—— *See* GAṄGEṢA UPĀDHYĀYA. पक्षता *etc.* [Pakshatā. With the Śiromaṇi of Raghunātha, *etc.*] [1897.] 8°. **14048. bb. 45.(5.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. The Pramanyavadaha [*sic*] by ... Gadadara ... with Thathva Chinthamani by Gangasopadyaya and Didhithi by Raghunadha ... Vol. 1. 1901. 8°. [*Śāstramuktāvalī.*] **14049. a. 1.(no. 4.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. A Collection of Sadharana, Asadharana, Anupasamhari, and Virodha, Grandhas. By ... Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, *etc.* 1900. 8°. [*Nyāyaratnāvalī.*] **14048. e. 31.(2.)**

RAGHUNĀTHA ŚIROMAṆI (*continued*). *See* GAṄGEṢA UPĀDHYĀYA. सत्प्रतिपक्ष° [Satpratipakshagrantha. The section on *satpratipaksha*, with the corresponding portions of the Dīdhiti and Gādādharī.] 1901. 8°. [*Nyāyaratnāvalī*.] **14048. e. 31.(3.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. Savyabhichara Samanyanirukthi. By . . . Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, *etc.* 1900. 8°. [*Nyāyaratnāvalī*.] **14048. e. 31.(1.)**

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—— *Begin.* **अथ वेदपरिभाषासूत्रशिक्षां व्याख्यास्यामः ॥** [Vedaparibhāshāsūtraśikshā. A skeleton of the *padas* of the White Yajurveda in the Mādhyandina school, giving the catchwords and mnemonic signs indicating the chief characteristics of the text. Followed by the Vedaparibhāshākārikā-śikshā, in explanation thereof, by the same author.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. **श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . .** A collection of Śikshás, *etc.* pp. 306-326. 1893. 8°. **14093. b. 31.**

RĀMACHANDRA ĀCHĀRYA, *son of Kṛishṇa.* *See* PĀṆINI. — *Prakriyākaumudī.* **प्रक्रियाकौमुदी ।** [Prakriyākaumudī. Aphorisms of Pāṇini with commentary by Rāmachandra.] 1895, *etc.* 8°. [*Grandha Pradarsani.*] **14003. c. 2.(10.)**

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RĀMACHANDRA BHĀRATĪ, called BAUDDHĀGAMA-CHAKRAVARTĪ. Bhakti Sataka. One hundred ślokas on reverence and love. Translated by Pandit Hara Prasád Śástrí. [With the Sanskrit text appended.] (**भक्तिशतकम् ।**) 1893. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. I, pt. ii., pp. 21-43. 1893, *etc.* 8°. **14003. b. 19.(vol. 1.)**

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RĀMACHANDRA BHĀRATĪ, called BAUDDHĀGAMA-CHAKRAVARTĪ (*continued*). **वृत्तमालाख्या ।** By Rámachandra Kavibhárati. [Vṛittamālākhyā. 52 Sanskrit stanzas illustrative of divers metres. Edited by Sīlakkhandha Thera.] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. II, pt. i. 1893, *etc.* 8°. **14003. b. 19.(vol. 2.)**

Imperfect, breaking off in v. 45.

RĀMACHANDRA BUDHENDRA. *See* BHOJARĀJA. The Champû-Râmâyaṇa . . . With the commentary [Mañjūshikā] of Râmachandra, *etc.* 1898. 8°. **14070. dd. 5.**

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RĀMACHANDRA CHATUSHPĀṬHĪ, *Vājapeyī.* *See* NṚISIṂHA MIṢRA. ପାର୍ବଣ ଶ୍ରାଦ୍ଧକାରିକା *etc.* [Pārvaṇa-śrāddhakārikā. Compiled and edited by Rāmachandra and Rudranārāyaṇa.] 1900. 12°. **14028. b. 61.(6.)**

RĀMACHANDRA CHATUSHPĀṬHĪ and RUDRA-NĀRĀYAṆA SHAḌAṄGĪ. ଶ୍ରାଦ୍ଧବ୍ୟବସ୍ଥା ଓ ପ୍ରୟୋଗ *etc.* [Śrāddhavyavasthā o Prayoga. A treatise on the principles and practice of the *śrāddha* rites.] pp. 66. *Balasore*, 1899. 12°. **14028. b. 61.(5.)**

RĀMACHANDRA DĪNĀNĀTHA ṢĀSTRĪ, *of Ahmadabad.* *See* HARIBHADRA SŪRI. **॥ श्रीधर्मबिन्दु ॥** *etc.* [Dharmabindu. With Gujarati translation of text and commentary by Rāmachandra.] [1894.] *obl.* 4°. **14100. f. 13.**

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RĀMACHANDRA GAṄGĀDHARA ṢĀSTRĪ. *See* ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.* ॥ त्रिदण्डिमतविभेदिनी *etc.* [Tridaṇḍimatavibhedinī. With introduction by Rāmachandra.] [1899.] 8°. **14048. e. 33.**

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RĀMACHANDRA ṢARMĀ, *Astronomer.* দিনকৌমুদীমতে পঞ্চাঙ্গসাধন অর্থাৎ পঞ্জিকাগণনা। [Pañchāṅgasādhana, or Pañjikāgaṇanā. A treatise on the making of the calendar, comprising Rāmachandra's Dinakaumudī, with tables, *etc.*] [1891, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 7. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 7.)**

Contains only pp. 1-34.

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RĀMACHANDRA VĀMANA KARAṆḌE. *See* RAGHUNĀTHA DAIVAJÑA, *son of Nṛisiṁha.* **मुहूर्तमाला** *etc.* [Muhūrtamālā. With commentary. Edited by Rāmachandra.] [1892.] 8°. **14053. c. 62.**

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RĀMADĀSA BHŪPATI, *Raja of Boṇḷi, Jaipur.* *See* PRAVARASENA. The Setubandha of Pravarasena. [With the commentary Rāmasetupradīpa of Rāmadāsa,] *etc.* 1895. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 47.)**

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RĀMADATTA, *son of Wazīr-chand.* *See* RĀMADAYĀLU, *Jyotirvid.* ॥ **अथ . . . संकेतनिधिः** *etc.* [Saṅketanidhi. With commentary by Rāmadatta.] [1894] *obl.* 4°. **14053. e. 30.**

RĀMADATTA ṬHAKKURA, *son of Gaṇeṣvara. End.* **इति . . . वाजसनेयिनांविवाहादिपद्धतिः समाप्ता** ॥ [Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage, *etc.*, for Vājasaneyīs. With notes by Parameṣvara Jhā.] pp. 104. *See* VĪREṢVARA ṬHAKKURA. **छन्दोगानांविवाहादिसंस्कारपद्धतिः** *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati, *etc.*] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

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RĀMADAYĀLU KAVI, *son of Devadatta.* **अथ वृत्तचन्द्रिकाप्रारंभः** ॥ [Vṛittachandrikā. A treatise on Sanskrit prosody, in 3 *prakāṣas.*] ff. 27. **१८९९** [*Bombay,* 1899.] *obl.* 12°. **14053. a. 13.(2.)**

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—— *See* MURĀRIDĀNA. ॥ **यशवन्तयशोभूषण°** [Yaṣavantayaṣobhūshaṇa. Edited by Rāmakarṇa.] [1901.] 4°. **14053. g. 17.**

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RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma.* ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ ಎಂಬ . . . ಬ್ರಾಹ್ಮಣಸಮಯಾಚಾರ ಪದ್ಧತಿಯು *etc.* [Nityakarmachandrike. A metrical handbook of the regular rites incumbent on Brahmans. With Canarese version by Kammarḍi Subrāya Śāstri. Edited by Jammaṭige Nāga Bhaṭṭa.] ಬೆಂಗಳೂರು ೧೯೦೧ [*Bangalore,* 1901, *etc.*] 8°. **14033. aa. 33.**

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RĀMAKṚISHṆA ŚĀSTRĪ, *son of Trivikramanārāyaṇa (Pichchu-śāstri), of Kalpadi. See* ĀPASTAMBA. —*Gṛihyasūtra.* கவஹ்ம ஹ்ஹ்ப்ரயோக-வ்யாயந்ருக்ः *etc.* [Āpastambagṛihyaprayoga. Edited by Īśvara Yajvā and Rāmakṛishṇa.] [1899.] 8°. **14028. c. 80.**

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RĀMA VARMĀ, *Yuvarāja of Vañchi.* The Rukmiṇîpariṇaya of Râmavarman. [A mythological drama in 5 acts.] Edited by Paṇdit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (রুক্মিণীপরিণয়ম্।) pp. 52. 1894. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURAṄGA PARAB. Kâvyamâlâ. [No.] 40. 1886, *etc.* 8°. **14072. ccc. 12.(no. 40.)**

Vañchi (*i.e. the Tamil* Vañjai) *is the modern Karur.*

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——— *See* MADRAS.—*Government Oriental Manuscripts Library.* A Descriptive Catalogue ... By ... Seshagiri Sastri (and M. Rangacharya), *etc.* 1901, *etc.* 8°. **14096. ccc. 4.**

RAṄGĀCHĀRYA, *Muṣuṟpākkam Kaḍāmbi.* *See* VĀLMĪKI. — Rāmāyaṇa. — *Portions.* ஸ்ரீ ... ஸுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. Edited with Tamil translation by Raṅgāchārya.] [1902.] 8°. **14065. bbb. 9.**

RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kastūri.* *See* GAṄGEṢA UPĀDHYĀYA. పక్షతా *etc.* [Pakshatā. Edited by Raṅgāchārya.] 1890. 8°. **14048. e. 19.**

——— *See* JAIMINI.—*Gṛihyasūtra.* ॥ जैमिनिगृह्यसूत्रम् *etc.* [Jaiminigṛihyasūtra. With commentary of Śrīnivāsa. Edited by Raṅgāchārya.] 1898. 8°. **14028. c. 74.**

——— *See* MYSORE. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita ... Edited by A. Mahádeva Śástri (and ... K. Rangáchárya). 1893, *etc.* 8°. **14004. b.**

——— శ్రీ ... వాధూల పఞ్వర నిర్ణయ॥ [Vādhūlapravaranirṇaya. A treatise on the genealogy of the Vādhūla tribe of Brahmans. Composed by order of the Mahādeṣika of the Parakāla Saṃsthān at Mysore, as an epistle, and preceded by a summary in 8 stanzas by the latter.] pp. 15. శ్రీకాంచి [*Conjevaram,*] 1900. 8°. **14058. b. 32.(3.)**

RAṄGĀCHĀRYA, *Paravastu.* *See* JAGANNĀTHA PAṆḌITARĀJA. శ్రీ ... పండితరాట్ శతశ్లోకములు [Paṇḍitarātṣatakaṣloka. Edited by Raṅgāchārya.] [1899.] 12°. **14070. b. 28.**

RAṄGĀCHĀRYA, *Tekkuḷūru Śrīnivāsa.* *See* ŚRĪNIVĀSA RAṄGĀCHĀRYA, *Tekkuḷūru.*

RAṄGĀCHĀRYA SVĀMĪ, *of Venkatagiri.* कुदृष्टिध्वान्तमार्तण्डः । तत्र प्रथमो मयूखः (२।३।४। मयूखाः ।) [Kudṛishṭidhvāntamārtaṇḍa. A reply to criticisms upon the Viṣishṭādvaita system of Rāmānuja.] 2 vols. मुद्रापुरी १९५६ [*Bombay,* 1900.] 8°. **14048. bb. 41.**

In progress?

RANGANADHASWAMY AYYAVARALUGARU, *S.P.V.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.*

RAṄGANĀTHA, *son of Bālakṛishṇa.* *See* KĀLIDĀSA. —*Vikramorvaśīya.* The Vikramorvaśîyam ... with English notes, containing extracts from two commentaries, [*scil.* of Kāṭayavema and Raṅganātha,] *etc.* 1901. 8°. **14080. c. 42.**

RAṄGANĀTHA, *son of Ballāla.* *See* SŪRYASIDDHĀNTA. सूर्यसिद्धान्त *etc.* [Sūryasiddhānta. The Madhyādhikāra, with Raṅganātha's gloss Gūḍhārthaprakāṣaka.] [1890, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 5.)**

RAṄGANĀTHA, *son of Vatsāṅka.* *See* PARĀṢARA BHAṬṬA.

RAṄGANĀTHĀCHĀRYA, *Paravastu Veṅkaṭa.* *See* VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.

RAṄGANĀTHĀCHĀRYA, *Śrīpuram Naḍādūr.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. వేదాన్తాచార్య-విజయ॥ [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°. **14048. dd. 17.**

RAṄGANĀTHA RIMOL. *See* PURĀṆAS.—*Vishṇupurāṇa.* यमगीता *etc.* [Yamagītā. Edited with a translation into Gorkhali by Raṅganātha.] 1889. 8°. **14016. c. 42.(1.)**

RAṄGANĀTHA SAKHĀRĀMA LĀḶE, *of Kikwi.* आरोग्यसिंधु . शुक्रसंहिता किंवा कामशास्त्र *etc.* [Ārogyasindhu, also termed Śukrasaṃhitā and Kāmaśāstra. A treatise on sexual disorders, with Marathi translation and notes, *etc.* Edited by Gaṇeṣa Raṅganātha Lāḷe.] pp. iii. 131. पुणे १९०० [*Poona,* 1900.] 8°. **14043. cc. 14.**

——— विषमंजरी *etc.* [Vishamañjarī. A compilation on toxicology, chiefly in Sanskrit aphorisms with Marathi translations, notes, *etc.*] pp. ii. 85. पुणे १९०० [*Poona,* 1900.] 8°. **14043. c. 45.(3.)**

RAṄGANĀTHASVĀMĪ, *Paravastu Veṅkaṭa.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ.

RAṄGARĀJĀCHĀRYA, *Vātsya Naḍādūr, Mahāmahopādhyāya. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. श्रीः . . . हंससन्देशा° (Hamsa Sandesa . . . With . . . [Sanskrit] commentary [called Hamsasandeśaprakāśa by Raṅgarājāchārya], *etc.*) 1903. 12°. **14060. b. 19.**

RAṄGARĀMĀNUJA, *disciple of Tātāchārya. See* SANDHYĀVANDANA. யஜுர்வேத ஸந்த்யாவந்தனம் *etc.* [Sandhyāvandana. Followed by the Purushasūkta, Śrīsūkta, *etc.* With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja and others.] 1901. 8°. **14033. aa. 27.**

—— वेदान्त विषयवाक्यदीपिका *etc.* [Vishayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja. With footnotes by Lakshmaṇadāsa, disciple of Lakshmaṇa Āchārya, of Brindaban.] pp. i. 375. मुद्रण्या १९५५ [*Bombay,* 1899.] 8°. **14048. e. 26.**

The title-page ascribes the annotations to Lakshmaṇa Āchārya.

RAṄGAYĀRYA, *Tiruppattūr, son of Rāmasvāmī.* సంబంధాసంబంధవివేచనము *etc.* [Sambandhāsambandhavivechana. A compilation of passages from various authorities on the relations of family and caste in reference to marriage.] pp. ii. 52. పుంగనూరు ౧౮౯౧ [*Punganur,* 1891.] *obl.* 8°. **14039. b. 21.(1.)**

RASAMAYA SIDDHA, *son of Ṭīkamlāl, of Delhi. See* LĀḌILĪ CHANDRA. सिद्धिसाधन *etc.* [Brahmastava. With a Hindi prose translation and commentary, styled Siddhisādhana, by Rasamaya Siddha.] [1890.] 8°. **14048. e. 22.(1.)**

RASAVĀHINĪ. Rasavāhinī. Buddhistiske Legender. Paa Dansk i Udvalg [of six stories] med Indledning, af Dines Andersen. (Studier fra Sprog- og Oldtidsforskning, utgivne af det Philologisk-historiske Samfund. Nr. 6.) pp. 32, ii. *Kjøbenhavn,* 1891. 8°. **Ac. 9877/2.(vol. 1, no. 6.)**

—— Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I. 8-10.) [Edited with translation by P. E. Pavolini.] 1894, 1896-1897. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* Vols. viii., pp. 179-186, x., pp. 175-198. 1887, *etc.* 8°. **Ac 8804.(vol. 8, 10.)**

RĀSHṬRAPĀLAPARIPṚICHCHHĀ. राष्ट्रपालपरिपृच्छा। Rāṣṭrapālaparipṛcchā. Sūtra du Mahāyāna. Publié par L. Finot. pp. xvi. ii. 69. 1901. *See* ACADEMIES, *etc.*—St. Petersburg.—*Academia Scientiarum Imperialis.* Bibliotheca Buddhica. Vol. ii. 1897, *etc.* 8°. **14003. dd. 2.**

RASIKACHANDRA VASU, *of Barisal.* রত্নোদ্ধার *etc.* [Ratnoddhāra. Comprising a Bengali poem on the legend and cult of the god Satyanārāyaṇa, and the Satyanārāyaṇavratakathā from the Skandapurāṇa, with Bengali appendix.] pp. 83. বরিশাল ১৩০৬ [*Barisàl,* 1899.] 12°. **14028. b. 66.(4.)**

RASIKACHANDRA VIDYĀRATNA. *See* DURGASIṂHA, *Commentator on the Kātantra.* কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatushṭayaṭīkā. Ch. II. i.-iii. Edited by Rasikachandra.] 1893. 8°. **14090. bb. 13.(1.)**

—— *See* SUSHEṆA, *Kavirāja.* কলাপ-ব্যাকরণম্ . . . চতুষ্টয়কবিরাজঃ *etc.* [Chatushṭayakavirāja. Ch. II. Edited by Rasikachandra.] 1894. 8°. **14090. bb. 13.(3.)**

—— *See* TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatushṭayapañjī. Ch. II. Edited by Rasikachandra.] 1893. 8°. **14090. bb. 13.(2.)**

RASIKALĀLA GUPTA, *Kavirāja. See* MĀDHAVA, *son of Indukara.* Nidana . . . An English translation, with Sanskrit passages, by . . . Russick Lal Gupta. 1892. 8°. **14043. cc. 6.**

—— *See* ṢAṄKARA SENA. Science of Sphygmica . . . an English translation with Sanskrit passages by . . . Russick Láll Gupta. 1891. 12°. **14043. b. 11.**

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—— *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya. Edited by Rasikamohana.] [1890, *etc.*] 4°. **14133. g. 16.**

—— *See* TANTRAS. [*Collections.*] বিবিধ-মূল-তন্ত্র। [Vividha-mūla-tantra. Edited by Rasikamohana.] [1903, *etc.*] 8°. **14033. c. 48.**

RASIKAMOHANA CHAṬṬOPĀDHYĀYA (*continued*). লুপ্তগুপ্ত শাস্ত্রের সূচীপত্র *etc.* [Lupta-gupta-śāstrer Sūchīpatra. Index to the astrological and Tantric publications, both Sanskrit and Bengali, of Rasikamohana. With a Bengali and English preface.] pt. i. pp. vi. xl. 176. কলিকাতা ১৩০২ [*Calcutta*, 1894.] 8°. **14033. bbb. 2.**

RĀṢIKOṢA. অথ রাশিকোষ। [Rāṣikoṣa. A vocabulary of synonyms for the signs of the zodiac. With Bengali translation.] *See* GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 38-39. [1893.] 12°. **14090. b. 44.(1.)**

RASMUSSEN (HARALD). *See* PAÑCHATANTRA. De Ældste Indiske Æventyr og Fabler . . . oversat . . . af H. Rasmussen. 1893. 8°. **14070. c. 51.**

RATANAJOTI, *Giridhara.* *See* BUDDHAGHOSA. [*Papañchasūdanī.*] පපඤ්චසූදනී *etc.* [Papañchasūdanī. Edited by Ratanajoti.] 1898. 8°. **14098. ccc. 8.**

——— *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Angulimala Suttraya, *etc.* [With interpretation *etc.* in Sinhalese. Edited by Ratanajoti.] 1891. 8°. **14098. c. 53.(3.)**

RATANAPĀLA, *Gammullē.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Vimānavatthu.*] විමානවස්තු *etc.* [Vimānavatthu. With paraphrastic Sinhalese commentary by Ratanapāla.] 1890. 8°. **14098. c. 63.(1.)**

RATANAPAÑJARA. [For Burmese collections of Burmese-Pali texts including editions of the devotional Pali poem called Ratanapañjara or Ratanā-shwe-hkyaing, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.
HSAY SAUNG TWÈ.
JAYAMAṄGALAGĀTHĀ.
KO SAUNG TWÈ.
NGĀ SAUNG TWÈ.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

RATIMAÑJARĪ. রতিমঞ্জরী বা রমণীরঙ্গ *etc.* [Ratimañjarī, or Ramaṇīraṅga. A poetical manual of the Art of Love, based upon the works of Jayadeva and Kavikarṇapūra and the Smaradīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14053. b. 41.(1.)**

RATIṢĀSTRA. রতি-শাস্ত্র *etc.* [Ratiṣāstra. An Ars Amoris in 17 cantos. With Bengali translation by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 176; 7 *plates.* কলিকাতা ১৩০১ [*Calcutta*, 1895.] 12°. **14053. b. 28.**

RATNACHANDRA GAṆĪ, *disciple of Śāntichandra.* *See* SAMYAKTVASAPTATIKĀ. अथ संयक्त्वसित्तरी *etc.* [Samyaktvasaptatikā. With Gujarati commentary by Ratnachandra.] [1890.] 8°. [*Jainakathāratnakoṣa.*] **14144. gg. 1.(vol. 3.)**

RATNAGOPĀLA BHAṬṬA, *of Benares.* *See* PURUSHOTTAMAJĪ, *Gosvāmī.* तुलसीमालाधारणवादः *etc.* [Tulasīmālādhāraṇavāda. With Braj-bhāshā translation by Ratnagopāla.] [1902.] 8°. **14028. d. 69.**

RATNAKAṆṬHA, *Rājānaka, son of Śaṅkarakaṇṭha.* *See* JAGADDHARA, *grandson of Gauradhara.* The Stutikusumâñjali . . . With the commentary [Laghupañchikā] of . . . Ratnakaṇṭha, *etc.* 1891. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 23.)**

——— *See* VĀSUDEVA, *disciple of Bhārata Guru.* The Yudhishṭhiravijaya . . . With the commentary of . . . Ratnakaṇṭha, *etc.* 1897. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 60.)**

RATNĀKARA, *Rājānaka, son of Amṛitabhānu.* The Haravijaya of Râjânaka Ratnâkara. [A mythological poem in 50 cantos.] With the commentary of Râjânaka Alaka. Edited by Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. [With an index of the verses by G. A. Jacob.] (हरविजयम् ।) pp. ii. iv. 708, lviii. 1890. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 22. 1886, *etc.* 8°. **14072. ccc. 12.(no. 22.)**

RATNĀKARA DĪKSHITA, *Samrāṭ Pauṇḍarīkayājī, son of Deva Bhaṭṭa.* जयसिंहकल्पद्रुमः । सत्रतकल्पमहीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasiṃhakalpadruma, or °kalpadrumoddyota, or Vratakalpadruma. A treatise on the celebration of festivals, in 19 *stabakas,* composed by order of the Maharaja Jaisingh of Jaipur. Edited by Harinārāyaṇa Śarmā.] pp. xx. 912; 1 *plate.* मुद्रण्या १९५९ [*Bombay*, 1903.] 8°. **14033. c. 47.**

RATNĀKARA SŪRI. अथ रत्नाकर पचीशी. [Ratnākara-pachīsī. 25 Jain devotional stanzas. With Gujarati gloss.] *See* PRATIKRAMAṆASŪTRA. श्री पंचप्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇasūtra.] pp. 202-208. [1897.] 12°. **14100. a. 20.**

RATNAM AIYAR, *T.R. See* BĀṆA. The Parvati Parinaya ... With Sanskrit commentary, English notes & translation by T. R. Ratnam Aiyar. 1898. 8°. **14079. b. 34.(3.)**

—— *See* BHAVABHŪTI. The Mahâvîracharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar, *etc.* 1892. 8°. **14080. c. 32.**

—— *See* BHAVABHŪTI. The Uttara-Râmacharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar ... and Kâśînâth ... Parab. 1899. 8°. **14080. c. 40.**

—— *See* KĀLIDĀSA.—*Abhijñānaṣakuntala.* A Literal English Translation of Abhijnana Sakuntala ... by T. R. Ratnam Aiyar. 1896. 8°. **14079. b. 23.(2.)**

—— *See* KĀLIDĀSA.—*Mālavikāgnimitra.* Malavikagnimitra ... translated ... By T. R. Ratnam Aiyer. 1891. 8°. **14079. c. 58.**

RATNAMĀLĀ. रत्नमाला । [Ratnamālā. The first *avadāna.*] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. I, pt. iv. 1893, *etc.* 8°. **14003. b. 19.(vol. 1.)**

See Rājendralāla Mitra, Nepalese Buddhist Literature, *p.* 197 f.

—— [A separate issue of the same.] **14004. c. (vol. 1, no. 7.)**

—— The Merchant's Wife. Translated from the ... Ratnamálá by ... Mahendra Lal Das. 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. II, pt. iii. 1893, *etc.* 8°. **14003. b. 19.(vol. 2.)**

RATNAMĀNA, *of Kathmandu.* मू [*leg.* भू] शरनवेन्द्र १९५१ स्टीयं ... पचाङ्गम् [Almanack for Samv. 1951. Compiled by Ratnamāna.] [1893.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.**

RATNAPARĪKSHĀ. Navaratnaparîkṣâ[, or Ratnaparīkshā. A tract in 183 stanzas on the lapidary art, sometimes alleged to form part of Nārāyaṇa Paṇḍita's Smṛitisāroddhāra. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 141-178. 1896. 8°. **Ac. 8929.(fasc. 111.)**

—— [For the works of this title ascribed to Agastya:] *See* AGASTYA.

RATNAṢEKHARA SŪRI, *disciple of Hematilaka, of the Bṛihad-gachchha.* ॥ गुणस्थानक्रमारोहः ॥ [Guṇasthānakramāroha. A Jain poem in 137 stanzas describing the stages in the soul's progress.] ff. 6. *See* PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना° [Chaüsaraṇa-païnna, *etc.*] [1902.] *obl.* 8°. **14100. c. 24.**

RATNAṢEKHARA SŪRI, *disciple of Munisundara, of the Tapā-gachchha. See* PRATIKRAMAṆASŪTRA. अथ ... चंदिसासूत्र *etc.* [Śrāddhapratikramaṇasūtra. With Gujarati translation of Ratnaṣekhara's Sanskrit commentary.] [1890.] 8°. [*Jainakathāratnakoṣa.*] **14144. gg. 1.(vol. 4.)**

—— श्राद्धविधि तथा ... विधिकौमुदी नामनी टीकानुं भाषांतर *etc.* [Śrāddhavidhi. A metrical compendium, in 17 Prakrit *gāthās,* of Jain religious duties. With the [Śrāddha-]vidhikaumudī, a commentary by the same author, translated into Gujarati by Dāmodara Govindāchārya.] pp. xiv. 492. અમદાવાદ ૧૮૯૯ [*Ahmadabad,* 1899.] 8°. **14100. e. 8.**

The praśasti *at the end gives the date of composition as* 1506 *Samv.*

—— શ્રી શ્રાદ્ધવિધિ પ્રકરણ *etc.* [Śrāddhavidhi. With a Gujarati translation of the Kaumudī by the editor, Chīmanlāl Sākalchand Mārphatīyā.] pp. iv. viii. iv. 520, iv. મુંબઇ ૧૮૯૯ [*Bombay,* 1899.] 8°. **14100. d. 7.**

RATNAVĒLU MUDALIYĀR, *Ikkāḍu.* பஸ்ம மஹாத்மியம் *etc.* [Bhasmamāhātmya. An anthology of passages bearing upon the ashes or burnt cow-dung with which Śaivas smear themselves. With Tamil translation.] pp. 42. சென்னை [*Madras,*] 1902. 8°. **14033. b. 55.(3.)**

RATNEṢVARA, *courtier of Rāmasiṃha Deva. See* BHOJARĀJA. सरस्वतीकण्ठाभरणम् *etc.* [Sarasvatīkaṇṭhābharaṇa. With Ratneśvara's commentary, entitled Darpaṇa, upon Sections i.-iii.] [1894.] 8°. **14053. cc. 68.**

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SADĀṢIVA BHĪMARĀU BHĀGAVATA. *See* KĀLIDĀSA. — *Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited with . . . English notes by Sadâsiv . . . Bhâgwat, *etc.* 1897. 8°. **14079. c. 66.**

SADĀṢIVA BODHENDRA. *See* SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, *disciple of Paramaṣivendra.* जगद्गुरुरत्नमालास्तव: । (बोधार्यो°, गीति रत्नमाला, आत्मविद्याविलास: *etc.*) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Ṣāradā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāṣiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas), Ṣivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāṣiva.] *See* SVĀMINĀTHA ṢRAUTĪ. ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī.] [1895.] 8°. **14048. bb. 51.(5.)**

—— శ్రీ . . . అద్వైతతారావళిః [Advaitatārāvali. A philosophical poem in 28 stanzas.] *See* LAKSHMĪDHARA. శ్రీ . . . అద్వైతమకరన్ద॥ [Advaitamakaranda.] pp. 22-24. 1891. 8°. **14048. bb. 39.(4.)**

—— Ātmavidyāvilāsa of Sadāsiva Brahma. [Edited with English translation by S. M. Naṭeṣa Śāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.— *Madras.* The Brahmavâdin. Vol. IV, pp. 761-779. 1895, *etc.* 8°. **14048. g. 1.(vol. 4.)**

—— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāṣiva and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. **14048. bb. 42.(4.)**

—— வொதாயநர்னும் வெடாந்தகுரு-நாதர் *etc.* [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharāshṭaka, a hymn to Ṣiva, by Sudarṣana Āchārya. Edited by Ṣrīnivāsāchārya.] pp. 22. சிதம்பரம் [*Chidambaram,*] 1888. 12°. **14048. b. 38.(2.)**

The Bodhāryā is here ascribed to Ṣaṅkara.

—— புண்ணியஶ்லோகமஞ்ஜரீ *etc.* [Puṇyaślokamañjarī. Epitaphs on the pontiffs of the Kāmakoṭi *pīṭha* founded by Ṣaṅkara at Conjevaram, from Ṣaṅkara to Aruṇagiri Chandrachūḍendra ; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Ṣaṅkara ; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Ṣaṅkara, on clerical discipline.] pp. 38. கும்பகோணம் ॥ கஜகௌ [*Kumbakonam*, 1895.] 8°. **14048. bb. 42.(2.)**

The Puṇyaślokamañjarī is wrongly ascribed on the title-page to Ṣaṅkara.

SADĀṢIVA DĪKSHITA, *of Alsur.* ఆగమికశివపూజా-విధి *etc.* [Āgamikaṣivapūjāvidhi. A Ṣaiva liturgy based on the Ṣaiva Āgamas. Followed

by the Āgamasāratriṣatī Nāmāvalī, 300 names of Ṣiva; Devyashṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Ṣivadarṣanapaddhati; Aparādhastotra and Devīpañcharatnast.°, ascribed to Ṣaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛishṇa. Compiled by Sadāṣiva, and edited by Viṣveṣvara Ṣāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore*, 1893.] 12°. **14028. b. 85.**

SADĀṢIVA MIṢRA. ဝဏ္ဍဝတီ ချာပူ° [Chandanachampū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. *Cuttack*, 1900. 12°. **14079. a. 8.(4.)**

SADĀṢIVA MIṢRA, *of Puri.* *See* GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāçiva Miçra of Puri. 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 147.)**

SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA. **अथ सदाशिव प्रसाद प्रारंभः** [Sadāṣivaprasāda. A Ṣaiva liturgy.] ff. ii. i. iii. 93. [*Poona*, 1900.] *obl.* 12°. **14033. a. 40.**

SADĀṢIVA ṢAṄKARA ṢĀSTRĪ. *See* PURĀṆAS.— *Skandapurāṇa.* **अर्बुदमाहात्म्यसारः** *etc.* [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāṣiva.] [1894.] 8°. **14016. c. 42.(3.)**

SADĀṢIVA ṢARMĀ, *Pandit.* *See* PURĀṆAS.— *Brahmapurāṇa.* **॥ कर्मविपाक संहिता** *etc.* [Karmavipākasaṃhitā. With Nepali translation by Sadāṣiva.] [1902.] 8°. **14053. dd. 3.**

SADĀSUKHA, *Terah-panthī, of Jaipur.* *See* SAMANTABHADRA SVĀMĪ. **श्रीरत्नकरंडश्रावकाचार** [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] *obl.* 4°. **14100. e. 7.**

—— *See* UMĀSVĀTI. **॥ अथ तत्वार्थसूत्र°** [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] *obl.* 8°. **14100. d. 9.**

SADĀSUKHA DĀSA. *See* SADĀSUKHA, *Terah-panthī.*

SADĀSUKHA LĀLA. *See* KOṢARATNĀKARA. **कोशरत्नाकर** *etc.* [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. **14160. c. 37.**

SADĀTEJA, *disciple of Saddhammañāṇa.* (ဝတ္ထုဝိစာသင်္ကော) [Vachchavāchaka. A Pali metrical tract on orthoepy; in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 129-164. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဝတ္ထုဝိစကပါဠိ။ [Vachchavāchaka.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 99-103. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 100-104. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝတ္ထုဝိစက *etc.* [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. **14098. ccc. 22.**

SADDABINDU. သဒ္ဒဗိန္ဒုပါဠိ။ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 47-48. [1898.] 8°. **14098. ccc. 23.(1.)**

Ascribed in the Gandhavaṃsa and Sāsanavaṃsa to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

—— —— pp. 47-48. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒဗိန္ဒု *etc.* [Saddabindu. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. **14098. ccc. 22.**

SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharaṇa, on particles, *etc.* Vol. iii., comprising

(8) Nāgita's Saddasāratthajālinī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedappakāsanī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀–၁၂၆၂ [*Rangoon*, 1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒါငယ် *etc.* [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālinī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharaṇa, the Ganthaṭṭhi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAGURU, *Mahāthera*. သဒ္ဒဂုတ္တိပါဠိ။ [Saddavutti. A Pali tract on the systems of nouns.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 40-46. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 40-46. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒဂုတ္တိ *etc.* [Saddavutti. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMAKITTI, *Mahāthera*. ဧကက္ခရကောသပါဠိ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 31-39. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 31-39. [1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAKITTI, *Mahāthera* (*continued*). ဧကက္ခရကောသနိဿျ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMĀLAṄKĀRA. *See* KACHCHĀYANA. — *Chūlanirutti.* အဘိနဝ စူဠနိရုတ္တိ *etc.* [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. **14098. a. 7.(3.)**

SADDHAMMAÑĀṆA. ဝိဘတ္တျတ္ထပါဠိ။ [Vibhattyattha. A Pali tract on inflexion.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 96-98. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 97-99. [1899.] 8°. **14098. ccc. 23.(1.)**

—— ဝိဘတ္တျတ္ထ *etc.* [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMANANDI THERA, *of the Khemāvatāra Vihāra.* *See* SADĀTEJA. (ဝစ္ဆဝါစကသဒ္ဒိကာ) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [*Saddatthabhedachintā.*] **14098. ccc. 17.(2.)**

SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharaṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gôṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၇၉ [*Mandalay*, 1897.] 8°. **14098. ccc. 17.(2.)**

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဒတ္ထဘေဒ-ဓိဋ္ဌာပါဠိ။ [Saddatthabhedachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 1-25. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒတ္ထဘေဒဓိဋ္ဌာ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Sadda-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒတ္ထဘေဒဓိဋ္ဌာ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. မန္တလေး: [*Mandalay,*] 1903. 8°. **14099. bb. 2.**

SADDHĀNANDA, *of Kosgoda.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Petavatthu.*] ပေတဝတ္ထု *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. **14098. c. 63.(2.)**

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhanas. [By F. W. Thomas.] 1903. *See* PERIODICAL PUBLICATIONS. — *Louvain.* Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. **P.P. 4453. (nouvelle sér., vol. 4.)**

SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မ-ဝတ္တပ်: [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၇၉ [*Rangoon,* 1897.] 8°. **14098. ccc. 26.(4.)**

SĀGARA, *Ū, of Pattamya-cheti.* *See* VINAYA-PIṬAKA. [*Mahāvagga.*] အာဒိတ္တပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. **14098. ccc. 26.(6.)**

SĀGARADDHAJA, *of Weyan-hbôn-thā Kyaung,* known as SINDE HSAYA. *See* VINAYAPIṬAKA. ဝိနည်း။ *etc.* [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. **14099. aa. 1, 2.**

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ॥ श्रीभागवतं *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāmināràyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] *obl.* Fol. **14018. cc. 2.**

—— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishṇava ethics and religion, in 212 stanzas. With Gujarati *ṭīkā* by Nityānanda Muni.] *See* ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. **14144. c. 3.**

—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वान्तनिवारणं: *etc.* [Śikshāpattrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. **14028. c. 25.(2.)**

SAHASRANĀMASTABAKA. శ్రీసహస్రనామ-స్తబక్. [Sahasranāmastabaka. A series of Vaishṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshmīnṛisiṃhas°. from Nṛisiṃhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmīs°. from Sanatkumārasaṃhitā; together with the Mukundamālā, Gopikāgītā, Stotraratna, and other lists of names, *mantras,* and hymns.] pp. iii. 420. చెన్నపురాన్ ౧౯౦౨ [*Madras,* 1902.] *obl.* 16°. **14033. a. 52.**

SĀHIBAHĀDURĀṢRITA. *See* MAHEṢA ṢARMĀ, *of Srinagar.*

ṢAILAJĀNANDA OJHĀ. *Begin.* जगज्जन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [*Calcutta?* 1887 *?*] 8°. **14076. cc. 2.(1.)**

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Jātaka.*] Bhūridatta Jātaka. [Translated from the Burmese.] By R. . . . St. John. 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

ṢĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākaṭāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. *Madras,* 1892. 8°. **14093. b. 30.**

In progress? This volume contains the Sūtrapāṭha.

—— ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, *etc.*] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 65-82. 1890. 8°. **14093. d. 19.**

The commentator styles himself in the colophon of MSS. Yakshavarmā; *but in the introduction to the commentary upon Bhaṭṭākalaṅka's Karṇāṭakaśabdānuśāsana he is called* Gaṅgeśa.

ṢAKTIDHARA SUKULA, *son of Balabhadra. See* SĀRASVATASŪTRA. सारस्वत *etc.* [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Ṣaktidhara.] [1891.] 8°. **14090. bb. 6.**

—— *See* SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Ṣaktidhara.] [1900.] 4°. **14092. c. 20.**

—— *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. Preceded by an index and Hindi preface by Ṣaktidhara.] [1902.] Fol. **14068. d. 11.**

—— *See* VIṢVAKARMĀ. विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāśa. With Hindi translation by Ṣaktidhara.] [1896.] 8°. **14053. ccc. 7.**

ṢĀLAGRĀMA MIṢRA, *son of Anantarāma, of Ajmere. See* GOTAMA. न्यायतत्वबोधिनी . . . Nyayatatwa Bodhini[, *i.e.* the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. **14048. dd. 12.(3.)**

ṢĀLAGRĀMA ṢUKLA, *son of Nārāyaṇadāsa.* अन्त्येष्टिकर्मसमुच्चय [Antyeshṭikarmasamuchchaya. A digest of rules for funeral rites and *śrāddhas,* in 11 *prakaraṇas.*] 8 pts., *lith.* मुरादाबाद १८९५ [*Moradabad,* 1895.] *obl.* 8°. **14028. dd. 1.**

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Ṣālagrāma.

ṢĀLAGRĀMA VAIṢYA, *of Moradabad. See* KĀMAKAUTŪHALA. कामकौतूहल *etc.* [Kāmakautūhala. With Hindi translation by Ṣālagrāma.] [1902.] 8°. **14043. cc. 19.(2.)**

—— *See* RĀJAVALLABHA. राजवल्लभनिघण्टुः *etc.* [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. cc. 7.**

—— *See* TRIMALLA BHAṬṬA, *son of Vallabha.* द्रव्यगुणशतक *etc.* [Dravyaguṇaṣataka. With Hindi translation by Ṣālagrāma.] [1897.] 12°. **14043. b. 13.**

—— *See* VOPADEVA, *son of Keṣava.* वोपदेव-वैद्यकशतक *etc.* [Vopadeva-vaidyakaṣaṣataka. With Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. c. 42.(2.)**

ṢĀLIGRĀMA. *See* ṢĀLAGRĀMA.

ṠĀLIḤ MUḤAMMAD, *Sharīf. See* NIṢCHALA DĀṢA. ॥ श्रीविचारसागर *etc.* [Vichārasāgara, *etc.* Edited by Ṡāliḥ Muḥammad.] [1900.] 8°. **14154. ff. 1.**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी *etc.* [Pañchadaṣī. With commentary. Edited by Ṡāliḥ Muḥammad.] [1897.] 8°. **14048. e. 25.**

SĀMA BHAGAVĀN. *See* ṢYĀMA BHAGAVĀN, *Sādhu.*

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. *Calcutta,* [1898.] 16°. **14058. a. 5.(3.)**

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Harimohan Vidyābhūshaṇ. 1896, *etc. See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 2, no. 2.)**

In progress?

SAMĀDHIṢATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhâchandra[, in Sanskrit. Followed by the Samādhiṣataka] translated into English, with

notes, by Manilal N. Dvivedi.) pp. 105, ii. ii. 26, i. *Ahmedabad*, 1895. 12°. **14048. b. 29.**

Prabhendu, the alleged author, is apparently but a ghost of the commentator Prabhāchandra. The latter calls our author Pūjyapāda, *and this suggests that he is no other than Devanandī, who composed a still surviving Samādhiśataka. A verse at the end of the commentary calls him also* Prabhendu-prabhu, *but perhaps is spurious. A Prabhāchandra, disciple of Ratnakīrti, is known to have written a commentary on a śāstra of Pūjyapāda, which is probably the present work (see Peterson, 2nd Report, p.* 165; *4th Report, p.* lxxxi.; *5th Report, p.* 317; *6th Report, p.* xii.).

——— ॥ अथ समाधि शतक ॥ [Samādhiśataka. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 192-216. [1901.] 8°. **14100. d. 11.**

SAMANTABHADRA. ॥ आर्यसमन्तभद्रचर्याप्रणिधानराजनामविहरतिस्म ॥ ৩॥ ।ལྷ་ཡི་སངས་རྒྱས་བཟང་པོ་སྤྱོད་པའི་སྨོན་ལམ་གྱི་རྒྱལ་པོ་ཞེས་བྱ་བ་ཐེག་པ་ཆེན་པོའི་མདོ་སྡེ་ཞེས་བྱ་བ་ཤིན་ཏུ་རྒྱས་པ་སངས་རྒྱས་ཐམས་ཅད་ཀྱི་ཞིང་ཁམས་ཀྱི་རྣམ་པ་ཐམས་ཅད་དུ་བཟང་པོ་སྤྱོད་པའི་ཁྱད་པར་གྱི་སྨོན་ལམ

160. અમદાવાદ ૧૯૦૦ [*Ahmadabad,* 1900.] 16°. **14100. a. 25.**

The Prakrit is printed in the Gujarati script.

SĀMBAṢIVA GHANAPĀṬHĪ, *Mañjakuḍi.* *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* ೦೦ಕತ್ತಿಗೆಯ-ಯಜುರ್ವೇದಬ್ರಾಹ್ಮಣ ವೈಯಾಕರಣಪಾಠ *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. **14007. cc. 30.**

SAMBHU MIṢRA. ક્રમકારિકાશિક્ષા ॥ [Kramakārikāṣikshā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. ओमद्यावल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 369-377. 1893. 8°. **14093. b. 31.**

ṢAMBHURAHASYA. శ్రీశంభురహస్యాఖ్యపురాణాంతర్గతం కవికావ్యాదిప్రశంసాపరమధ్యాయచతుష్టయం *etc.* [Kavikāvyādiprashaṃsā, four *adhyāyas* from the so-called Ṣambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, *etc.* Followed by the Prākṛitaṣabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kānkānphallī Nṛisiṃha Ṣāstrī, and the Rāghavayādavīya, an artificial poem by Veṅkaṭārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. మహీశూర॥ ౧౮౯౦ [*Mysore,* 1890.] 8°. **14053. ccc. 31.**

A sheet (pp. 5-12 of the last work) is missing.

SAMRÂḌ JAGANNÂTHA. *See* JAGANNĀTHA, *Samrāṭ.*

SĀMUDRIKA. သာဓုဒ္ဒြိကလက္ခဏာ *etc.* [Sāmudrikalakkhaṇa. A Pali version of the Sāmudrika, with Burmese version by Yan Hnin.] *See* HITOPADEṢA. ဟိတောပဒေသ *etc.* [Hitopadeṣa.] pp. 29-59. [1882.] 8°. **14098. ccc. 19.(1.)**

A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.

—— બૃહત્સામુદ્રિક *etc.* [Sāmudrika, or Bṛihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. কলিকাতা ১২৯৯ [*Calcutta,* 1892.] 8°. **14053. cc. 66.**

SĀMUDRIKA (*continued*). সানুবাদ বৃহৎ সামুদ্রিক *etc.* [Bṛihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. *Calcutta,* [1902.] 8°. **14053. ccc. 4.(4).**

SAMYAKTVASAPTATIKĀ. अथ . . . सम्यक्त्वसित्तरी *etc.* [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. *See* BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. **14144. gg. 1.(vol. 3.)**

The commentary was composed Samv. 1676.

SAṂYUTTANIKĀYA. *See* SUTTAPIṬAKA.

SANANDANA. *See* PADMAPĀDA, *son of Vimala.*

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaishṇavasaṅgītikāni. Vaishnava devotional songs.] 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxiv. 1874, *etc.* 8°. **14096. cc. (vol. 24.)**

SANATKUMĀRA. ಗೃಹವಾಸ್ತುದರ್ಪಣ. [Gṛihavāstu-darpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanat-kumāra. Edited with a Canarese paraphrase by Ṣrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [*Bangalore,*] 1894. 8°. **14053. ccc. 17.**

SANATKUMĀRASAṂHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-प्रकाशिका टीका सहित *etc.* [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-ṣaraṇa.] pp. 186, vi. *Moradabad,* 1901. 8°. **14028. c. 66.(2.)**

SANDHYĀVANDANA. अथर्व वेदनी वेदोक्त त्रिकाळी संध्या. [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમદાવાદ ૧૮૯૧ [*Ahmadabad,* 1891.] 12°. **14028. b. 81.(2.)**

—— ॥ श्री ऋग्वेदोक्त त्रिकाल संध्या *etc.* [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance] pp. 36. અમદાવાદ ૧૮૫૩ [*Ahmad-abad,* 1897.] 16°. **14010. b. 13.**

SANDHYĀVANDANA (*continued*). ஆரியர் சந்தியாவந்தனம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyuḍu.] pp. 8. *Coimbatore,* 1898. 8°. **14170. e. 47.(8.)**

—— The Sandhyavandanam of Rig, Yajus, and Sâma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. *Madras,* 1898. 12°. **14028. b. 97.(2.)**

Reprinted from the Sanskrit Journal, *vol.* 1.

—— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dīkshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyāpaddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dīkshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāśīnātha Śāstrī Āgāśe.] pp. i. 33, 26, 24, 66, 8, 8, 18. **पुण्याख्यपत्तन° १८९९** [*Poona,* 1899.] 8°. **14003. ccc. (no. 40.)**

Forms no. 40 *of the* Ānandāśrama Sanskrit Series.

—— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. *See* VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, *of Jalalabad,* AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. **14033. a. 37.**

—— సంధ్యావందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavītadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, *etc.*] pp. 12. *Madras,* 1899. 12°. **14028. b. 61.(4.)**

—— **त्रिवर्णीकर्मपद्धतिः** *etc.* [Trivarṇakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas,* (2) the *sandhyāprayoga,* and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] **मुरादाबाद १९५६** [*Moradabad,* 1899.] 12°. **14028. bb. 4.(2.)**

SANDHYĀVANDANA (*continued*). **त्रिकाल संध्या** *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. **अमदावाद १९०० [***Ahmadabad,* 1900.] 12°. **14028. b. 104.(2.)**

—— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते।** [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. **काश्यां १९५६** [*Benares,* 1900.] *obl.* 12°. **14028. b. 102.(3.)**

—— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. **प्रयागनगरे १९०१** [*Allahabad,* 1901.] 4°. **14033. bbb. 11.**

—— யஜுர்வேத ஸந்த்யாவந்தனம் ஸாமவேத ஸந்த்யாவந்தனம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸூக்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dīkshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [*Madras,*] 1901. 8°. **14033. aa. 27.**

—— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śuklayajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa.*] ff. 17. *Benares,* [1901.] *obl.* 12°. **14033. a. 19.(3.)**

त्रिकुटोविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः। [Bṛihatsandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsasvarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. **मुज़फ्फरपुर° १९५९** [*Muzaffarpur,* 1902.] 12°. **14033. a. 51.**

SANDHYĀVANDANA (*continued*).

—— *See* GOPĀLĀCHĀRLU, *S. E.* Sandhyâvandana, *etc.* 1893. 12°. **4505. de. 2.(7.)**

—— —— [Second edition.] 1902. 12°. **14028. b. 104.(3.)**

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual :] *See* NITYAKARMA.

ṢĀṆḌILYA. Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

Forms no. 1 *of "Indian Ideals."*

—— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. *Jessore,* 1898. 12°. **14028. b. 92.**

SĀNDRĀNANDA ĀCHĀRYA. *See* UPANISHADS.— *Separate Upanishads.* কৃষ্ণ-যজুর্ব্বেদীয়-উপনিষদঃ *etc.* [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°. **14010. cc. 3.(2.)**

SAṄGAMEṢVARA ṢĀSTRĪ, *Gummalūri.* పంచలక్షణ్యపరి సంగమేశ్వరీయాభిధానేయమభినవాటిప్పణీ *etc.* [Saṅgameṣvarīya. A commentary upon Mathurānātha Tarkavāgīṣa's commentary to the Pañchalakshaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [*Bezvada,* 1896.] 12°. **14048. b. 33.(1.)**

SAṄGHĀNANDA, *Kaṁburugamuvē.* පදවිති හාරානිසංසය සහ නවකාලප්‍රතිපදව *etc.* [Padavītihārānisaṃsāya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagoḍa Ñāṇissara.] pp. 48. කොළඹ 2437 [*Colombo,* 1894.] 12°. **14098. a. 29.(1.)**

SAṄGHARAKKHITA. ကွာဒိပေါဂ္ဂလာနိပါဠိနိဿျ *etc.* [Ṇvādi-moggallāna. A Pali treatise on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Sīlavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 29.(3.)**

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. **14098. ccc. 22.**

The author is said in the Gandhavaṃsa (§ ii.) *to have been* vuttodayakāro nāmāchariyo, *not* Saṅgharakkhita.

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 81-95. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 82-96. [1899.] 8°. **14098. ccc. 24.(1.)**

—— အလင်္ကာနိဿျ *etc.* [Subodhālaṅkāra, or Alaṅkāra, in Burmese called Aliṅkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wûn.] pp. 363. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14302. i. 16.**

—— အလင်္ကာ ပါဠိ *etc.* [Subodhālaṅkāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] *See* MOGGALLĀNA. အဘိဓာန် *etc.* [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. **14098. ccc. 23.(2.)**

—— —— pp. 93-123. [1899.] 8°. **14098. ccc. 24.(2.)**

—— ဆန္ဒသာရာဒိပ္ပါယပကာသနိကျမ်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [*Mandalay,*] 1897. 8°. **14098. ccc. 27.(1.)**

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Chhappachchayadīpaka, by Paññāsīha Mahāsaddhammasāmi.] pp. 173. မန္တလေး: ၁၂၆၁ [*Mandalay*, 1899.] 8°. **14098. ccc. 27.(3.)**

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ṢAṄKARA ĀCHĀRYA.

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ŚAṄKARA ĀCHĀRYA (*continued*).

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ṢAṄKARA ĀCHĀRYA (*continued*).

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—— *See* SUREṢVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्त्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhāshya-

ṢAṄKARA ĀCHĀRYA (*continued*).

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COMMENTARIES (*continued*).

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अपरोक्षानुभूतिः (दशश्लोकी *etc.*) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa; Daśaślokī, with that of Madhusūdana; Upadeśasahasrī, with that of Rāmatīrtha; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyavṛitti, and Svātmanirūpaṇa.] *See* above, TWO OR MORE WORKS. Śrí-Śankaráchárya's Miscellaneous Works, *etc.* Vol. II-IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2-4.)**

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श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Vāmana Bāpaṭ, calling himself Áchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८२५ [*Bombay*, 1903.] 12°. **14048. b. 44.**

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ṢAṄKARA ĀCHĀRYA (*continued*).

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mentary by Vedânta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [*Bangalore,*] 1902. 12°.
14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. *New York,* 1897. *obl.* 12°.
14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] *See* SĪTĀNĀTHA DATTA. Sankaracharya, *etc.* pp. 49-62. 1897. 12°.
14048. a. 22.

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Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self ... [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 7-8. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(3.)**

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అయం సిద్ధాంతబిందుః *etc.* [Daṣaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaṣloka.] pp. 36. చెన్నపట్టణము [*Madras,* 1892.] 8°.
14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः *etc.* [Daṣaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram,* and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

See SUREṢVARA ĀCHĀRYA. पञ्चीकरणवार्त्तिकम् । [Pañchīkaraṇavārttika. A metrical paraphrase of Ṣaṅkara's Pañchīkaraṇaprakriyā.] 1891. 8°. [*Vidyodaya.*] **14096. cc. (vol. 20.)**

See SUREṢVARA ĀCHĀRYA. मानसोल्लासो *etc.* [Mānasollāsa. Followed by Pañchīkaraṇavārttika.] 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]

—— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 1-4. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedântagranthapañchaka.] pp. 1-47. [1891.] 12°. **14048. b. 15.(2.)**

श्री . . . वाक्यसुधा *etc.* [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. *See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* विवरणोपन्यासः . . . Vivaraṇopanyâsa, *etc.* 1901. 8°. **14048. cc. 37.**

దృగ్దృశ్యవివేకము *etc.* [Vākyasudhā, here called Dṛigdṛiṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyākhyā of Brahmānanda Bhāratī, by Aparokshānubhavī Vakulābharaṇa Paradeṣī.] pp. iv. 84. చెన్నపట్టణము [*Madras,*] 1901. 8°. **14048. bb. 55.**

The poem is here ascribed to Vidyāraṇya.

ദൃഗ്ദൃശ്യവിവേകഃ പ്രകരണം. ടീകാദ്വയസമലംകൃതം ഭാഷാനുവാദസഹിതം ച. [Vākyasudhā, or Dṛigdṛiṣyaviveka. With two commentaries. Edited with a Malayalam translation by

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

E. P. Subrahmaṇya Ṣāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. **14049. a. 7.(3.)**

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 12, pp. 751-760. 1895, *etc.* 8°. **14048. g. 1.(vol. 6.)**

వివేక చూడామణి *etc.* [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Ṣāstrī. Edited by R. Trivikrama Ṣāstrī.] pp. 225. బళ్ళారి 1898.] 8°. **14048. c. 72.(2.)**

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काश्यां १९५८ [*Benares*, 1901.] *obl.* 4°. **14048. e. 36.**

विवेकचूडामणिः *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛisiṃha Deva Ṣarmā.] pp. xii. 746. लवपुरे १९०२ [*Lahore*, 1902.] 8°. **14049. a. 6.**

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(4.)**

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. श्रीविचार चन्द्रोदय *etc.* [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Ṣaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Ṣaṅkara and others.] [1901.] 12°. **14123. e. 22.**

मोहमुद्गरः। (यतिपञ्चक ও साधनपञ्चक।) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] *See* TĀRĀKUMĀRA KAVIRATNA. पञ्चामृत *etc.* [Pañchāmṛita.] pp. 11-29. [1892.] 12°. **14028. b. 73.(1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

అపరాధస్తోత్రం (దేవీపంచరత్న॥) [Aparādhastotra and Devīpañcharatnastotra.] *See* SADĀṢIVA DĪKṢHITA, *of Alsur.* ఆగమికశివపూజావిధిः *etc.* [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. **14028. b. 85.**

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तरादि ॥ (अथ साधनपंचको निरूप्यते ॥) [Praṣnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. *See* SUKHĀNANDA TRIPĀṬHĪ, *Prājña.* ॥ ब्रह्म विलासः *etc.* [Brahmavilāsa.] [1894.] 8°. **14048. dd. 32.(1.)**

Saundaryalaharí of Śrí Śankaráchárya with Lakshmídhara's commentary, Bhávanopanishad with Bháskararája's commentary, and Devi-panchastaví [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajananīstotra]. Edited [with introduction] by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, *etc.* 8°. **14004. b. 8.**

The name Ānandálaharī *is usually given only to vv.* 1-41 *of the first of these works; the remaining* 59 vv. *of it, or* (*as here*) *the whole* 100, *are styled* Saundaryalaharī.

शतश्लोकी *etc.* (हरिस्तुतिः, योगतारावली *etc.*) [Ṣataṣlokī, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] *See* above, TWO OR MORE WORKS. Śrí-Śankaráchárya's Miscellaneous Works, *etc.* Vol. II, IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2, 4.)**

మణిత్రయి *etc.* [Maṇitrayī. Three Vaishṇava poems ascribed to Ṣaṅkara and his disciples, viz. Lakshmīnṛisiṃhastotra, Govindadvādaṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. **14028. a. 28.**

ŚAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

Lord Shankar's Song [, viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. *See* UPANISHADS.—*Separate Upanishads.* An English translation of the Prashnopanishat, *etc.* pp. 36-47. 1899. 12°. **14048. a. 20.(2.)**

शंकराचार्य्येर ग्रन्थमाला *etc.* [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. *See* above, TWO OR MORE WORKS. **14033. aa. 30.**

अम्बाष्टकम् [Ambāshṭaka. With commentary.] pp. 12. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 8. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Śaṅkara:] *See* below.

श्री अन्नपूर्णार ध्यान [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 *folding plate.* काशी [*Benares,* 1891.] 12°. **14003. e. 2.(20.)**

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. *Madanapalle,* 1893. 16°. **14010. a. 4.**

శ్రీగోవిన్దద్వాదశమఞ్జరికాస్తోత్రమ్. [Govindadvādaśamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 100-142. 1899. 16°. **14028. a. 28.**

गोविन्दाष्टकम् । चर्पटपञ्जरी *etc.* [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुरादाबाद १९५७ [*Bombay,* 1901.] 12°. **14028. bb. 5.(1.)**

अथ चर्पटपञ्जरिकास्तोत्र° [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [*Rawal Pindi,* 1902.] *obl.* 12°. **14028. b. 73.(6.)**

Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. *See* above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, *etc.* pp. 160-161. 1901. 8°. **14048. bb. 53.**

दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvaráchárya, Svayamprakáśa & Rámatírtha. [Followed by the poem called Pañchīkaraṇavārttika by Sureṣvara.] Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. pp. iv. v. 170, vii. 4. 1895. *See* MYSORE. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, *etc.* 8°. **14004. b. 5.**

The Vedânta Doctrine of Śrí Saṇkarâchârya. [Comprising Śaṅkara's Dakshiṇāmūrtistotra with Sureṣvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakshiṇāmūrtyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahâdeva Śâstri. [To which is appended the Sanskrit text of the Dakshiṇāmūrtyupanishad and Dakshiṇāmūrtistotra.] pp. lxxv. 170. *Madras,* 1899. 12°. **14048. b. 36.**

Forms part of the Vedic Religion *Series,* Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, *etc.* [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. IV, no. 10, pp. 217-218. 1897, *etc.* 4°. **14170. fff. 4.(vol. 4.)**

ஸ்ரீ தக்ஷிணாமூர்த்யஷ்டகம் [Dakshiṇāmūrtistotra, or °ashṭaka.] *See* VEDAPĀDASTAVA. ஸ்ரீ . . . வேதபாதஸ்தவ [Vedapādastava.] pp. 27-31. 1903. 16°. **14033. a. 47.(2.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ದಾರಿದ್ರಭಞ್ಜನಾಷ್ಟಕ [Dāridryabhañjanāshṭaka.] *See* KṚITTIVĀSAS. ಬಾಲುಂಕೇಶ್ವರಂ ಜನಾನ *etc.* [Bāluṅkeśvaraṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara °dahanastotra.

శ్రీగోవిన్దచతుర్దశమఞ్జరికాస్తోత్రమ్. [Govindachaturdaśamañjarikā.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितत्त्वमुक्तावली। [Harim-īḍe-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. *See* above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी *etc.* [Ajñānabodhinī.] pt. 2. [1874.] 8°. **14048. bb. 45.(1.)**

॥ श्री हरिगीडे स्तोत्रम् *etc.* [Harim-īḍe-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [*Bombay*, 1897.] 12°. **14033. a. 32.**

Hymns in Praise of Hari, *etc.* [Harim-īḍe-stotra, in English.] 1902. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VII, no. 2, pp. 198-206. 1895, *etc.* 8°.

14048. g. 1.(vol. 7.)

ശ്രീശംകരാചാര്യക്രുതജ്ഞാനപ്രദീപികാ. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Ṣaṅkara, by Mānavikrama.] *See* MĀNAVIKRAMA KAVI. ശ്രീശാനവിക്രമകവിരാജകൃതാനേക ... മുക്താഃ ലംമുഹീകാഃ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

శ్రీలక్ష్మీనృసింహాస్తోత్రమ్. [Lakshmīnṛisiṃhastotra, or Lakshmīnṛisiṃhakarāvalambast°.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 1-99. 1899. 16°. **14028. a. 28.**

लक्ष्मीनृसिंहस्तोत्रम् *etc.* [Lakshmīnṛisiṃhastotra. With a Hindi translation by Govindasiṃha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [*Kalyan*, 1901.] 12°. **14028. b. 93.(6.)**

अथ मनीषापंचकम्. [Manīshāpañchaka. With the *ṭīkā* of Bālagopālendra.] *See* NITYĀNANDA SARASVATĪ.

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 93-112. [1891.] 8°. **14048. b. 15.(2.)**

श्री ... मठाम्नाय: *etc.* [Maṭhāmnāya, or Maṭhāmnāyasetu. A short work in verse ascribed to Ṣaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeśa Dharmādhikārī.] pp. xi. 23. मुंबय्यां १९३८ [*Bombay*, 1892.] 16°.

14048. a. 9.(3.)

మఠామ్నాయసేతుః [Maṭhāmnāyasetu. A portion, styled Āmnāyavistara, in another recension.] *See* MAṬHĀMNĀYA. శ్రీమఠామ్నాయః *etc.* [Maṭhāmnāya, *etc.*] pp. 11-16. 1894. 8°.

14048. bb. 42.(3.)

ಆಮ್ನಾಯ ... ಶಂಕರಾಯವೈಕರ್ಃ॥ [Āmnāyavistara.] *See* SADĀṢIVA BRAHMENDRA. പുണ്യശ്ലോകമംജരീ *etc.* [Puṇyaślokamañjarī.] pp. 34-38. [1895.] 8°. **14048. bb. 42.(2.)**

The Moha-mudgara ... With its translation into English and Hindustaní verse by Dína Nátha Deva. pp. i. 8. *Calcutta*, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. II, pt. i., pp. 4-6. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 2.)**

ಮೃತ್ಯುಂಜಯಮಾನಸಿಕಪೂಜಾಸ್ತೋತ್ರ॥ [Mṛityuṃjayamānasikapūjāstotra.] *See* APYAYA DĪKSHITA. ശ്രീവരദരാജസ്തവഃ *etc.* [Varadarājastava.] pp. 20-27. [1897.] 12°. **14076. a. 19.**

अथ निर्वाणपंचकम् [Nirvāṇapañchaka. With the *vivṛiti* of Nityānanda Sarasvatī.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. I, no. 11-12. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ *etc.* [Prabodhasudhākara. A poem in 254 stanzas on Vaishṇava monism. With a Hindi translation by Rāmasvarūpa Ṣarmā.] pp. 83. मुरादाबाद १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 5.**

संयमिनाममालिका ॥ [Saṃyamināmamālikā. A list of the names of Ṛishis, in 17 stanzas, ascribed to Ṣaṅkara.] 1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 12.] 1895, *etc.* 8°. **14003. c. 2.(12.)**

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarçanasaṁgraha . . . II. Sarvasiddhāntasaṁgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **14048. e. 35.**

शतश्लोकीत्यपरनामा वेदान्तकेसरी . . . सटीकः *etc.* [Ṣataṣlokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bāḷājī Moḍak.] [1885-1886.] *See* PERIODICAL PUBLICATIONS.—*Poona.* काव्येतिहास-संग्रह [Kāvyetihāsasaṁgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. **14072. d. 37.(vol. 8, 9.)**

శ్రీ . . . శ్రీసౌందర్యలహరీ *etc.* [Saundaryalaharī. With the commentary Lakshmīdharā of Lakshmīdhara Deṣika.] pp. 145. కార్వేటినగరం॥ [*Karvaitnagar,*] 1892. 8°. **14028. c. 67.**

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. *See* JÑĀNĀNANDA DEVA. सिद्धान्तदर्शन *etc.* [Siddhāntadarṣana.] [1898.] 12°. **14048. b. 33.(5.)**

The Ānandalaharī, *often confused with the* Saundaryalaharī, *consists of vv.* 1-41 *of the latter.*

સૌંદર્ય લેહેરી તથા આહ્નિકનાં ગાયનો [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

of worshippers of Jagadambā Devī.] pp. i. 72. અમદાવાદ ૧૮૯૪ [*Ahmadabad,* 1899.] 8°. **14048. cc. 9.(4.)**

Ānanda Lahari [*i.e.* Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Ḍiṇḍima, *etc.*] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. *Palghat,* 1899. 12°. **14048. b. 35.**

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ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

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14048. g. 1.(vol. 1.)

योगतारावलि [Yogatārāvalī. 29 stanzas on Rājayoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९७ [*Bombay*, 1896.] 8°.
14048. cc. 9.(3.)
This poem is sometimes ascribed to Nandikeṣvara.

[For the Amaruṣataka :] *See* AMARU.

[For the Hastāmalakastotra and its commentary :] *See* HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati :] *See* SANNYĀSAGRAHAṆA.

[For hymns *etc.* ascribed to Ṣaṅkara which are included in the Bṛihat-stotraratnākara :] *See* STOTRARATNĀKARA.

[For the Vajrasūchyupanishad :] *See* UPANISHADS.

[For the Rājayogabhāshya or commentary on the Maṇḍalabrāhmaṇopanishad :] *See* UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VEṄKAṬEṢA KITTŪR. श्रीशङ्कर-विजयचूर्णिका *etc.* [Ṣaṅkaravijayachūrṇikā. Comprising chronology of Ṣaṅkara's life; Maṭhetivṛitta and Sampradāyachatushṭaya, poems enumerating the *maṭhs* founded by him, *etc.*] [1899.] 8°. **14058. b. 41.**

See KṚISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. શ્રી-ભચ્છુંકરાચાર્યનો સમય *etc.* [Ṣaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Ṣaṅkara's life.] [1898.] 8°. **14146. gg. 4.**

See RĀMA MIṢRA ṢĀSTRĪ. तुरीयमीमांसा . . . Turíya-mímáṁsá [, a treatise upon the fundamental Vedic principles underlying Ṣaṅkara's teaching,] *etc.* [1901.] 8°. **14058. b. 46.**

ṢAṄKARA ĀCHĀRYA (*continued*).

APPENDIX (*continued*).

See ṢAṄKARA, *Áchārya-Svāmī, Pontiff of Dwarka.* ॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarnations culminating in Ṣaṅkara, history of the latter, *etc.*] [1898.] 8°. **14048. cc. 21.(2.)**

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14028. b. 95.

[For editions of Sāyaṇa's Ṣaṅkaradigvijaya :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

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ṢAṄKARA ĀCHĀRYA, styled ABHINAVA-ṢAṄKARĀCHĀRYA. *See* VEDAS. — Yajurveda. — *Taittirīya-saṃhitā.* ಜಟರುದ್ರೀಯ . . . ಶ್ರೀಯಭಿನವ-ಶಂಕರಾಚಾರ್ಯರ್. [Ṣatarudrīya. With commentary by Abhinava-Ṣaṅkarāchārya.] 1903. *obl.* 16°. **14010. a. 8.**

ṢAṄKARA ĀRĀDHYA, *Pramathakavi.* ಸಟೀಕ ಬಸವೇಶವಿಜಯಃ *etc.* [Basaveṣavijaya. A poem in 43 *adhyāyas* on the Vīraṣaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] *See* PERIODICAL PUBLICATIONS. — *Mysore.* ವೀರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraṣaivamataprakāṣikā.] Vol. I-III. [1892-1895.] 8°.
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SAPTAṢLOKĪ-RĀMĀYAṆA. सप्तश्लोकीरामायण मा° [Saptaṣlokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [*Kherwadi,* 1901.] *obl.* 16°.
14028. a. 19.(7.)

ṢARACHCHANDRA CHAKRAVARTĪ. ध्यानमाला *etc.* [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bījamantra* and *gāyatrī.* Compiled by Ṣarachchandra Chakravartī.] pp. iv. 106, ii. কলিকাতা ১৩০৭ [*Calcutta,* 1900.] 12°.
14028. b. 66.(5.)

ṢARACHCHANDRA DĀSA, *Rāi Bahādur.* *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal . . . Edited by Śarat Ćandra Dás. 1893, *etc.* 8°. **14003. b. 19.**

ṢARACHCHANDRA DĀSA, *Rāi Bahādur (continued).* *See* KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam . . . edited by . . . Çarat Chandra Dās, *etc.* 1898. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 3.)**

—— *See* NĀGĀRJUNA. माध्यमिकावृत्ति । Mádhyamiká Vṛitti . . . edited by . . . Çarat Chandra Dás, *etc.* 1894-1897. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 1.)**

—— *See* SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram . . . edited by . . . Çarat Chandra Dās, *etc.* 1896, *etc.* 8°. [*Buddhist Texts.*] **14004. c. (vol. 2, no. 2.)**

—— *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Dhammapada.*] धम्मपदं । Dhammapadam . . . edited by . . . Çarat Chandra Dās, *etc.* 1899. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 4.)**

—— *See* SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās, *etc.* 1898, *etc.* 8°. [*Buddhist Texts.*] **14004. c. (vol. 2, no. 3.)**

ṢARACHCHANDRA MUKHOPĀDHYĀYA. *See* ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. **P.P. 656. ba.(vol. x., no. 7.)**

—— *See* MAHĀBHĀRATA.—*Entire Work.* The Mahabharata . . . Translated . . . with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, *etc.* 8°. **14065. e. 28.**

——*See* MAHĀBHĀRATA.–Bhagavadgītā.–*Sanskrit and English.* The Bhagabat Gita . . . Edited by S. C. Mukhopadhaya. 1902. 8°. **14065. c. 52.**

—— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. *Calcutta,* 1894. 16°. **14065. a. 7.**

ṢARACHCHANDRA ṢĀSTRĪ. *See* KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 3.)**

—— *See* NĀGĀRJUNA. माध्यमिकावृत्ति । Mádhyamiká Vṛitti . . . edited by . . . Çarat Chandra Dás . . . Harimohan Vidyabhushaṇa (and . . . Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 1.)**

—— *See* SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898, *etc.* 8°. [*Buddhist Texts.*] **14004. c. (vol. 2, no. 3.)**

ṢARACHCHANDRA TARKACHŪḌĀMAṆI. *See* SĀRASVATASŪTRA. सूत्रमाला *etc.* [Sūtramālā. Comprising the Sārasvatasūtra and the commentary Praveṣikā of Ṣarachchandra.] [1894.] 12°. **14090. b. 42.**

SĀRADĀCHARAṆA SENA KAVIRATNA. *See* MĀDHAVA, *son of Indukara.* सटीक-निदान *etc.* [Nidāna. With the Vyākhyāmadhukoṣa. Edited by Sāradācharaṇa Sena.] [1901.] 8°. **14043. c. 44.**

SARAṆA. သရဏာဒိဆက္ကကဏ္ဍဒီပနီကျမ်း: [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkaṃvaṃsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14300. d. 28.(5.)**

SARAṆAṄKARA, *Bentara.* *See* SUTTAPIṬAKA.—*Majjhimanikāya.* මජ්ඣිමනිකායො *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] 1895. 8°. **14098. dd. 11.**

SARAṆAṄKARA, *Veliviṭa.* *See* ABHISAMBODHI-ALAṄKĀRA. අභිසම්බොධි අලඞ්කාර *etc.* [Abhisambodhi-alaṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇaṅkara.] 1897. 8°. **14098. ccc. 2.**

SĀRANĀTHA ṢARMĀ, *disciple of Gaṇapati Ṣāstrī.* ஆசாரியோக்தி விபூஷணம் *etc.* [Ācāryoktivibhūshaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்முகி [*Nadukkaveri,* 1896.] 8°. **14028. d. 59.(4.)**

SĀRASVATĀBHIDHĀNA. सारस्वताभिधान। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका *etc.* [Koṣachandrikā.] pp. 21-24. [1893.] 12°. **14090. b. 44.(1.)**

SĀRASVATASŪTRA. श्रीसारस्वतपूर्वार्द्धः *etc.* (उत्तरार्द्धः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtisvarūpa. Together with a gloss by Lokeṣvara Śukla.] 2 pts. pp. 51, 53. लक्ष्मणपुरे १८९७-अष्टवेदाब्धौ [*Lucknow*, 1890-1892.] 8°. **14093. d. 17.**

—— सारस्वत सटीक *etc.* [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāṭhī and Śaktidhara Śukula.] pt. i. pp. vii. 572. लखनऊ १८९१ [*Lucknow*, 1891.] 8°. **14090. bb. 6.**

—— सारस्वतं व्याकरणम् *etc.* (Saraswata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [*Calcutta*, 1893.] 8°. **14093. b. 43.**

The English title is from the wrapper.

—— सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtisvarūpa.] pp. ii. 146. मुम्बय्यां १९५२ [*Bombay*, 1896.] 8°. **14090. c. 39.**

—— ॥ सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. લીંમડી १८५५ [*Limri*, 1899.] 12°. **14092. a. 20.**

—— सारस्वतं व्याकरणम् *etc.* (The Saraswata Vyakarana. A Sanskrit grammar by Anubhuti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara. . . . Second edition.) pp. 231. कलिकाता १९०१ [*Calcutta*, 1901.] 8°. **14090. bb. 15.(2.)**

English title taken from wrapper.

—— सूत्रमाला। अर्थात् बृहत् सारस्वतीय सूत्रावली *etc.* [Sūtramālā, or Bṛihat-sārasvatīyasūtrāvalī. Comprising the Sārasvatasūtra and the commentary Praveṣika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanaṃjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [*Comillah*, 1894.] 12°. **14090. b. 42.**

Extends to the end of the Taddhitādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtisvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhya. *Mayūbhūtisvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Muhābhāshya, and which he "caused to be read" to Bhānujī Dikshita. The work of Mayūbhūtisvarūpa and Rāmāśrama forms the Bṛihat-sārasvata, on which the present commentary is founded.*

—— सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of *kṛidanta* stems, styled Kṛidantabhūshaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लक्ष्मणपुरे १९०० [*Lucknow*, 1900.] 4°. **14092. c. 20.**

—— लघुभाष्यम् *etc.* [Sārasvatasūtra. With the commentary Laghu-bhāshya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃśīdhara of Nabha.] pp. ii. 460. मुम्बय्यां १८२२ [*Bombay*, 1901.] 8°. **14093. b. 44.**

SARASVATĪNIGHAṆṬU. සරසවනී නිඝණ්ටුව [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. *Colombo*, 1884. 8°. **14043. d. 44.(2.)**

A reprint of the edition published at the Lankabhinava-Vishruta Press, Colombo, in 1865.

SARASVATĪŚESHA ŚĀSTRĪ, *of Venkatagiri. See* ŚIṄGA BHŪPĀLA. రసార్ణవసుధాకర॥ [Rasārṇava-sudhākara. Edited by Sarasvatīśesha.] [1895.] 8°. **14053. ccc. 13.**

ŚARAT ĆANDRA. *See* ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. *See* KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা *etc.* [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Ṣaratkumāra Sena.] [1901.] 12°. **14076. b. 26.(2.)**

SARAYŪPRASĀDA MIṢRA, *of Allahabad. See* ṢĀRṄGADHARA, *son of Dāmodara.* शान्तरसनिर्देशः *etc.* [Ṣāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. **14070. b. 29.**

—— *See* ṢIVAṢARMA SŪRI. वासुदेवरसानन्दः *etc.* [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. **14028. c. 76.(2.)**

SARAYŪPRASĀDA VĀJAPEYĪ, *of Gaurilakha. See* LAKSHMĪNĀRĀYAṆA ṢARMĀ, *of Benares.* मदनमुखचपेटिका *etc.* [Madanamukhachapeṭikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. **14076. b. 34.**

SĀRIPUTTA SAṄGHARĀJA. *See* ANURUDDHA. Abhidharmarthasangraha sanna. Compiled by Sri Sariputra, *etc.* 1897. 8°. **14098. ccc. 6.**

SARKÁR (GOLÁPCHANDRA). *See* GULĀB-CHANDRA SARKĀR.

ṢARMĀ (O. L.). *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. **14010. a. 4.**

SARNĒLIS, *B. L. See* JĪVANĀTHA, *son of Ṣambhunātha.* භාවිකුතූහලය *etc.* [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. **14053. ccc. 4.**

ṢĀRṄGADEVA, *Niḥṣaṅka, son of Sodhala.* सङ्गीतरत्नाकर । [Saṅgītaratnākara. A treatise on music. With Ṣiṅga Bhūpāla's commentary.] pp. 47. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 17. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 17.)**

—— संगीतरत्नाकरः *etc.* (The Sangîta Ratnâkara ... by Śrî Niśśanka Śarngadeva, with its commentary [called Kalānidhi] by Chatura Kallinâtha and seven very useful appendices containing Swaraprastâr, &c. Edited by Pandit Mangesh Rámkrishṇa Telang.) 2 vols. pp. v. i. 1000. पुण्याख्यपत्तने १८९६-१८९७ [*Poona*, 1896-1897.] 8°. **14003. ccc. (no. 35.)**

Forms no. 35 *of the* Ānandāśrama Sanskrit Series. *The English title is that given on the cover of vol.* 2.

ṢĀRṄGADHARA, *son of Dāmodara.* शान्तरसनिर्देशः *etc.* [Ṣāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyākhyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. प्रयागे १९५४ [*Allahabad*, 1897.] 12°. **14070. b. 29.**

—— Śârangdhara Saṁhitâ. [A work on medicine.] Edited by Prabhurám Jivanrám Vaidya. (शार्ङ्गधरसंहिता) pp. iv. clv. 351. *Bombay*, 1891. 16°. **14043. b. 12.**

ṢĀRṄGADHARA, *Logician. See* ṢESHAṢĀRṄGADHARA.

SARVĀNANDA SŪRI, *disciple of Dhanaprabha Sūri.* જગડૂ ચરિત *etc.* [Jagaḍūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. મુંબઈ ૧૮૯૬ [*Bombay*, 1896.] 12°. **14100. b. 9.**

Jagaḍū, or Jhagṛū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. कातन्त्रव्याकरणम् *etc.* [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. मुम्बय्यां १९५२ [*Bombay*, 1895.] 8°. **14090. bb. 9.**

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) *corresponds to* IV. v. 81 *of his text.*

—— कलापसूत्रम् *etc.* [Kalāpasūtra, or Kātantra. With the Ṣikshāsūtra, Paribhāshās.°, and Balābalas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. कलिकाता १७०८ [*Calcutta*, 1901.] 12°. **14092. a. 24.(2.)**

—— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's *vṛitti*.] *See* ṢAURĪNDRAMOHANA ṬHĀKURA. गान्धर्व-कलाप-व्याकरणम् *etc.* [Gāndharva-kalāpa-vyākaraṇa.] [1902, *etc.*] 8°. **14053. dd. 2.**

—— कलाप-व्याकरणम् *etc.* [Kalāpavyākaraṇa. Section i., with Durgasiṁha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālaṅkāra. Third edition.] pp. ii. i. i. i. 38. ঢাকা ১৮১০ [*Dacca*, 1889.] 8°. **14090. c. 36.**

—— [Fourth edition.] pp. 47. ঢাকা ১৮১৭ [*Dacca*, 1895.] 12°. **14090. b. 45.(3.)**

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিবৃত্তিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [*Dacca*, 1895.] 8°. **14090. bb. 13.(4.)**

—— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14090. b. 32.(2.)**

—— *See* DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatushtayaṭīkā, or Kātantravṛittiṭīkā. Chapter II, *pādas* i.-iii.] 1893. 8°. **14090. bb. 13.(1.)**

—— *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochanadāsa's Pañjikā and Susheṇa's Kalāpachandra thereupon.] [1900.] 12°. **14092. a. 24.(1.)**

—— *See* SUSHEṆA. আখ্যাত-কবিরাজঃ *etc.* [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. **14093. b. 36.(2.)**

—— *See* SUSHEṆA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatushṭayakavirāja. Chapter II.] 1894. 8°. **14090. bb. 13.(3.)**

—— *See* TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatushṭayapañjī. Chapter II.] 1893. 8°. **14090. bb. 13.(2.)**

APPENDIX.

—— *See* CHAṄGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°. **14092. a. 10.(2.)**

—— গণতত্ত্ব-দীপিকা *etc.* [Gaṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishīkeśa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14093. b. 20.(3.)**

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daśabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 12°. **14092. a. 24.(3.)**

SARVEṢVARA ĀCHĀRYA. *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer.* শ্রীশ্রীনিবাসদীপিকা *etc.* [Ṣrīnivāsadīpikā. Edited by Sarveṣvara.] 1900. 12°. **14053. a. 5.(2.)**

—— *See* VIKRAMĀRKACHARITRA. ଉତ୍କଳୀୟ ସିଂହାସନ *etc.* [Batriṣ Siṃhāsana. An Oriya version, by Sarveṣvara.] 1900. 12°. **14121. f. 19.(4.)**

SARVEṢVARA SĀRVABHAUMA. *See* GOTAMA. ন্যায়-দর্শন *etc.* [Nyāyadarṣana. With Bengali interpretation by Sarveṣvara.] [1894, *etc.*] 8°. **14048. dd. 21.**

ṢAṢADHARA, *grandson of Rudrasiṃha, and Courtier of Amarasiṃha.* *See* KAVIRĀJA PAṆḌITA. The Râghavapâṇḍavîya . . . With the commentary [Rāghavapāṇḍavīyaprakāśa] of Saśadhara, *etc.* 1897. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 62.)**

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ṢÂSTRI (R. A.). *See* ANANTAKṚISHṆA ṢĀSTRĪ, *R.*

ṢĀSTRĪ PĀṆCH KAKKĀ. શાસ્ત્રી પાંચ કક્કા અને બારાખડી [Ṣāstrī Pāṇch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, *lith.* અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 12°. **14100. a. 12.(2.)**

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the legend and cult of Rāma, forming part of the Ṣatakoṭi-rāmacharita. Edited by Vāsudeva Bāḷā Aināpure.] 9 pts. मुंबय्यां १८२१ [*Bombay*, 1903.] Fol. **14018. c. 32.**

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ṢAṬHAKOPĀCHĀRYA, *Iyyuṇṇi, son of Jagannāthāchārya. See* VEṄKAṬĀCHĀRYA, *son of Govindāchārya.* చాత్తాదశ్రీవైష్ణవద్విజషోడశకర్మాణి *etc.* [Chāttāda-ṣrīvaishṇava-dvija-shoḍaṣakarmāṇi. Edited by Ṣaṭhakopāchārya.] [1902.] 8°. **14170. ee. 47.**

ṢAṬHAKOPĀCHĀRYA, *Mohanūr Kandāḍai. See* BHOJARĀJA. Champû Râmâyaṇa. Bâlakâṇḍa. With ... commentary, English translation and ... notes by ... M. C. Satakopachariar. [1896.] 8°. **14076. c. 67.(1.)**

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In progress?

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ṢAUDDHODANI. The Alankâraśekhara of Keśavamiśra[, comprising the Alaṅkārasūtra or aphorisms of Rhetoric ascribed to Ṣauddhodani with the commentary of Keṣava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (अलंकारशेखर: ।) pp. 84. 1895. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 50. 1886, *etc.* 8°. **14072. ccc. 12.(no. 50.)**

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—— Bṛihad-devatá, or An Index to the Gods of the Rigveda . . . To which have been added Arshánukramaṇí Chhandonukramaṇí and Anuvákánukramaṇí in the form of appendices. Edited by . . . Rájá Rájendralála Mitra. (बृहद्देवता ।) pp. 333. 1893. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 127.] 1848, *etc.* 8°. **14002. a. (vol. 127.)**

—— महर्षिशौनकप्रणीतम् ऋक्प्रातिशाख्यम् । . . . . Śaunaka's Prátiśákhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakiśora Vyâsa . . . and his esteemed pupil Paṇḍit Prabhudatta Śarmâ. pp. 399, ii. *Benares,* 1903. 8°. **14090. c. 40.**

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ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.* *See* NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ. Stanzas

from Veṇi Samhára Nátaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. **14080. c. 17.(2.)**

—— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (Indian Music's Address to Empress Victoria.) pp. 51. *Calcutta,* 1892. 4°. **14053. e. 25.(2.)**

—— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . Kalyáṇagánam : or A Benedictory Song.) pp. 16. *Calcutta,* 1896. 8°. **14070. c. 64.**

With European musical notation.

—— Śrímad-Victoria-Máhátmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rája Sir Sourindro Mohun Tagore. pp. i. iii. 300. *London,* [1898.] 4°. **14076. e. 4.**

—— Abhra, or A few notes on Talc, compiled and translated into English from various Sanskrit works, by Raja Sir Sourindro Mohun Tagore. pp. 28. *Calcutta,* 1899. 8°. **14053. ccc. 29.**

—— गान्धर्व-कलाप-व्याकरणम् *etc.* [Gāndharva-kalāpa-vyākaraṇa. A grammar of musical science, in the form of aphorisms and commentary, following the method of the Kātantra, and accompanied by the appropriate Aphorisms of the latter with portions of Durgasiṃha's *vṛitti.*] কলিকাতা ১৮২৪ [*Calcutta,* 1902, *etc.*] 8°.

In progress ? **14053. dd. 2.**

—— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāgiṇīs,* together with their Sanskrit text and musical setting, and descriptions of their mythological embodiments,] specially addressed to his Most Gracious Majesty the Emperor of India : by his Imperial Majesty's devoted and loyal subject Raja Sir Sourindra Mohun Tagore. pp. 200. *Calcutta,* 1903. 12°. **14053. ccc. 46.**

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SĀYAṆA ĀCHĀRYA.

Works on Ṣruti.

[*Áraṇyakas.*] *See* Āraṇyakas.—*Aitareyāraṇyaka.* ऐतरेयारण्यकम् *etc.* [Aitareyāraṇyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa.] [1898.] 8°. **14003. ccc. (no. 38.)**

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—— *See* Āraṇyakas.—*Taittirīyāraṇyaka.* त्रिसुपर्णी *etc.* [Trisuparṇamantra. With commentary of Sāyaṇa.] [1900.] 8°. **14028. d. 35.(2.)**

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—— *See* Brāhmaṇas.—*Aitareyabrāhmaṇa.* ऐतरेय-ब्राह्मणम् *etc.* (The Aitaréya Bráhmaṇam, with the Bháshya of . . . Sáyaṇáchárya, *etc.*) [1896.] 8°. **14003. ccc. (no. 32.)**

—— *See* Brāhmaṇas.—*Ārsheyabrāhmaṇa.* ॥ आर्षेय-ब्राह्मणम् *etc.* [Ārsheyabrāhmaṇa. With commentary of Sāyaṇa.] 1891-1892. 8°. [*Ushā.*] **14010. c. 43.(vol. 1, 2.)**

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SĀYAṆA ĀCHĀRYA (*continued*).

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——— *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa.] [1898.] 8°.
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14010. c. 43.(vol. 2.)

[*Upanishads.*] *See* UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Ṣāntipāṭha. With commentaries of Sāyaṇa.] 1892. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

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——— *See* UPANISHADS. — *Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of ... Sâyana ... Translated into English, *etc.* 1903. 8°. **14007. b. 23.**

——— Extracts from Vedántic commentaries. Translated from Vidyâranya's Taittirîyaupanishad-Dipîkâ [*sic*] [by S. Sītārāma Ṣāstrī]. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. II, no. 11-17. 1895, *etc.* 4°.
14048. g. 1.(vol. 2.)

[*Vedas.*] *See* SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including Sāyaṇa's Taittirīyasandhyābhāshya.] [1899.] 8°.
14003. ccc. (no. 40.)

——— *See* SANDHYĀVANDANA. யஜுர்வேத ஸந்த்யாவந்தனம் *etc.* [Sandhyāvandana. Followed by the Purushasūkta, Ṣrīsūkta, Bhūsūkta, *etc.* With extracts, in a Tamil translation, from the commentaries of Sāyaṇa and others.] 1901. 8°.
14033. aa. 27.

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WORKS ON ṢRUTI. [*Vedas.*] (*continued*).

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——— *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Handbook to the study of the Rigveda ... Part I. Introductory. (Sayana's Preface to his commentary ... the commentary itself on the first three hymns and a translation into English of the Preface.) (Part II. The seventh Mandala, *etc.*) 1890-1892. 8°. **14010. c. 50.**

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ŚIVAPRAKĀŚA POTADĀR, *son of Harasahāya Mal.* सुजनप्रकाश *etc.* [Sujanaprakāśa. Comprising collections of (1) devotional poems, in Hindi; (2) stanzas and poems on divination and astrology, in Hindi and in Sanskrit with Hindi translation; and (3) medical recipes, *etc.*, in the same languages.] pp. viii. 104. कल्याण-मुंबई १८२१ [*Kalyan*, 1900.] 8°. **14053. cc. 62.(2.)**

ŚIVAPRASĀDA, *Brahma-bhaṭṭa, son of Nārāyaṇa Rāya.* ब्रह्मभट्ट प्रदीप *etc.* [Brahmabhaṭṭapradīpa. A poem on the Brahma-bhaṭṭa caste, in Sanskrit and Hindi, with Hindi prose translation.] pp. 7, 31. कानपुर [*Cawnpore*, 1890.] 8°. **14048. cc. 8.(1.)**

ŚIVAPRASĀDA MĀKHANLĀL, *of Pushkar. See* PURĀṆAS.—*Padmapurāṇa.* पुष्कर माहात्म्य° [Pushkaramāhātmya. With Hindi translation by Śivaprasāda.] [1898.] *obl.* 8°. **14016. d. 51.**

ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha, of Birpur, Ghazipur.* । चयहानिवंशभूषणम् । अथात् चौहान क्षत्रियों की वंशावली *etc.* [Chayahānivaṃśabhūshaṇa, or Chauhān Kshatriyoṇ kī Vaṃśāvalī. An account in 428 verses, based upon the Bhavishyapurāṇa, of the ancient history of the Chauhān Kshatriyas, with especial reference to the Loniyā caste. With preface by Lakshmīnārāyaṇa son of Kālikādatta, and Hindi translation of the verses.] pp. viii. ii. 148. प्रयाग १९०३ [*Allahabad*, 1903.] 8°. **14058. cc. 7.**

The title is spelt Chaihāniv°. *in the body of the book.*

ŚIVARĀMAKṚISHṆA ŚĀSTRĪ, *Ādhanakoṭṭai.* ப்ரயோகசிந்தாமணிः *etc.* [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba. Edited with a commentary called Kalpavallī and a *kārikā* or metrical epitome styled Gṛihyakalparatna by the author's son, Ā. Svāmināṭha Śāstrī.] pp. viii. 207. கும்பகொணம் ॥ [*Kumbakonam*,] 1901. 8°. **14033. aa. 22.**

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ŚRĪNIVĀSA DĪKSHITA, *K., Vedāntadeśika (continued).* *ஹிரண்யகேஶிமஹிமஸங்க்ரஹ: etc.* [Hiraṇyakeśimahimasaṅgraha. A short poetical account of the lawgiver Hiraṇyakeśī. With a commentary styled Hiraṇyakeśimahimaprakāśa by the author.] pp. 24. *கடுக்காவெளி.* [*Nadukkaveri,*] 1901. 16°. **14072. a. 1.(3.)**

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ŚRĪNIVĀSA KAVI, styled GARUḌAVĀHANA. दिव्यसूरिचरितम् ॥ [Divyasūricharita. A poetical account of the leaders of the Rāmānuja sect.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 7.] 1895, *etc.* 8°. **14003. c. 2.(7.)**

Incomplete, breaking off at viii. 45.

ŚRĪNIVĀSA MAKHĪ. *See* ŚRĪNIVĀSA DĪKSHITA.

SRINIVASA RAGAVACHARRIAR, *C.E.* *See* ŚRĪNIVĀSA RĀGHAVĀCHĀRYA, *K.I.*

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ŚRĪNIVĀSA RĀGHAVĀCHĀRYA, *Paṭaṇḍalam Aṛagar-tirumalai Māḍabhūshi.* *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by Śrīnivāsa.] 1897, *etc.* 4°. **14068. c. 14.**

ŚRĪNIVĀSA RAṄGĀCHĀRYA, *Tekkuḷūru.* *See* PURĀṆAS. — *Selections.* శ్రీవెఙ్కటాచలమాహాత్మ్యగ్రంథః *etc.* [Veṅkaṭāchalamāhātmyagrantha. Edited by Śrīnivāsa.] [1896.] 8°. **14016. c. 50.**

ŚRĪNIVĀSA ŚĀSTRĪ, *K., of Brahmavidyā Press, Chidambaram.* *See* ŚRĪNIVĀSA DĪKSHITA.

ŚRĪNIVĀSA TĀTĀCHĀRYA, *Addaṅgi-tirumalai, son of Kalyāṇa Tātāchārya.* *See* BĀDARĀYAṆA. లక్ష్మీవిశిష్టాద్వైతభాష్య ॥ [Brahmasūtra. With Lakshmīviśishṭādvaitabhāshya and Nigamachūḍādarpaṇa. Edited by Śrīnivāsa.] 1896. 8°. **14048. dd. 29.(2.)**

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ŚRĪNIVĀSA TĀTĀCHĀRYA, *Koṭi-kanyādāna, of Srirangam.* विष्णु तत्व प्रकाश *etc.* [Vishṇutattvaprakāśa. A metrical exposition of the Vaishṇava system of the Rāmānuja school. With a Gujarati translation.] pp. vi. 188. અમદાવાદ ૧૯૪૮ [*Ahmadabad,* 1891.] 8°. **14028. d. 45.**

Originally an answer to the attacks made on the Vaishṇava churches by Lakshmaṇagiri in 1863.

ŚRĪNIVĀSA TĀTĀCHĀRYA SVĀMĪ, *Addaṅgi-tirumalai Lakshmīnṛisiṃha,* called KALYĀṆA. *See* MAHĀBHĀRATA. — Bhagavadgītā. — *Sanskrit and Vernaculars.* ஸ்ரீபகவத்கீதை *etc.* [Bhagavadgītā. Edited and translated by Śrīnivāsa and Rāmasvāmi.] [1899.] 16°. **14065. b. 19.**

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commencement of study, forming the first *kallola* in the author's Nirṇayasudhāsamudra. Followed by a hymn styled Ujjvala-Veṅkaṭanāthastotra, in 11 stanzas.] pp. xvii. xix. 309, 5. కాంచీ [*Conjevaram,*] 1902. 8°. **14033. aa. 26.**

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Forms no. 16 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover of vol.* 3.

—— मानसोल्लासो नाम दक्षिणामूर्तिस्तोत्रवार्तिकम् *etc.* [Mānasollāsa. A metrical *vārttika* upon the Dakshiṇāmūrtistotra. With the commentary of Rāmatîrtha entitled Mānasollāsavṛittānta. Followed by Sureṣvara's Pañchīkaraṇavārttika, in 64 stanzas, summarising Ṣaṅkara's Pañchīkaraṇaprakriyā.] 1895. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6, pp. 25-170, 1-7. 1893, *etc.* 8°. **14004. b. 5.**

—— नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् ... Naishkarmyasiddhi. A treatise on Vedánta . . . with a commentary called Chandriká by Júánottama Miśra. Edited & annotated by Paṇḍit Ráma Śástrí Mánavallí. *Benares*, 1890, *etc.* 8°. **14048. dd. 7.**

In progress? Forming nos. 38, 41, 43, *of the* Benares Sanskrit Series.

—— पञ्चीकरणवार्त्तिकम् । [Pañchīkaraṇavārttika. A metrical paraphrase of Ṣaṅkara's Pañchīkaraṇaprakriyā. With the commentary Pañchīkaraṇavārttikābharaṇa.] 1891. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xx., pt. 5-12. 1874, *etc.* 8°. **14096. cc. (vol. 20.)**

SUREṢVARA ĀCHĀRYA (*continued*). Sureśvarāchárya's Pranava-vártika. Translated into English [by A. Mahādeva Śāstrī]. *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* The Vedânta Doctrine of Śrí Sankarâchârya, *etc.* pp. 141-149. 1899. 12°. **14048. b. 36.**

—— The Sambandhavārtika, *etc.* [Translated by S. Veṅkaṭaramaṇan.] 1901, *etc.* *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XXIII, *etc.* 1876, *etc.* 8°. **14096. d. 6.(vol. 23, etc.)**

In progress.

SUREṢVARA NĀRĀYAṆA DEVA. *See* ṢIVAKUMĀRA MIṢRA. যতীন্দ্র-জীবন-চরিতম্ *etc.* [Yatīndrajīvanacharita. With Bengali translation by Sureṣvara.] 1892. 8°. **14058. b. 26.(2.)**

SŪRYABALIRĀMA CHAUBE. *See* JAYADEVA, *son of Mahādeva.* चन्द्रालोकालङ्कार° [Chandrāloka. With commentary by Sūryabalirāma.] [1895.] 8°. **14053. c. 64.**

SURYANARAIN ROW. *See* SŪRYANĀRĀYAṆA RĀU.

SŪRYANĀRĀYAṆA PANTULU, *V.* The Law of Adoption. As laid down in the Sastras and interpreted by Courts. pp. i. iii. xx. v. xxii. 340. *Narasapur,* 1903. 8°. **5319. b. 29.**

SŪRYANĀRĀYAṆA RĀU, *Beṅgalūr.* *See* PERIODICAL PUBLICATIONS.—*Bellary.* The Astrological Magazine. Edited by B. Suryanarain Row, *etc.* 1895, *etc.* 8°. **P.P. 1560. m.**

—— *See* VEṄKAṬEṢA DAIVAJÑA. सर्वार्थचिंतामणि. Sarwarthachintamani, with ... translation ... notes and illustrations, by B. Suryanarain Row. 1899. 8°. **14053. d. 58.**

—— *See* YAJÑANĀRĀYAṆA VEṄKAṬEṢVARĀRYA. Jatakachundrika ... translation, with ... notes and illustrations in English, by B. Suryanarain Row. 1898. 8°. **14053. ccc. 4.(2.)**

—— —— [Another edition.] 1900. 8°. **14053. cc. 21.(3.)**

SŪRYANĀRĀYAṆA ṢĀSTRĪ, *Dandiguṇṭa.* *See* AMARASIṂHA. నామలిఙ్గానుశాసనము *etc.* [Nāmaliṅgānuṣāsana. With analyses, introductions, and notes in Telugu. Edited by Sūryanārāyaṇa.] 1899. 8°. **14090. bb. 14.**

SŪRYANĀRĀYAṆA SIDDHĀNTĪ, *of Lucknow.* *See* DHUṆḌHIRĀJA. ज्ञातकाभरण *etc.* [Jātakābharaṇa. With Hindi version by Sūryanārāyaṇa.] [1900.] 8°. **14053. ccc. 32.**

—— पञ्चा श्रीसंवत् १९५३ *etc.* [Almanack for Samvat 1953. Compiled by Sūryanārāyaṇa.] [1896.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 10.(2.)**

SŪRYANĀRĀYAṆA VISHAYĪ. *See* BHARTṚIHARI. ଭର୍ତ୍ତୃହରି ପ୍ରଣୀତ ନୀତିଶତକ *etc.* [Nītiṣataka. With Oriya commentary by Sūryanārāyaṇa.] 1896. 8°. **14072. cc. 14.(2.)**

SŪRYASIDDHĀNTA. सूर्यसिद्धान्त । मध्याधिकारः । [Sūryasiddhānta. The Madhyādhikāra, with Raṅganātha's gloss Gūḍhārthaprakāṣaka and a Bengali version of the stanzas.] [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 5. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 5.)**

Imperfect, breaking off at ii. 7. *An appendix, styled* Sūryasiddhānta-udāharaṇa, *follows.*

—— सूर्य्यसिद्धान्त अर्थात् खगोलविद्या का अतिप्राचीन सर्वमान्य आर्षग्रन्थ ... Surya Siddhanta. An ancient astronomy of India. Compiled about 2165000 years ago and translated into Hindi and published [with the original Sanskrit text and an introduction] by Udaya Narain Singh. pp. xv. 149, 128. *Biddoopur, Meerut* [printed], १९६० [1903.] 8°. **14053. dd. 8.**

SUSHEṆA, *Kavirāja.* কলাপচন্দ্রঃ [The introduction to the Kalāpachandra, treating of the introductory stanza of Durgasiṃha's Kātantravṛitti.] *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka.] pp. 29-70. [1900.] 12°. **14092. a. 24.(1.)**

—— আখ্যাত-কবিরাজঃ *etc.* [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2. Edited by Mādhavachandra Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [*Dacca,* 1895.] 8°. **14093. b. 36.(2.)**

A reprint of the edition of 1890.

—— কলাপ-ব্যাকরণম্ ... চতুষ্টয়কবিরাজঃ *etc.* [Chatushṭayakavirāja, or Kalāpachandra. A commentary on the Kātantra. Chapter II. Edited by Rasikachandra Vidyāratna.] pp. 138. *Dacca,* 1894. 8°. **14090. bb. 13.(3.)**

SUṢRUTA. श्रीसुश्रुताचार्य्येण विरचिता सुश्रुतसंहिता . . . Sushrut Sanhita. Taught by Dhanwaniari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 *plates*. *Muttra*, 1895. 8°. **14043. dd. 2.**

The outer title-page bears the date 1896.

—— সুশ্রুত-সংহিতা *etc.* [Suṣrutasaṃhitā. With the commentary Nibandha of Ḍallaṇa. Edited with a Bengali translation by Kālīprasanna Kaviṣekhara.] 2 vols. pp. ii. c. 1802. কলিকাতা ১৮৯৮ [*Calcutta*, 1898.] 8°. **14043. dd. 8.**

—— सुश्रुतसंहिता । The Suçruta-saṁhitā . . . Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°. **14002. a. (vol. 139.)**

In progress.

—— *See* ḌALLAṆA MIṢRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasanhita, *etc.*) 1891. 8°. **14043. d. 48.**

—— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුශ්‍රුතසූත්‍රස්ථානය.) pp. 80. *Colombo*, 1896. 8°. **14043. e. 32.**

—— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදානස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°. **14043. e. 25.**

Uniform with a similar edition of the Śarīrasthāna *issued from the same press.*

SŪTRAKṚIDAṄGA. Sûtrakṛitâṅga. [The second *aṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°. **2003. b. (vol. 45.)**

The name of this Aṅga (*in Prakrit* Sûyagaḍaṅga) *is in Sanskrit* Sûtrakṛidaṅga, *in which form it appears in Umâsvâti's Tattvârthasûtrabhâshya and other authorities.*

—— महावीरस्तुति विगेरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Vīrastuti and Puchchhissuṇaṃ. With Gujarati interpretation and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāī Gopāladāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [*Ahmadabad*, 1892.] 12°. **14100. a. 14.**

—— શ્રી મહાવીર સ્તુતિ *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [*Surat*, 1893.] 12°. **14144. c. 8.(2.)**

—— પુચ્છિસુણં (વીરસ્તુતિ, આદ્રકુમારના અધ્યયનો . . . કથા.) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ārdrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] *See* JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. **14100. a. 19.**

SUTTANIPĀTA. *See* SUTTAPIṬAKA.—*Khuddaka-nikāya.*

SUTTAPIṬAKA.

ENTIRE TEXT.

ත්‍රිපිටකපාළි *etc.* [Suttapiṭaka, or Suttantapiṭaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddesa, Chūlaniddesa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ๑๑๒๓ [*Bangkok*, 1894.] 8°. **14098. cc. 9-28.**

Forms part of the King of Siam's edition of the Tipiṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. 1 (2, *etc.*). Digha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්නය සහිත පාලි ත්‍රිපිටක ධර්මය. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°. **14099. bbb.**

In progress.

သုတ္တန်ဝိဠကတိ။ . . . သုတ်သိလက္ခန်ပါဠိတော်-ကို သျှ။ [Suttapiṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [*Rangoon*,] 1904, *etc.* 8°. **14099. aa. 8.**

In progress.

SUTTAPIṬAKA (*continued*).

ENTIRE TEXT (*continued*).

See PAṆḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta :] *See* PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မစာတန်း [Sādhunaradhamma-sā-tan. A lectionary of *suttas, etc.*, with Burmese commentaries.] [1897.] 8°. **14098. ccc. 26.(4.)**

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha[, chiefly the Suttapiṭaka] *etc.* 1901. 12°. **4506. a. 7.**

See WARREN (H. C.). Buddhism in Translations, *etc.* [Being select passages translated from the Suttapiṭaka, *etc.*] 1896. 8°. [*Harvard Oriental Series.*] **14003. l. 3. (vol. 3.)**

See WINDISCH (W. O. E.). Māra und Buddha, *etc.* [Illustrated by extracts and translations from the Suttapiṭaka, *etc.*] 1895. 4°. **759. e. 1.**

අවවාදරතනසඞ්ගහය *etc.* [Avavādaratna-saṅgrahaya. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapiṭaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasiṃha.] pp. 26. [*Colombo,*] 1891. 12°. **14098. a. 32.(3.)**

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. *Madras,* 1902. 12°. **14098. a. 32.(4.)**

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. *Leiden,* 1892. 8°. **14098. c. 58.**

Sútra Saṇgraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapiṭaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warápiṭiyé Sugatapála, *etc.* (සුත්තසඞ්ගහය) pp. iii. i. 148, ii. *Kelaniya,* 1890-1895. 8°. **14098. dd. 6.**

සුත්තසඞ්ගහට්ඨකථා *etc.* [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [*Colombo,* 1897.] 8°. **14098. dd. 15.**

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasiṃha.] 1894. *See* PERIODICAL PUBLICATIONS. — *Colombo.* The Buddhist, *etc.* Vol. vi., no. 31-50. 1888, *etc.* 8°. **P.P. 636. cn. (vol. 6.)**

သုတ်ကမ္မဋ္ဌာန်းအပျိုးပျိုး [Thôk-kammaṭṭhān-amyo-myo. A collection of thirteen *suttas* and other excerpts from the Suttapiṭaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 26.(5.)**

AṄGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 27.**

අඞ්ගුත්තර නිකාය *etc.* (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, *etc.*) pt. i. pp. 80. *Colombo,* 2436 [1893.] 8°. **14098. d. 41.**

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, *etc.* *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist, *etc.* Vol. iii., no. 19, Vol. viii., nos. 30-52, *etc.* 1888, *etc.* 8°. **P.P. 636. cn. (vol. 3, 8, etc.)**

Unfinished.

ANGUTTARANIKĀYA (*continued*).

See BUDDHAGHOSA. [*Manorathapūraṇī.*] මනොරථපූරණී *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya.] 1893-1896. 8°. **14098. c. 64.**

දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvaṇṇajotyāsabha.] pp. 7, i. කොළඹ [*Colombo,*] 1892. 8°. **14098. c. 53.(4.)**

කාලකාරාම සූත්‍රය [Kālakārāmasutta (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. *Colombo,* 1889. 8°. **14098. c. 53.(2.)**

කාලාමසූත්‍රය *etc.* [Kālāmasutta (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [*Kandy,*] 1893. 8°. **14098. c. 53.(5.)**

කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya (*i.e.* Kammanidānasutta, or Nipāta III, Devadūtavāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. *Colombo,* 1897. 8°. **14098. c. 73.(6.)**

The Maithunasanyoga Sutraya [*i.e.* Methunasaṃyogasutta, or Nipāta VII, Mahāyaññavagga, §47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෛථුනසංයොග සූත්‍රය *etc.* pp. 16. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 72.(4.)**

මල්ලිකොවාද සූත්‍රය *etc.* [Mallikovādasutta (*i.e.* Nipāta IV, Mahāvagga, §197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [*Colombo,*] 1894. 8°. **14098. d. 45.(1.)**

Imperfect at the end.

Praptakarma Sutra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakammavagga, §61] . . . ප්‍රාප්තකම්මසූත්‍රය *etc.* [With the Pali Aṭṭhakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [*Colombo,*] 1893. 8°. **14098. c. 53.(6.)**

ANGUTTARANIKĀYA (*continued*).

සප්පුරිසදාන සූත්‍රය *etc.* [Sappurisadānasutta (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, *etc.*] pp. i. 20. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(8.)**

සප්තාර්යධනසූත්‍ර සත්තාරියධනය *etc.* [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [*Colombo,*] 1896. 8°. **14098. ccc. 4.(2.)**

Wrongly paginated, the numbers running 1-8 *and* 17-24, *though nothing is missing.*

සප්තසූර්යොද්ගමනසූත්‍රය *etc.* [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පෑලියගොඩ [*Peliyagoda,*] 1898. 8°. **14098. ccc. 4.(4.)**

සරභ සූත්‍රය *etc.* [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(7.)**

වෙළාමසූත්‍රය *etc.* [Velāmasutta (Nipāta IX, Sīhanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. *Colombo,* 1892. 8°. **14098. ccc. 4.(1.)**

ဝေလာမသုတ် *etc.* [Velāmasutta. With Burmese version and commentary.] *See* PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhayakyan.] Vol. II, pp. 309-324. 1900-1901. 8°. **14302. i. 19.**

ව්‍යාඝ්‍රපද්‍යසූත්‍රය *etc.* [Vyāghrapadyasūtra, or Byagghapajjasutta (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [*Peliyagoda,*] 1893. 8°. **14098. ccc. 2.(2.)**

ANGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADDHAJA. ဒွတ္တိသာကာရဒီပကကျမ်း [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1.] 1881. 8°. **14300. d. 20.(1.)**

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa, Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda, Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and Tevijja Suttas.] Translated from the Pâli by T. W. Rhys Davids. pp. xxiv. 334. 1899. *See* MUELLER (F. M.). The Sacred Books of the Buddhists, *etc.* Vol. ii. 1895, *etc.* 8°.
14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pāṭikavagga 3) of this Nikāya.] With a Singhalese praphrase [*sic*] . . . චක්‍රවර්ත්ති සිංහනාද සූත්‍රය. pp. xv. 61. *Colombo*, 1895. 8°. **14098. c. 69.(8.)**

ဒသုတ္တရသုတ်ပါဠိတော်နှိုက် [Dasuttarasutta (*scil.* Pāṭikavagga 11). With Burmese paraphrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°. **14098. ccc. 9.(3.)**

ဂိဟိဝိနယကျမ်း *etc.* [Gihivinaya, or Sigālovādasutta (Pāṭikavagga 8). With Burmese paraphrase. Edited by Shwe Thā Ū.] pp. i. i. iii. 45. ဝင်းတွေ ၁၂၅၆ [*Akyab*, 1894.] 8°.
14098. ccc. 21.(1.)

මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta (*i.e.* ii. 7, or Mahāvagga 7, of this Nikāya). With a Sinhalese *udāna-kathā* or introduction, interpretation, *etc.*] pp. iv. 28, i. [*Colombo*,] 1891. 8°.
14098. c. 69.(2.)

මහාසමයසූත්‍රය ආදී සූත්‍රහත *etc.* [Mahāsamayasutta. Followed by 6 *suttas* of the Suttanipāta. With Sinhalese interpretations, *etc.*] pp. ii. 70. කොළඹ [*Colombo*,] 1895. 8°. **14098. d. 45.(2.)**

මහාසතිපට්ඨානසූත්‍රය. [Mahāsatipaṭṭhānasutta (*scil.* Mahāvagga 9).] *See* DE ALWIS GUṆATILAKA (*Don* A.). බොධිප්‍රතිපත්තිදීපනිය *etc.* [Bauddhapratipattidīpaniya.] pp. 23-59. 1890. 12°.
14165. a. 58.(5.)

—— —— 1895. 12°. **14098. a. 29.(2.)**

—— —— 1897. 12°. **14098. a. 29.(3.)**

Satipattana [*sic*] Sutta. Sermon on the Four Earnest Meditations. [With translation and notes by A. E. Buultjens.] 1893. *See* PERIODICAL PUBLICATIONS. — *Colombo.* The Buddhist, *etc.* Vol. v., no. 32-41. 1888, *etc.* 8°.
P.P. 636. cn. (vol. 5.)

ပဟာသတိပဋ္ဌာနသုတ်ပါဠိအနက် *etc.* [Mahāsatipaṭṭhānasutta. With Burmese commentary by Chakkindābhisiri. Followed by (1) the Chaturārakkhadhamma, a series of Pali stanzas on the observance of the four principles of *buddhānussati, mettā°., asubhā°.*, and *maraṇā°.*, with commentary and Burmese translation by Chakkindābhisiri; (2) the Ovāda-mettā-sā, a Burmese dissertation by the Shwegyin Hsaya on the *kammaṭṭhānas, etc.*; and (3) the Ngā-yan-min-payeik or Machchharājaparitta, *i.e.* the Chariyāpiṭaka III. x., with Burmese preface.] pp. 161. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°.
14098. ccc. 9.(2.)

See BUDDHAGHOSA. [*Sumaṅgalavilāsinī.*] Buddhagosha's [*sic*] Commentary on the Maha Satipatthana Sutta. 1894. 8°. [*The Buddhist.*] **P.P. 636. cn. (vol. 6.)**

KHUDDAKANIKĀYA.

[**Chariyāpiṭaka.**] ဝရိယာဝိဒ္ဓကတ် *etc.* [Chariyāpiṭaka. With a Burmese exegetical commentary by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး [*Mandalay*,] 1899. 8°. **14098. c. 29.(2.)**

—— ငါးရုံးပင်းပရိတ် *etc.* [Ngā-yan-min-payeik, or Machchharājaparitta (*i.e.* the Chariyāpiṭaka III. x.). With a Burmese preface styled Ngā-yan-min-payeik-ī atthuppatti.] *See* above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (*cont.*)

DĪGHANIKĀYA. ပဟာသတိပဋ္ဌာနသုတ် *etc.* [Mahāsatipaṭṭhānasutta.] pp. 156-161. [1895.] 8°. **14098. ccc. 9.(2.)**

—— ပဿပရိတ် [Machchhaparitta.] *See* PARITTA. —*Burmese Editions.* ပဟာပရိတ် *etc.* [Mahāparitta.] pp. 29-31. 1898. 12°. **14098. a. 33.**

[**Dhammapada.**] ධම්මපදං ... The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. *Colombo,* 2429 [1886.] 8°. **14098. d. 44.**

—— धम्मपदं । Dhammapadam. [With the commentary of Buddhaghosa.] For the first time edited by Rai Çarat Chandra Dās ... and Rev. Seelakkhandha Thera. pp. 114. 1899. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 1, no. 4.)**

The first part of this edition, down to the end of the Bālavagga, appeared in the Journal of the Buddhist Text Society.

—— The Dhammapada. Being a collection of moral verses in Pāli. Edited a second time with a literal Latin translation and notes for the use of Pāli students. By V. Fausbøll. pp. xvi. 94. *London, Copenhagen* [printed], 1900. 8°. **14098. b. 23.**

—— ধম্মপদ । অর্থাৎ ধম্মপদ নামক পালি গ্রন্থের মূল, অন্বয়, সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ *etc.* [Dhammapada. The Pali text in Bengali characters, edited with *anvaya,* Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] pp. ii. xii. 237. কলিকাতা ১৯০৪ [*Calcutta,* 1904.] 12°. **14098. a. 43.**

—— Le Manuscrit Kharoṣṭhī du Dhammapada. Les fragments Dutreuil de Rhins, par M. Émile Senart. 1898. *See* ACADEMIES, *etc.* — Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. ix., tom. 12. pp. 193-308. 1822, *etc.* 8°. **Ac. 8808. (Ser. ix., tom. 12.)**

—— Dhammapada: being Footprints in the Way of Life, the system of ethic law bequeathed by Gautama Buddha. [A translation of the Dhammapada founded upon that of Max Müller.] ... Together with ... extracts ... reflections

KHUDDAKANIKĀYA. [*Dhammapada.*] (*cont.*)

and observations, spiritual and philosophical, by J. P. C(ooke). pp. 32, 16, iv. *Boston,* [*Mass.,* 1890.] 8°. **4503. bb. 23.(4.)**

—— Worte der Wahrheit—Dhammapadam—Eine zum Buddhistischen Canon gehörige Spruchsammlung, in deutscher [metrical] Uebersetzung, herausgegeben von Leopold von Schroeder. pp. xxii. 150. *Leipzig,* 1892. 12°. **14098. a. 25.**

—— Der Wahrheitpfad. Ein buddhistisches Denkmal ... in den Versmaassen des Originals uebersetzt von Karl Eugen Neumann. pp. viii. 182. *Leipzig,* 1893. 8°. **14098. c. 61.**

—— The Dhammapada. A collection of verses. Being one of the canonical books of the Buddhists. Translated from Pâli by F. Max Müller. (The Sutta-nipâta ... Translated from Pâli by V. Fausböll.) Second edition. pp. lxiii. 100, xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

—— Hymns of the Faith. Dhammapada. Being an ancient anthology preserved in the Short Collection of the sacred scriptures of the Buddhists. Translated from the Pâli by Albert J. Edmunds. pp. xiii. 109. *London,* [*Chicago* printed], 1902. 8°. **14098. c. 74.**

—— *See* BUDDHAGHOSA. [*Manorathapūraṇī.*] The story of the merchant Ghosaka ... [as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], *etc.* 1898. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

—— Excursus [containing extracts from Max Müller's translation of the Dhammapada]. *See* ROOT (E. D.). Sakya Buddha, *etc.* pp. 143-171. 1880. 8°. **4503. b. 35.**

[**Jātaka.**] The Jātaka together with its commentary: being tales of the anterior births of Gotama Buddha ... Edited ... by V. Fausbøll, *etc.* (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the introductory Gāthās and an index of parallel verses. By Dines Andersen. [With a *postscriptum* by V. Fausbøll.]) 7 vols. *London,* 1877-1897. 8°. **14098. d. 23.**

—— The Jātaka, or Stories of the Buddha's Former Births. Translated from the Pāli by various hands, under the editorship of Professor E. B. Cowell. Vol. i., translated by Robert Chalmers. (Vol. ii., translated by W. H. D. Rouse. Vol. iii., translated by H. T. Francis ... and R. A. Neil. Vol. iv., translated by W. H. D. Rouse.) *Cambridge,* 1895, *etc.* 8°. **14098. dd. 8.**

In progress.

—— *See* GILMORE (D. C.). A Brief Vocabulary to ... Jatakas I-XL, *etc.* 1895. 12°. **14098. a. 27.**

—— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. *Boston* [*Mass.*], *Amherst* [printed], 1886. 16°. **14098. a. 24.**

—— Aus den Geschichten früherer Existenzen Buddhas ... Übersetzt von Paul Steinthal. 1893, *etc.* *See* PERIODICAL PUBLICATIONS.—*Berlin.* Zeitschrift für vergleichende Litteraturgeschichte, *etc.* 1887, *etc.* 8°. **P.P. 4748. ma. (Bd. 6, ff.)**

In progress.

—— Two Jātakas: Temiya and Mahājanaka. For class use. Based upon Burmese MSS. Edited by James Gray. pp. 87. *Calcutta,* 1903. 12°. **14098. a. 42.**

—— අසදිස ජාතකං [Asadisajātaka.] *See* RĀJĀDHIRĀJASIṂHA. Rājādhirājasinha's Poem, the Asadrisajātakaya, *etc.* 1889. 8°. **14165. i. 18.**

—— Bhūridatta Jātaka. [Translated from the Burmese version, with the *gāthās* in the original Pali.] By R. F. St. Andrew St. John. 1892. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal ... 1892. pp. 77-139. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

—— Mahājanakajātakaṁ, or the Buddhistic story of King Mahājanaka. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṁ." Edited by James Gray ... With English translation. pp. 47. *Rangoon, Calcutta* [printed], 1901. 12°. **14098. a. 40.**

The English translation was published separately, and is not in this volume.

—— Mahājanakajātakaṁ. Translation [by James Gray]. pp. 52. [*Rangoon,*] *Calcutta* [printed,] 1901. 12°. **14098. a. 4.(3.)**

—— සමණභද්‍රකථාගාථා [Samaṇabhadrakathā-gāthā. Eight stanzas from the Soṇajātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. පඤ්ඡත්තාලීසපුච්ඡාවිසජ්ජනා *etc.* [Pañchachattālīsapuchchāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

—— Temiyajātakaṁ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṁ." Edited by James Gray. pp. 38. *Rangoon, Calcutta* [printed], 1900. 12°. **14098. a. 38.**

—— Temiyajātakaṁ. Translation [by James Gray]. pp. 43. [*Rangoon,*] *Calcutta* [printed,] 1900. 12°. **14098. a. 4.(2.)**

[**Petavatthu.**] පෙතවත්‍ථු ප්‍රකරණය *etc.* [Petavatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavaṁsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [*Colombo,*] 1893-1896. 8°. **14098. c. 63.(2.)**

—— *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, *etc.* 1894. 8°. **14098. b. 35.**

[**Suttanipāta.**] සුත්තනිපාතො *etc.* [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 5.**

Extends to the middle of the Khaggavisāṇasutta.

—— The Sutta-nipâta ... Translated from Pâli [with an introduction] by V. Fausböll. Second

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

KHUDDAKANIKĀYA. [*Suttanipātu.*] (*cont.*)

edition. pp. xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x., pt. 2. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

—— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. *Leipzig,* 1905. 8°. **14098. dd. 29.**

—— සම්මා පරිබ්බාජනීය සූත්‍රය. (කලහ විවාද සූත්‍රය *etc.*) [Sammāparibbājanīyasutta, Kalahavivādas°., Chūḷavyūhas°., Mahāvyūhas°., Tuvaṭakas°., and Purābhedas°. With Sinhalese interpretations.] *See* above, DĪGHANIKĀYA. මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta, *etc.*] pp. 28-68. 1895. 8°. **14098. d. 45.(2.)**

—— ආළවකසූත්‍රය *etc.* [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. *Colombo,* 1897. 8°. **14098. c. 73.(4.)**

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(6.)**

—— ධම්මිකසූත්‍රය *etc.* [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [*Colombo,*] 1895. 8°. **14098. c. 69.(5.)**

—— කසිභාරවාජ සූත්‍රය *etc.* [Kasībhāradvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(5.)**

—— කායවිච්ඡින්දනිකසුත්තපාළිවෙති॥ [Kāyavichchhindanikasutta, *i.e.* Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. සීලවිසෝධනී *etc.* [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. **14099. b. 5.**

—— මහාමඞ්ගලසූත්‍රය *etc.* [Mahāmaṅgalasutta (Suttanipāta II. 4). With an ancient

KHUDDAKANIKĀYA. [*Suttanipāta.*] (*cont.*)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [*Colombo,*] 1894. 8°. **14098. d. 42.(3.)**

—— မင်္ဂလသုတ်ဋီကာနှင့်...ငါးဌာနအဓိကရကဆကကွာခြောက်ပုဆွဲဝိသဇ္ဇနာ *etc.* [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, *etc.*] pp. 72. ရန်ကုန် ၁၂၅၆ [*Rangoon,* 1894.] 8°. **14300. d. 22.(7.)**

—— —— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14300. d. 19.(8.)**

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings :]

HKYAUK SAUNG TWÈ.
HSAY SAUNG TWÈ.
KO SAUNG TWÈ.
NGĀ SAUNG TWÈ.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

—— ပဓာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Ñāṇālaṅkāra.] *See* TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း *etc.* [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. **14300. d. 28.(4.)**

—— ရာဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] *See* JAYANTĀBHIVAṂSA. သဒ္ဓမ္မပါလမေဓနီ *etc.* [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. **14300. d. 28.(1.)**

—— ရာဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] *See* PAYĀ-SHI-HKO. ဘုရားရှိခိုး *etc.* [Payā-shi-hko.] pp. 40-47. [1893.] 8°. **14098. ccc. 16.(2.)**

—— —— [1895.] 8°. **14098. ccc. 16.(3.)**

KHUDDAKANIKĀYA. [*Theragāthā.*]

[**Theragāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. **14098. dd. 16.**

—— සමණපටිරූප *etc.* [Samaṇapaṭirūpa. Nine stanzas from Nipāta x. of the Theragāthā, with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. පඤ්චඡත්තාලීසපුච්ඡාවිසජ්ජනා *etc.* [Pañchachattālīsa-puchchhāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

[**Therīgāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā . . . übersetzt von Karl Eugen Neumann. 1899. 8°. *See* above, [*Theragāthā.*] **14098. dd. 16.**

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[**Udāna.**] The Udāna, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London,* 1902. 8°. **14098. ccc. 36.**

[**Vimānavatthu.**] විමානවත්ථුප්පකරණය *etc.* [Vimānavatthu. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Sīlānanda.] pt. 1-3. pp. 48. [*Colombo,*] 1890. 8°. **14098. c. 63.(1.)**

—— *See* ACADEMIES, *etc.*—London.— *Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu, *etc.* 1901. 8°. **14098. b. 35.**

MAJJHIMANIKĀYA.

The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 25.**

MAJJHIMANIKĀYA (*continued*).

මජ්ඣිමනිකායො *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] pt. 1. pp. i. 80. [*Colombo,*] 1895. 8°. **14098. dd. 11.**

Die Reden Gotamo Buddho's aus der Mittleren Sammlung Majjhimanikāyo des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. *Leipzig,* 1896-1902. 8°. **14098. dd. 13.**

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See BUDDHAGHOSA. [*Papañchasūdanī.*] පපඤ්චසූදනී *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya.] 1898. 8°. **14098. ccc. 8.**

The Nativity of the Buddha. [Being the text of the Achchhariyabbhutasutta, *i.e.* I. iii. (Uparipaṇṇāsa, Suññatāvagga), § 3.] By Robert Chalmers. 1895. *See* ACADEMIES, *etc.*—London.— *Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

අච්ඡරියඛභූතසූත්‍රය *etc.* [Achchhariyabbhutasutta. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 4.(3.)**

Angulimala Suttraya [*i.e.* II. iv. (Majjhimapaṇṇāsa, Rājavagga), §6]. අඞ්ගුලිමාල සූත්‍රය *etc.* [With an interpretation and the legend of Aṅgulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo,*] 1891. 8°. **14098. c. 53.(3.)**

බාලපණ්ඩිතසූත්‍රය *etc.* [Bālapaṇḍitasutta, *i.e.* III. iii. (Uparipaṇṇāsa, Suññatāvagga), § 9, of this Nikāya. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo,*] 1893. 8°. **14098. c. 53.(7.)**

බ්‍රහ්මායුසූත්‍රය *etc.* [Brahmāyusutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo,*] 1896. 8°. **14098. c. 72.(1.)**

Chetokhila Sutraya . . . චෙතොඛිල සූත්‍රය. [Comprising the Chetokhilasutta (*i.e.* Mūlapaṇṇāsaka, Sīhanādavagga 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(1.)**

MAJJHIMANIKĀYA (*continued*).

Chachakka Suttaraya . . . ඡඡක්කසූත්‍රය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipaṇṇāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රඬියාවත්තේ [*Brendiyavatta,*] 1896. 8°. **14098. c. 72.(3.)**

චූලපුණ්ණමාසූතය *etc.* [Chūlapuṇṇamāsutta, or III. i. (Uparipaṇṇāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොළඹ [*Colombo,*] 1893. 8°. **14098. c. 53.(8.)**

චූලවේදල්ල සූත්‍රය *etc.* [Chullavedallasutta (*i.e.* Mūlapaṇṇāsaka, Chūḷayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Leṇadora Dhammarakkhita.] pp. 32. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 73.(2.)**

ඝටිකාර සූත්‍රය *etc.* [Ghaṭīkārasutta (*i.e.* Majjhimapaṇṇāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [*Colombo,*] 1897. 8°. **14098. c. 73.(3.)**

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapaṇṇāsa, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 341-366. **Ac. 8820/3 & 2098. a, b.**

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Sankharuppatti Sutraya. සඞ්ඛාරුපපත්ති සූත්‍රය *etc.* [Comprising the Saṅkhāruppattisutta (*i.e.* Uparipaṇṇāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. *Colombo,* 1896. 8°. **14098. c. 72.(2.)**

Sælasuttra Sannaya. සෙලසූත්‍ර සන්නය *etc.* [Selasutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

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and followed by a Sinhalese *sannaya.* Edited by Kollupiṭiyē Puññānanda.] pp. i. vii. i. 36. 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(3.)**

වම්මීකසූත්‍රය *etc.* [Vammīkasutta, or I. iii. (Mūlapaṇṇāsa, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [*Colombo,*] 1893. 8°. **14098. c. 69.(4.)**

Weranjasutraya . . . වෙරඤ්ජසූත්‍රය *etc.* [Verañjasutta, or I. v. (Mūlapaṇṇāsa, Chūlayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. *Brandiyawatte,* 1893. 8°. **14098. c. 69.(3.)**

SAṂYUTTANIKĀYA.

ပူတော်။ . . . ဗောဇ္ဈင်သုတ်ပါဠိအနက် *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasaṃyutta (sect. xlvi. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiṇhasutta with Burmese version.] pp. 45. မန္တလေး [*Mandalay,*] 1904. 12°. **14098. a. 37.(2.)**

အနမတဂ္ဂသုတ်ပါဠိတော်။ [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. သီလဝိသောဓနီကျမ်း။ *etc.* [Sīlavisodhanī.] pp. 229-277. [1905.] 8°. **14099. b. 5.**

ဒန္ဓဝဂ္ဂသံယုတ်ပါဠိတော်နှင်္ကလါသောအနတ္တလက္ခဏသုတ် *etc.* [Anattalakkhaṇasutta, also styled Pañchas°., from the Upāyavagga in the Khandhasaṃyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, *lith. obl.* Fol. **14098. a. 36.**

Without date or place of publication.

ආශීවිඕපම සූත්‍රය *etc.* [Āśīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. *Colombo,* 1891. 8°. **14098. c. 69.(7.)**

SAṂYUTTANIKĀYA (*continued*).

ဒေဝမနုဿစိတ္တပရိဝတ္တဝိဝါဒဝိနိစ္ဆယ [Devamanussachittaparivattavivādavinichchhaya. Comprising the Daḷhadhammadhanuggahasutta (*i.e.* Nidānavagga, Opammasaṃyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaṅkāra.] *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* အဘိဓမ္မာဂါးဝေါဝင်တွဲးကျမ်း *etc.* [Abhidhammā-ngā-saung-twè-kyan.] pp. 382-413. 1900. 8°. **14300. e. 14.**

ဝတ္ထုဝကြာန့်ဝန်ဘာသွဲ [Dhammachakkappavattanasutta (*i.e.* Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas.*] pp. ii. 61. မန္တလေး: [*Mandalay,* 1901.] 8°. **14098. c. 32.(2.)**

පබ්බතූපම සූත්‍රය *etc.* [Pabbatūpamasutta (*i.e.* Sagāthavagga, Kosalasaṃyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(5.)**

තමොතමපරායණ සූත්‍රය *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasaṃyutta) of the Saṃyuttanikāya, *vagga* 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [*Peliyagoda,*] 1897. 8°. **14098. ccc. 4.(5.)**

SUVAṆṆAJOTYĀSABHA, *Uḍugampala.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°. **14098. c. 53.(4.)**

SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Çarat Chandra Çāstrī. 1898, *etc.* *See* ACADEMIES, *etc.*— Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 2, no. 3.)**

SUVARṆAVAṆIK. Vyavasthá Patra, or recorded opinion that the Suvarnavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (सुवर्णवणिग्विषयिको व्यवस्था ।) pp. 20. *Calcutta,* [1902.] 12°. **14058. a. 8.(3.)**

SŪYAGAḌAṄGA. *See* SŪTRAKṚIDAṄGA.

SVĀMĪ MIṢRA ṢĀSTRĪ. *See* RĀMA MIṢRA SĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. *See* SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ṢĀSTRĪ, *Ādhanakoṭṭai.* *See* ṢIVARĀMAKṚISHṆA ṢĀSTRĪ, *Ā.* பிரயோகசிந்தாமணி: *etc.* [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛihyakalparatna by Svāmināṭha.] 1901. 8°. **14033. aa. 22.**

SVĀMINĀTHA ṢRAUTĪ, *Brahmadeṣam.* ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī. Poems of the Advaita-vedānta school—viz. Bodhāryā, by Sadāṣiva Brahmendra; Jagadgururatnamālāstava or Gururatnamālikā, by the same, with the commentary Sushumā of Ātmabodhendra; Gītiratnamālā, religious lyrics, by the same; Jagadguruparamparāstava, by Mahādevendra Sarasvatī; Jagadguruparamparānāmamālā, by Rāma Brahmendra; a biography of Sadāṣiva, based on old records, by the editor; and Ātmavidyāvilāsa, Ṣivamānasikapūjā, and Saparyāparyāyastava, by Sadāṣiva. Edited by Svāmināṭha.] pp. 92, 33. कुम्भघोण० १८९१ [*Kumbakonam,* 1895.] 8°. **14048. bb. 51.(5.)**

SVĀMI ṢĀSTRĪ, *P.K.,* **and KĀMEṢVARA AIYAR,** *B.V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon the texts Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], containing exhaustive questions with answers . . . the *vigraha* of important compounds, and an analysis of the subject-matter of the Bharata portion, *etc.* pp. 62, ii. *Tiruvadi,* 1891. 12°. **14072. b. 18.**

SVAPNĀDHYĀYA. ସ୍ୱପ୍ନାଧ୍ୟାୟ *etc.* [Svapnādhyāya. 52 stanzas on oneiromancy. Edited with Oriya metrical version by Kapileṣvara Vidyābhūshaṇa.] pp. 9. *Cuttack,* 1880. 12°. **14053. b. 17.(3.)**

SVĀRĀJYASIDDHI. ॥ स्वाराज्यसिद्धौ प्रारम्भः *etc.* [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadruma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., *lith.* काशी १९३७ [*Benares*, 1891.] *obl.* Fol. **14048. ee. 2.**

—— स्वाराज्यसिद्धिः *etc.* [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 *plate.* काशी १९५३ [*Benares*, 1896.] 8°. **14048. dd. 27.**

In the preface the work is ascribed to Sureśvara.

SVARĀSHṬAKA. अथ स्वराष्टकशिक्षा ॥ [Svarāshṭakaśikshā. A tract of the Mādhyandina school on Vedic phonetics.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमच्छाङ्खवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 362-368. 1893. 8°. **14093. b. 31.**

SVARODAYAŚĀSTRA. *See* PAVANAVIJAYA.

SVARŪPA SŪRI, *Udāsīna*, also called NIRVĀṆA-SVARŪPA. *See* NĀNAK. अथ निराकारमीमांसादर्शनम् *etc.* [Nirākāramīmāṃsādarśana. With an exposition by Keśavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, *etc.*] [1903.] 8°. **14049. bb. 3.**

SVĀTMĀRĀMA. హఠయోగప్రదీపికా। [Haṭhayogapradīpika. With the commentary Jyotsnā by Brahmānanda, and a Bengali translation.] pp. 84, ii. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 21. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 21.)**

—— हठयोगप्रदीपिका *etc.* (The Hatha-yoga Pradipika of Swâtmârâm Swâmi. Translated by Shrinivâs Iyângâr . . . with the original text and its commentary [by Brahmānanda,] *etc.*) pp. 203, x. 106. *Bombay*, 1893. 12°. **14048. b. 30.**

—— ஹடயோகப்பிரதீபிகை *etc.* [Haṭhayogapradīpikā. Edited with a Tamil translation and commentary styled Tattvapradīpikā by V. Kuppusvāmi Rāju.] pp. vi. iv. ii. 272. திருவையாறு [*Trivadi*, 1897.] 8°. **14048. cc. 16.**

—— శ్రీనాథ్తోరామయోగివిరచిత హఠయోగ-ప్రదీపిక తాత్పర్యసహితము *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a Telugu essay on Rājayoga by the same and 26 plates illustrating the postures of the Yoga.] pp. 4, 11, 5, 2, i. 228, 2, 20; 26 *plates.* చెన్నపురి [*Madras*,] 1903. 8°. **14049. b. 23.**

—— Svâtmârâma's Haṭhayogapradîpikâ, die Leuchte des Haṭhayoga . . . übersetzt und als Inaugural-Dissertation . . . vorgelegt von Hermann Walter. pp. i. i. xxxiv. 52. *München*, 1893. 8°. **14048. c. 75.(1.)**

SVAYAMBHŪPURĀṆA. The Vṛihat Svayambhú Puráṇam[, a poetical Buddhist hagiology]. Containing the traditions of the Svayambhú Kshetra in Nepal. Edited by Paṇḍit Haraprasád Sástrí. 1894-1900. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 133.] 1848, *etc.* 8°. **14002. a. (vol. 133.)**

—— Svayambhūpurāṇa [in the 12-chapter recension]. Dixième chapitre. [Edited] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 9e fascicule.) pp. 19. *Gand*, 1893. 8°. **Ac. 2647/3.(fasc. 9.)**

—— Maṇicūḍāvadāna, as related in the fourth chapter of the Svayambhūpurāṇa . . . [An epitome, in French.] By Louis de la Vallée Poussin. 1894. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 297-319. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

SVAYAMPRAKĀṢA YATI. *See* LAKSHMĪDHARA. శ్రీ...అద్వైతమకరన్ద॥ [Advaitamakaranda. With the commentary Rasābhivyakti of Svayamprakāṣa.] 1891. 8°. **14048. bb. 39.(4.)**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankaráchárya's Miscellaneous Works, *etc.* [Vol. II, Haristuti, with the commentaries of Svayamprakāṣa called Haritattvamuktāvalī, *etc.*] 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2.)**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Doubtful and Suppositious Works.* दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra . . . with commentaries [entitled respectively Mānasollāsa, Tattvasudhā,

and Mānasollāsavṛittānta] by Sureśvaráchárya, Svayamprákása & Rámatírtha, *etc.* 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 5.**

SWAMI VIVEKANANDA. *See* VIVEKĀNANDA, *Svāmī.*

ṢYĀMA BHAGAVĀN, *Sādhu, Brahmanishṭha Svāmī.* सामस्वानुभूत्यादर्शः . . . तथा आत्मविशेषणाख्यमालिका [Sāmasvānubhūtyādarṣa and Ātmaviṣeshaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaishṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvashṭaka by Jñānānanda Yati and Dakshiṇāmūrtipañchaka by Ṣyāma.] pp. ii. 96. १९५६ [*Bombay,* 1900.] 12°. **14028. b. 81.(5.)**

ṢYĀMĀCHARAṆA KAVIRATNA. *See* NITYAKARMA. आह्निककृत्यम् *etc.* [Āhnikakṛitya. Edited with Bengali introduction, translation, *etc.*, by Ṣyāmācharaṇa.] [1902.] 12°. **14033. a. 49.**

—— *See* VOPADEVA. मुग्धबोधः *etc.* [Mugdhabodha. Edited with notes by Ṣyāmācharaṇa.] [1904.] 12°. **14092. a. 28.(4.)**

ṢYĀMALĀLA, *son of Baladeva, of Bans Bareilly.* स्त्रीजातकम् *etc.* [Strījātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Ṣyāmasundarī, by the author.] pp. xxiv. 268. मुद्रण्या १९५८ [*Bombay,* 1902.] 8°. **14053. ccc. 37.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati. See* BĀDARĀYAṆA. वेदान्तदर्शन *etc.* [Vedāntadarṣana. Being the Brahmasūtra with the Govindabhāshya, a Bengali translation by Ṣyāmalāla of the *bhāshya, etc.*] 1894. 8°. **14048. dd. 23.**

—— *See* BALADEVA VIDYĀBHŪSHAṆA. सिद्धान्तरत्नम् *etc.* [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Ṣyāmalāla.] [1897.] 8°. **14048. cc. 24.**

—— *See* JĪVA GOSVĀMĪ. षट्सन्दर्भ° [Shaṭsandarbha. Edited by Ṣyāmalāla.] [1899-1901.] 8°. **14016. d. 62.**

—— *See* PURĀṆAS. — *Bhāgavatapurāṇa.* श्रीकृष्णलीला । *etc.* [Kṛishṇalīlā. Compiled and edited by Ṣyāmalāla.] [1904.] 8°. **14016. dd. 10.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati* (*continued*). *See* PURĀṆAS.—*Bhāgavatapurāṇa.* श्री . . . नवयोगेन्द्रोपाख्यान *etc.* [Navayogendropākhyāna and Uddhavagītā. With translation *etc.* in Bengali. Edited by Ṣyāmalāla.] [1900.] 8°. **14018. b. 19.**

—— *See* UPANISHADS. — *Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva . . . Sankaracharyya and the Tika of Anandagiri . . . With Bengali translation and commentary. Edited by Sri Syamalala . . . With an English translation and commentary.) 1895. 8°. **14010. cc. 3.(1.)**

ṢYĀMAMANOHARA VAIDYA. *See* PURĀṆAS.—*Liṅgapurāṇa.* ॥ हरतालिकापूजाकथा° [Haratālikāpūjākathā. With Hindi version by Ṣyāmamanohara.] [1900.] *obl.* 8°. **14033. c. 44.(4.)**

ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *of Moradabad. See* TANTRAS. [*Siddhaṣaṅkaratantra.*] सिद्धशङ्करतंत्रम् *etc.* [Siddhaṣaṅkaratantra. With Hindi version by Ṣyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°. **14033. bbb. 6.**

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ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl, of Bans Bareilly. See* NĀGA BHAṬṬA. ॥ सिद्ध डाकिनी . . . तन्त्र *etc.* [Kāmaratna. With Hindi translation by Ṣyāmasundara.] [1897.] 12°. **14028. b. 71.(5.)**

—— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited with Hindi translation by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 34.**

—— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 35.**

—— ज्योतिषतत्त्वसुधार्णवः ज्योतिषग्रन्थः *etc.* [Jyotishatattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रण्या १९५१ [*Bombay,* 1903.] 8°. **14053. dd. 5.**

ṢYĀMASUNDARA ṢARMĀ, *son of Baṅkelāl. See* ṢYĀMASUNDARALĀLA TRIPĀṬHĪ.

TACHCHU-ṢĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ എന്നപെരായ തച്ചുശാസ്ത്രം *etc.* [Manushyālayachandrikā, or Tachchu-ṣāstram. A primer of architecture, in 65 stanzas, with Malayalam translation and notes.] pp. 38. പാലക്കാട നന്മ ॥ [*Palghat,* 1893.] 8°. **14053. ccc. 14.**

TAGORE (S. M.), *Sir.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.*

TA-HSÈ-HNIT SAUNG TWÈ. တဆဲနှစ်ဇောင်တွဲ [Ta-hsè-hnit saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, in Pali, with Burmese interpretation, *etc.*; Payeik-kyī-vatthu, Burmese homilies on the Paritta; three Burmese grammatical tracts; and analyses and glosses of certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14098. ccc. 39.**

TA-HSÈ-THÔN SAUNG TWÈ. တဆဲသုံးဇောင်တွဲ [Ta-hsè-thôn saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, with Burmese interpretation; five Burmese tracts on grammatical and religious topics; and analyses and glosses of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 40.**

—— [Another issue of the same texts, with some further matter appended.] pp. 292. ရန်ကုန် ၁၂၆၆ [*Rangoon,* 1905.] 8°. **14049. bb. 4.**

TAKAKUSU (JUNJIRŌ). *See* AMITĀYURDHYĀNA-SŪTRA. Amitâyur-Dhyâna-Sûtra, *etc.* [Translated by J. Takakusu.] 1894. 8°. [*Sacred Books of the East.*] **2003. b. (vol. 49.)**

—— A Pāli Chrestomathy. With notes and glossary giving Sanskrit and Chinese equivalents. By J. Takakusu. pp. xciv. vi. 272. *Tokyo,* 1900. 8°. **14098. ccc. 33.**

TAMMANĀCHĀRYA, *Gonnabattula.* *See* VARĀHA-NARASIṂHĀCHĀRYA. శ్రీ ... శ్రీమద్విశ్వకర్మాన్వయ-ప్రదీపికా ॥ [Viṣvakarmānvayapradīpikā. With Telugu translation by Tammanāchārya.] [1902.] 8°. **14058. b. 42.**

TANTRAS. [*Collections.*] বিবিধ-মূল-তন্ত্র। [Vividha-mūla-tantra. A collection of Tantras. Edited by Rasikamohana Chaṭṭopādhyāya.] কলিকাতা ১৩০৯ [*Calcutta,* 1903, *etc.*] 8°. **14033. c. 48.**

In progress.

—— [*Selections.*] *Begin.* ॥ श्रीगणेशाय नमः ॥ ॥ श्रीमद्वगलामुखी एकादशमहारत्न ॥ [Vagalāmukhyekā-daṣamahāratna. A Tantrik ritual for the goddess Vagalāmukhī, professedly compiled from the Rudrayāmala, Siddheṣvara, and Viṣvasāroddhāra Tantras, *etc.*] [*Benares,* 1900.] *obl.* 16°. **14033. a. 39.**

Imperfect: the leaves after fol. 145 *are missing.*

—— [*Bhūtaḍāmaratantra.*] ভূতডামরঃ। [Bhūta-ḍāmaratantra. With Bengali version.] pp. 40. [1891.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 12. 1890, *etc.* 4°. **14133. g. 16.(pt. i., no. 12.)**

—— —— भूत डामर तन्त्र *etc.* [Bhūtaḍāmara-tantra.] pp. ii. 162. मेरट १८९५ [*Meerut,* 1895.] 8°. **14033. bbb. 3.**

—— —— বৃহদ্ভূতডামরঃ। [Bṛihad-bhūtaḍāmara-tantra.] pp. 20. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇo-daya.] Pt. i., no. 26. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 26.)**

—— [*Brahmayāmalatantra.*] कबीरशतक सटीक *etc.* [Kabīr-ṣataka. A century of verses from the Pātālakhaṇḍa, on the significance of the name and attributes of Kabīr. With Hindi metrical paraphrase by Akhai-rām.] pp. 66. बनारस १९५८ [*Benares,* 1901.] 8°. **14033. bbb. 15.(1.)**

—— [*Ḍāmaratantra.*] कार्तिवीर्यकवचम् [Kārta-vīryārjunakavacha. Preceded by *nyāsas* and *dhyānas.* Edited by Gaṅgādhara Ṣāstrī Draviḍa.] pp. 31. काशी १८९७ [*Benares,* 1897.] 8°. **14033. aa. 5.(3.)**

—— —— (डामरतन्त्रम्) [Kārtavīryārjunakavacha. With Hindi paraphrase by Hariṣaṅkara Ṣāstrī and Lālamaṇi Ṣāstrī.] pp. 38. [*Moradabad,* 1898.] 8°. **14033. bbb. 4.(1.)**

No title-page.

—— [*Dattātreyatantra.*] दत्तात्रेयतन्त्रम् [Dattātreya-tantra.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजाल-विद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 135-182. [1891.] 8°. **14033. aa. 7.**

TANTRAS. [*Dattātreyatantra.*] (*continued*). দত্তাত্রেয়ঃ। [Dattātreyatantra. With Bengali translation.] pp. 28. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 14. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 14.)

—— —— **দত্তাত্রেয়তন্ত্রম্** *etc.* [Dattātreyatantra Edited with Hindi translation by Jvālāprasāda Miśra of Garhi Khiri.] pp. ii. 115. **मुंबय्यां १९५९** [*Bombay,* 1902.] 12°. **14033. aa. 29.**

—— [*Gaurīkāñjalikātantra.*] **অথ গৌরীকাঞ্জলিকা।** [Gaurīkāñjalikā. With a Bengali translation and an appendix containing additional matter.] pp. 66. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 30. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 30.)

—— [*Gāyatrītantra.*] **গায়ত্রীতন্ত্রং** *etc.* [Gāyatrītantra. A tantra treating of the cult of the Gāyatrī, in 5 *paṭalas.*] pp. 59. *Benares,* 1897. 8°. **14033. aa. 5.(2.)**

—— —— **శ్రీగాయత్రీతంత్రము** *etc.* [Gāyatrītantra. Edited with Telugu translation by N. Gurulińga Śāstrī.] pp. 122. చన్నపురి ౧౯౦౧ [*Madras,* 1901.] 8°. **14033. aa. 28.(1.)**

—— [*Jñānasaṅkalinītantra.*] **জ্ঞানসঙ্কলিনীতন্ত্রম্** [Jñānasaṅkalinītantra. With a Bengali translation.] pp. 8. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 20. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 20.)

—— —— **জ্ঞানসঙ্কলিনীতন্ত্রম্** *etc.* [Jñānasaṅkalinītantra.] pp. 15. **কলিকাতা ১৮৯২** [*Calcutta,* 1892.] 8°. **14033. aa. 1.(1.)**

—— —— **জ্ঞান-সঙ্কলিনী তন্ত্রম্** *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa Basāk. Third edition.] pp. 31. কলিকাতা [*Calcutta,* 1901.] 12°. **14033. a. 41.(3.)**

—— [*Kālītantra.*] **কালীতন্ত্র।** [Kālītantra. With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. *Moradabad,* **१९०२** [1902.] 8°. **14033. bbb. 15.(3.)**

—— [*Kātyāyanītantra.*] **অথ প্রয়োগাঃ** *etc.* [*Prayogas* of the Kātyāyanītantra for the ritual of Durgā.] *See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*] ॥ **অথ দুর্গাসপ্তশতী** *etc.* [Devīmāhātmya.] ff. 1-7. [1898.] *obl.* 12°. **14016. b. 22.**

—— [*Kriyoḍḍīśatantra.*] **ক্রিয়োড্ডীশঃ।** [Kriyoḍḍīśa. A manual of magic in 22 *paṭalas.* Followed by the Pichchhilātantra, *paṭalas* v.-ix.] pp. 14. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Arunodaya.] Pt. i., no. 28. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 28.)**

—— [*Kulārṇavatantra.*] **কুলার্ণবতন্ত্রম্** *etc.* [Kulārṇavatantra. A manual of the rites and doctrines of the Kaulika sect of Śāktas. Edited by Jīvānanda Vidyāsāgara.] pp. 159. **কলিকাতা ১৮৯৭** [*Calcutta,* 1897.] 8°. **14028. c. 71.**

—— [*Kumāratantra.*] குமாரதந்த்ரம். [Kumāratantra.] pp. xvi. 260. சென்னை க்ரோத [*Madras,* 1904.] 8°. **14033. aa. 37.**

—— [*Mahānirvāṇatantra.*] **মহানির্ব্বাণতন্ত্রম্** *etc.* [Mahānirvāṇatantra. With Bengali translation.] pp. 994. **কলিকাতা ১৩০৩** [*Calcutta,* 1896.] 16°. **14033. a. 30.**

Identical in all but size and arrangement with the 8*vo. Calcutta edition of* 1888.

—— —— **মহানির্ব্বাণ তন্ত্র** *etc.* [Mahānirvāṇatantra. With Bengali translation by Gopāladāsa Mukhopādhyāya.] pp. 223, 232. **কলিকাতা ১৩০৭** [*Calcutta,* 1901.] 8°. **14033. aa. 17.**

—— —— A prose English translation of Mahanirvana Tantram, *etc.* pp. ii. x. xxxii. 315, xxx. 1900. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. vii. 1892, *etc.* 8°.
14085. d. 32.(vol. 7.)

—— —— A prose English translation of Mahanirvana Tantram. Edited . . . by Manmatha Nath Dutt. pp. ii. x. xxxii. 315, xxx. *Calcutta,* 1900. 8°. **14033. bbb. 8.**

A reprint of the preceding edition.

—— —— Mahanirvana-tantram. Compiled by Sreeman Maheshwar Bhagwat. Purva Kandam. Corrected by Pundit Jwala Prasad Misra . . . Translated [into Hindi, with the original text,] by P. Baldeo Prasad Misra of Moradabad. (**महानिर्वाणतन्त्रम्।**) pp. xvi. 548. *Bombay,* 1896. 8°.
14033. aa. 2.

TANTRAS (*continued*). [*Māheśvaratantra.*] माहेश्वर तंत्रम् *etc.* [Māheśvaratantra. Edited with a Hindi translation by Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.] pp. iv. 52. मोहमय्या १९५९ [*Bombay*, 1902.] 12°. **14033. a. 45.(5.)**

——— [*Pratyaṅgirātantra.*] ॥ प्रत्यंगिरातंत्र ॥ [Pratyaṅgirātantra.] pp. 40. *Lucknow*, १९०१ [1901.] 12°. **14028. bb. 5.(2.)**

——— [*Rudrayāmalatantra.*] बीजप्रश्नावली *etc.* [Bījapraśnāvalī. An excerpt from the Rudrayāmala, teaching the mystic powers of the letters. With Hindi version by Vaidyanātha Śāstrī.] pp. 12. *See* VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] No. 17. [1899.] 12°. **14033. a. 37.**

——— ——— *End.* इति . . . श्रीसहस्रनामस्तोत्रं *etc.* [Rāmasahasranāmastotra. One thousand names of Rāma.] *See* PURĀṆAS. — *Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] रामगीतापंचरत्न प्रा° [Rāmagītāpañcharatna.] ff. 12-32. [1899.] *obl.* 16°. **14028. a. 25.**

——— ——— अथ बगलामुखीस्तोत्रं *etc.* [Vagalāmukhīstotra. A hymn in 17 stanzas, with *nyāsas* and *dhyānas*.] ff. 17. कल्याण-मुंबई [*Kalyan*, 1901.] 16°. **14028. a. 19.(5.)**

——— [*Śābaratantra.*] शाबरः । [Śābara. Excerpts from the Gorakshasiddhiharaṇa in the Dattātreyasiddhisopāna and from other parts of the Śābaratantra or Siddhaśābarat°.] pp. 17. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 29. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 29.)**

——— [*Sammohanatantra.*] ॥ अथ श्रीगर्गसंहिता-माहात्म्यम् ॥ [Gargasaṃhitāmāhātmya. A panegyric on the Gargasaṃhitā, comprising 4 *adhyāyas* from this Tantra.] *See* GARGA. ॥ अथ श्रीमद्गर्गसंहिता *etc.* [Gargasaṃhitā.] [1898.] *obl.* 4°. **14028. e. 34.**

——— [*Sarvavijayitantra.*] सर्व्वविजयीतन्त्र *etc.* [Sarvavijayitantra. A Tantra treating of the medicinal properties of herbs, divers charms, *etc.* With Hindi version by Baladevaprasāda Miśra.] pp. ii. 48. मुरादाबाद [*Moradabad*, 1898.] 12°. **14033. a. 35.(3.)**

TANTRAS (*continued*). [*Siddhaśaṅkaratantra.*] सिद्धशङ्करतंत्रम् *etc.* [Siddhasaṅkaratantra. A treatise, ascribed to Vyāsa, on the magical way to salvation, in 10 *paṭalas*. With Hindi version by Śyāmasundaralāla Tripāṭhī and Kanhaiyālāl of Moradabad.] pp. ii. 75. मुरादाबाद १९५६ [*Moradabad*, 1899.] 8°. **14033. bbb. 6.**

——— [*Uḍḍāmeśvaratantra.*] *See* above, [*Ḍāmaratantra.*]

——— [*Uḍḍīśatantra.*] उड्डीशः । [Uḍḍīśatantra.] pp. 29. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय [Aruṇodaya.] Pt. i., no. 23. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 23.)**

——— ——— उड्डीशतंत्र [Uḍḍīśatantra.] pp. 51. *Lucknow*, 1897. 16°. **14028. b. 90.**

——— ——— ॥ उड्डीस तन्त्र *etc.* [Uḍḍīśatantra. With a Hindi preface and translation by Baladevaprasāda Miśra.] pp. xvi. 231. *Moradabad*, कानपुर [*Cawnpore* printed], 1898. 12°. **14033. a. 35.(2.)**

——— [*Viśvasāratantra.*] गुरुगीता *etc.* [Gurugītāstotra. With Bengali translation and rules for the ritual. Second edition.] pp. 36. श्रीरामपुर १९०१ [*sic*] [*Serampur*, 1892.] 8°. **14028. b. 72.(1.)**

——— [*Yoginītantra.*] सानुवाद योगिनीतन्त्रम् *etc.* [Yoginītantra. With Bengali version. Edited by Kālīmohana Bhaṭṭāchārya. Third edition.] pp. 286. कलिकाता १३०१ [*Calcutta*, 1894.] 8°. **14033. aa. 12.**

——— ——— योगिनीतन्त्रम् *etc.* (Yoginitantra. Edited ... by ... Jibananda Vidyasagara ... Second edition.) pp. 236. *Calcutta*, 1897. 8°. **14033. aa. 6.(4.)**

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APPENDIX.

——— *See* BHAVAṢAṄKARA TANTRAVIṢĀRADA. सर्व्वसिद्धिप्रदायिनी महाशक्ति तंत्र *etc.* [Mahāśaktitantra.] [1901.] 12°. **14033. a. 10.(2.)**

——— *See* BRAHMĀNANDAGIRI TĪRTHA. तारारहस्यम् *etc.* [Tārārahasya.] [1896.] 8°. **14033. aa. 6.(3.)**

TANTRAS. [APPENDIX.] *(continued). See* GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিৎসাগর *etc.* [Bṛihat-stotrasaritsāgara.] [1892.] 12°. **14033. a. 27.**

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—— *See* KĀLIKĀNANDA AVADHŪTA. গন্ধোত্তমানির্ণয়: [Gandhottamānirṇaya.] [1900.] 8°. **14033. aa. 13.**

—— *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. নিত্যতন্ত্রম্ *etc.* [Nityatantra.] 1900. 8°. **14033. aa. 18.**

—— *See* KṚIKALĀSADĪPIKĀ. বিবিধসাধন। কৃকলাসদীপিকা। [Kṛikalāsadīpikā.] [1893, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 31.)**

—— *See* KṚISHṆĀNANDA VĀGĪṢA BHAṬṬĀCHĀRYA. বৃহৎ তন্ত্রসার *etc.* [Bṛihat-tantrasāra.] [1896.] 4°. **14033. c. 39.**

—— [For editions of the Kāmaratnatantra:] *See* NĀGA BHAṬṬA.

—— *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] [1890, *etc.*] 4°. **14133. g. 16.**

—— *See* PŪRṆĀNANDA GOSVĀMĪ. শ্যামারহস্যম্ *etc.* [Ṣyāmārahasya.] [1896.] 8°. **14033. aa. 6.(2.)**

—— *See* PŪRṆĀNANDA GOSVĀMĪ. শ্যামারহস্য° [Ṣyāmārahasya.] [1899.] 8°. **14033. c. 41.**

—— *See* SUDARṢANASAṂHITĀ. হনুমৎ কবচ *etc.* [Hanumatkavacha.] [1897.] 8°. **14033. aa. 5.(1.)**

—— জপরহস্য। [Japarahasya. Rules for Tantric prayers, compiled from divers Tantras, *etc.*] pp. 10. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 8. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 8.)**

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—— [Second edition.] pp. iv. 2, 152. *Calcutta,* ১৩০৬ [1900.] 8°. **14076. c. 75.(2.)**

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UDBHAṬA. Alaṅkārasārasaṅgraha. [A summary of Rhetoric, in 6 chapters. Edited by G. A. Jacob.] 1897. *See* JACOB (G. A.). Notes on Alaṅkāra Literature, *etc.* 1897-1898. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.* *See* GOTAMA. The Nyâyasûtras with Vâtsyâyana's Bhâshya and extracts from the Nyâyavârttika [of Uddyotakara], *etc.* 1896. 8°. **14048. dd. 3.(vol. 9.)**

—— *See* VĀCHASPATI MIṢRA. [*Nyāyavārttikatātparyaṭīkā.*] The Nyâyavârttikatâtparyaṭîkâ of Vâchaspati, *etc.* [A commentary upon Uddyotakara's commentary Nyāyavārttika on the Nyāyasūtra.] 1898. 8°. **14048. dd. 3.(vol. 13.)**

UDOY CHAND DUTT. *See* UDAYACHANDRA DATTA.

UḌUDĀYAPRADĪPA. ಲಘ್ವಿಡುಡಯಪ್ರದೀಪಯ ಅಂಬಿಕ ಲಘುಪಾರುಶರಿಯ *etc.* [Uḍudāyapradīpa, or Laghupārāṣarī. A treatise on astrology, purporting to be founded on the Pārāṣarī Horā of Parāṣara. With a Sinhalese interpretation by D. Fernando, Tambi-Appu Gurunnānse.] pp. ii. 13. [*Colombo,*] 1888. 8°. **14053. cc. 63.(3.)**

—— Ándhra Párásaryamu, Telugu commentary of Bála Párásaryamu [*i.e.* the text, with Telugu commentary, of the Uḍudāyapradīpa], being an elementary treatise on astrology, with an elaborate introduction, by Koralla Subbarâyárya ... బాలపారాశర్య వ్యాఖ్యానము, ఆంధ్రపారాశర్యము. pp. vi. 87. *Madras,* 1898. 12°. **14053. b. 31.(4.)**

UKKAṂVAṂSAMĀLĀ, *Mahāthera.* ဝိပဿနာ-ညာဏတန္တိစာတနီး [Vipassanāñāṇatantī-sātan. A compendium of Pali dicta for aspirants to the tenfold spiritual insight, with Burmese translation and commentary.] pp. 29. *Rangoon,* ၁၂၄၃ [1881.] 8°. **14300. d. 22.(2.)**

—— ဝိပဿနာကမ္မဋ္ဌာနီး *etc.* [Vipassanāñāṇatantī-sā-tan, here called Vipassanā-kammaṭṭhān.] *See* SARAṆA. သရဏာဒိဆက္ကကက္ကဒိပကီကျမ်း [Saraṇādichhakkakaṇḍadīpaṇī.] pp. 74-99. [1899.] 8°. **14300. d. 28.(5.)**

ULWAR. *See* ALWAR.

UMĀDATTA TRIPĀṬHĪ, *of Farukhabad.* *See* SĀRASVATASŪTRA. सारस्वत *etc.* [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Ṣaktidhara.] [1891.] 8°. **14090. bb. 6.**

—— कूटपद्यव्याख्या *etc.* [Kūṭapadyavyākhyā. An anthology of 16 stanzas with a commentary by Umādatta. Followed by Ayodhyāprasāda's Ṣivastotra or Ṣambhust°. with the commentary Bhaktamanorañjanī of Umādatta; a stanza on the influence of the teacher, by Narasiṃhadatta, with a commentary styled Yājñī by Yajñadatta; and a stanza addressed to Vishṇu, by Yajñadatta, with a commentary called Nārasiṃhī by Narasiṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [*Kalyan,* 1899.] 12°. **14072. b. 24.**

UMĀSVĀTI. ॥ अथ तत्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daṣasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [*Bombay*, 1896.] *obl.* 8°. **14100. d. 9.**

—— तत्वार्थ सूत्र *etc.* [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [*Lucknow*, 1897.] 12°. **14100. a. 15.(2.)**

—— श्रीतत्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [*Moradabad*, 1897.] *obl.* 12°. **14100. a. 15.(3.)**

—— तत्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहोर १९०० [*Lahore*, 1900.] 12°. **14100. a. 6.(2.)**

Forms no. 34 *in the* Jain Religious Tracts Series, *published by Bābū Jñānachandra.*

—— तत्वार्थसूत्रम् । [Tattvārthasūtra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] *obl.* 16°. **14100. a. 27.**

—— ॥ श्रीतत्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. *See* PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना° [Chaüsaraṇa-païnna, *etc.*] [1902.] *obl.* 8°. **14100. c. 24.**

—— अथ . . . तत्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [*Lucknow*, 1901.] *obl.* 12°. **14100. a. 6.(4.)**

—— अथ तत्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [*Lucknow*, 1901.] *obl.* 16°. **14100. a. 28.**

The title is taken from the cover.

UMEṢACHANDRA BHAṬṬĀCHĀRYA SMRITIRATNA. গৌড়াদ্য দ্রাবিড় বৈদিকশ্রেণী ব্রাহ্মণকুলপরিচায়ক প্রশ্নোত্তরমালা *etc.* [Praṣnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gaud, Drāvid, and Vaidik Brahmans. In Bengali, illustrated from Sanskrit texts.] pp. 39. *Calcutta*, 1900. 8°. **14058. a. 8.(2.)**

UMEṢACHANDRA GUPTA KAVIRATNA, *Kavirāja.* Vaidyakaśabdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu, Bengali, &c., with copious references to, and quotations from, standard works, *etc.* (বৈদ্যকশব্দসিন্ধুঃ) pp. xxxiv. iv. 1112. *Calcutta*, 1894. 8°. **14043. e. 30.**

UMRĀO SINGH, *Ṭhākura, of Moradabad.* अघमर्षणद्विजराज *etc.* [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [*Moradabad*, 1903.] 8°. **14033. bbb. 25.**

UṆĀDISŪTRA. উণাদিসূত্রম্ । [Uṇādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [*Kuch Behar*, 1893.] 12°. **14092. a. 17.(2.)**

—— [For the Uṇādi Aphorisms of the Saupadma school :] *See* PADMANĀBHADATTA.

—— [For editions of the Uṇādisūtra included in the Siddhāntakaumudī :] *See* PĀṆINI. — *Siddhāntakaumudī.*

UṆṆIKIḌĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta*, also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14076. a. 16.(7.)**

—— പദ്മാസുരോദ്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaṣyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14072. a. 1.**

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

Imperfect, breaking off at the end of the 5*th section of* prapāṭhaka 3.

UPĀKARMA. യജുർവേദോപാകർമം *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. കൂത്താടി ॥ പതിപ്പ് ॥ [*Kalpadi*, 1900.] 16°. **14010. a. 5.(2.)**

UPAMANYU, *Maharshi, son of Vyāghrapāda. See* NANDIKEṢVARA. శ్రీ . . . శ్రీముఖ్యదిసూత్రకాశికా *etc.* [Nandikeṣvara-kāśikā. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषच्छान्तिसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्यां १८९७ [*Bombay*, 1895.] *obl.* 8°. **14007. b. 6.**

Contains the Adhyātma (*or* Pāramārthikādhyātma), Advayatāraka, Aitareya, Akshamālikā, Akshi, Amṛitabindu (*or* Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi *or* Gūḍhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmavidyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, *from* Taittirīyāraṇyaka), Chhāndogya, Dakshiṇāmūrti, Darśana (*or* Jābāladarśana), Dattātreya, Devī, Dhyānabindu, Ekākshara, Gaṇapati (*or* G°.-atharvaśīrsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantāraṇa, Kaṭha[rudra], Kaṭha[valli], Kaushītaki-brāhmaṇa, Kena (*or* Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (*or* Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādabindu, Nāradaparivrājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisiṃhatāpanī, Paiṅgala, Pañchabrahma, Parabrahma, Paramahaṃsa, Paramahaṃsaparivrājaka, Pāśupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpanī, Rudrabṛidaya, Rudrākshajābāla, Śāṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śāṭyāyaniya, Saubhāgyalakshmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpinī, Triśikhibrāhmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍalī, Yogaśikhā, *and* Yogatattva *Upanishads.*

उपनिषदां समुच्चयः *etc.* (Thirty two Upanishads. With Dîpikâs by . . . Nârâyaṇa and Shankarânanda. Edited by Pandits at the Ánandâśrama.) pp. xi. 608. पुण्याख्यपत्तने १८९५ [*Poona*, 1895.] 8°. **14003. ccc. (no. 29.)**

Forms no. 29 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover.*

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushītaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādabindu, Nīlarudra, Paramahaṃsa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmavidyā, Maitri (*another recension*), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (*another*).

அஷ்டோத்தரசதோபநிஷதः *etc.* [Aṣhṭottaraśatopanishadaḥ. 108 Upanishads. Followed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā-yājñikyupanishad (*i.e.* Bṛihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākyaratnāvali; and Brahmasūtra. Edited by K. Veṅkaṭakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. சென்னபட்டணம் [*Madras,*] 1896. 8°. **14010. cc. 8.**

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Îsha & others. [Edited] by Vâsudev Laxmaṇ Shâstrî Phaṇsîkar. (अष्टाविंशत्युपनिषदः ।) pp. i. ii. 372. *Bombay,* 1904. 16°. **14010. a. 9.**

Contains the Iśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. *that commonly known as* Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, *from* Taittirīyāraṇyaka), Bṛihajjābāla, Kaushītaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreya, Rudrākshа-jābāla, Mahāvākya, Kalisantāraṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத்வித்யா. உபநிஷத்வித்யா *etc.* [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, *etc.* Compiled and edited by Śrīnivāsa Dīkshita.] நடுக்கவேரி [*Nadukkaveri,*] 1898, *etc.* 8°. **14010. cc. 13.**

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. *Leipzig,* 1897. 8°. **14010. dd. 8.**

Contains the Aitareya, Kaushītaki, Chhāndogya, Kena, Taittiriya, Mahānārāyaṇa (*from* Taittiriyāraṇyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Iśa, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmavidyā, Kshurikā, Chūlikā, Nādabindu, Brahmabindu (*i.e.* Amṛitabindu), Amṛitabindu (*i.e.* Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahaṃsa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisiṃhatāpanī, *and* Rāmatāpanī, *with ten others translated from Anquetil Duperron's* Oupnek'hat.

SMALL COLLECTIONS.

[*Two or More Upanishads.*]

ईशादिदशोपनिषत्संग्रहः *etc.* [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्यां १९४३ [*Bombay,* 1886.] 12°. **14010. b. 9.**

SMALL COLLECTIONS (*continued*).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kaṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. *See* ACADEMIES, *etc.* — Leipsic. — *Koenigliche Sacchsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 42. pp. 127-197. 1848, *etc.* 8°. **Ac. 700/2.(Bd. 42.)**

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] पुण्याख्यपत्तने १८१२ [*Poona*, 1890, *etc.*] 8°. **14010. c. 51.**

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. प्रयाग १८९२ [*Allahabad*, 1892.] *obl.* 16°. **14010. a. 3.**

Selections from the Upanishads. Translated into English. [Comprising the Kaṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°., Brahmop°., Sarvop°., Brahmabindūp°. (Amṛitabindūp°.), Rāmop°. or Rāmarahasyop°., and Nādabindūp°., with the commentaries of Nārāyaṇa; (3) the Kaivalyop°., with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kaṭhop°., with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १७०२ [*Calcutta*, 1896.] 12°. **14010. b. 12.**

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī.] pp. 103. *See* MAHĀBHĀRATA.—*Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न *etc.* [Pañcharatna, *etc.*] [1896.] 8°. **14060. d. 15.**

SMALL COLLECTIONS (*continued*).

ईश केन मुण्डक माने ऐतरेयोपनिषद् *etc.* [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [*Bombay*, 1896.] 8°. **14010. dd. 10.(1.)**

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadîsha Chandra Chaṭṭopâdhyâya, *etc.* Vols. 1, 2. *London*, 1896. *obl.* 8°. **14007. b. 5.**

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] *See* GURUDATTA VIDYĀRTHĪ. Works, *etc.* pp. 109-157. 1897. 8°. **14010. dd. 11.**

—— —— pp. 107-167. 1902. 8°. **759. c. 20.**

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు *etc.* [Adhyātmopanishad and Ātmopaṇishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstri.] pp. 30, 17. *Madras*, 1897. 8°. **14010. dd. 13.**

தசோபநிஷத்த்ராவிடபாஷ்யம் *etc.* [Daśopanishad-drāviḍabhāshya. Ten Upanishads,—viz. the Īśāvāsya, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை [*Madras*, 1897]-1898. 8°. **14010. dd. 14.**

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

பஞ்சதசோபநிஷத்: . . . பஞ்சதசோபநிஷத் *etc.* [Pañchadaṣopanishadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nāradaparivrājaka, Skanda, Paiṅgala, Ṣārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹேவிளம்பி [*Madras*, 1898.] 8°. **14010. cc. 12.**

॥ ईशावास्योपनिषत् *etc.* [Īṣāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] *See* KṚISHṆĀCHĀRYA, *T. R.* ॥ कन्नडभाषांतरमाला *etc.* [Kannaḍabhāshāntaramālā.] pt. 1. [1898.] 8°. **14007. b. 14.**

Amritabindu [*i.q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Ṣāntipāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Ṣaṅkara Āchārya, Ṣaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. *Madras*, 1898. 12°. **14010. b. 19.**

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhándogya Upanishad and Sri Sankara's commentary, translated by Gangánáth Jhá. Vol. V, The Aitareya & Taittiríya Upanishads ... translated by S. Sitarama Sastri.) *Madras*, 1898, *etc.* 12°. **14010. b. 20.**

In progress.

An attempt to interpret in Marâthî the Eleven Upanishads. With preface, translation and notes in English ... by Râjârâma Râmakṛishṇa Bhâgavata. (उपनिषदांची मीमांसा) *Bombay*, 1898, *etc.* 8°. **14010. cc. 10.**

In progress.

SMALL COLLECTIONS (*continued*).

अथारुणेयोपनिषद् *etc.* (परमहंसोपनिषद् *etc.*) [Āruṇeyi, Paramahaṃsa, Yogatattva, Yogaṣikhā, Brahmavidyā, Ātmā, Piṇḍa, Nādabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā.] *See* VAIDYANĀTHA ṢĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. **14033. a. 37.**

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీశాన్తానన్దసరస్వతీస్వామినశ్చర-ణారవిన్దాభ్యాంనమోనమః *etc.* [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñikī Upanishads. Preceded by the Gurustotra, Parabrahmāshṭottaraṣatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Ṣrīsūkta, and Bhūsūkta.] pp. 206. *Madras*, 1899. 32°. **14010. a. 6.**

उपनिषत्प्रसादः नवमदशमोपनिषदां मूलं टीका *etc.* [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 *plate*. काश्यां १९५६ [*Benares*, 1899.] 8°. **14010. dd. 15.**

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittireeya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) *Vizagapatam*, 1899, *etc.* 8°. **14007. b. 11.(1.)**

In progress? The English title is taken from the wrapper.

(दशोपनिषदः) [Daṣopanishadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīyatalavakāra), Kaṭha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Praṣna (here called Shaṭpraṣna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురియమ్ ౧౯౦౧ [*Madras*, 1901.] *obl.* 12°. **14010. b. 22.**

No title-page.

ईशादिदशोपनिषदः *etc.* [Īṣādi-daṣopanishadaḥ. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (*continued*).

Taittirīya, Aitareya, Chhāndogya, and Bṛihadāraṇyaka Upanishads.] pp. 325. अजमेर० १९६० [*Ajmere*, 1903.] 12°. **14010. b. 24.**

श्री ... श्रीरामतापनीयोपनिषद् ... श्रीरामोपनिषद [Rāmatāpanīyopanishad and Rāmopanishad. With a Hindi commentary upon the former by Viśveśvara Dāsa and a Sanskrit gloss called Subodhinī upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii. 120, 12. *Moradabad*, [1903.] 8°. **14007. b. 11.(2.)**

SELECTIONS.

From the Upanishads. [Selections from the Kaṭha, Praśna, and Chhāndogya. Translated] by Charles Johnston. pp. x. 55. *Dublin*, 1896. 12°. **14010. b. 10.**

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers to be said on reading the 10 great Upanishads, compiled chiefly from the Taittirīya, Bṛihadāraṇyaka, Nṛisiṃhatāpanī, and Śvetāśvatara Upanishads, and in part from Āraṇyakas. With the commentaries of Śaṅkara and Sāyaṇa, and a Bengali translation by Hārāṇachandra Vandyopādhyāya.] pp. 24. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ ... शान्तयः ॥ [Śāntipāṭha.] *See* above, *General Collections.* ॥ अथ ... अष्टोत्तरशतमुपनिषदः *etc.* [108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°. **14007. b. 6.**

Passages from the Upanishads. [Rendered into English verse.] *See* RAMEŚACHANDRA DATTA. Lays of Ancient India, *etc.* pp. 53-82. 1894. 8°. **2318. h. 9.**

हिन्दूशास्त्र ... ब्राह्मण, आरण्यक ও উপনিষদ্। [Selections from the Upanishads. Edited with Bengali translation and preface on the Brāhmaṇa literature by Rameśachandra Datta and Satyavrata Sāmaśramī.] pp. i. 117. [1895.] *See* RAMEŚACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hindu-śāstra.] Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

மஹாவாக்யரத்னாவளி: [Mahāvākyaratnāvali. A collection of extracts from the 108 Upanishads.

SELECTIONS (*continued*).

Compiled by Rāmachandra Tīrtha, disciple of Vāsudeva Sarasvatī.] *See* above, *General Collections.* శాలెట్టరాశతోపనిషదః *etc.* [Ashṭottaraśatopanishadaḥ.] pp. 835-868. 1896. 8°. **14010. cc. 8.**

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा *etc.* [Mahāvākyaratnāvali. Edited by Mukunda Jhā.] pp. 53. मुरादाबाद १९०३ [*Moradabad*, 1903.] 12°. **14010. b. 25.**

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali. With grammatical analyses and a Telugu commentary called Suprabhā by Pulugurti Nṛisiṃhāmātya. Edited by Gurudanti Veṅkaṭāchala Śarmā.] pp. i. 356. చెన్నపురి [*Madras*,] 1904. 8°. **14007. b. 25.**

இந்து பைபில் என்னும் ஆரியர் சத்திய வேதம் *etc.* (The Hindu Holy Bible, containing the Old Testament: or [selections from the] Upanishaths [printed in Tamil characters, with English translation and Tamil introductions, translation, commentary, *etc.*]. Compiled by S. P. Narasimmalu Nayudu.) pp. viii. 24, ii. 272. *Coimbatore*, 1898. 8°. **14170. ee. 15.**

The English title is from the cover.

वेदान्तसमन्वयः आख्यानान्वितः। [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] (Samanvaya Series.) कलिकातायां १८२५ [*Calcutta*, 1903, *etc.*] 8°. **14049. bb. 2.**

In progress.

Brahmopasanam [a lectionary of the Brāhma Samāj, consisting of extracts from the older Upanishads with Telugu translations and commentaries,] is respectfully dedicated to the esteemed and venerable Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, by ... P. R. Rangiah Naidu. pp. 59. *Madras*, 1904. 16°. **14010. a. 10.**

Some Sayings from the Upanishads. Done into English with notes by L. D. Barnett. pp. 59. *London, Leyden* [printed], 1905. 8°. **14007. b. 24.**

SELECTIONS (*continued*).

See MAṆILĀLA NABHUDHĀĪ DVIVEDĪ. The Imitation of Śankara. Being ... texts bearing on the Advaita [from the Upanishads, *etc.*, with English translation,] *etc.* 1895. 8°. **14048. cc. 1.**

See ŚRĪNIVĀSA AIYAṄGĀR, *M.B.* The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] *etc.* 1902. 16°. **14028. bb. 12.**

SEPARATE UPANISHADS.

ऋग्-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् *etc.* [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९१ [*Etawah*, 1897.] 8°. **14010. cc. 7.(1.)**

—— [Second edition.] pp. iv. 100. इटावा १९०० [*Etawah*, 1900.] 8°. **14010. cc. 3.(3.)**

ऐतरेयोपनिषद् *etc.* [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [*Lucknow*, 1900.] 8°. **14007. dd. 3.(4.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Aitareyopanishad. Sankara's Introduction [in English]. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

भस्मजाबालोपनिषत् *etc.* [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. श्रीकाश्यन° विद्यावसु [*Benares*, 1893.] 8°. **14010. cc. 4.**

भावनोपनिषत् *etc.* [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, *etc.* 8°. **14004. b. 8.**

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. *Kiel, Lipsia* [printed], 1897. 4°. **14010. ee. 2.**

श्रीबृहदारण्यकोपनिषत् *etc.* [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (*continued*).

Ānandagiri, and notes by Pītāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishaḍliṅgasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [*Bombay*, 1892.] 8°. **14007. c. 24.**

बृहदारण्यकोपनिषन्मिताक्षरा *etc.* [Bṛihadāraṇyakopanishad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāśe.] pp. i. 271. पुण्याख्यपत्तने १८९६ [*Poona*, 1896.] 8°. **14003. ccc. (no. 31.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Brihadâranyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. *Paris, Saint-Amand* [printed], 1894. 8°. **14007. c. 23.**

See SUREṢVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhâshyavârtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] *etc.*) [1892]-1894. 8°. **14003. ccc. (no. 16.)**

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. ఛాన్దోగ్యోపనిషత్ *etc.* pp. vi. 520. *Madras*, 1899. 8°. **14010. dd. 16.**

Forming the supplement to the Hindu Reformer *of Madras, no.* xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] अजमेर १९०४ [*Ajmere*, 1904, *etc.*] 8°. **14007. f. 5.**

In progress.

छान्दोग्योपनिषद् भाष्यम् *etc.* [Chhāndogyopanishad. Another edition of the preceding.] अजमेर° १९०५ [*Ajmere*, 1905.] 8°. **14007. f. 6.**

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, *etc.* [1900 ?] 12°. **14003. m. 2.**

SEPARATE UPANISHADS (*continued*).

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

Dakshinámúrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* The Vedânta Doctrine of Śrí Sankarâchârya, *etc.* pp. 153-167. 1899. 12°. **14048. b. 36.**

శ్రీగణపతిచరణోపహారాభిధం శ్రీగణపత్యుపనిషద్వ్యాఖ్యానం *etc.* [Gaṇapatyupanishad, or Gaṇapatyatharvaṣîrsha. With a commentary styled Gāṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడుక్కావేరి [*Nadukkaveri,*] 1901. 8°. **14010. c. 35.(3.)**

ஶ்ரீமணவாகி ஆணைவாஹன ॥ [Another edition, in the Grantham character.] pp. 14. ஶ்ரீநடுக்காவெரி [*Nadukkaveri,*] 1901. 8°. **14007. b. 4.(2.)**

अथर्व वेदान्तर्गत-गोपालतापनीउपनिषत् *etc.* [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [*Moradabad,* 1898.] 8°. **14010. c. 51.(4.)**

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tîrtha, Viṣveṣvara Paṇḍita, and Apyaya Dîkshita, by R. Anantakṛishṇa Ṣāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.—*Bombay.* The Theosophist, *etc.* Vol. XX, no. iv, v. 1879, *etc.* 8°. **P.P. 636. cm. (vol. 20.)**

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता *etc.* ((1) Shri Íśávásyopanishad with the Bháshya of . . . Śankaráchárya and Commentary by . . . Ánandadnyána. Edited by . . . Bāḷa Śástri Agáse. (2) The Bháshya of . . . Uatabhattáchárya. Edited by . . . Rájárama Śástri. (3) The Rahasya of . . . Brahmánanda. (4) The Rahasya Vivriti by Ramachandra Pandita. (5) The Dípika by . . . Śankaránanda. Edited by Pandits at the Ánandásrama. (6) The Bhashyás of . . . Anantáchárya. And (7) Ánandabhattopádhyáya. Edited by . . . Rájárama Sâstri.) 7 pts. पुण्यास्यपत्तने १८९० [*Poona,* 1888.] 8°. **14003. ccc. (no. 5.)**

Forms no. 5 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ईशोपनामकवाजसनेयोपनिषद् *etc.* [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [*Lucknow,* 1890.] 8°. **14010. c. 52.(2.)**

वाजसनेयोपनिषद्भाष्यम् ॥ ईशावास्योपनामवृत्तकम् . . . Vajasaneyopnishat [*i.e.* Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. *Allahabad,* 1892. 8°. **14007. c. 26.(1.)**

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation . . . ईशा उपनिषद् *etc.* pp. ii. 18. *See* YADUNĀTHA MAJUMDĀR. The Indian Sage, *etc.* pt. i. 1893. 12°. **14048. a. 20.(1.)**

ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharyya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. *Calcutta,* 1895. 8°. **14010. cc. 3.(1.)**

The Íśavâsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramchandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. *Bombay,* 1896. 8°. **14010. cc. 6.**

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahamsa Bala Subrahmania Brahma Swamy. (சசாவாஸ்யோபநிஷத்-டீகா) pp. i. 106. சென்னை [*Madras,* 1899.] 8°. **14010. b. 21.**

Forms no. 1 *of the* Bala Brahmam Series.

SEPARATE UPANISHADS (*continued*).

SEPARATE UPANISHADS (*continued*).

ایش اوپنشد کا اُردو ترجمہ الخ [Îsopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, *lith.* مُرادآباد [*Moradabad*, 1899.] 8°. **14007. dd. 5.**

वाजसनेयोपनिषद् *etc.* [Îṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj.] pp. 18. **मेरठ १९५८** [*Meerut*, 1901.] 8°. **14007. b. 4.(3.)**

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. *Allahabad*, 1902. 12°. **14007. b. 13.(2.)**

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் *etc.* [Jābālopanishad. Followed by the commentary of Ṣrīnivāsa Dīkshita, in Tamil. Edited by Ṣivānandasāgara Yogīṣvara. Second edition.] pp. 88, vii. நடுக்காவேரி [*Nadukkaveri*,] 1900. 8°. **14007. b. 12.(2.)**

কৈবল্যোপনিষৎ *etc.* [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. **কলিকাতা** [*Calcutta*, 1870?] 12°. **14010. b. 8.(1.)**

Kaivalyopanishad. [Translated by R. Anantakṛishṇa Ṣāstrī. With appended notes, also in English.] 1899. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, *etc.* Vol. II, no. 9, pp. 201-208. 1897, *etc.* 4°. **14170. fff. 4.(vol. 2.)**

अथ कठोपनिषद्भाष्यम् *etc.* [Kaṭhopanishad, or Kaṭhavallī. With Sanskrit and Hindi commentary by Bhīmasena Ṣarmā. Second edition.] pp. 220. **प्रयाग १८९३** [*Allahabad*, 1893.] 8°. **14007. c. 26.(3.)**

Kaṭha-Upanišad. [Text,] traduction et commentaire. *See* REGNAUD (P.). Études Védiques et Post-Védiques, *etc.* pp. 57-167. 1898. 8°. **Ac. 365. (fasc. xxxviii.)**

कठोपनिषद् *etc.* [Kaṭhopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj. Edited by Tulasīrāma Svāmī.] pp. 96. **मेरठ १९६०** [*Meerut*, 1903.] 12°. **14007. b. 4.(5.)**

SEPARATE UPANISHADS (*continued*).

Kâthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. *Stockholm*, 1902. 8°. **14007. b. 27.**

La Kâthaka-upanisad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. *Pisa*, 1905. 8°. **14007. b. 26.**

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad, *etc.* 1892. 8°. **14010. dd. 5.(3.)**

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता *etc.* (The Kenopanishad with the Pada and Vákya Bháshyás of ... Śankaráchárya and Commentary of ... Ánandadnyána. Edited by ... Bála Śástri Agáśe. And the Dípikás of the same by ... Śankaránanda and Náráyaṇa. Edited by Pandits at the Ánandáśrama.) 3 pts. **पुण्याख्यपत्तने १८९०** [*Poona*, 1888.] 8°. **14003. ccc. (no. 6.)**

Forms no. 6 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

सामवेदीय तलवकारोपनिषत् केनोपनिषत् *etc.* [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Ṣarmā. Second edition.] pp. 56. **प्रयाग १८९३** [*Allahabad*, 1893.] 8°. **14007. c. 26.(2.)**

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. *Lahore*, 1898. 12°. **14010. b. 8.(3.)**

கேநோபநிஷத்தீபிகை *etc.* [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [*Madras*,] 1900. 12°. **14007. b. 13.(1.)**

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కేనోపనిషద్దీపిక *etc.* [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmasvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [*Madras*, 1900.] 8°. **14007. b. 12.(1.)**

SEPARATE UPANISHADS (*continued*).

केनोपनिषद् *etc.* [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [*Meerut*, 1901.] 8°. **14007. b. 4.(4.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

अथर्ववेदीय - क्षुरिकोपनिषत् । [Kshurikopanishad. With Bengali paraphrase.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. योगाङ्कुर *etc.* [Yogāṅkura.] pp. 85-96. [1894.] 12°. **14048. b. 28.(2.)**

మహోపనిషత్తు *etc.* [Mahopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstri.] pp. 175. *Madras*, 1899. 8°. **14010. dd. 5.(4.)**

मण्डलब्राह्मणोपनिषत् राजयोगभाष्यसहिता. The Maṇḍalabráhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāshya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. viii. 36, iv. 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 10. 1893, *etc.* 8°. **14004. b. 7.**

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., *no.* 682. *The commentary is ascribed in some MSS. to a pupil of Sadánanda Avadhūtu.*

—— [Another edition.] 1899. 8°. **14010. cc. 14.**

Râja Yoga Bhâshya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. *Madras*, 1896. 8°. **14048. c. 70.(2.)**

Reprinted from The Theosophist.

माण्डूक्योपनिषत् *etc.* (Bhasha [*i.e.* Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. *Lahore*, 1891. 12°. **14010. b. 8.**

SEPARATE UPANISHADS (*continued*).

अथ माण्डूक्योपनिषद्भाष्यम् *etc.* [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(4.)**

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Mândukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nârâyana. pp. ii. i. xliii. 128. *Bombay*, 1895. 8°. **14010. cc. 2.**

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. *Lahore*, 1893. 8°. **14010. dd. 5.(1.)**

The Mândûkyopanishad. With Gaudapâda's Kârikâs and the Bhâshya of Śankara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlvi. 137, v. *Bombay*, 1894. 8°. **14007. cc. 24.**

See GAUḌAPĀDA ĀCHĀRYA. गौड़पादीय आगम *etc.* [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. **14010. c. 52.(4.)**

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्तने १८९० [*Poona*, 1889.] 8°. **14003. ccc. (no. 9.)**

Forms no. 9 *of the* Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(5.)**

मुण्डकोपनिषद् *etc.* [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [*Lucknow*, 1900.] 8°. **14007. dd. 3.(2.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

SEPARATE UPANISHADS (*continued*).

श्री निरालम्बोपनिषत् *etc.* [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [*Lunawara*, 1898.] *obl.* 12°. **14010. b. 3.(2.)**

नृसिंहपूर्वोत्तरतापनीयोपनिषत् *etc.* [Nṛisiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्तने १८९५ [*Poona*, 1895.] 8°. **14003. ccc. (no. 30.)**

Forms no. 30 *of the* Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* (Śrí Praśnopanishad with the Bháshya of ... Śankaráchárya and its commentary by ... Ánandajnyána, also Dípiká of the same by ... Śankaránanda. Edited by Pandits at the Ánandáśrama.) pp. ii. 71, 24. पुण्याख्यपत्तने १८९० [*Poona*, 1889.] 8°. **14003. ccc. (no. 8.)**

Forms no. 8 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14007. c. 26.(6.)**

प्रश्नोपनिषद् *etc.* [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [*Lucknow*, 1900.] 8°. **14007. dd. 3.(1.)**

An English translation of the Prashnopanishat. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, *etc.* [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. *Lahore*, 1899. 12°. **14048. a. 20.(2.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shwetashwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. *Etawah*, 1897. 8°. **14010. cc. 7.(2.)**

SEPARATE UPANISHADS (*continued*).

श्वेताश्वतरोपनिषद् *etc.* [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [*Meerut*, 1897.] 8°. **14010. dd. 10.(2.)**

अथ तैत्तिरीयोपनिषद्भाष्यम् *etc.* [Taittirīyopanishad. The Śikshāvallī, Ānandav°., and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८]९५ [*Allahabad*, 1895.] 8°. **14007. c. 26.(7.)**

कृष्ण-यजुर्व्वेदीय-उपनिषदः . . . भृगूपनिषत्, शिक्षोपनिषत्, ब्रह्मविदोपनिषत्, एवं नारायणोपनिषत् *etc.* [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°., Brahmavidop°. [*sic*], and Nārāyaṇop°. (*i.e.* Bṛihannārāyaṇop°. of the Taittirīyāraṇyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. কলিকাতা ১৩০৩ [*Calcutta*, 1896.] 8°. **14010. cc. 3.(2.)**

तैत्तिरीयोपनिषत्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 11.] 1895, *etc.* 8°. **14003. c. 2.(11.)**

Incomplete.

ಯಜುರ್ವೇದೀಯೋಪನಿಷತ್ತುಗಳು *etc.* [Taittirīyopanishad. The 4 sections.] pp. 34. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* ಅಶ್ವಮೇಧ ॥ [Aṣvamedha, *etc.*] [1900.] 8°. **14007. cc. 28.**

तैत्तिरीयोपनिषद् *etc.* [Taittirīyopanishad. The Śikshāvallī, Ānandav°., and Bhṛiguv°. Edited with analyses and Hindi glossaries to each *anuvāka* by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [*Lucknow*, 1900.] 8°. **14007. dd. 3.(3.)**

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ *etc.* [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭakṛishṇaiya.] ಬೆಂಗಳೂರು [*Bangalore,*] 1901, *etc.* 12°. **14010. b. 23.**

In progress.

ಯಜುರ್ವೇದೀಯೋಪನಿಷತ್ತುಗಳು ॥ [Taittirīyopanishad. The 4 sections. Edited by Muḷḷaṅguḍi Vaidyanātha Śāstrī.] pp. 54. ಕುಂಭಕೋಣಂ ॥ [*Kumbakonam,*] 1903. 8°. **14007. f. 2.**

SEPARATE UPANISHADS (*continued*).

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ ॥ ದ್ರಾವಿಡಪಾಠಾನುಸಾರವಾಗಿ ॥ [Taittirīyopanishad. In the "Dravidian" recension, comprising the Ṣikshāvallī and Nārāyaṇav°. Edited by Muḷḷaṅguḍi Vaidyanātha Ṣāstrī.] pp. 44. ಕುಂಭಕೋಣ ॥ [*Kumbakonam,*] 1903. 8°. **14007. f. 3.**

The Taittirîya Upanishad, with the commentaries of Sankarâchârya, Sureśvarâchârya and Sâyaṇa . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. *Mysore,* 1903. 8°. **14007. b. 23.**

శ్రీ . . . శ్రీ విద్యారణ్య మునిభిః విరచితేన బృహద్వివరణోపేతా తైత్తిరీయోపనిషది, శీక్షావల్లీ-ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopanishad. The Ṣikshāvallī, Ānandavallī, and Bhṛiguvallī. With Sāyaṇa's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. చెన్నపురాణం [*Madras,*] 1904. 8°. **14007. b. 20.**

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Brahmánandavalli of Taittariya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 2.)**

వజ్రసూచ్యుపనిషద్భాష్యం [*sic*] *etc.* [Vajrasūchyupanishad. With commentary by Ṣrīnivāsa Dīkshita.] pp. 38. [*Chidambaram,*] 1893. 8°. **14007. b. 4.(1.)**

This Upanishad is popularly attributed to Ṣaṅkara.

—— [Second edition.] pp. 32. కుప్పుకావేరీ [*Nadukkaveri,*] 1900. 8°. **14007. b. 12.(3.)**

MODERN AND FICTITIOUS UPANISHADS.

బిల్వోపనిషద్ధ్యానకథా [Bilvopanishad.] *See* ĀRAṆYAKAS. — *Taittirīyāraṇyaka.* త్రయీ త్రివర్ణ-వర్ణ-శింత్రయ: *etc.* [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. **14028. b. 80.(2.)**

అథ దేవలోపనిషత్ [Devalopanishad and Devāṅgasaptāvatāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] *See* ĀGAMAS. [*Siddhāgama.*]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

దేవలబ్రహ్మబోధక . . . వేదోక్త మూలస్తంభేన *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. **14058. b. 37.**

गायत्र्युपनिषत् [Gāyatryupanishad. A tract on the mystic powers of the *gāyatrī* prayer.] pp. 16, *lith.* अमृतसर [*Amritsar,* 1902.] *obl.* 12°. **14028. b. 73.(4.)**

कालिकोपनिषत् *etc.* [Kālikopanishad. A tract on the mystic worship of Dakshiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With Hindi version by Munnālāl.] pp. 9. कानपुर १८९९ [*Cawnpore,* 1899.] 8°. **14028. c. 85.(5.)**

मृत्युलांगूलउपनिषद् *etc.* [Mṛityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, *lith.* स्यालकोट १९०० [*Sialkot,* 1900.] 12°. **14028. b. 62.(2.)**

This Tantric incantation has been published in the Indian Antiquary, II. 266, *by Mr. Burnell, and ibid.* XVI. 287 *by Col. Jacob.*

मृत्युलांगूल तथा सूर्योपनिषद्। *etc.* [Mṛityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. लाहोर १९०४ [*Lahore,* 1904.] 12°. **14010. b. 3.(3.)**

ಶ್ರೀ . . . ಶ್ರೀಪಾರಮಾತ್ಮಿಕೋಪನಿಷದ್ಭಾಷ್ಯ . . . ಶ್ರೀಕಾರ್ಯಕಂಪ [Pāramātmikopanishad. A Vaishṇava Upanishad in 11 *anuvākas.* With a commentary according to the Vaikhānasa school by K. Ṣrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundaṛarāja Bhaṭṭāchārya. Followed by Āhnikāmṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. ಕುಂಭಕೋಣಂ [*Kumbakonam,*] 1900. 8°. **14033. bbb. 13.**

APPENDIX.

See DALAPATI RĀYA. The Sacred Books of India. No. I. The Upanishads. Vol. First. An introduction to their study, *etc.* 1897. 12°. **14010. b. 18.**

See GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండ *etc.* [Gurujñānavāsishṭha. An ex-

APPENDIX (*continued*).

position of Anubhavādvaita theory and practice, including discussions on the Upanishads.] [1882]-1897. 4°. **14048. e. 8.**

See SLATER (T. E.). Studies in the Upanishads, *etc.* 1897. 8°. **14016. c. 49.**

The Theosophy of the Upaniṣhads. Part i. Self and Not Self. pp. 203. *London, Aberdeen* [printed], 1896. 8°. **4503. b. 42.**

UPĀSAKACHARIYĀ. ဥပါသကစရိယကျဝ်း [Upāsakachariyā. A lectionary of short Pali texts upon the cardinal doctrines of Buddhism, with Burmese word-for-word translations, *etc.*] pp. 44. ၁၂၅၅ [*Rangoon,* 1893.] 8°. **14098. ccc. 3.(2.)**

UPĀSAKADAṢĀḤ. उपासक दशा प्रारंभ [Upāsakadaṣāḥ, in Prakrit Uvāsagadasāo. The seventh *aṅga* of the Jains. With Gujarati supralinear translation.] pp. 124, *lith.* [*Bombay,* 1895.] *obl.* 8°. **14100. d. 3.**

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Not completed.

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The author of this work is either the same as the Vāgbhaṭa of the Alaṅkāra, or is older than he.

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Not completed.

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In progress.

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VAIDYANĀTHA MOTĪRĀMJĪ, *Bhaṭṭa. See* SĀRASVATASŪTRA. ॥ **सारस्वत** *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with Gujarati version by Vaidyanātha of the Sarasvatīprakriyā.] [1899.] 12°. **14092. a. 20.**

VAIDYANĀTHA ŚĀSTRĪ, *Muḷḷaṅguḍi A. See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* தைத்திரீய-யஜுர்ப்ராஹ்மணே ப்ரயோகஷட்கே *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaśiva.] 1900, *etc.* 8°. **14007. cc. 30.**

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—— *See* Vaidyanātha Dīkshita. காலநிரூபண ॥ [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. **14033. aa. 36.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஶ்ரீக்ருஷ்ணயஜுர்வ்யாஹ்ருதிகா ॥ [Kṛishṇayajussaṃhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. **14007. f. 1.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஷட்விம்ஶதிஸூத்ர *etc.* [Shaḍviṃśatisūtra. Edited by Vaidyanātha.] [1899.] 16°. **14010. a. 5.(1.)**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்யவ்ருத் *etc.* [Taittirīyaprātiṣākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. **14007. b. 10.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்யவ்ருத் *etc.* [Taittirīyaprātiṣākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. **14090. e. 26.**

VAIDYANĀTHA ṢĀSTRĪ, *son of Nārāyaṇa, of Moradabad.* *See* Viṣvanātha Pañchānana Bhaṭṭāchārya. न्यायसिद्धान्तमुक्तावली *etc.* [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, *etc.*, by Vaidyanātha.] [1901.] 8°. **14049. b. 7.**

—— चौदहरत्न. अर्थात् १२५ पुस्तकों का समूह ॥ [Chaudah Ratna. A collection of 125 short writings and excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, *etc.* Second edition.] pp. 586. मुरादाबाद १९०२ [*Moradabad*, 1902.] 12°. **14033. a. 54.**

VAIDYANĀTHA ṢĀSTRĪ TIVĀRĪ, *of Jalalabad,* **and others.** [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, *etc.*, the most important being Bījapraṣnāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā, and in a few cases by Baladevaprasāda Miṣra and Jayantīprasāda Upādhyāya.] मुरादाबाद [*Moradabad*, 1899.] 12°. **14033. a. 37.**

Each of these tracts (*of which there are* 100) *has a title-page and pagination of its own.*

VAIDYANĀTHA VYĀSA, *of Benares.* गणेशपरिणयं नाम नाटकम् *etc.* [Gaṇeṣapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janeṣvara Siṃha. With preface by Gaṅgānātha Ṣarmā.] pp. i. i. 51; 1 *plate.* प्रयागे १९०४ [*Allahabad*, 1904.] 12°. **14079. b. 44.**

VAIRĀGYAṢATAKA. ॥ श्री वैराग्य शतकम् ॥ [Vairāgyaṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] *See* Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 114-136. [1901.] 8°. **14100. d. 11.**

VAISHṆAVACHARAṆA BASĀK. *See* Kālidāsa.—*Supposititious Works.* কালিদাসের কবিতা *etc.* [Kālidāser Kavitā. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. **14127. aa. 14.(1.)**

—— *See* Tantras. [*Jñānasaṅkalinītantra.*] জ্ঞানসঙ্কলিনী তন্ত্রম্ *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. **14033. a. 41.(3.)**

VAISHṆAVAS. শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক। [Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishṇavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [*Calcutta*, 1900.] 8°. **14123. ff. 4.**

In progress.

VAIṢVADEVAPADDHATI. ವೈಶ್ವದೇವಪದ್ಧತಿ *etc.* [Vaiṣvadevapaddhati. A manual of the *vaiṣvadeva* rite. Edited by Sarveṣvara Āchārya.] pp. 4. *Cuttack*, 1902. 16°. **14028. b. 106.(3.)**

VAITARAṆĪDĀNA. वैतरणी दान पद्धतिः ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Ṣarmā.] pp. 45, *lith.* अमृतसर १९५९ [*Amritsar*, 1903.] *obl.* 12°. **14033. a. 28.(2.)**

VAJRACHCHHEDIKĀ. Vajracchedikâ Prajñâpâramitâ. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. viii., tom. 18. pp. 440-509. 1822, *etc.* 8°. **Ac. 8808. (Ser. viii., tom. 18.)**

—— The Vagrakkhedikâ. [Translated with notes, *etc.*, by F. Max Müller.] 1894. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlix., pt. 2. 1879, *etc.* 8°. **2003. b. (vol. 49.)**

VAKULĀBHARAṆA PARADEṢĪ, *Aparokshānubhavī. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ర్ల్గ్లశ్యవేకము *etc.* [Vākyasudhā. With commentary in Telugu by Vakulābharaṇa.] 1901. 8°. **14048. bb. 55.**

—— శుకబ్రహ్మైకవల్యము అను శ్రీశుకమహర్షిచరిత్ర *etc.* [Ṣukabrahmakaivalya, or Ṣukamaharshicharitra. A narrative of the legends connected with the mythical sage Ṣuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [*Madras,*] 1899. 8°. **14174. gg. 4.**

VALLABHA BHAṬṬA. अलङ्कारकौमुदी *etc.* [Alaṅkārakaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 11. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. *See* PURĀṆAS.—*Bhāgavatapurāṇa. Begin.* श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] 8°. [*Puṣṭimārgaprakāṣa.*] **14150. c. 15.**

—— ષોડશ ગ્રંથ *etc.* [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāshṭaka, Bālabodha, Siddhāntamuktāvalī, Pushṭipravāhamaryādābheda, Siddhāntarahasya, Navaratnastotra, Antaḥkaraṇaprabodha, Vivekadhairyāṣraya, Kṛishṇāṣraya, Chatuḥṣlokī, Bhaktivardhinī, Jalabheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodhalakshaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. મુંબઇ ૧૮૯૬ [*Bombay*, 1896.] 8°. **14028. c. 70.**

—— श्रीमद्वल्लभाचार्यजी विरचित षोडश ग्रंथोनुं पदच्छेद *etc.* [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. મુંબઈ ૧૮૯૯ [*Bombay*, 1899.] 8°. **14033. aa. 25.**

—— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottamasahasranāma, Tattvadīpanibandha (*i.e.* pt. 1 of the Tattvārthadīpa), Trividhalīlānāmāvalī, and other minor poems on religious topics.] pp. 148. *See* GOVARDHANADĀSA LAKSHMĪDASA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

—— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः *etc.* [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Ṣāstrī son of Rameṣa.] pp. viii. 393, 22; 2 *plates.* मोहमय्याम् १९०४ [*Bombay*, 1904.] 8°. **14049. bb. 5.**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबंधे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, तृतीयस्कं° *etc.*) [Bhāgavatārthatattvadīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. *In progress.* **14150. c. 15.**

——— श्रीअंतःकरणप्रबोधकी । टीका *etc.* [Antaḥkaraṇaprabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisiṃhalālajī Mahārāja.] pp. 11. १८२२ [*Bombay*, 1900.] 8°. **14028. d. 35.(4.)**

VALLABHA DEVA, *son of Ānanda Deva. See* KĀLIDĀSA.—*Raghuvaṃśa.* The Raghuvanśa ... with full extracts ... from the commentaries of ... Vallabha, *etc.* 1897. 8°. **14072. c. 53.**

VALLABHARĀMA KALYĀṆAJĪ ṢUKLA, *of Bulsar. See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* ॥ अथ वाजसनेयसंहिता° [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] *obl.* 8°. **14010. cc. 5.**

VALLÉE POUSSIN (L. DE LA). *See* LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāṣaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhisheka*; Rāmāshṭottaraṣatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 *plates.* చెన్నపురార్యమ్ ముద్రణాలి [*Madras*, 1897.] 8°. **14065. d. 37.**

This edition does not include the Uttarakāṇḍa.

ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [*Madras*,] 1897, *etc.* 4°. **14068. c. 14.**

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

॥ अथश्रीमद्वाल्मीकीयरामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Ṣaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 *plates.* लखनऊ १९०२ [*Lucknow*, 1902.] Fol. **14068. d. 11.**

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeshāchārya.] చెన్నపురి [*Madras*,] 1902, *etc.* 12°. **14065. b. 26.**

In progress.

ஸ்ரீ... ஸ்ரீமத்ராமாயணாவ்யாக்யாஸாரஸங்க்ரஹः *etc.* [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkateśvara Yajvā. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] கூழாங்கி கசுஂஂ [*Kalpadi*, 1903, *etc.*] 4°. **14068. c. 17.**

In progress.

রামায়ণম্ । *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা° ১৩১১ [*Calcutta*, 1904.] 8°. **14068. c. 18.**

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°. **14065. bbb. 3.**

A reprint of the issue of 1889-91.

Le Râmâyana de Vâlmîki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) *Paris, Saint-Amand* [printed], 1903, *etc.* 4°. **14068. c. 15.**

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकिरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [*Kalyan*, 1902.] 8°. **14065. c. 55.**

RĀMĀYAṆA.—*Abridgments and Selections* (*continued*).

Selections from Ramayana. रामायण संग्रहः Compiled by Jai Chandra, *etc.* pp. 104, iv. *Lahore*, 1893. 8°. **14060. c. 32.(2.)**

Forms no. 3 *of the* Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. *Ahmedabad*, [1895.] 16°. **14065. a. 8.**

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and exaplanations [*sic*]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. *Madras*, 1897. 12°. **14003. c.**

Forms no. 6 *of the editor's* Hindu Excelsior Series.

இந்த தனிஸ்லோகம் *etc.* [Tani-ślokam. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viśishṭādvaita doctrine.] சென்னப்பட்டணம் கஅகக [*Madras*, 1899, *etc.*] 8°. **14065. bbb. 6.**

In progress.

ఈ తనిశ్లోకమ్ *etc.* [Tani-ślokam. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [*Madras*, 1899, *etc.*] 8°. *In progress.* **14065. bbb. 7.**

వాల్మీకిరత్నములు *etc.* [Vālmīkiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeshāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 *plate*. చెన్నపురి [*Madras*,] 1901. 12°. **14065. b. 25.**

श्रीसुन्दरकाण्डरामायणान्तर्गतः ॐनमः [Sundarakāṇḍa. Preceded by introductory devotional verses, *etc.*, the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131).] pp. 391. కుంభకొణ ॥ [*Kumbakonam*,] 1903. *obl.* 16°. **14065. a. 9.**

RĀMĀYAṆA (*continued*).

Portions.

ఆన్ధ్రటీకాతాత్పర్యసహిత శ్రీరామాయణమ్. బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheśvara Tīrtha, *etc.*] pt. i.-v. చెన్నపురి ౧౮౯౮ [*Madras*, 1898.] 8°. **14060. d. 16.**

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvaṃśa xiv. 26—xv. 73, translated by the same.] pp. 25. *Bombay*, [1891.] 12°. **14076. b. 24.(4.)**

Without title-page or acknowledgment of sources.

रामायणम् *etc.* [Bālakāṇḍa, i.-xi.] *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. **14060. c. 30.(3.)**

శ్రీమదృష్యశృంగోపాఖ్యానము. [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ. శ్రీఋష్యశృంగోపాఖ్యానము *etc.* [Ṛishyaśṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. **14016. c. 45.**

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] *See* ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.* संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, *etc.* pp. 369-405. 1899. 12°. **14085. b. 39.(2.)**

रामायणम् *etc.* [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] *See* NṚISIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः *etc.* [Sāhityaratnākara.] pp. 19-53. 1898. 12°. **14065. b. 18.**

ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasiṃhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 *plates*. சென்னை [*Madras*,] 1901. 12°. **14060. b. 18.**

RĀMĀYAṆA.—*Portions (continued).*

ஸ்ரீவால்மீகிராமாயண ஸுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. Edited with a Tamil translation by Muṣuṟpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [*Madras*, 1902.] 8°. **14065. bbb. 9.**

அபயப்ரதாநஸாரம் *etc.* [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tengaḷai-Vaishṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [*Madras*, 1891.] 8°. **14060. c. 32.(1.)**

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyana :] *See* above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [*Grantharatnamālā.*] **14096. c. 8. (vol. 3.)**

See AGNIVEṢA. समयनिरूपणरामायण *etc.* [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. **14065. b. 21.**

See APYAYA DĪKSHITA. सचित्ररामायण . . . सारसंग्रहस्तोत्र *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. **14028. d. 54.**

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramaijon, *etc.* 1823. 8°. **14065. c. 48.**

See JACOBI (H. G.). Das Râmâyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, *etc.* 1893. 8°. **14065. d. 35.**

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, *etc.* 1897. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*] **Ac. 8815/2.(vol. 51.)**

RĀMĀYAṆA.—*Appendix (continued).*

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, *etc.*] [1898.] 8°. **14028. d. 66.**

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana, *etc.* 1896. 8°. **14003. b. 19.(vol. 4.)**

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, *etc.* 1893. 8°. **11824. ccc. 43.**

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, *etc.* 1894. 8°. **011850. g. 39.**

—— —— [Second edition.] 1899. 8°. **2504. k. 18.**

See RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. **14072. b. 31.**

See ṢAṬHAKOPĀCHĀRYA, *M. K.* ॥ निरोष्ठ्यरामायणसंग्रहः *etc.* [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. **14072. cc. 62.(2.)**

See SCHOEBEL (C.). Le Râmâyana, au point de vue religieux, philosophique et moral, *etc.* 1888. 4°. [*Annales du Musée Guimet.*] **7704. h. 21.(tom. 13.)**

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచన్ద్రోదయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. **14072. ccc. 32.**

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153 ; 1 *plate.* 1896. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

RĀMĀYAṆA.—*Appendix* (*continued*).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. *London*, 1900. 8°. **14065. c. 47.**

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, *etc.* pp. xiii. 104; 7 *plates*. *London, Edinburgh* [printed], 1903. 12°. **012200. e. 8.(no. 13.)**

Forms part of the Temple Classics for Young People.

YOGAVĀSISHṬHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmīki :] *See* YOGAVĀSISHṬHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāṭhī.] pp. 48. *Moradabad*, 1899. 12°. **14033. a. 38.**

VĀMANA ĀCHĀRYA. *See* PĀṆINI. — *Kāṣikā.* काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

—— *See* PĀṆINI.—*Kāṣikā.* The Ashṭádhyáyí ... Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. **14093. d. 18.**

—— *See* PATAÑJALI. — *Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

—— काव्यालङ्कारकामधेनुः ॥ [Kāvyālaṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvyālaṅkārakāmadhenu of Gopendra Tippabhūpāla.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 3.] 1895, *etc.* 8°. **14003. c. 2.(3.)**

Incomplete, breaking off at III. 17.

VĀMANA BHAṬṬA BĀṆA. The Śṛingârabhûshaṇa of Vâmana-bhatta-bâṇa. [A dramatic composition of the *bhāṇa* type.] Edited by Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (शृङ्गारभूषणम्।) pp. 19. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 58. 1886, *etc.* 8°. **14072. ccc. 12.(no. 58.)**

—— शृङ्गारभूषणभाणः ... Sringarabhooshanabhana, *etc.* pp. i. 28. 1897. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 16.] 1895, *etc.* 8°. **14003. c. 2.(16.)**

VĀMANA DĀJĪ OK. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* The Yathârthadîpikâ ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 16.**

—— *See* MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 17.**

—— *See* MOROPANTA. The Râmâyaṇs of Moropant ... Edited ... by the editors of the 'Kâvyasangraha' (Vâmana ... Oka, *etc.*). 1891-1896. 8°. **14140. aa. 2.**

—— *See* SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohirobânâtha ... Edited ... by Vâmana ... Oka. 1896, *etc.* 8°. **14140. aa. 12.**

—— *See* VĀMANA PAṆḌITA, *the Marathi Poet.* The Poems of Vâmana ... Edited ... by Vâmana ... Oka. 1894-1901. 8°. **14140. aa. 5.**

VĀMANA PAṆḌITA, *the Marathi Poet.* The Yathârthadîpikâ, *etc.* 1896, *etc.* 8°. *See* MAHĀBHĀRATA.—Bhagavadgītâ.—*Sanskrit and Vernaculars.* **14140. aa. 16.**

—— वामनी ग्रंथ *etc.* [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sāmrājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई [*Bombay*, 1889-1891.] 8°. **14140. b. 23.**

—— The Poems of Vâmana Paṇḍita, the great Marâthî poet of the Mahârâshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhāntavijaya and Anubhūtileśa.] . . . Edited . . . by Vâmana Dâjî Oka. (कवितासंग्रह.) 3 vols. *Bombay*, 1894-1901. 8°. **14140. aa. 5.**

Forms nos. 8, 19, *and* 33 *of the* Kâvyasangraha.

VĀMANA ṢĀSTRĪ ISLĀMPURKAR. *See* ARISIṂHA. काव्यकल्पलता *etc.* [Kāvyakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Ṣāstrī.] [1891.] 8°. **14140. b. 24.**

—— *See* KALLAṬA. The Spandapradîpikâ . . . Edited by . . . Vâman . . . Islâmpurkar, *etc.* 1898. 8°. **14048. dd. 3.(vol. 14.)**

—— *See* PADMAGUPTA. The Navasâhasâṅka Charita . . . Edited by . . . Vâmana . . . Islâmpurkar. 1895, *etc.* 8°. **14070. dd. 4.**

—— *See* PARĀṢARA. [*Smṛiti.*] The Parâśara Dharma Saṃhitâ . . . with the commentary of Sâyaṇa . . . Edited . . . by . . . Vâman . . . Islâmapurkar. 1893, *etc.* 8°. **14039. a. 15.**

VĀMANA ṢIVARĀMA ĀPṬE. *See* KĀLIDĀSA.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, *etc.* 1897. 8°. **14079. c. 66.**

—— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. *Poona*, 1894. 12°. **14085. c. 44.**

—— Kusumamâlâ . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. *Poona*, 1902. 8°. **14085. c. 51.**

—— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. *Poona*, 1894-1899. 12°. **14092. a. 14.**

VAṂṢĪDHARA, *Pandit.* *See* GARGA. ॥ अथ श्रीमद्गर्गसंहिता *etc.* [Gargasaṃhitā. With Hindi translation by Vaṃṣīdhara.] [1898.] *obl.* 4°. **14028. e. 34.**

VAṂṢĪDHARA, *of Nabha.* *See* SĀRASVATASŪTRA. लघुभाष्यम् *etc.* [Sārasvatasūtra. With the Laghubhāshya of Raghunātha. Edited by Vaṃṣīdhara.] [1901.] 8°. **14093. b. 44.**

VAṂṢĪDHARA, *son of Kṛishṇadeva.* *See* PIṄGALA ĀCHĀRYA. Prákrita-paiṅgalam. With the commentaries of . . . Vaṅśidhara, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

VAṂṢĪDHARA MIṢRA. वैद्यमनउत्सवः । [Vaidyamanaütsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 3-5. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

VAṂṢĪVADANA ṢARMĀ. পুণ্ডরীককুলকীর্ত্তিপঞ্জিকা ফতেসিংহ জমিদারীর ইতিবৃত্ত [Puṇḍarīkakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarīka family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, *etc.*, by Rāmendrasundara Trivedī.] pp. ii. 88; 10 *plates.* *Calcutta*, ১৩০৭ [1901.] 8°. **14058. b. 47.**

VANAMĀLĪ CHATURVEDĪ, *son of Bhānurāma.* *See* RĀMA, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. **14053. cc. 69.**

—— *See* YAVANAJĀTAKA. यवनजातक *etc.* [Yavanajātaka. With Hindi translation by Vanamālī.] [1901.] 8°. **14053. ccc. 4.(3.)**

VANDERBILT ORIENTAL SERIES. *See* TOLMAN (H. C.) and STEVENSON (J. H.).

VAṄGASENA, *son of Gadādhara.* चिकित्सासारसंग्रहः *etc.* (Chikitsasarasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. *Calcutta*, 1893. 8°. **14043. cc. 9.**

The English title is from the wrapper.

—— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमन्निबन्धवर्यः गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः *etc.* [Vaṅgasena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Ṣālagrāma Vaiṣya of Moradabad, completed by Ṣaṅkaralāla son of Bhojadeva, and with a Hindi preface by Ṣaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 *plate.* *Bombay*, ৭৫৭ [1905.] 4°. **14043. ddd. 2**

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாதூ-ஹ-ஸிகூவைஹவப்ரகாஸிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces in Tamil and Sanskrit by N. Varadāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya, son of Vīrarāghava.* வாதூ-ஹ-ஸிகூவைஹவப்ரகாஸிகா வாதூ-ஹ-ஸிகூராஜ்ய-உபநாஸ-ஸஹாகூாவ்ருʼ ... ஹயவதூ-ராமாயநஸம்ʼக்ரஹ: வ-ஹ-ஸ்தவரத்நாதர்ஸ *etc.* [Varadadeṣikavaibhavaprakāṣikā, a short work in prose and verse, Varadadeṣikābhyudaya, a poem in 8 *sargas*, and Varadadeṣikaprabhāvadīpa, a poem of 325 stanzas, with various smaller poems in commemoration and worship of the Vaishṇava teacher Varadāchārya or Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 short religious poems by the latter, *etc.* Edited with prefaces in Tamil and Sanskrit by Naḍādūr Varadāchārya and Naḍādūr Narasiṃhāchārya.] pp. viii. 172. வெந்நபுரீ ॥ [*Madras*,] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀḶ, *son of Devarāja. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாதூ-ஹ-ஸிகூவைஹவப்ரகாஸிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, Varadadeṣikābhyudaya, Varadadeṣikaprabhāvadīpa, *etc.*, in commemoration of Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 religious poems by the latter, *etc.*] 1897. 8°. **14076. d. 50.**

—— ப்ரபன்னபாரிஜாதம் *etc.* [Prapannapārijāta. A poem on the religious system of Viṣishṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed by Paratvādipañchakastuti and Paramārthastuti, short poems of like nature, also by Varadāchārya; Parāṣara Bhaṭṭa's Ashṭaślokī; Yāmuna Āchārya's Chatuḥślokī; and a life of Varadāchārya, in Tamil prose. Edited with Tamil interpretations and commentary, *etc.*, by Ahobilāchārya.] pp. ii. 160, v. சென்னை மம்மத [*Madras*, 1895.] 8°. **14028. d. 55.**

The Sanskrit stanzas are printed in both Grantham and Telugu character.

—— Prapannapārijāta. The Refugee's Párijâta. [In English.] 1899-1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. V, no. i.-vi. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

—— The Thathva Nirnaya. Visishtadwaita philosophy [proving the identity of Nārāyaṇa with Para-Brahma]. By Sri Varadacharya, *etc.* (तत्त्वनिर्णय: ॥) pp. 23. 1902. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthra-mukthâvalî, *etc.* No. 12. 1899, *etc.* 8°. **14049. a. 1.(no. 12.)**

VARADĀCHĀRYA, *son of Ghaṭikāṣata Sudarṣanāchāryа*, also called AMMĀḶ ĀCHĀRYA. யதிராஜவிஜயஸ்ராக நாடகம்ʼ ॥ வேதாந்தவிலாஸாபராநாமதேயம்ʼ *etc.* [Yatirājavijaya, or Vedāntavilāsa. An allegorical drama in 6 acts, setting forth the teachings and triumphs of Rāmānuja as its hero. Edited by Koṭikannikādānaṃ Vīrarāghava Tātāchārya.] pp. 62. கும்பகோணம் ॥ ஈகூ0ஒ [*Kumbakonam*, 1902.] 8°. **14080. d. 22.(3.)**

Pp. 57-60 are wanting.

Burnell (Tanjore Catalogue, p. 1716) quotes an introductory stanza not found in this edition, and wrongly calls the play "recent." The author's grandfather Varadāchārya was grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika, son of Varada Guru, son of Varada Deṣika. See* MAHĀBHĀRATA.—*Anuṣāsanaparva.* भगवद्गुणदर्पणाख्यभाष्य-निर्वचन ... श्रीविष्णोर्नामसहस्रम् *etc.* [Vishṇusahasranāma. With Parāṣara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa, the grammatical supercommentary Bhagavannāmasahasranirvachana or Víshṇun.° by Varadāchārya, *etc.*] [1894.] 8°. **14065. e. 27.**

VARADA DEṢIKA, *Vātsya. See* VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀḶ.

VARADĀKĀNTA LAHIRĪ. *See* UTTARAGĪTĀ. The Uttara Gita ... Translated by D.[*sic*] K. Laheri. [1893.] 16°. **14016. a. 24.(1.)**

—— —— [Another edition.] 1902. 16°. **14016. a. 24.(2.)**

VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā[, a defence of the Nyāya and Vaiśeshika systems of philosophy,] and Sārasaṃgraha [, a commentary thereon,] of Varadarāja. With the glosses Niṣkaṇṭakā of Mallinātha Kolācala and Laghudīpikā of Jñānapūrṇa.) [With English introduction and notes by A. Venis. Edited by

Vindhyeśvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XXI-XXIV. 1876, *etc.* 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja *by Burnell (Tanjore Catal., p.* 119*b*).

——— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [*Benares,* 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chaṭaviṭikaṇṭa. See* PĀṆINI.—*Siddhāntakaumudī.* **मध्यसिद्धान्तकौमुदी** *etc.* [Madhya-siddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

——— *See* PĀṆINI.—*Siddhāntakaumudī.* **मध्यकौमुदी** . . . The Madhya Kaumudi by Varada Raja, *etc.* [Followed by the Liṅgānuśāsanasūtravṛitti.] 1899. 12°. **14092. a. 22.**

VARADARĀJA AIYAṄGĀR, *M. Bhīma. See* BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāshya . . . Translated . . . by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuṣika, son of Varada Guru. See* VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. **बृहज्जातकम्** *etc.* [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **অরুণোদয়** *etc.* [Aruṇodaya.] Pt. i., no. 1. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 1.)

——— වරහමිහිරය *etc.* (Brihatjataka of Varahamihira. Translated into Sinhalese[, with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. *Colombo,* 1896. 8°. **14053. ccc. 3.(1.)**

——— ශ්‍රී . . . උපන්දැනගැනීමේශාස්ත්‍රය *etc.* [Bṛihaj-jātaka. With Govinda Somayājī's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Veṅkaṭāchala Śāstrī of Kulpadi.] pp. 256. *Palghat,* കേരളം [1905.] 8°. **14053. ccc. 51.**

Chapters xi. *ff. are divided so as to form only* 16 adhyāyas. *The* 16*th* adhyāya *of the northern texts is omitted.*

VARĀHAMIHIRA (*continued*). ഹൊരാശാസ്ത്രം. ഭാഷാവ്യാഖ്യാനം *etc.* [Horāśāstra. Being the Bṛihaj-jātaka, *adhyāyas* i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപെരൂർ *etc.* [*Trichur,* 1890.] 8°. **14053. ccc. 52.**

——— बृहत्संहिता । [Bṛihat-saṃhitā. With Bengali translation.] pp. 232. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **অরুণোদয়** *etc.* [Aruṇodaya.] Pt. i., no. 4. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 4.)

——— The Bṛihat Saṃhitâ by Varâhamihira. With the commentary [Saṃhitāvivṛiti] of Bhaṭṭotpala. Edited by Mahámahopádhyáya Sudhákara Dvivedí. (**बृहत्संहिता**) 2 vols. pp. ii. iii. ii. i. vii. 1263, vii. ii. viii. ii. i. vi. *Benares,* 1895-1897. 8°. **14048. dd. 3.(vol. 10.)**

Forms vol. 10 *of the* Vizianagram Sanskrit Series.

——— Bṛhatsaṃhitâ . . . Adhyâyas lxxx.-lxxxiii. [Treating of the lapidary art. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 59-75. 1896. 8°.

Ac. 8929.(fasc. 111.)

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VARAMUNI SVĀMĪ. *See* MAṆAVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] *See* KĀLIDĀSA.—*Supposititious Works.*

——— ॥ अथ . . . लिङ्गविशेषविधिः ॥ [Liṅgaviśeshavidhi.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 118-134. 1890. 8°.

14093. d. 19.

——— साथे प्राकृत प्रकाश *etc.* [Prākṛitaprakāśa. Aphorisms of Prakrit grammar, in 12 *parichchhedas.* Edited with Marathi introduction and

commentary by Śaṅkara Rāmachandra Hatvaḷne.] pp. vi. xviii. 111. पुणे १९०० [*Poona*, 1900.] 12°. **14092. a. 26.**

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VĀSUDEVA ADHVARĪ. *See* VĀSUDEVA DĪKSHITA.

VĀSUDEVA BĀḶĀ AINĀPURE. *See* ṢATAKOṬI-RĀMACHARITA. ॥ अथ श्रीमदानंदरामायण° [Ānanda-rāmāyaṇa. Edited by Vāsudeva Ainápure.] [1903.] Fol. **14018. c. 32.**

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The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (*no.* 1485), *which is also styled* Vedāntasañjñānirūpaṇa *and* Sañjñāprakaraṇa.

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Appendix.

See HENRY (V.). La Magie dans l'Inde Antique. [With special reference to the Atharvaveda.] 1904. 12°. **08631. f. 35.**

[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

See UPANISHADS.—*Modern and Fictitious Upanishads.* कालिकोपनिषत् *etc.* [Kālikopanishad. Purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda.] [1899.] 8°. **14028. c. 85.(5.)**

See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रह: ... A collection of Śikshás, *etc.* [including the Māṇḍūkī Śikshā of the Atharva.] 1893. 8°. **14093. b. 31**

ṚIGVEDA.

Entire Text.

॥ ऋग्वेदभाष्यम् *etc.* [Ṛigveda. In the Saṃhitā and Pada texts, with commentaries grammatical and paraphrastic, in Sanskrit and Hindi, by Dayānanda Sarasvatī.] प्रयाग अजमेर १९३९-१९५६ [*Allahabad*, 1882-1895, *Ajmere*, 1899.] 8°. **14010. cc. 15.**

A reprint of the earlier edition, so far as it goes. The present edition ends with the 7th maṇḍala. In progress?

॥ ऋग्वेदसंहिता *etc.* [Ṛigveda. In the Saṃhitā text.] pp. 658. अजमेर १९५७ [*Ajmere*, 1900.] 8°. **14010. cc. 16.(1.)**

The Hymns of the Rigveda. Translated with a popular commentary by Ralph T. H. Griffith. Second edition. 2 vols. *Benares*, 1896-1897. 8°. **14007. b. 7.**

ṚIGVEDA—*Entire Text* (*continued*).

Le Rig-véda. Text et traduction. Neuvième maṇḍala. Le culte védique du soma. Par Paul Regnaud. *Paris, Chalon-sur-Saone* [printed], 1900, *etc.* 4°. **14007. d. 22.**

In progress?

Selections of Hymns and Verses.

[*Two or More.*]

Handbook to the study of the Rigveda, by P. Peterson. Part I. Introductory. (Sayana's Preface to his commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) (Part II. The seventh Mandala, *etc.*) 2 pts. *Bombay*, 1890-1892. 8°. **14010. c. 50.**

Forms nos. xli. *and* xliii. *of the* Bombay Sanskrit Series.

Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by Peter Peterson. Second edition. pp. viii. 293. *Bombay*, 1898. 8°. **14007. cc. 26.**

Forms no. xxxvi. *of the* Bombay Sanskrit Series.

Hymns from the Ṛigveda, edited with Sâyaṇa's commentary, notes, and a translation, by Peter Peterson ... Revised and enlarged by S. R. Bhandarkar. Third edition. pp. xiii. 329. *Bombay*, 1905. 8°. **14007. g. 1.**

Forms no. xxxvi. *of the* Bombay Sanskrit Series.

A Second Selection of Hymns from the Ṛigveda. Edited, with Sâyana's commentary and notes, by Peter Peterson. pp. i. 287. *Bombay*, 1899. 8°. **14010. cc. 11.**

Forms no. lviii. *of the* Bombay Sanskrit Series.

Raccòlta dégli ínni dél Vèda recàti di sàṁskṛito a comúne volgàre pér cúra di Giusèppe Turríni ... Il Ṛigvèda spiegàto cól Ṛigvèda. *Bologna*, 1899, *etc.* 4°. **14010. cc. 4.**

In progress.

ऋक्सूक्तसंग्रहः ॥ श्रीसायणभाष्यसहितः *etc.* (Hymns from the Rigveda [Book i.]. Prescribed for the Honours in Sanskrit Examination of the Panjab University. Edited with Sáyana's commentary,

ṚIGVEDA—*Selections* (*continued*).

bhúmiká, rules on accent, etc., by Pandit Híránanda Múláraja Shástrí.) pp. iii. iv. 299. *Lahore*, 1903. 8°. **14007. b. 19.**

The English title is taken from the wrapper.

పూరుషసూక్తము ॥ (శ్రీసూక్తము ॥) [Purushasūkta (x. 90) and Ṣrīsūkta (a *khila* to v. 87).] *See* UPANISHADS.—*General Collections.* అష్టోత్తరశతోపనిషదాః *etc.* [Aṣhṭottaraṣatopanishadaḥ.] pp. 824-827. 1896. 8°. **14010. cc. 8.**

తైత్తిరీయారణ్యక—బ్రహ్మమేధే పురుషసూక్తమ్. (శ్రీసూక్తమ్.) [Purushasūkta and Ṣrīsūkta.] *See* UPANISHADS.—*Small Collections. Begin.* ఓమ్ శ్రీశాన్తానన్దసరస్వతీ ... నమఃక *etc.* [Kaivalya Upanishad, *etc.*] pp. 186-203. 1899. 32°. **14010. a. 6.**

अथ श्रीसूक्तसह माध्यंदिनशाखीय पुरुषसूक्तप्रारम्भः । [Purushasūkta. Arranged for reading according to the rules of the Mādhyandina *ṣākhā*. Followed by the Ṣrīsūkta, with *dhyānas*, *etc.*] ff. 14. **मुंबई १९५८** [*Bombay*, 1901.] *obl.* 12°. **14028. b. 93.(4.)**

புருஷஸூக்தம். (ஸ்ரீஸூக்தம்.) [Purushasūkta and Ṣrīsūkta. With Tamil interpretation and extracts, in a Tamil translation, from the commentaries of Sāyaṇa, Ānandatīrtha, and the Viṣishṭādvaita school.] *See* SANDHYĀVANDANA. யஜுர்வேத ... ஸந்த்யாவந்தனம் *etc.* [Sandhyāvandana, *etc.*] 1901. 8°. **14033. aa. 27.**

తైత్తిరీయ పూరుషసూక్తము (శ్రీసూక్తము) [Purushasūkta and Ṣrīsūkta.] *See* below, YAJURVEDA.—*Taittirīyasaṃhitā.* శ్రీరుద్రప్రశ్నః *etc.* [Rudraprasṇa.] pp. 34-48. 1901. 16°. **14010. a. 7.**

सहस्रशीर्षा के मन्त्र तथा अन्य वेद मन्त्र [Sahasraṣīrshāmantra, *i.e.* the Purushasūkta. Preceded by Ṛigveda I. i. With Hindi version of the former.] pp. 31. **लाहौर** [*Lahore*, 1901.] 16°. **14028. a. 19.(8.)**

ṚIGVEDA—*Selections (continued).*

Études Védiques. Traduction d'un hymne à l'Aurore, I. 123 du Rig-veda. (L'hymne III. 1 du Rig-véda.) [By Paul Regnaud.] 1890. *See* PERIODICAL PUBLICATIONS. — *Paris.* Revue de l'Histoire des Religions, *etc.* Tome xxi.—xxii. 1880, *etc.* 8°. **P.P. 37. cc. (tom. 21, 22.)**

Vedic Hymns. Translated [with introductions, notes, *etc.*] by F. Max Müller. Part i. Hymns to the Maruts, Rudra, Vâyu, and Vâta. (Vedic Hymns. Translated by Hermann Oldenberg. Part ii. Hymns to Agni.) 2 vols. 1891-1897. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xxxii., xlvi. 1879, *etc.* 8°. **2003. b. (vol. 32, 46.)**

Quarante Hymnes du Rig-véda, traduits et commentés par Abel Bergaigne. (Publiés par V. Henry.) 1892-1894. *See* ACADEMIES, *etc.*—Paris.—*Société de Linguistique de Paris.* Mémoires, *etc.* Tom. 8. 1868, *etc.* 8°. **Ac. 9810. (tom. 8.)**

Vedic Hymns. [Fourteen hymns, translated into English verse.] *See* RAMEṢACHANDRA DATTA. Lays of Ancient India, *etc.* pp. 1-52. 1894. 8°. **2318. h. 9.**

An Account of the Vedas; with numerous extracts from the Rig-veda [in R. T. H. Griffith's version]. Second edition. pp. vi. 154. 1897. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. I, pt. 1. 1895, *etc.* 8°. **14010. cc. 9. (vol. 1.)**

Single Hymns and Verses.

Vedic Texts. [Select verses from the Ṛigveda with an English exposition in which an attempt is made to construe the texts as conveying modern scientific doctrine, in accordance with the principles of Dayânanda Sarasvatî. By Gurudatta Vidyârthî.] No. 1, 2. *Lahore,* 1888. 8°. **14007. d. 20.**

The tracts in this series are—No. 1. "*The Atmosphere*" (*based on Ṛigveda* I. ii. 1); *No.* 2. "*The Composition of Water*" (*based on* I. ii. 7).

ṚIGVEDA—*Single Hymns and Verses (continued).*

—— [Another edition.] No. 1, 3. *Lucknow,* 1894. 12°. **14010. b. 16.**

Comprising No. 1. "*The Atmosphere*"; *No.* 3. "गृहस्थ. *Being a scientific exposition of Mantras Nos.* 1, 2 & 3 *of the* xxx *Sukta of the Rigveda, bearing on the subject of household*" [*i.e. on Ṛigv.* I. l. 1-13].

Vedic Texts. [A reprint, comprising "The Atmosphere," "Composition of Water," and "Grihastha."] *See* GURUDATTA VIDYĀRTHĪ. Works of . . . Guru Datta Vidyarthi, *etc.* pp. 158-168. 1897. 8°. **14010. dd. 11.**

—— —— pp. 169-183. 1902. 8°. **759. c. 20.**

Vedic Texts. [A new series, by Pandit Gaṅgāprasāda.] No. 1, 2. *Lakhimpur, Moradabad,* 1896-1897. 8°. **14010. dd. 9.**

The tracts in this series are—No. 1. "*The Constitution of Human Society*" (*on Ṛigv.* X. xc. 12); *No.* 2. "*Septenary Composition of Solar Light*" (*on* I. l. 8-9).

L'Énigme du Rigveda et les Énigmes de l'Hymne i. 164. (Texte et traduction.) *See* REGNAUD (P.). Études Védiques, *etc.* pp. 1-55. 1898. 8°. **Ac. 365. (fasc. xxxviii.)**

The Srisuktha Bhashyam, *etc.* [Ṣrīsūkta (a *khila* to v. 87), with a Viṣishṭâdvaita commentary.] (श्रीसूक्त भाष्यम्) pp. ii. 9. 1899. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 1. 1899, *etc.* 8°. **14049. a. 1. (no. 1.)**

An Essay on the Vrishâkapi Hymn of the Rigveda [viz. Hymn x. 86. With a translation of the text]. By Narâyan Aiyangâr. pp. 38. *Madras,* 1899. 8°. **14010. c. 35.(2.)**

The Purusha Sukta [*i.e.* Hymn x. 90, in Sanskrit.] Translated and explained by B. V. Kamesvara Aiyar. pp. 102. *Madras,* 1898. 12°. **14028. b. 97.(1.)**

Reprinted from the Sanskrit Journal, *vol.* 2.

Purusha Suktha Bhashyam. [The Purushasūkta with a commentary] by P. B. Anantha chariar, *etc.* (पुरुषसूक्तभाष्यम्।) pp. ii. ii. 92. 1901. *See*

ṚIGVEDA—*Single Hymns and Verses (continued).*

ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 9. 1899, *etc.* 8°. **14049. a. 1.(no. 9.)**

ఆంధ్రపురుషసూక్తము. [Purushasūkta. In Telugu and Sanskrit.] pp. 6. 1902. *See* UPANISHADS. — *Small Collections.* The Telugu Upanishads, *etc.* Part ii. 1899, *etc.* 8°. **14007. b. 11.**

Mudgala, ou l'Hymne du Marteau [x. 102]. Suite d'énigmes védiques. Par M. V. Henry. 1895. *See* ACADEMIES, *etc.* — Paris. — *Société Asiatique.* Journal Asiatique, *etc.* Ser. ix., tom. 6. pp. 516-548. 1822, *etc.* 8°. **Ac. 8808.(Ser. ix., tom. 6.)**

[For editions of the Devīsūkta (x. 125) and Rātrisūkta (x. 127) published together with the Devīmāhātmya:] *See* PURĀṆAS. — *Mārkaṇḍeya-purāṇa.* [*Devīmāhātmya.*]

Prātiśākhya.

See ṢAUNAKA. महर्षिशौनकप्रणीतम् ऋक्प्रातिशाख्यम्। . . . Śaunaka's Prátiśákhya of the Rigveda, with the commentary of Uvvaṭa, *etc.* 1903. 8°. **14090. c. 40.**

Appendix.

See DĀHAVIDHI. अथ॥ ऋग्वेदस्य दाहविधिः *etc.* [Ṛigvedasya Dāhavidhi. The ritual for burning the dead, according to the Ṛigveda.] [1899.] *obl.* 12°. **14033. a. 42.**

See DURGĀPRASĀDA, *Editor of the "Harbinger."* The First (Second, Third, Fourth) Vedic Reader, *etc.* 1894-1895. 12°. **14010. b. 11.**

See GUÉRINOT (A.). De Rhetorica Vedica, *etc.* 1900. 8°. **011852. h. 23.**

See GUÉRINOT (A.). Recherches sur l'origine de l'idée de Dieu d'après le Rig-veda, *etc.* 1900. 8°. **Ac. 365.(nouvelle série II, fasc. iii.)**

See HENRY (V.). La Magie dans l'Inde Antique. [With special reference to the Ṛigveda.] 1904. 12°. **08631. f. 35.**

ṚIGVEDA—*Appendix (continued).*

See HIRZEL (A.). Der Rigveda und seine Sprache, *etc.* 1895. 8°. **012901. i. 2.(11.)**

[For the Pāṇinīyaṣikshā belonging to this Veda:] *See* PĀṆINI.—*Appendix.* [*Śikshā.*]

See REGNAUD (P.). Le Rig-veda et les Origines de la Mythologie Indo-européenne, *etc.* 1892, *etc.* 8°. [*Annales du Musée Guimet: Bibliothèque d'Études.*] **7704. i. (tom. 1.)**

See REGNAUD (P.). Comment naissent les mythes. Les sources védiques du Petit Poucet, *etc.* 1897. 12°. **4503. dd. 13.**

[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

See ṢAUNAKA. Bṛihad-devatá, or An Index to the Gods of the Rigveda . . . To which have been added Arshánukramaṇí Chhandonukramaṇí and Anuvákánukramaṇí, *etc.* 1893. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 127.)**

See SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [*Vedas.*] ऋग्वेदभाष्योपोद्घात [*sic*] *etc.* [Ṛigvedabhāshyopodghāta. The introduction to Sāyaṇa's commentary on the Ṛigveda.] [1901.] 12°. **14007. b. 16.**

See SIEG (E.). Die Sagenstoffe des Ṛgveda und die indische Itihâsatradition, *etc.* 1902, *etc.* 8°. **14007. cc. 31.**

SĀMAVEDA.

सामपदसंहिता। अथैतः सामवेदीयार्चिकग्रन्थानां पदपाठः *etc.* [Sāmaveda. In the Padasaṃhitā, according to the Kauthumī *śākhā.* Edited by Satyavrata Sāmaśramī.] pp. 234. [1889-1891.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. I, no. v.-xi. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

श्रीसामवेदस्य संहिता *etc.* (सामवेदस्य ब्रह्मभाष्यम्) [Sāmaveda. Edited with an interpretation and commentary in Hindi, styled Brahmabhāshya, by Jvālāprasāda Śarmā.] 2 pts. pp. 436, 508, ix. ii., *lith.* आगरा १८९०-१८९१ [*Agra,* 1890-1891.] 8°. **14010. d. 30.**

SĀMAVEDA (*continued*).

सामवेदसंहितायाः प्रथमोभागः (द्वितीयोभागः) *etc.* (Samavedasanhita. Whith [*sic*] the commentary of Sayanaacharya. Edited and published by Pandit Jibananda Vidyasagara . . . Second edition.) 2 pts. pp. xxvii. 1-329, 361-1030. *Calcutta,* 1892. 8°. **14007. b. 9.**

The English title is taken from the wrapper. The text of the Pūrvārchika, as in Benfey's edition, ends with the 9th daśati *of Prap.* vi.*; but the lacuna of* 32 *pp. in the pagination suggests that it was intended to add after this the* 5 prapāṭhakas *found in this place, e.g. in the Ajmere edition.*

सामवेदभाष्यम् *etc.* (The Samvedbhashyam. A monthly eddition [*sic*] of Sam Ved Sanhita. With the commentary in Sanskrit and Hindi by Tulsi Ram Swami.) मेरठ [९८]९८ [*Meerut,* 1898, *etc.*] 8°. **14007. dd. 1.**

In progress?

॥ सामवेदसंहिता *etc.* [Sāmaveda. In the Saṃhitā text.] pp. 120. अजमेर १९५७ [*Ajmere,* 1900.] 8°. **14010. cc. 16.(3.)**

The Hymns of the Sâmaveda. Translated with a popular commentary by Ralph T. H. Griffith. pp. v. i. 338, xxxviii. *Benares,* 1893. 8°. **14010. dd. 3.**

॥ अथाग्निष्टोमसामानि ॥ [Agnishṭomasāmāni. With commentary by the editor.] pp. 16. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. vi. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ आश्रीक्षामानि *etc.* [Āṣīs-sāmāni. As used in domestic rites by the Kauthumas, with their Brāhmaṇa texts.] pp. 28. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. iv.-vi. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ ब्रह्मयज्ञपाठः ॥ [Brahmayajñapāṭha. In the version of the Kauthumas, and with the Arishṭavarga appended.] pp. 35. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Usha.] Vol. II, no. iii. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

கௌதும-சமாவாயர்ஈ உள ஹமாறெ உபாகர-ணாகூ கொசையம் ஹுடு; *etc.* [Daśarātra. Being the Ūhagāna I. i.-VI. i. In the Kauthuma recension. Edited by Lakshmaṇa Śrautī.] pp. 134. பூதுமதூ॥ சுபகிருது [*Tiruvadi,* 1902.] 8°. **14007. b. 18.**

شامگن رودھری [*sic*] सामगायन रुद्री [Sāmagāyana-rudrī. *Mantras* for the Rudrajapa of Sāmavedīs, with musical accentuation.] pp. 15, *lith.* अमृतसर [*Amritsar,* 1890.] 8°. **14010. b. 14.(1.)**

॥ अथ संहितासप्तकम् ॥ [Saṃhitāsaptaka. Seven *saṃhitās* of *sāmāni,* with appropriate Brāhmaṇa texts.] pp. 30. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. ii. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ सप्तदश महासामानि ॥ [Saptadaśa Mahāsāmāni. Seventeen *sāmāni,* with appropriate texts from the Brāhmaṇa.] pp. 16. 1892. *See* PERIODICAL PUBLICATIONS. — *Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. ii. [1889]-1893. 8°. **14010. c. 43. (vol. 2.)**

See DĀHAVIDHI. अथ ॥ सामवेदस्य दाहविधिः *etc.* [Sāmavedasya Dāhavidhi. The ritual for burning the dead, according to the Sāmaveda.] [1898.] *obl.* 12°. **14033. a. 43.**

See NITYAKARMA. सामवेदीय पञ्चयज्ञ *etc.* [Sāmavedīya-pañchayajña.] [1902.] 16°. **14028. a. 31.**

See PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā. A journal of Vedic (chiefly Sāmavedic) and other studies.] [1889]-1893. 8°. **14010. c. 43. (vol. 2.)**

[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

See VĪREṢVARA ṬHAKKURA. छन्दोगानां . . . पद्धतिः *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage *etc.* for Sāmavedīs.] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

SĀMAVEDA (*continued*).

See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás ... [including the Náradí, Gautamí, and Lomaśí Ṣikshás of the Sámaveda,] *etc.* 1893. 8°.
14093. b. 31.

YAJURVEDA.

ĀTREYISAṂHITĀ.

काण्डानुक्रमणिका [Kāṇḍānukramaṇikā. An index to the subject-matter of this Saṃhitā and its Brāhmaṇa, with a metrical epitome.] pp. 10. 1894. *See* MYSORE. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 4. 1893, *etc.* 8°.
14004. b. 4. (no. 4.)

உபய சுலோக-சூசனிகை *etc.* [Kāṇḍānukramaṇikā. With metrical epitome. Together with a commentary by Kṛishṇa Ṣarmā of Karuppatur. Edited by Rāmakṛishṇa Ṣāstrī of Kalpadi.] pp. 22. பாலக்காட் [*Palghat*, 1900.] 8°. **14010. b. 14.(2.)**

KĀṬHAKA.

See SCHROEDER (L. VON). Das Kāṭhaka, seine Handschriften, seine Accentuation und seine Beziehungen zu den indischen Lexicographen und Grammatikern, *etc.* 1895. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]
Ac. 8815/2. (Bd. 49.)

See SCHROEDER (L. VON). Die Tübinger Kaṭha-Handschriften, *etc.* 1897. 8°. [*Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Wien.*]
Ac. 810/6. (Bd. 137.)

॥ काठकम् ॥ Kâṭhakam. Die Saṃhitâ der Kaṭha-Çâkhâ. Herausgegeben von Leopold von Schroeder. *Leipzig*, 1900, *etc.* 8°.
14007. dd. 2.
In progress.

TAITTIRĪYASAṂHITĀ.

The Sanhitá of the Black Yajur Veda, with the commentary of Mádhava Áchárya. Edited (vol. i., ii.) by Dr. E. Roer and E. B. Cowell, M.A. (Vol. vi., edited by Paṇḍit Satyavrata Sámaśramí.) 6 vols. 1854-1899. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* [Vol. 26.] 1848, *etc.* 8°.
14002. a. (vol. 26.)

YAJURVEDA—*Taittirīyasaṃhitā* (*continued*).

तैत्तिरीयसंहिता ... The Taittiríya Saṃhitá of the Black ... Yajur-Veda [in the Saṃhitā and Pada text], with the commentary of Bhaṭṭa-bháskaramiśra [styled Jñānayajña; and supplemented in the first volume by the Kāṇḍānukramaṇikā and in parts of *kāṇḍa* v. 7 and vii. 4-5 by the commentary of Sāyaṇa]. ... Edited by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. 1894, *etc.* *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 4, 5, 9, 12-14, 16-18, *etc.* 1893, *etc.* 8°. **14004. b. 4.**
In progress.

कृष्णयजुर्वेदीयतैत्तिरीयसंहिता *etc.* [Taittirīyasaṃhitā. In the Saṃhitā and Pada texts. With the commentary of Sāyaṇa. Edited by Kāṣīnātha Ṣāstrī Āgāṣe.] पुण्याक्षरपत्तने १९०० [*Poona*, 1900, *etc.*] 8°. **14003. ccc. (no. 42.)**
In progress. Forms no. 42 *of the* Ānandāśrama Sanskrit Series.

வகுளவைதிக வாஜ்ஞள சாகவாசார்ய-ஹ்ருஷ: ... சுப்ரஹ்மண்ய-சாஸ்த்ரிணா ஆந்த்ர: *etc.* [Taittirīyasaṃhitā. Edited with notes by Rāmakṛishṇa Ṣāstrī of Kalpadi.] 5 pts. *Palghat*, 1902. 8°. **14007. b. 17.**

ஸ்ரீக்ருஷ்ண யஜ்ஞ்ஸ்ஹிக பதவாக்ய ப்ரயோக காண்ட: (பூர்வ காண்ட:, உத்தர-காண்ட: *etc.*) [Kṛishṇayajussaṃhitā-padasaraṇī. The Pada text of the Saṃhitā, with notes by the editor, Muḷḷaṅguḍi Vaidyanātha Ṣāstrī.] 7 pts. கும்பகோணம் [*Kumbakonam*,] 1898-1900. 8°.
14007. f. 1.

The Mantrapāṭha, or The Prayer Book of the Āpastambins. Edited ... with the commentary of Haradatta and translated by M. Winternitz, *etc.* 1897. 4°. *See* ĀPASTAMBA.—*Gṛihyasūtra.*
12204. f. 8. (vol. 1, pt. 8.)

ஸ்ரீ-ருத்ரகம ॥ (ஸ்ரீ-ருத்ரசம ॥, தைத்ரீயாரண்யகே.) [Rudranamaka, or Rudraprasna (Taitt.-s. IV. v.); Rudrachamaka (T.-s. IV. vii. 1f.); and

YAJURVEDA—*Taittirīyasaṃhitā (continued).*

Ābrahman (T.-s. VII. v. 18, Taittirīyabrāhmaṇa III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.)] *See* UPANISHADS.—*General Collections.* కృష్ణ-యజుర్వేదతైత్తిరీయోపనిషదాః *etc.* [Aṣhṭottaraṣatopanishadaḥ.] pp. 793-802, 831-834. 1896. 8°. **14010. cc. 8.**

శ్రీరుద్రప్రశ్నః॥ చమకప్రశ్నషమకశ్రీసూక్త-పురుషసూక్త నారాయణసూక్త *etc.* [Rudraprasna, or Rudranamaka; Rudrachamaka; Purushasūkta; Śrīsūkta; Bhūsūkta (Taitt.-s. I. v. 3, 1-2); Durgāsūkta (Taitt.-Āraṇyaka, X. i. 64ff.); and Rudrakavacha.] pp. 55. కుంభకోణం॥ [*Kumbakonam,*] 1901. 16°. **14010. a. 7.**

ఋక్ . . . శ్రీరుద్రహిరణ్యగర్భాచార్యవిరచిత శ్రీమత్సాయణీయభాష్యం. [Śatarudrīya (*i.e.* Taitt.-s. IV. v. 1-11). With commentary by Abhinava-śaṅkarāchārya. Edited by P. Gaṇapati Śāstrī.] pp. 111, 257, iv. కుంభకోణం॥ [*Kumbakonam,*] 1903. *obl.* 16°. **14010. a. 8.**

See NITYAKARMA. యజుర్వేదాహ్నికం *etc.* [Yajurvedāhnika.] 1899. 12°. **14028. b. 108.**

[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

See ŚRĪVATSAṄKA. శ్రీ . . . లక్షణకణం *etc.* [Saptalakshaṇa. A treatise on the phonetic peculiarities of the Taittirīyasaṃhitā.] 1899. 8°. **14092. b. 43.**

See SUBRAHMAṆYA ŚĀSTRĪ, *K.* కృష్ణయజుర్వేద-పంచాశదనుక్రమణికా *etc.* [Pañchāśadanukramaṇikā. An index of catch-words for the Taittirīyasaṃhitā, *etc.*] [1897.] 12°. **14028. b. 78.(2.)**

See UPĀKARMA. యజుర్వేదోపాకర్మ *etc.* [Yajurvedopākarma. A treatise on the rites connected with the renewal of the study of the Yajurveda.] [1900.] 16°. **14010. a. 5.(2.)**

See VEṄKAṬĀCHALA ŚARMĀ, *Ā. N.* స్వరావధానం॥ [Svarāvadhāna. A treatise on the accentuation of the Taittirīyasaṃhitā.] 1901. 8°. **14010. c. 32.(2.)**

YAJURVEDA—*Taittirīyasaṃhitā (continued).*

షడ్వింశతిసూత్రాణి *etc.* [Shadviṃśatisūtra. Lists of catchwords and forms in the Saṃhitā of importance for purposes of recitation and grammatical study. Edited by M. A. Vaidyanātha Śāstrī.] pp. 24. కుంభకోణం॥ [*Kumbakonam,* 1899.] 16°. **14010. a. 5.(1.)**

[*Prātiśākhya.*] ప్రాతిశాఖ్యవ్యాకరణం . . . ప్రాతిశాక్యం. [Prātiśākhya. Edited by Lakshmaṇāchārya Ghanapāṭhī and Sundara Ghanapāṭhī.] pp. 40. పత్తుకుడి॥ [*Trivadi,*] 1891. 16°. **14010. a. 2.**

—— తైత్తిరీయప్రాతిశాఖ్య త్రిభాష్య-రత్నవివరణసహితం *etc.* [Taittirīyaprātiśākhya. With the commentary Tribhāshyaratna. In 24 *adhyāyas.* Edited by M. A. Vaidyanātha Śāstrī.] pp. ii. 198. కుంభకోణం॥ [*Kumbakonam,*] 1900. 12°. **14007. b. 10.**

—— ఇదంపుస్తకము త్రిభాష్యరత్నంనామ ప్రాతి-శాఖ్య [*sic*] వివరణమ్ [Prātiśākhya. Ch. 1-12, with the commentary Tribhāshyaratna.] pp. 62. శ్రీమచ్చెన్నపురీ [*Madras,*] 1904. 8°. **14007. b. 21.**

—— తైత్తిరీయప్రాతిశాఖ్య *etc.* [Taittirīyaprātiśākhya. With the commentary Vaidikābharaṇa of Gārgya Gopāla Miśra. Edited by Muḷḷaṅguḍi Vaidyanātha Śāstrī.] pp. i. 164. కుంభకోణం॥ [*Kumbakonam,*] 1901. 8°. **14090. e. 26.**

—— *See* LUEDERS (H.). Die Vyâsa-Çikshâ, besonders in ihrem Verhältnis zum Taittirîya-Prâtiçâkhya, *etc.* 1895. 8°. **011840. m. 55.**

VĀJASANEYISAṂHITĀ.

श्रीशुक्लयजुर्वेदे माध्यन्दिनीया वाजसनेयसंहिता *etc.* [Vājasaneyisaṃhitā. Edited with introduction and a commentary styled Vedārthapradīpa or Giridharabhāshya in Hindi by Giriprasāda Varmā.] pp. 1182, vi. xxi., *lith.* **विश्वामित्रपुरी १९३०** [*Biswan,* 1874.] 4°. **14010. f. 9.**

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

॥ अथ वाजसनेयसंहितापदप्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Edited by Vallabharāma Śukla.] ff. 168, 105. मोहमय्यां १८९३-९८९५ [*Bombay*, 1893-1894.] *obl.* 8°. **14010. cc. 5.**

॥ यजुर्वेदसंहिता *etc.* [Vājasaneyisaṃhitā. In the Saṃhitā text.] pp. 159. अजमेर १९५६ [*Ajmere*, 1899.] 8°. **14010. cc. 16.(4.)**

शुक्लयजुर्वेद *etc.* [Vājasaneyisaṃhitā. According to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary, based on those of Uvaṭa, Mahīdhara, *etc.*, by Rāmasvarūpa Śarmā of Moradabad.] *Moradabad*, 1899, *etc.* 8°. **14007. b. 15.**

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வாஜஸநெயாஜுஷ்கா கண்வீ ஶுக்ல-யஜுர்வேதஸம்ஹிதா *etc.* [Vājasaneyisaṃhitā. In the Kāṇva recension, with a brief commentary, styled Bhāshyārthasaṅgraha, by Iṭjikollai Śivarāma Śāstrī. Edited by Kāśīchintāmaṇi Bhaṭṭa.] கும்பகோணம் ॥ [*Kumbakonam*,] 1901, *etc.* 8°. **14007. cc. 29.**

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वाजसनेयिश्रीशुक्लयजुर्वेदसंहिता । माध्यन्दिनीयशाखापाठसमेता *etc.* [Vājasaneyisaṃhitā. In the Mādhyandina recension. With literal interpretation and commentary in Hindi styled Miśrabhāshya, and as an appendix the Yājñavalkya-śikshā, with Hindi interpretation, the Anuvākasūtrādhyāya, and the Sarvānukramaṇī, together with additional dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. pp. xii. 1408, 9. मुम्बय्यां १९५९ [*Bombay*, 1903.] 8°. **14007. f. 4.**

॥ अथ शुक्लयजुर्वेदीय वाजसनेयि ॥ ॥ संहितायाः पदपाठस्य पूर्वार्द्ध ॥ प्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Part I, comprising *adhyāyas* i.-xx.] ff. 235. बनारस १९५० [*Benares*, 1894.] *obl.* 8°. **14007. d. 19.**

The Texts of the White Yajurveda. Translated with a popular commentary by Ralph T. H. Griffith. pp. xx. 344, i. *Benares*, 1899. 8°. **14007. b. 8.**

॥ अथ रुद्री भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय षडङ्ग रुद्राध्यायी) [Rudrajapa, also called Rudrī or

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

Rudrāshṭādhyāyī. Lections for the cult of Śiva-Rudra according to the school of the White Yajurveda. In 10 chapters, comprising respectively (1) miscellaneous extracts, (2) Vāj.-s. xxxi. 1-22, (3) xvii. 33-49, (4) xxxiii. 30-43, (5) xvi. 1-66, (6) iii. 56-63, (7) xxxix. 7-13, (8) xviii. 1-29, (9) xxxvi. 1-24, and (10) miscellaneous verses. With Hindi translation and preface by Baladevaprasāda Miśra.] ff. 47. काशी [*Benares*,] 1897. *obl.* 8°. **14028. dd. 3.(1.)**

॥ श्रीरुद्राभिषेकानुष्ठानपद्धतिः *etc.* [Rudrābhishekānushṭhānapaddhati. The same ritual as the preceding, but arranged in 8 chapters, with omission of the 10th. With a commentary. Preceded by lustratory rituals, Mahānyāsa, Pañchavaktrapūjā, *etc.*, and followed by an *ārti* and the Mantrapushpāñjali. Edited with Gujarati introduction and notes by Bhagulāl Bhāuśaṅkar Bhaṭṭa.] pp. ix. 3, 13, 12, 13, 3, 107, 9, i. v. राजनगरे १९५५ [*Rajnagar*, 1899.] 8°. **14028. c. 69.(2.)**

Chapter VI. *contains* Vāj.-s. iii. 56-63, xvii. 31-32, xxxix. 7-13; VII. *contains* xviii. 1-29; VIII. *contains* xxxvi. 1-24.

अथ . . . शुक्लयजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी *etc.* [Rudrāshṭādhyāyī. In 10 chapters. With a Hindi preface and translation by Vrajaratna Bhaṭṭāchārya.] ff. 73. कल्याण-मुंबई [*Kalyan*, 1900.] *obl.* 8°. **14028. dd. 9.**

Arranged like the edition of 1897.

ରୁଦ୍ରାଭିଷେକ *etc.* [Rudrābhisheka, or Śatarudra. A ritual, comprising Vāj.-s. xvi., verses 1-66, with other extracts from the same.] pp. 12. *Cuttack*, 1900. 12°. **14028. b. 78.(4.)**

See DĀHAVIDHI. अथ ॥ यजुर्वेदस्य दाहविधिः *etc.* [Yajurvedasya Dāhavidhi. The ritual for burning the dead, according to the Yajurveda.] [1898.] *obl.* 12°. **14033. a. 44.**

See JĪVANĀCHĀRYA VALLABHA, *Gosvāmī*. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika. A manual of encyclical rites according to the Vājasaneyisaṃhitā.] [1901.] 8°. **14154. ee. 12.**

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

See KĀTYĀYANA. महर्षिकात्यायनप्रणीतम् ... सर्वानुक्रमसूत्रम् ... Kátyáyana's Sarvánukramasutras of the White Yajurveda, with the commentary of Yájñikánantadeva, *etc.* 1893, *etc.* 8°. **14007. c. 25.**

See PITṚIMEDHA. యాజువానాహితాగ్నిపైత్రిమేధికప్రయోగ॥ [Anāhitāgni-paitṛimedhikaprayoga. A manual of *pitṛimedha* rites for laymen, based upon and illustrated from the Vājasaneyisaṃhitā.] 1897, *etc.* 8°. **14028. d. 70.**

See RĀMADATTA ṬHAKKURA. *End.* इति ... वाजसनेयिनां ... पद्धतिः *etc.* [Vājasaneyināṃ Vivāhādisaṃskārapaddhati. A treatise on the lustrations of marriage *etc.* for Vājasaneyīs.] [1902.] *obl.* 4°. [*Chhandogānāṃ Vivāhādi-saṃskārapaddhati.*] **14033. c. 31.(3.)**

[For versions of the Sandhyāvandana according to the schools of this Veda :] *See* SANDHYĀVANDANA.

See VIHĀRILĀLA, *Kāṣmīrī.* यजुर्वेदीयनित्यकर्मपद्धतिः *etc.* [Yajurvedīya-nityakarmapaddhati. A manual of religious duties for Yajurvedīs.] [1900.] 8°. **14033. aa. 16.**

See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás by Yájñavalkya and others, [chiefly of the Mádhyandina school,] *etc.* 1893. 8°. **14093. b. 31.**

APPENDIX.

See BĀLA GAṄGĀDHARA TILAKA. The Orion, or Researches into the antiquity of the Vedas, *etc.* 1893. 12°. **14053. b. 27.**

[For editions of the Satyārthaprakāṣa, in which are enunciated the methods of Vedic exegesis used by the Ārya Samāj :] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

See CHANDRAKĀNTA TARKĀLAṄKĀRA. कातन्त्रच्छन्दः प्रक्रिया ... Kātantra Cchandah Prakriyā, *etc.* [A treatise on Vedic grammar, according to the Kātantra school.] 1896. 8°. **14090. bb. 10.**

See DURGĀPRASĀDA, *Editor of the "Harbinger."* The First (Second, Third, Fourth) Vedic Reader, *etc.* 1894-1895. 12°. **14010. b. 11.**

APPENDIX (*continued*).

See GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi. [Comprising English essays on Vedic subjects, from the standpoint of Dayānanda Sarasvatī's doctrines,] *etc.* 1897. 8°. **14010. dd. 11.**

—— —— [Another edition.] 1902. 8°. **759. c. 20.**

See GURUDATTA VIDYĀRTHĪ. The Terminology of the Vedas and the European Scholars, *etc.* 1899. 8°. **4504. cc. 15.(2.)**

See MADRAS.—*Government Oriental Manuscripts Library.* A Descriptive Catalogue of the Sanskrit Manuscripts of the Government Oriental Manuscripts Library ... Vol. i.—Vedic Literature. 1901. 8°. **14096. ccc. 4.**

See NĀRĀYAṆA AIYAṄGĀR. Essays on Indo-Aryan Mythology, *etc.* 1898-1901. 8°. **14028. c. 72.**

See PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā. A journal of Vedic and kindred studies, *etc.*] [1889]-1893. 8°. **14010. c. 43.**

See PHILLIPS (M.). The Teaching of the Vedas, *etc.* 1895. 8°. **4503. aaa. 12.**

See above, ṚIGVEDA.—*Selections of Hymns and Verses.* An Account of the Vedas; with numerous extracts from the Rig-Veda [in Griffith's version]. 1897. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 1.)**

See ṢAṄKARANĀTHA, *Pandit.* The Vedas as the Revelation, *etc.* 1901. 16°. **4503. d. 4.**

See SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA. त्रयीपरिचयः *etc.* [Trayīparichaya. Vedic studies.] 1893. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

See ṢRĪRAṄGĀCHĀRYA, *Śrīṣailānantapurusha.* నిరుపకర్మనిర్ణయము ఉపాకర్మనిర్ణయో *etc.* [Upākarmanirṇaya. A treatise on the rules for the Vedic *upākarma*, or commencement of study.] 1902. 8°. **14033. aa. 26.**

See TULASĪRĀMA ṢARṂĀ, *of Kuchesar.* शास्त्रार्थे खुर्जा *etc.* [Ṣāstrārtha Khurjā. A report of a con-

APPENDIX (*continued*). .

troversy as to the sanction of idolatry said to be conveyed in certain Vedic texts.] [1890.] 8°. **14154. c. 16.(2.)**

—— —— [1894.] 8°. **14154. c. 16.(3.)**

See WRIGHTSON (R.). An introductory treatise on Sanscrit Hagiographa . . . Part II.—The Veda, *etc.* 1859. 12°. **4506. de. 16.**

॥ अथ वेदस्य षडङ्ग प्रारम्भः ॥ [Shaḍaṅga. Texts forming specimens of the six *aṅgas* or aids to Vedic study.] 6 pts. मोहमय्यां १८१४ [*Bombay*, 1892.] *obl.* 8°. **14007. c. 27.**

VEDEHA THERA. समन्तकूटवर्णना। By Áćárya Videha. [Samantakūṭavarṇanā. A Buddhist poem upon Adam's Peak. Stanzas 1-113.] 1893. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. I, pt. ii., pp. 20-30. 1893, *etc.* 8°. **14003. b. 19.(vol. 1.)**

VĒLU-PIḶḶAI, *N.* പാചക ചിന്താമണി. Pachaca Chindamony, *etc.* [Pāchakachintāmaṇi. A manual of the culinary art, in Malayalam, illustrated by a series of Sanskrit texts.] pt. i. pp. vi. xiii., 202. തിരുവനന്തപുരത്തു ഛാപ്പാ [*Trivandrum*, 1892.] 8°. **14053. ccc. 8.**

—— പാചകചിന്താമണി . . . Pachakachinthamoni. Part i., *etc.* [Second edition.] pp. iii. ii. xv. vi. 228. *Tangacherry*, 1902. 8°. **14053. ccc. 39.**

VEMA BHŪPĀLA, *Vīranārāyaṇa Peddakomaṭi. See* AMARU. శృంగారామరుకకావ్యమ్ *etc.* [Śṛiṅgārāmarukakāvya, *i.e.* Amaruśataka. With the commentary Śṛiṅgāradīpikā of Vema Bhūpāla.] 1898. 8°. **14076. c. 69.**

VEṆĪMĀDHAVA NYĀYARATNA. *See* YĀJÑAVALKYA. [*Gītā.*] যোগিযাজ্ঞবল্ক্যম্ *etc.* [Yogiyājñavalkya. Edited with Bengali translation by Veṇīmādhava.] [1893.] 8°. **14048. bb. 50.(1.)**

VEṆĪNĀTHA VANDYOPĀDHYĀYA. *See* ŚIVASAṂHITĀ. Practical Yoga Philosophy, or Sivasanh ta, in English . . . [Translated] with . . . notes by B. N. Banerjee. 1894. 12°. **14048. b. 28.(1.)**

VENIS (ARTHUR). *See* APYAYA DĪKSHITA. The Siddhāntaleça . . . Translated by A. Venis. 1899, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 21, etc.)**

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—— *See* UDAYANA ĀCHĀRYA. The Lakṣaṇāvalī, *etc.* [With bibliographical notice by A. Venis.] 1899-1900. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-22.)**

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VEṄKAṬARAṄGANĀTHA ĀCHĀRYA, *Paravastu, Mahāmahopādhyāya.* *See* MAHĀBHĀRATA.—*Ṣāntiparva.* మోక్షధర్మము *etc.* [Mokshadharma. With the commentary of Nīlakaṇṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Veṅkaṭaraṅganātha.] 1887, *etc.* 8°. **14065. bbb. 8.**

—— *See* UPANISHADS.—*Small Collections.* The Telugu Upanishads . . . [Translated] by . . . Venkata Ranganathacharya, *etc.* 1899, *etc.* 8°. **14007. b. 11.(1.)**

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—— आर्षमतसंग्रहः [Ārshamatasaṅgraha. A brief account of ancient schools of philosophic and religious thought. With Telugu translation.] pp. 12. 1893. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని [Sakalavidyābhivardhanī.] Vol. I, pt. viii. 1892-1897. 12°. **14174. g. 38.**

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Not completed. It breaks off with the verb-root ghṛiṇ.

—— Laghu Sabdárdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Rangacharya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వమ్ *etc.* *Vizagapatam*, 1877, *etc.* 4°. **14092. c. 19.**

In progress.

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14092. a. 21.(1.)

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VEṄKAṬARATNA ṢARMĀ, *Kokkoṇḍa.* (భగవన్నామసంకీర్తన రత్నావళి [Bhagavannāmasaṅkīrtanaratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నావళి. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the Suvarṇamālāstuti ascribed to Ṣaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Ṣivaṣaṅkara Paṇḍyājī, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.
14003. c.

Forms no. 6 *of Ṣivaṣaṅkara Paṇḍyājī's* Hindu Excelsior Series. *Without title-page.*

VEṄKAṬARĀU RĀMACHANDRA. *See* SADĀNANDA YOGĪNDRA. वेदांतसार *etc.* [Vedāntasāra. Edited with a Marathi introduction and paraphrase by Veṅkaṭarāu.] [1891.] 8°. **14048. c. 74.**

—— *See* UPANISHADS.—*Small Collections.* उपनिषत्संग्रहः [Upanishatsaṅgraha. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu.] [1890, *etc.*] 8°.
14010. c. 51.

VEṄKAṬĀRYA DĪKSHITA, *son of Raghunātha.* *See* VEṄKAṬĀRYA YAJVĀ.

VEṄKAṬĀRYA YAJVĀ, *Ariṣānaphāla, son of Raghunātha.* లక్ష్మీసహస్రి *etc.* [Lakshmīsahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūḍhārthavivaraṇa of Rāghavārya.] pp. viii. 647, xii. కుంభకోణం॥ ౧౮॥ [*Kumbakonam*, 1892.] 8°. **14028. d. 49.**

—— శ్రీ...సవ్యాఖ్యానరాఘవయాదవీయ॥ [Rāghavayādavīya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. *See* ṢAMBHURAHASYA. శ్రీశంభురహస్య॥ [Kavikāvyādiprasaṃsā, *etc.*] [1890.] 8°. **14053. ccc. 31.**

One sheet is wanting.

—— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra. A *champū* composition on the later history of Rāma, in 2 *sargas*, with annotations.] pp. 72. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* **यन्त्ररत्नमाला** *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 7-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

—— The Vishwaguṇâdarsh Champu of Venkatâdhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padârthchandrikâ by Bâlkrishna Ganesh Yogi. (**विश्वगुणादर्शचम्पूः**) pp. xiv. 313, ix. *Bombay*, 1899. 8°. **14076. c. 74.**

VEṄKAṬA SĀRVABHAUMA. *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] **पुष्पबाणविलासः** । [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1895.] 8°. [*Kālidāser Granthāvalī.*] **14070. d. 34.(vol. 2.)**

—— *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] **पुष्पबाणविलासम्** *etc.* [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1901.] 8°. **14072. cc. 62.(3.)**

VEṄKAṬA ṢĀSTRĪ, *Indrakaṇṭi Gopāla.* ఫలప్రదర్శినీ ము కృద్గ్రంథం *etc.* [Phalapradarṣinī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°. **14053. ccc. 22.**

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14043. dd. 10.

VEṄKAṬA SUBBAIYA, *Vedānta.* *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ . . . ఆత్మబోధ॥ [Ātmabodha. With Canarese translation and commentary by Veṅkaṭa Subbaiya.] 1902. 12°. **14048. b. 16.(3.)**

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14174. e. 31.

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14033. bbb. 9.

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VEṄKAṬEṢA ṢĀSTRĪ, *S.* *See* KĀLĀMṚITA. కాలామృత॥ [Kālāmṛita. With Canarese paraphrase by Veṅkaṭeṣa.] 1891. 8°. **14053. cc. 61.**

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VEṄKAṬEṢVARA YAJVĀ, *Hārīta.* *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* శ్రీ . . . శ్రీరామాయణం॥

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VICTORIA, *Queen of Great Britain and Ireland.* *See* BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria, *etc.* 1889. 12°. **14058. a. 15.**

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—— *See* KṚISHṆACHANDRA, *of Benares.* Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, *etc.* 1897. 12°. **14072. b. 27. (3.)**

—— *See* KULACHANDRA ṢARMĀ. शोकमहोर्मिः *etc.* [Ṣokamahormi. A dialogue on the death of Queen Victoria.] [1901.] 8°. **14072. ccc. 33.**

—— *See* ṢAILAJĀNANDA OJHĀ. *Begin.* जगज्जन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A poem on the Jubilee, with English and Bengali translations.] [1887 ?] 8°. **14076. cc. 2. (1.)**

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VIDARBHARĀJA. *See* BHOJARĀJA.

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VIDYĀBHŪSHAṆA. *See* BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJAPEYĪ, *son of Ṣambhukara.* नित्याचारपद्धतिः । Nityācāra-paddhatiḥ. [A treatise on *smārta* rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 151.] 1848, *etc.* 8°. **14002. a. (vol. 151.)**
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[Durgābhaktitaraṅgiṇī. Composed ostensibly by Dhīrasiṃha Deva, with the assistance of Vidyāpati.] [1900.] 8°. **14033. bbb. 7.**

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VIDYĀRAṆYA. *See* SĀYAṆA ĀCHĀRYA.

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VIDYĀTĪRTHA, *Svāmī,* known also as VIDYĀPRAKĀṢA. कान्यकुब्जचिन्तामणि *etc.* [Kānyakubjachintāmaṇi. A series of stanzas bearing on caste duties, rituals, and ethics, with especial reference to Brahmans, and their history in Kanoj. With tables, lists, *etc.*, of the latter's *kulas, gotras*, Vedas, Upavedas, *śākhās*, and *sūtras*, and Hindi commentaries, *etc.*] pp. 98. मुंबई १९५६ [*Bombay*, 1899.] 8°. **14058. b. 35.(2.)**

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—— Harakeli-nāṭaka. [Edited by F. Kielhorn.] *See* ACADEMIES, *etc.*— Goettingen. —*Koenigliche Gesellschaft der Wissenschaften.* Festschrift, *etc.* pt. 2, pp. 16-30. 1901. 4°. **Ac. 670.**

—— [For editions of the drama Lalitavigraharājanāṭaka, in honour of Vigrahārāja :] *See* SOMADEVA, *Courtier of Vigrahārāja Deva.*

VIHĀRILĀLA, *Kāśmīrī, of Cuttack.* ଆୟୁର୍ବେଦ ପ୍ରବେଶିକା *etc.* [Āyurvedapraveṣikā. An Oriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Oriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. *Cuttack*, 1903. 12°. **14121. c. 15.**

—— यजुर्वेदीयनित्यकर्मपद्धतिः *etc.* [Yajurvedīyanityakarmapaddhati. A manual of daily religious duties for Yajurvedīs, compiled from divers sources, and including texts of various hymns, *etc.*] pp. iii. i. ix. 218. कलिकाता १९०० [*Calcutta*, 1900.] 8°. **14033. aa. 16.**

VIHĀRILĀLA ĀCHĀRYA, *Pontiff of the Svāmī-Nārāyaṇī Sect.* *See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeśa. With Gujarati translation by Vihārilāla.] [1896.] 12°. **14028. b. 83.**

—— *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ॥ श्रीभागवत *etc.* [Bhāgavatapurāṇa. With commentary of Bhagavatprasāda. Edited with introduction, biography of Sahajānanda, and annotations by Vihārilāla.] [1897.] *obl.* Fol. **14018. cc. 2.**

VIHĀRILĀLA MITRA. *See* YOGAVĀSISHṬHARĀMĀYAṆA. The Yoga-vásishtha-mahárámáyana . . . Translated . . . by Vihári-lála Mitra.. 1891-1899. 8°. **14049. b. 9.**

VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী। [Bhavasindhutaraṇī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaishṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chāṭupushpāñjali and Mukundamuktāvalī, *etc.*] pp. xiii. 342 ; 2 *plates.* [*Calcutta,* 1902.] 8°. **14033. bbb. 17.**

VIJAYA, *Ū, of Ambavana, Dabein.* ဧကာဒသပုစ္ဆာဝိသဇ္ဇနာ *etc.* [Ekādasapuchchhāvisajjanā. Responses to 11 questions on the various manifestations of *karma* in the cycle of being. Followed by Nānāpuchchhāvisajjanā, a series of responses on miscellaneous topics preceded by 19 Pali stanzas. In Burmese, illustrated from Pali texts. Second edition.] pp. iii. 213. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14300. d. 10.(4.)**

VIJAYA GAṆĪ, *disciple of Rāmavijaya, of the Tapā Gachchha. See* KĀLIDĀSA. — *Raghuvaṃśa.* The Raghuvanśa . . . with full extracts . . . from the commentaries of . . . Vijayagani, *etc.* 1897. 8°. **14072. c. 53.**

VIJAYALAKSHMĪ SŪRI, *Ánanda-Sūri-Gachchhanāyaka.* उपदेशप्रासाद भाषान्तर *etc.* [Upadeśaprāsāda. A digest of Jain philosophical and religious doctrine, arranged in 12 *sthambhas* for daily reading, and comprising verses, homilies, and stories. Translated into Gujarati, with the verses retained in the original Sanskrit and Prakrit. Edited by Chīmanlāl Sākalchand Marphatīyā.] मुंबई १९०२ [*Bombay,* 1902, *etc.*] 8°. **14100. d. 10.**

In progress.

VIJAYĀNANDA SŪRI, also called ĀTMĀRĀMAJĪ. *See* ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.

VIJAYARAKSHITA, *Vaidya. See* MĀDHAVA. माधवनिदान *etc.* [Nidāna. With the commentary Vyākhyāmadhukoṣa by Vijayarakshita (as far as the end of the Aṣmarī-nidāna), *etc.*] [1901.] 8°. **14043. c. 44.**

VIJAYASIṂHA (LOUIS CORNEILLE). *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By L. C. Wijesinha, vol. 3, 4, no. 1-26.) 1888, *etc.* 8°. **P.P. 636. cn.**

—— *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, *etc.* 1891, *etc.* 8°. **P.P. 636. cn. (vol. 3, 8.)**

VIJITĀVI, *Mahāthera.* ဝါစကောပဒေသပါဠိ။ [Vāchakopadesa. A Pali tract on grammar.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 124-141. [1898.] 8°. **14098. ccc. 23.(1.)**

A colophon gives the date as Sakk. 967=1605 A.D.

—— —— pp. 126-144. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝါစကောပဒေသ *etc.* [Vāchakopadesa. With Burmese version.] [1899.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iv., pp. 161-231. [1898-1900.] 8°. **14098. ccc. 22.**

VIJÑĀNABHIKSHU. *See* BĀDARĀYAṆA. ब्रह्मसूत्रभाष्यम् *etc.* (Brahma Sutra. With its commentary Viggyanamrita by Sri Viggyana Bhikshu, *etc.*) 1901. 8°. **14004. a. 8.**

—— *See* KAPILA. The Sāṃkhya-pravacanabhāṣya . . . by Vijñānabhikṣu, *etc.* 1895. 8°. [*Harvard Oriental Series.*] **14003. l. 3.(vol. 2.)**

—— An English Translation, with Sanskrit Text [edited by Vindhyeśvarīprasāda Dube,] of the Yogasara-sangraha . . . Translated by Gangânâtha Jha. (योगसारसंग्रहः ।) 2 pts. *Bombay,* 1894. 12°. **14048. b. 26.**

VIJÑĀNEṢVARA. *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Vijñāneśvara and others,] *etc.* 1899. 8°. **14039. c. 17.**

—— *See* YĀJÑAVALKYA. [*Dharmaśāstra.*] ಶ್ರೀಮನ್ಮಿತಾಕ್ಷರಾ ಸಹಿತಾ [Yājñavalkyasmṛiti. With Vijñāneśvara's Mitāksharā.] 1901, *etc.* 4°. [*Brahmavidyā.*] **14096. dd. 3.(vol. 15, etc.)**

—— *See* YĀJÑAVALKYA. [*Dharmaśāstra.*] Mitáksharā. Vyávahára Adhyáy, Part III. [Being Yājñavalkyasmṛiti II. 150 *sqq.* to the end, with the Mitāksharā.] Translated, *etc.* 1892. 8°. **14038. d. 35.**

VIKHANAS. *See* MARĪCHI. అథమరీచిపటలే జ్ఞానకాణ్డప్రారమ్భః [Jñānakāṇḍa of the Vaikhānasa, an exposition of Viśishṭādvaita theosophy ascribed in its principles to Vikhanas.]

1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaitabhāshya.*] **14048. dd. 29.(2.)**

—— *See* MARĪCHI. அயோனிஜைட ஜ்ஞான கவுகாணை ॥ [Jñānakāṇḍa.] 1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaitabhāshya.*] **14048. dd. 29.(1.)**

—— *See* BLOCH (T.). Über das Gṛhya- und Dharmasūtra der Vaikhānasa. 1896. 8°. **14028. d. 53.**

—— *See* VĀSUDEVA BHAṬṬĀCHĀRYA. அஹ்நிகாமுகை। [Āhnikāmṛita. A treatise on the daily ritual of Vaishṇavas, based upon the Vaikhānasasūtra, *etc.*] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

—— ஸ்ரீவைகாநஸஸூத்ரப்ரயோக etc. [Vaikhānasasūtraprayoga. The Gṛihyasūtra of the Vaikhānasas, with commentary. First *samputikā*. Edited by Nārāyaṇa Bhaṭṭāchārya and Rāmakṛishṇa Bhaṭṭāchārya.] pp. iv. 98. நடுக்காவேரி ஜ்ஞானமண்ட [*Nadukkaveri*, 1897.] 12°. **14028. b. 86.**

VIKRAMA, *son of Sāṅgaṇa.* नेमिदूतकाव्य *etc.* [Nemidūta, or Nemicharita. A Jain poem of 126 stanzas on the story of Nemi, containing a line of Kālidāsa's Meghadūta interwoven in every stanza. With a Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī.] pp. i. 64. मुंबई १८९२ [*Bombay*, 1892.] 12°. **14028. b. 69.(3.)**

VIKRAMĀRKACHARITA. द्वात्रिंशत् पुत्तलिका। [Dvātriṃsat-puttalikā, or Vikramārkacharita. With Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 2.] pp. 965-1225. [1895.] 8°. **14070. d. 34.(vol. 2.)**

The text follows the recension of the Calcutta edition of 1881.

—— ବତ୍ରିସିଂହାସନ *etc.* [Batriṣ Siṃhāsana. An Oriya version by Sarveṣvara Āchārya of the Vikramārkacharita, with the original Sanskrit stanzas.] pp. 145. *Cuttack*, 1900. 12°. **14121. f. 19.(4.)**

VIKRAMASIṂHA (A. J.). *See* VARĀHAMIHIRA. වරාහමිහිරයා *etc.* (Brihatjataka . . . Translated into Sinhalese by A. J. Wikkramasinha.) 1896. 8°. **14053. ccc. 3.(1.)**

VIKRAMASIṂHA (*Don* MARTINO DE ZILVA). Catalogue of the late Professor Fr. Max Müller's Sanskrit Manuscripts. Compiled by Don M. de Z. Wickremasinghe. 1902. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1902. pp. 611-651. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

VIMA BHŪPĀLA. *See* VEMA BHŪPĀLA.

VIMALABUDDHI. *See* PAṆḌITADDHAJA SĪLĀLAṄKĀRA. သဒ္ဒါပုဒ်ဝစ်းအကျယ် *etc.* [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana, based upon Ñāṇābhidhammālaṅkāra's commentary on the Mukhamattadīpanī.] [1896.] 8°. **14302. i. 15.**

—— ညာသ်အဂေကောက် [Nyāt-aya-kauk. Being the introductory stanzas of the commentary, styled Nyāsa or Mukhamattadīpanī, upon Kachchāyana's grammar, with a copious Burmese commentary.] *See* TISSA, *Ū*, and JANINDA, *Ū*. သမူဟနိယဒီပနီကျမ်း *etc.* [Samūhaniyamadīpanī.] pp. 696-794. [1898.] 8°. **14302. i. 17.**

VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praçnottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. *See* ACADEMIES, *etc.* — Florence. — *Società Asiatica Italiana.* Giornale, *etc.* Vol. xi., pp. 153-163. 1887, *etc.* 8°. **Ac. 8804. (vol. 11.)**

VIMALĀCHĀRA, *Mahāthera.* ကထိနဒီပနီပါဠိ (ဝိသျ) [Kaṭhinadīpanī. A collection of Pali texts referring to the *kaṭhina* robes of Buddhist friars, followed by a Burmese *nissaya*.] *See* VINAYAPIṬAKA.—*Appendix.* ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 327-376. 1899, *etc.* 8°. **14300. e. 15.**

VIMALADĀSA, *disciple of Anantasena Devasvāmī, of Vīragrāma.* Saptha Bhangee Tharangini. [A treatise on the sevenfold *syādvāda* of the Jain logic] by Vimala Dasa, *etc.* (सप्तभङ्गी तरङ्गिणी ।) pp. i. 52. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 8. 1899, *etc.* 8°. **14049. a. 1.(no. 8.)**

VIMALĀLAṅKĀRA KAVIDDHAJA, called MAUNG-DAUNG HSAYA. *See* JAYAMAṅGALAGĀTHĀ. ပြင်-အောင်ခြင်းရှစ်ပါးနှိသျ *etc.* [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra. Followed by the Madhurovādakathā, a Burmese homily by the same.] 1893. 8°.

14098. ccc. 26.(2.)

—— *See* KACHCHĀYANA.—*Kachchāyanappakaraṇa.* သဒ္ဒါရှစ်ဝေါင်သုတ်နက် [Saddā-shit-saung-thôk-net. Edited by Vimalālaṅkāra.] [1897.] 8°. **14098. ccc. 12.(2.)**

—— —— [Third edition.] [1899.] 8°. **14098. ccc. 12.(3.)**

VIMĀNAVATTHU. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

VINANDĀSABHA, *of Mangyichaung.* သီလဝိ-သောဓနီကျမ်း။ . . . ကာယဝိဇ္ဇိန္ဒ္ဒြိယသုတ်။ [Sīlavisodhanī. A Burmese treatise by Vinandāsabha on the moral duties of Buddhism. Followed by the Kāyavichchhindanikasutta or Vijayasutta and the Anamataggasutta, both with Burmese interpretations by Chakkindābhisiri.] pp. ii. 277. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1905.] 8°. **14099. b. 5.**

VINĀYAKA NĀRĀYAṆA JYOTIRVID, *Bhaṭṭa.* **समासकुसुमावलिः** *etc.* [Samāsakusumāvali. A treatise on Sanskrit compound words, in the form of verses with a commentary.] pp. iv. ii. 26. **मोहमय्याम्** १८९० [*Bombay*, 1890.] 12°. **14090. b. 38.(3.)**

VINĀYAKA SADĀṢIVA PAṬAVARDHANA. *See* BHAVABHŪTI. The Uttara Rama Charita . . . with . . . English translation . . . notes . . . vocabulary . . . and an introduction by Vinayak . . . Patvardhan. 1895. 8°. **14080. d. 25.**

VINAYAPIṬAKA. วินยปิฎก *etc.* [Vinayapiṭaka.] 8 vols. ๑๑๒ [*Bangkok*, 1894.] 8°. **14098. cc. 1-8.**

Forms part of the King of Siam's edition of the Tipiṭaka.

—— ဝိနည်းဝိဒုကတ်။ . . . ဝိနည်းမဟာဝဂ်ပါဠိတော်နှိသျသစ်။ *etc.* (ပါရာဇိကဏ်ပါဠိတော်နှိသျသစ်၊ ပါစိတ်ပါဠိတော်နှိသျသစ်၊ ဂုဏ္ဍပါဠိတော်နှိသျသစ်။, *etc.*) [Vinayapiṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [*Rangoon*,] 1903-1904. 8°.

14099. aa. 1-7.

—— [*Selections.*] *See* WARREN (H. C.). Buddhism in Translations. [Being select passages translated from the Vinayapiṭaka,] *etc.*, 1896. 8°. [*Harvard Oriental Series.*] **14003. l. 3.(vol. 3.)**

—— —— ဝိနည်းတရားတော်ကား၊ . . . ကမ္မာ-ကမ္မဝိနိစ္ဆယ။ပါတိမောက္ခုဒ္ဒေသ။တိုနှင့်တကွ။ ဒွေမာတိကာပါဠိတော်။ [Dvemātikā. Being (1) the Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha; (2) Kammākammavinichchhaya, extracts from the Parivāra XV. i. 1-3, XIX. i. 8-12, VII. i., and other Vinaya texts; and (3) Pāṭimokkhuddesa, Burmese notes on the Pāṭimokkha. Edited by Hsaya Ū Hpye.] pp. 64. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1904.] 8°. **14099. b. 3.**

—— [*Chullavagga.*] သင်္ဂါယနာတင်ဝိနည်း-ကျမ်း *etc.* [Saṅgāyanā-tin-wini-kyan. A recital of various ecclesiastical topics of the Dhamma, in catechetic form, derived from the Chullavagga XI, and furnished with a Burmese translation by Hpo Yan. Preceded by the Gôṇ-taw-hpwin, or Virtues of the Buddha, Dhamma, and Saṅgha, with Burmese version and commentary by the same.] pp. 70. ရန်ကုန် ၁၂၆၁ [*Rangoon*, 1900.] 8°. **14098. ccc. 26.(8.)**

—— [*Mahāvagga.*] အာဒိတ္တပရိယာယသုတ်။ ဒွတ္တိံသကာယကမ္မဋ္ဌာန်း *etc.* [Ādittapariyāyasutta (Mahāvagga I. xxi.). With Burmese translation by Ū Sāgara. Followed by the Dvattiṃ-

sakāyakammaṭṭhāna, a manual for the practice of *kammaṭṭhānas* by reflection upon the 32 *ākāras*, in Pali and Burmese, compiled by Sāgara.] pp. 39. မန္တလေး [*Mandalay,*] 1898. 8°. **14098. ccc. 26.(6.)**

—— —— පටිච්චසමුප්පාදය *etc.* [Paṭichcha-samuppādaya. A treatise on the Buddhist doctrine of causation. Comprising the Bodhikathā (*i.e.* Mahāvagga I. i.) with explanatory matter in Sinhalese and illustrations from other canonical writings. Edited by W. A. De Silva.] pp. ii. 70, ii. [*Colombo,*] 1895. 12°. **14098. b. 21.(2.)**

—— —— Patichcha Samuppadaya, *etc.* [Edited by M. Dharmaratna.] pp. ii. 61; 1 *plate.* කොළඹ 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(4.)**

—— [*Pāṭimokkha.*] ဘိက္ခုပါတိမောက် (ဘိက္ခုနီပါတိမော်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်းယေ လေးဝေါင် *etc.* [Wini-ngay le saung.] pp. 1-72. [1898.] 8°. **14098. ccc. 9.(4.)**

—— —— ဘိက္ခုပါတိမော် *etc.* (ဘိက္ခုနီပါတိမောက်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်းယေ *etc.* [Wini-ngay le saung.] pp. 1-75. 1903. 8°. **14099. bb. 1.**

—— —— ဘိက္ခုပါတိမော် *etc.* [Bhikkhupāṭimokkha and Bhikkhunīp°.] *See* above, [*Selections.*] ဝိနည်း ... ဒွေမာတိကာ *etc.* [Dvemātikā.] pp. 1-46. [1904.] 8°. **14099. b. 3.**

—— [*Suttavibhaṅga.*] *See* BUDDHAGHOSA. [*Samantapāsādikā.*] ဘိက္ခုဝိဘင် ... အဖွင့် *etc.* [The commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pāchittiya.] [1902.] 8°. **14099. aaa. 1.**

—— —— *See* SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-viniṣchaya. A compilation on the four *pārājikā*, *etc.*] 1897. 8°. **14098. ccc. 3.(1.)**

Appendix.

—— *See* PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭaka-vinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

—— —— ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan. A collection of treatises upon points of clerical discipline, some in Burmese with illustrative Pali texts, others compiled or composed wholly in Pali. Vol. I, second edition; Vol. II, III, first edition.] မန္တလေး [*Mandalay,*] 1899, *etc.* 8°. **14300. e. 15.**

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Kammavāchā.
Vol. II. Suttapiṭaka.

VINAYAVIJAYA GAṆĪ, *disciple of Kīrtivijaya. See* HEMACHANDRA, *disciple of Devachandra.* हैम-लघुप्रक्रिया° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's Śabdānuśāsana, with commentary, by Vinayavijaya.] [1892.] 12°. **14090. b. 40.**

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—— *See* VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text [edited by Vindhye-

ṣvarīprasāda,] of the Yogasara-sangraha, *etc.* 1894. 12°. **14048. b. 26.**

VINDHYEṢVARĪRĀYA ṢARMĀ. *See* BHARTṚIHARI. An English translation of Bhartrihari's Niti-Shataka, by Vindhyeshwari Roy Sharma. 1897. 8°. **14076. b. 36.(1.)**

VINODALĀLA SENA GUPTA. *See* BHARATASENA, *son of Gauraṅga Mallika.* চন্দ্রপ্রভা *etc.* [Chandraprabhā. Edited by Vinodalāla Sena Gupta.] [1893.] 8°. **14058. b. 29.**

—— *See* BHARATASENA, *son of Gauraṅga Mallika.* রত্নপ্রভা *etc.* [Ratnaprabhā. Edited by Vinodalāla Sena.] [1892.] 8°. **14058. b. 34.**

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VINODAVIHĀRĪ BHAṬṬĀCHĀRYA. *See* VIDYĀKARA VĀJAPEYĪ. নিত্যাচারপদ্ধতিঃ। Nityācāra Paddhatiḥ . . . Edited by . . . Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 151.)**

VIPINACHANDRA KĀVYARATNA. আর্য্যাহ্নিকাচার কৌমুদী *etc.* [Āryāhnikāchārakaumudī. An anthological treatise, in Sanskrit and Bengali, upon the daily religious observances of the Hindus. New edition.] pp. xii. ii. iv. 131. কলিকাতা [*Calcutta,* 1901.] 8°. **14123. f. 49.(3.)**

VIPINAVIHĀRĪ GHOSHĀL. মুক্তি এবং তাহার সাধন *etc.* [Mukti evaṃ tāhār sādhana. A Bengali treatise on salvation and the means to its attainment, regarded from a liberal standpoint. Copiously illustrated from Sanskrit texts on religious, philosophical, mystic, and legal subjects. Third edition.] pp. vi. 224. কলিকাতা ১৯০১ [*Calcutta,* 1901.] 8°. **14123. f. 57.**

VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA. হুঁকাপুরাণ মাহাত্ম্যং *etc.* [Huṅkāpurāṇamāhātmya. A burlesque of the Paurāṇik style, in six cantos, on *hukā*-smoking. With a Bengali translation.] pp. 11. কলিকাতা ১২৯৮ [*Calcutta,* 1892.] 8°. **14072. b. 21.**

VIPRARĀJENDRA, *son of Manyudatta.* *See* JAYARĀMA, *disciple of Viprarājendra.* শ্রীবিপ্ররাজেন্দ্রদিগ্বিজয়ঃ *etc.* [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. **14048. dd. 5.(1.)**

—— শব্দামৃতসূচীপত্রম্ *etc.* [Ṣabdāmṛita-sūchīpatra. A key to the Ṣabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. কাশ্যাং ১৯৪৯ [*Benares,* 1890.] 8°. **14092. b. 41.**

—— ষড়্দর্শনং *etc.* [Shaḍdarṣana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. কাশ্যাং ১৯৪৯ [*Benares,* 1890.] 8°. **14048. dd. 5.(2.)**

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VĪRABHADRA, *disciple of the Tīrthaṅkara Mahāvīra.* [For the Païnnas ascribed to this saint:] *See* PRAKĪṆAKA.

VĪRANANDĪ, *son of Abhayanandī.* The Chandraprabhacharita of Vîranandî. [A Jain poetical romance in 19 *sargas.*] Edited by . . . Paṇdit Durgâprasâd and Kâsînâth Pâṇdurang Parab. (চন্দ্রপ্রভচরিতম্।) pp. iv. 153, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 30. 1886, *etc.* 8°. **14072. ccc. 12.(no. 30.)**

VĪRANĀRĀYAṆA PEDDAKOMAṬI. *See* VĔMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla,* called AṆṆĀPPAṄGĀR. *See* BHAVABHŪTI. The Mahâvîracharita . . . With the commentary [Bhāvapradyotinī] of Vîrarâghava, *etc.* 1892. 8°. **14080. c. 32.**

——— *See* BHAVABHŪTI. ఉత్తరరామచరిత॥ [Uttararāmacharita. With a commentary called Talasparśinī by Vīrarāghava.] 1891. 8°. **14080. d. 21.**

———, *See* BHAVABHŪTI. ఉత్తరరామచరిత॥ [Uttararāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. **14080. d. 23.**

——— *See* BHAVABHŪTI. The Uttara-Râmacharita ... With the commentary of Vîrarâghava, *etc.* 1899. 8°. **14080. c. 40.**

VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.* శ్రీరామచన్ద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [*Madras,* 1891.] 8°. **14072. ccc. 32.**

Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānaṃ. See* VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.* యతిరాజవిజయ॥ [Yatirājavijaya. Edited by Tātāchārya.] [1902.] 8°. **14080. d. 22.(3.)**

VĪRAṢAIVA. సటీక వీరశైవ దీక్షావిధియు [Vīraṣaivadīkshāvidhi. A manual of the initiatory rites of the Vīraṣaivas. Edited, with Canarese commentary, by Karibasava Ṣāstri.] pp. iii. vii. 84. *Mysore,* 1897. 8°. **14028. d. 64.**

——— వీరశైవకంఠాభరణనామకొయం గ్రంథః [Vīraṣaivakaṇṭhābharaṇa. Litanies of the Vīraṣaiva sect.] pp. 42. మైసూరు నందన॥ [*Mysore,* 1892.] *obl.* 8°. **14028. d. 59.(3.)**

VĪRAVIJAYA. સ્નાત્ર પૂજા *etc.* [Snātrapūjā. A Jain ritual for bathing the images of the *tirthaṅkaras,* with hymns in Prakrit and Gujarati.] pp. 32. અમદાવાદ ૧૮૯૭-૯૮ [*Ahmadabad,* 1897-1898.] 12°. **14144. c. 8.(3.)**

VĪREṢANĀTHA KĀVYATĪRTHA. *See* PURĀṆAS.—*Padmapurāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. **14018. b. 20.**

——— ব্রতমালা-বিধান। [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, *etc.*] pp. iii. v. 532. কলিকাতা ১৩১০ [*Calcutta,* 1903.] 12°. **14033. a. 55.**

VĪREṢVARA KĀVYATĪRTHA. *See* VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ṢĀSTRĪ, *Ārādhya,* styled HUCHCHAVĪRA ṢĀSTRĪ. వీరశైవాన్వయచంద్రికా. [Vīraṣaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraṣaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బెంగళూరు ౧౮౯౦ [*Bangalore,* 1890.] 8°. **14028. d. 41.**

——— [Another edition.] బెంగళూరు ౧౮౯౧ [*Bangalore,* 1891.] 8°. **14028. d. 40.**

VĪREṢVARA ṬHAKKURA, *son of Devāditya.* छन्दोगानांविवाहादिसंस्कारपद्धतिः . . . वाजसनेयिनांविवाहादिसंस्कारपद्धतिश्च *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage *etc.* for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyināṃ Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Ṭhakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. दरभंगा १८२३ [*Darbhangah,* 1902.] *obl.* 4°. **14033. c. 31.(3.)**

VIṢĀKHADATTA. *See* AḶAṢIṄGALA ĀCHĀRYA. ಚಾಣಿಕ್ಯ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary of the Mudrārākshasa.] 1880. 16°. **14076. a. 21.**

VĪSALADEVA VIGRAHARĀJA. *See* VIGRAHARĀJA.

VIṢESHĀRTHAPRAKĀṢIKĀ. ವಿಶೇಷಾರ್ಥಪ್ರಕಾಶಿಕ [Viṣeshārthaprakāṣikā. A treatise expounding the creed of the Ṣaiva Siddhānta according to the Vīraṣaivas. Adhikaraṇas 1-5.] *See* ṢIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Ṣivādvaitapañchaka.] pp. 69-98. [1897.] 8°. **14048. cc. 8.(4.)**

VISHṆU, *Āchāryabhakta.* *See* VISHṆU VĀMANA BĀPAṬ.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala.* *See* RĀMAKṚISHṆA, *Daivajña.* **प्रश्नचञ्चेश्वर:** *etc.* [Praṣnachaṇḍesvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. **14053. d. 51.**

—— *See* VIVĀHAPADDHATI. **वैवाहिकानां नवरत्नविवाहपद्धति:** *etc.* [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. **14033. b. 59.**

—— **जादूविद्यासंग्रह भाषा टीका.** Jadu Vidya Sangraha. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, *etc.* Second edition. pp. iv. 208. **कपूरथला १९५५** [*Kapurthala*, 1898.] 8°. **14053. ccc. 19.**

VISHṆU LAKSHMAṆA ṢĀSTRĪ PUROHITA. *See* PURĀṆAS. — *Devībhāgavatapurāṇa.* **श्रीदेवीभागवत.** [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, *etc.*] 8°. **14016. dd. 8.**

VISHṆUPADA MUKHOPĀDHYĀYA. *See* AMARASIṂHA. **পাণ্ডিত্যম্** *etc.* (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. **14093. b. 37.**

VISHṆUPADA ṢARMĀ. *See* NANDAGOPĀLA VANDYOPĀDHYĀYA.

VISHṆUPURĪ, *of Tirhut.* *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ဘက်တိရတ္နာဝလီ *etc.* [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. **14016. b. 27.**

VISHṆUSTAVAMAÑJARI. വിഷ്ണു സ്തവമഞ്ജരി *etc.* [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Ṣaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [*Tangacheri*, 1902.] 12°. **14028. b. 73.(7.)**

VISHṆU VĀMANA BĀPAṬ, calling himself ĀCHĀRYABHAKTA VISHṆU. *See* ṢAṄKARA ĀCHĀRYA. —*Philosophical Poems, etc.* **श्री . . . अपरोक्षानुभूति:** *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1903.] 12°. **14048. b. 44.**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्री . . . पंचदशी** *etc.* [Pañchadaṣī. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1904, *etc.*] 12°. **14048. b. 46.**

VISHWANÁTH. *See* VIṢVANĀTHA.

VISUDDHĀCHĀRA THERA, *of Visuddhārāma.* ဆန္ဒောမဉ္ဇရိပါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchhedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဆိဒ္ဓပိဓါနနိကျမ်း *etc.* [Chhiddapidhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၀ [*Mandalay*, 1899, *etc.*] 8°. **14300. d. 29.**

In progress.

—— ဒါဋ္ဌာဓါတုဝင်ဂါထာချီးဘုရားဖွဲ့ချီး [Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvaṃsa, with a Burmese version.] *See* JĀGARĀBHIDDHAJA. ဝိစိတြဝန္ဒနာဘုရားဖွဲ့ချီး *etc.* [Vichitravandanā.] pp. 62-96. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 60-93. [1900.] 8°. **14098. ccc. 21.(2.)**

—— ဓါတ္ဝတ္ထသင်္ဂဟိတ် *etc.* [Dhātvatthasaṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanappaṇāmakauk, on the introductory stanzas of Kachchāyana's grammar, and Nettihāratthadīpanī-thit, a commentary upon the Nettippakaraṇa; and lastly, by a Burmese work styled Saṅkhepa-that-pôn or That-pôn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [*Mandalay*,] 1896. 8°. **14098. ccc. 18.**

VISUDDHĀCHĀRA THERA, *of Visuddhārāma (continued).* ධාත්වත්ත්‍රසඞ්ගහය *etc.* [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. a. 31.**

—— ဓါတ္ထတ္ထသင်္ဂြိဟ်ပါဠိနိဿ္သ *etc.* [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [*Mandalay,* 1901.] 8°. **14098. ccc. 38.**

—— ဗိသိဋ္ဌဝန္ဒနာဘာရဂ္ဂိုဒိး [Visiṭṭhavandanāpayā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] *See* JĀGARĀBHIDDHAJA. ဗိစိတြဝန္ဒနာဘာရဂ္ဂိုဒိး *etc.* [Vichitravandanā.] pp. 97-117. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 93-97. 1900. 8°. **14098. ccc. 21.(2.)**

VIṢUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानन्दोक्ति प्रकाशः *etc.* [Yatīndra-Viṣuddhānandoktiprakāśa. Thirty-three dicta by Viṣuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurīnātha Śarmā. Edited by Vāṇīśa Jhā Kāvyatīrtha.] pp. 56, i. वाराणस्यां १९३८ [*Benares,* 1891.] 8°. **14048. dd. 9.**

VISUDDHĀRĀMĀCHARIYA. *See* VISUDDHĀCHĀRA THERA.

VIṢVA ĀCHĀRYA. *End.* इति ... पञ्चघाटी स्तोत्रं *etc.* [Pañchadhāṭīstotra. A Vaishṇava hymn of 7 verses.] *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra.] ff. 2-3. [1901.] *obl.* 12°. **14033. a. 19.(6.)**

VIṢVADEVA ĀCHĀRYA. রাঘব দীপিকা *etc.* [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 *plates.* বারাণস্যাম্ [*Benares,* 1892.] 8°. **14028. d. 48.(2.)**

VIṢVAKARMĀ, *the God.* विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāśa. A work on architecture. With a Hindi translation made by Śaktidhara Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [*Lucknow,* 1896.] 8°. **14053. ccc. 7.**

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viṣvakarmā.

Pp. 17-24, 113-120, *and* 225-232 *are missing.*

—— ॥ अथ विश्वकर्मप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥ [Viṣvakarmaprakāśa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबय्यां १९५२ [*Bombay,* 1896.] *obl.* 4°. **14053. e. 31.**

—— విశ్వకర్మప్రకాశిక *etc.* [Viṣvakarmaprakāśikā or °prakāśa. With a Telugu translation by N. Gurulinga Śāstrī.] pp. ii. 226. చెన్నపురి ౧౮౯౬ [*Madras,* 1896.] 8°. **14053. ccc. 15.**

—— विश्वकर्माज्ञान [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhakapurāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] *See* KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR. (શિલ્પ સાર સંગ્રહ *etc.*) [Śilpasārasaṅgraha.] [1898.] 8°. **14028. dd. 6.**

VIṢVAKARMĀ, *disciple of Viṣvanātha. See* KEṢAVA MIṢRA, *Logician.* तर्कभाषा . . . The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viçwakarman, *etc.* 1901. 8°. [*The Pandit.*] **14096. d. 6.(vol. 22-23.)**

VIṢVAMBHARA JYOTISHĀRṆAVA. *See* RĀMACHANDRA ŚARMĀ, *Astronomer.* দিনকৌমুদী *etc.* [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. **14053. b. 31.(3.)**

VIṢVAMBHARA PĀNI. *See* PURĀṆAS.—*Padmapurāṇa.* বৃন্দাবন প্রাপ্ত্যুপায় *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. **14076. c. 75.(1.)**

VIṢVANĀTHA CHAKRAVARTĪ. *See* KAVIKARṆAPŪRA. অলঙ্কারকৌস্তুভঃ *etc.* [Alaṅkārakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. **14053. ccc. 25.**

—— *See* NAROTTAMADĀSA, *the Bengali Poet.* শ্রীশ্রীপ্রেমভক্তিচন্দ্রিকা *etc.* [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. **14123. e. 20.**

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). *See* RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः *etc.* [Ujjvalanīlamaṇi. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. **14053. d. 49.**

——— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् *etc.* [Śrīkṛishṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛishṇa. With an anonymous commentary. Edited by Kṛishṇachandra Bhāgavatabhūshaṇa.] pp. i. ix. 504. श्रीवृन्दावन° ४१८ [*Brindaban*, 1904.] 8°. **14070. dd. 31.**

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, *nephew of Agastya.* The Saugandhikâharaṇa of Viśvanâthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (सौगन्धिकाहरणम् ।) pp. 37. 1902. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 74. 1886, *etc.* 8°. **14072. ccc. 12.(no. 74.)**

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), *but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa* (*reigned* A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. *See* MORESVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha ... based on the works of ... Vishwanatha, *etc.* 1891. 12°. **14053. a. 13.**

——— साहित्यदर्पणस्य सूचीपत्रम् *etc.* [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [*Calcutta*, 1886.] 8°. **14053. ccc. 18.**

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, *Rāu Sāhib. See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanáth Náráyan Mandlik, *etc.* 1882. 8°. **14096. cc. 11.**

——— *See* PURĀṆAS.—*Padmapurāṇa.* पद्मपुराणम् *etc.* (The Padmapurâṇa, edited ... by ... Vishwanáth ... Maṇḍlic.) [1893-1894.] 8°. **14003. ccc.**

VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA, *Tarkālaṅkāra. See* GOTAMA. The Nyâyasûtras with ... extracts from the Nyâyavârttika ... [and the Gautamasūtravṛitti, called also Nyāyasūtravṛitti, of Viṣvanātha], *etc.* 1896. 8°. **14048. dd. 3.(vol. 9.)**

——— *See* PIṄGALA ĀCHĀRYA. Prákrita-paiṅgalam. With the commentaries of Viśwanátha-Pañchánana, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

——— *See* UDAYANA ĀCHĀRYA. ॥ लक्षणावली *etc.* [Lakshaṇāvalī. With the commentary Lakshaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°. **14049. a. 4.(3.)**

——— कारिकावली *etc.* [Kārikāvalī. A manual of Vaiṣeshika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Ṭīkā or Dinakarītaraṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. काश्यां १९५२ [*Benares*, 1895.] 8°. **14048. dd. 25.**

——— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. काश्यां १९५३ [*Benares*, 1896.] 8°. **14048. dd. 26.**

——— भाषापरिच्छेदः *etc.* [Kārikāvalī, or Bhāshāparichchheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. मुद्रय्यां १९५६ [*Bombay*, 1900.] 8°. **14048. e. 30.**

——— Kârikâvali by Visvanatha Panchanana. With a new commentary Prajnamanorama by Pandit Durgadatta Sastri ... कारिकावली ... प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता. pp. 65, 5. लवपुरे १९५९ [*Lahore*, 1902.] 8°. **14049. b. 16.**

——— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड मिदम् *etc.* [Kārikāvalī. The Pratyakshakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. मुरादाबाद° १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 7.**

——— शक्तिवाद-व्युत्पत्तिवाद-विवृतिः *etc.* [Śaktivādavivṛiti, Vyutpattivādavivṛiti, Jyeshṭhatvavādavivṛiti, Lakāravādavivṛiti, and Sādṛiśyavādavivṛiti. Five essays on dissertations of Gadādhara

Bhaṭṭāchārya. Edited by Sadāśiva Jhā.] pp. 77. वाराणसेय० १९५७ [*Benares*, 1900.] 8°.
14049. a. 4.(2.)

VIṢVANĀTHA ṢARMĀ, *Nepali Pandit.* *See* PURĀṆAS.—*Varāhapurāṇa.* दुर्गाकवच । *etc.* [Durgākavacha, *etc.* Edited with Nepali translation by Viṣvanātha.] [1903.] 8°. **14016. dd. 12.**

VIṢVANĀTHA YAJÑEṢVARA ṢĀSTRĪ. *See* YAJÑEṢVARA ṢĀSTRĪ, *V.*

VIṢVARĀJA HARIHARA ṢARMĀ. *See* ṢIVADATTA UPĀDHYĀYA. अथ ज्योतिषसार *etc.* [Jyotishasāra. With Nepali version by Viṣvarāja.] [1902.] 8°.
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VIṢVARŪPA, *Jurist.* *See* YĀJÑAVALKYA. [*Dharmaṣāstra.*] The Inheritance Chapter of Yájñavalkya with Visvarúpa's commentary. Translated into English, *etc.* [With Sanskrit text appended.] 1900. 8°. **14038. d. 22.(2.)**

VIṢVĀSA, *Kavīndra.* *See* NARAHARI DĀSA GUPTA.

VIṢVAVIHĀRĪ ANUJA. *See* YĀJÑAVALKYA. [*Gītā.*] ॥ श्रीयाज्ञवल्क्यसंहितोपनिषत् *etc.* [Yājñavalkyagītā, here styled Yājñavalkyasaṃhitopanishad. Edited with Gujarati translation and preface by Viṣvavihārī.] [1901.] 8°. **14048. cc. 39.**

VIṢVEṢVARA, *Vedantic Commentator.* *See* ASHṬĀVAKRA. अष्टावक्र *etc.* [Ashṭāvakra. With the commentary Adhyātmapradīpikā of Viṣveṣvara.] 1896. 8°. **14048. dd. 32.(3.)**

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VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. भाट्टचिन्तामणिः . . . Bhâṭṭa Chintâmani of Mahâmahopâdhyâya Sri Gâgâ Bhatta. [A commentary on the Mīmāṃsāsūtra.] Edited by Paṇḍit Ráma Krishṇa Śástrí, *etc.* काश्याम् १९०० [*Benares*, 1900, *etc.*] 8°. **14004. a. 6.**

In progress. Forms no. 25, 27, *etc., of the* Chowkhambhâ Sanskrit Series.

VIṢVEṢVARA DĀSA, *of Ajodhya.* *See* UPANISHADS.—*Small Collections.* श्री . . . श्रीरामतापनीयोपनिषद् *etc.* [Rāmatāpanīyopanishad, *etc.* With Hindi commentary by Viṣveṣvara Dāsa.] [1903.] 8°. **14007. b. 11.(2.)**

VIṢVEṢVARANĀTHA CHAṆḌIKA. The First Elements of the Yoga. [With quotations from Sanskrit works.] By B. N. Chandik. pp. 61. *Madras*, 1897. 16°. **14048. a. 21.**

—— The Second or the Last Elements of the Yoga. By Bissessur Nath Chandik. [Prefaced by a life of the author, by Kahân Chand Shaikh.] pp. i. i. v. 129. *Madras*, 1898. 8°. **14048. cc. 27.**

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14072. ccc. 12. (no. 66.)

VIṢVEṢVARA SUDHĪ. *See* VIṢVEṢVARA BHAṬṬA.

VIṬHOBĀ AṆṆĀ. विठोबा अण्णाकृत पदसमूह *etc.* [Padasamūha. Short poems and dramatic scenes, on religious and legendary topics, in Marathi and Sanskrit. Followed by some Marathi stanzas by divers authors. Edited by Raghunātha Rāmakṛishṇa Bhāgavata. Second edition.] pp. iii. iii. i. 68. मुंबई १८९० [*Bombay*, 1890.] 8°.
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—— विठोबाअण्णाकृता शिवगीतिमाला. (कटावः) [Śivagītimālā and Kaṭāva. Religious poems, of 50 and 9 stanzas.] 1888. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 179-184. 1888. 8°. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 6.] **14072. d. 37. (vol. 10.)**

VIṬṬHALA DĪKSHITA, *Gosainjī.* *See* VIṬṬHALEṢVARA, called GOSAINJĪ.

VIṬṬHALANĀTHA, *Gosainjī.* *See* VIṬṬHALEṢVARA, called GOSAINJĪ.

VIṬṬHALA PANTA. *See* VIṬHOBĀ AṆṆĀ.

VITTHALEṢVARA, called Gosainjī. श्रीगुसाइजी . . . कृतग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 92. *See* Govardhanadāsa Lakshmīdāsa. बृहत्स्तोत्ररत्नसागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27. (vol. 2.)**

The date of this author's birth, Samv. 1572, *is given in an appended horoscope.*

VIVĀHAPADDHATI. चैवणिकानां नवरत्नविवाहपद्धतिः *etc.* [Navaratna-vivāhapaddhati. A manual of the rites and circumstances of marriage, in nine *prakaraṇas*. Edited with a commentary in Hindi and appendices by Vishṇudatta Vaidika.] pp. xii. 248. मुम्बय्याम् १९३९ [*Bombay*, 1892.] 8°. **14033. b. 59.**

—— ବିବାହପଦ୍ଧତି *etc.* [Vivāhapaddhati. A manual of wedding rites. Edited by Rāmachandra Nanda.] pp. 45. *Cuttack*, 1900. 12°. **14028. b. 78.(5.)**

VIVEKĀNANDA, *Svāmī*, [*i.e.* Narendranātha Datta.] *See* Patañjali. — *Philosophical Works.* Raja-Yoga . . . [*scil.* the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. 1901. 8°. **14048. bb. 54.**

—— Yoga Philosophy. Lectures . . . on Râja Yoga, or Conquering the Internal Nature; also Patanjali's Yoga Aphorisms, with commentaries. pp. x. 234. *London*, 1896. 8°. **4503. b. 22.**

—— —— [Another issue of the same.] pp. ix. 194. *Madras*, 1897. 8°. **14048. cc. 2.(1.)**

—— Vedânta Philosophy. Lectures . . . on Râja Yoga and other subjects [*scil.* Bhaktiyoga, *etc.*]; also Patanjali's Yoga Aphorisms, with commentaries, and glossary of Sanskrit terms. pp. xv. 376; 1 *plate*. *New York, Albany* [printed], 1897. 8°. **4503. b. 31.**

—— Bhakti-Yoga, *etc.* pp. 75. *Madras*, 1896. 8°. **14048. cc. 2.(2.)**

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VIZIANAGRAM SANSKRIT SERIES. The Vizianagram Sanskrit Series. [A collection of Sanskrit philosophical texts, founded chiefly on MS. material in Benares, and published under the patronage of H. H. the late Maharaja of Vizianagram. Edited] under the superintendence of Arthur Venis. *Benares*, 1890-1898. 8°. **14048. dd. 3.**

This series came to an end in 1898, *in consequence of the death of H. H. the Maharaja. Arrangements were then made to publish in the* Pandit *the translations of the Siddhāntaleśa and Pañchapādikā originally intended for publication in this series.*

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VOPADEVA. *See* Haranātha Vidyāratna. सुगम-मुग्धबोध° [Sugama-mugdhabodha. The Mugdhabodha of Vopadeva versified and simplified.] [1891.] 12°. **14092. a. 11.(2.)**

—— मुग्धबोधं व्याकरणम् *etc.* [Mugdhabodha. With the commentaries of Durgādāsa Vidyāvāgīśa and Rāma Tarkavāgīśa. Edited by Jīvānanda Vidyāsāgara.] pp. i. 866. कलिकाता १८९१ [*Calcutta*, 1891.] 8°. **14092. b. 44.**

—— মুগ্ধবোধং ব্যাকরণং *etc.* [Mugdhabodha. With Durgādāsa's commentary as far as the end of the *kṛidantādhyāya* and Rāma Tarkavāgīśa's commentary thence to the end, together with a Bengali paraphrase of each *sūtra*.] pp. xviii. 800. কলিকাতা ১৮৯৪ [*Calcutta*, 1894.] 8°. **14090. e. 24.**

—— बृहन्मुग्धबोधव्याकरणम् *etc.* [Bṛihan-mugdhabodhavyākaraṇa. The Mugdhabodha of Vopadeva with additions by Kṛishṇanātha Nyāyapañchānana. Edited with biographical preface in Bengali by the latter.] pp. iv. xii. 468. কলিকাতা ১৮২০ [*Calcutta*, 1898.] 8°. **14093. b. 41.(1.)**

—— মুগ্ধবোধং ব্যাকরণং *etc.* (Mugdhabodha Vyakorna. By Bopadeba Goswamee.) [Edited by

Pītāmbara Nyāyaratna. Third edition.] pp. 154. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°.
14092. a. 25.

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—— মুগ্ধবোধং ব্যাকরণম্ *etc.* [Mugdhabodha. Edited with notes by Śyāmācharaṇa Kaviratna.] pp. viii. 276. কলিকাতা ১৮২৬ [*Calcutta*, 1904.] 12°. **14092. a. 28.(4.)**

—— Kavikalpadruma. Or The Dhatupatha of ... Bopadeva. With the commentaries [called] Dhatudipika of Durgadas Vidyabagis. Edited with additional notes by ... Sivanarayan Siromani ... सटीककविकल्पद्रुमः *etc.* pp. iii. 349. *Calcutta*, 1897. 8°. **14090. c. 38.(2.)**

VOPADEVA, *son of Keṣava and disciple of Dhaneṣa.* वोपदेववैद्यकशतक *etc.* [Vopadevavaidyakaṣataka. A collection of medical recipes in verse. With a Hindi translation by Ṣālagrāma Vaiṣya.] pp. iv. 59. मुंबई १९५३ [*Bombay*, 1896.] 8°.
14043. c. 42.(2.)

VRAJARATNA BHAṬṬĀCHĀRYA, *of Moradabad. See* AGNIVEṢA. समयनिरूपणरामायण *etc.* [Samayanirūpaṇarāmāyaṇa. Edited with Hindi version by Vrajaratna.] [1900.] 12°. **14065. b. 21.**

—— *See* KĀLIDĀSA.—*Ṛitusaṃhāra.* ऋतुसंहारः *etc.* [Ṛitusaṃhāra. With Hindi translation by Vrajaratna.] [1901.] 8°. **14070. dd. 21.(1.)**

—— *See* KAMALĀKARA BHAṬṬA. निर्णयसिन्धु *etc.* [Nirṇayasindhu. Edited with Hindi translation by Vrajaratna.] [1901.] 8°. **14028. dd. 12.**

—— *See* PĀṆINI.—*Ashṭādhyāyī.* अष्टाध्यायी *etc.* [Ashṭādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna.] [1901.] 8°.
14090. d. 34.

—— *See* VEDAS.—Atharvaveda.—*Pariśishṭa.* आसुरीकल्पः *etc.* [Āsurīkalpa. With Hindi version by Vrajaratna.] [1899.] 8°. **14033. aa. 1.(3.)**

—— *See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* अथ ... रुद्राष्टाध्यायी *etc.* [Rudrāshṭādhyāyī. With Hindi translation by Vrajaratna.] [1900.] *obl.* 8°. **14028. dd. 9.**

VRAJAVILĀSA, *of Singha, Shahjahanpur. See* RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म *etc.* [Nityakarma.] [1899.] 12°. **14028. b. 81.(3.)**

VRAJENDRANĀTHA ŚĪLA. Comparative Studies in Vaishnavism and Christianity. With an examination of the Mahabharata legend about Narada's pilgrimage to Svetadvipa and an introduction on the historico-comparative method. By Brajendranath Seal. pp. xi. 103. *Calcutta*, 1899. 8°. **14058. cc. 2.**

VṚINDA. वृन्दमाधवापरनामा सिद्धयोगः *etc.* (The Vṛindamâdhava or Siddhiyoga [*sic*] of Vṛindamuni, [a treatise on the *materia medica* and its application, in 82 *adhikāras*,] with its commentary 'Kusumávali' [commenced] by Śrî kanthadutta [and completed by Nārāyaṇa son of Bhābhalla]. Edited by Pandita Hanmanta Śastrî Pâdhyé.) pp. i. x. 665. *Poona*, 1894. 8°. **14003. ccc. (no. 27.)**

Forms no. 27 of the Ānandāśrama Sanskrit Series. *The English title is from the cover.*

VṚISHEṢVARA, *Siddha, son of Revaṇa. See* REVAṆA. శైవసిద్ధాంతశిఖామణి [Śaivasiddhāntaśikhāmaṇi. With *ṭīkā* of Vṛisheṣvara.] [1897.] 8°. [*Śivādvaitapañchaka.*] **14048. cc. 8.(4.)**

VYĀḌI. ॥ अथ विकृतिवल्ली ॥ [Vikṛitivallī. A treatise on the recitation of the Vedas. Chapter i., or Jaṭāpaṭala, with the commentary Vikṛitikaumudī of Gaṅgādhara Bhaṭṭāchārya.] pp. 16. [1889.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. I, no. ii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

VYAṄKAṬA. [For names beginning with this word:] *See* VEṄKAṬA.

VYAṄKAṬEṢA RĀMACHANDRA. *See* VEṄKAṬARĀU RĀMACHANDRA.

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VYĀṚI. *See* VYĀḌI.

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BHĪMASENA ṢARMĀ, *disciple of Dayānanda Sarasvatī.* *See* KĀTYĀYANA. अथ कात्यायनतर्पण° [Kātīyatarpaṇaprayoga. Edited with Hindi translations *etc.* by Bhīmasena.] [1902.] *obl.* 12°. **14028. bb. 4.(4.)**

BODHĀNANDA GIRI, *of Miani.* *See* UPANISHADS.—*Modern and Fictitious Upanishads.* मृत्युलाङ्गूल *etc.* [Mṛityulāṅgūlopanishad and Sūryopanishad. Edited with Hindi notes *etc.* by Bodhānanda Giri.] [1904.] 12°. **14010. b. 3.(3.)**

BOEHTLINGK (OTTO VON). *See* UPANISHADS.—*Small Collections.* Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad . . . vor. 1890. 8°. [*Koeniglich Saechsische Gesellschaft der Wissenschaften: Berichte.*] **Ac. 700/2.(Bd. 42.)**

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BRĀHMA-SAMĀJ. *See* THEISTIC TEXTS. ब्राह्मधर्म्मे-प्रतिपादक-श्लोकसंग्रहः *etc.* (A Compilation of Theistic Texts, *etc.*) 1904. 12°. **14072. b. 33.**

BRĀHMA-SAMĀJ. *See* UPANISHADS.—*Selections.* Brahmopasanam [a lectionary of the Brāhma Samāj,] *etc.* 1904. 16°. **14010. a. 10.**

BUTENSCHÖN (ANDREA). *See* UPANISHADS.—*Separate Upanishads.* Kâthaka-upanishad. Öfversatt . . . af A. Butenschön. 1902. 8°. **14007. b. 27.**

CHAKRADHARA JHĀ, *son of Ṣatrughna, of Sagarpur.* *See* RAGHUDEVA SARASVATĪ. मैथिल . . . रघुदेव . . . विरचिता विरुदावली *etc.* [Birudāvalī. Edited with a commentary styled Vibudharājirañjinī by Chakradhara.] [1904.] 8°. **14076. d. 57.**

CHAṆḌĪCHARAṆA SMṚITIBHŪSHAṆA. *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. प्रायश्चित्ततत्त्वम् *etc.* [Prāyaṣchittatattva. With commentary. Edited by Chaṇḍīcharaṇa.] [1903.] 8°. **14033. bbb. 20.(1.)**

CHAṆḌĪCHARAṆA SMṚITIBHŪSHAṆA. *See* ṢŪLAPĀṆI. প্রায়শ্চিত্তবিবেকঃ *etc.* [Prāyaṣchittaviveka. With commentary. Edited with Bengali notes by Chaṇḍīcharaṇa.] [1903.] 8°. **14033. aa. 31.**

CHANDRAṢEKHARA BRAHMĀNANDA SVĀMĪ. *See* UPANISHADS.—*Selections.* Brahmopasanam . . . dedicated to . . . Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, *etc.* 1904. 16°. **14010. a. 10.**

CHĀRUCHANDRA VASU. *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Dhammapada.*] ধম্মপদ *etc.* [Dhammapada. Edited with *anvaya*, Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] [1904.] 12°. **14098. a. 43.**

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CHŌYI-VAIDYAR, *Pālōḷi.* *See* NĪLAKAṆṬHA, *of Rājamaṅgalam.* മാതംഗലീലാ *etc.* [Mātaṅgalīlā. With Malayalam translation by Chōyi-vaidyar.] 1904. 8°. **14053. ccc. 40.(2.)**

COURTILLIER (GASTON). *See* JAYADEVA, *son of Bhojadeva.* Le Gîta-govinda . . . Pastorale . . . Traduite par M. G. Courtillier, *etc.* 1904. 12°. **14070. b. 32.**

DARṢANĀNANDA SARASVATĪ, *Svāmī, disciple of Anubhavānanda.* *See* KAṆĀDA. وشيشك درشن الخ [Vaiṣeshikadarṣana. With Hindustani translation and commentary by Darṣanānanda.] [1902.] 8°. **14049. b. 18.**

DAṢABALA, *Grammarian.* অথ দশ বল কারিকা [Daṣabalakārikā. 39 memorial verses on roots of more than one conjugation.] pp. 8. *See* SARVAVARMĀ.—*Appendix.* সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā.] [1903.] 12°. **14092. a. 24.(3.)**

DASU SRIRAMULU. *See* ṢRĪRĀMULU PANTULU, *Dāsu.*

DEṢIKĀCHĀRYA, *Āḍūr Ichambāḍi.* *See* PARĀṢARA. [*Smṛiti.*] பராசரஸ்மருதி *etc.* [Parāṣarasmṛiti. Edited with Tamil translation by Deṣikāchārya.] 1902. 8°. **14039. b. 30.**

DEṢIKĀCHĀRYA, *Naḍāḍūr Vedānta.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. श्रीः . . . हंससन्देशा° (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation in verse [by Deṣikāchārya and Kastūriraṅga,] *etc.*) 1903. 12°. **14060. b. 19.**

DE SILVA (W. ARTHUR). *See* SUTTAPIṬAKA.—*Entire Text.* Buddhist Pali Texts . . . Edited under the direction of W. A. De Silva, *etc.* [1903, *etc.*] 8°. **14099. bbb.**

DHAMMĀNANDA ĀCHARIYA, *of Tha-tôn.* ကစ္စာယနသာရပါဠိ [Kachchāyanasāra.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 27-31. 1903. 8°. **14099. bb. 2.**

DHAMMASIRI, *Mahāsthavira.* ခုဒ္ဒသိက္ခာပါဠိ။ [Khuddasikkhā.] *See* WINI-NGAY. ဝိနည်းငယ် *etc.* [Wini-ngay le saung.] pp. 75-121. 1903. 8°. **14099. bb. 1.**

DĪPAVAṂSA. *See* GEIGER (W.). Dīpavaṃsa and Mahāvaṃsa, *etc.* 1901. 8°. **14098. ccc. 28.**

DORASĀMAIYA, *Ōmandūru Vaidyam. See* SVĀTMĀRĀMA. శ్రీ . . . హఠయోగప్రదీపిక *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Dorasāmaiya.] 1903. 8°. **14049. b. 23.**

DURGĀDATTA ṢĀSTRĪ, *son of Baladeva Purohita. See* VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA. Kârikâvali . . . With a new commentary Prajnamanorama by . . . Durgadatta, *etc.* [1902.] 8°. **14049. b. 16.**

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EDWARD VII, *King of Great Britain and Ireland. See* ṢIVARĀMA PĀṆḌE. राज्याभिषेक दरबार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, *etc.* [1903.] 12°. **14072. b. 27.(2.)**

EDWARD VII, *King of Great Britain and Ireland. See* ṢRĪṢVARA VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, *etc.* 1903. 8°. **14076. d. 56.**

GAṆAPATI ṢĀSTRĪ, *Paṇgānāḍ. See* PURĀṆAS.—*Skandapurāṇa.* इदङ्कुल . . . श्रीकाश्यपक्षेत्रस्य माहात्म्यम् *etc.* (Kâśyapakshetramâhâtmyam . . . Edited by Ganapathi Sastri, *etc.*) 1903. 8°. **14016. dd. 2.(3.)**

GAṆAPATI ṢĀSTRĪ, *Paṇgānāḍ. See* VEDAS.—Yajurveda. — *Taittirīyasaṃhitā.* ಶ್ರೀ . . . ಶ್ರೀಯಜ್ಞಸ್ವಾಮಿಶಾಸ್ತ್ರಿ. [Ṣatarudrīya. With commentary. Edited by Gaṇapati Ṣāstrī.] 1903. *obl.* 16°. **14010. a. 8.**

GAṬṬŪLĀL, *Bhāratamārtaṇḍa Vedāntabhaṭṭāchārya. See* VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* PATAÑJALI.—*Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, *etc.*] 8°. **14090. bb. 22.**

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* UPANISHADS.—*Selections.* वेदान्तसमन्वयः *etc.* [Vedântasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, *etc.*] 8°. **14049. bb. 2.**

GHAṆṬĀVATĀRĀCHĀRYA, *Perungaṭṭūr. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. శ్రీ . . . తత్త్వటీకా *etc.* [Tattvaṭīkā. Edited by Ghaṇṭāvatārāchārya.] 1904, *etc.* 8°. **14049. b. 24.**

GIRIJĀPRASĀDA, *son of Māṇikchand. See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] रामगीता *etc.* [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. **14048. dd. 9.(2.)**

GOVINDA SOMAYĀJĪ, *of Keḷa-nellūr. See* VARĀHAMIHIRA. ಶ್ರೀ . . . ಬೃಹಜ್ಜಾತಕ॥ [Bṛihaj-jātaka. With Govinda's commentary Daṣādhyāyī upon ch. i.-x.] [1905.] 8°. **14053. ccc. 51.**

HAṂSASVARŪPA, *Svāmī. See* PŪRṆĀNANDA GOSVĀMĪ. श्री . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. **14033. d. 25.**

HARIHARA ŚARMĀ. *See* PURĀṆAS.—*Selections.* ॥ अथ एकादशीमाहात्म्य° [Ekādaśīmāhātmya. With Nepali translation by Harihara.] [1903.] *obl.* 8°. **14016. dd. 11.**

HBI, *Hsaya.* *See* SUTTAPIṬAKA. — *Entire Text.* သုတ္တန်ဝဋ္ဌကတိ။ *etc.* [Suttapiṭaka. Edited by Hbi and others.] 1904, *etc.* 8°. **14099. aa. 8.**

HBI, *Hsaya.* *See* VINAYAPIṬAKA. ဝိနည်း *etc.* [Vinayapiṭaka. The text with Burmese interpretation. Edited by Hbi, Ko Aung Min, and Ko Kyaw̱.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* ऋक्सूक्त-संग्रहः *etc.* (Hymns from the Rigveda . . . Edited with Sáyana's commentary . . . *etc.*, by . . . Híránanda . . . Shástrí.) 1903. 8°. **14007. b. 19.**

HPY̱E, *Hsaya Ū.* *See* VINAYAPIṬAKA. [*Selections*]. ဝိနည် . . . ဒွေမာတိကာ *etc.* [Dvemātikā. Edited by Ū Hpy̱e.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀṂSAKA, *Śrotriyopādhyāya, of Gangauli.* *See* RUDRADHARA MAHOPĀDHYĀYA. वर्षकृत्यम् । *etc.* [Varshakṛitya. Edited with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as SHWEGYIN HSAYA. *See* VINAYAPIṬAKA. ဝိနည်း *etc.* [Vinayapiṭaka. Vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI. — *Mīmāṃsāsūtra.* *See* KHAṆḌADEVA. भाट्टदीपिका । Bhāṭṭa Dīpikā, *etc.* 1899, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 141.)**

JAIMINI.—*Mīmāṃsāsūtra.* *See* PĀRTHASĀRATHI MIṢRA. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) 1900. 8°. **14004. a. 7.**

JAYĀDITYA, *the Grammarian.* *See* PATAÑJALI.—*Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. *See* JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. *See* VALLABHĀCHĀRYA. श्रीतत्त्वार्थ-दीपः । *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

KĀṢĪNĀTHA VĀMANA LELE. *See* PURĀṆAS.—*Devībhāgavatapurāṇa.* श्रीदेवीभागवत. [Devībhāgavata. Skandha iv., with Marathi translation, edited by Kāṣīnātha Lele.] [1902, *etc.*] 8°. **14016. dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* *See* RAṄGĀCHĀRYA, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). *See* KṚISHṆARĀU ARJUNA KELŪSKAR.

KO AUNG MIN, *Hsaya.* *See* SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ဝဋ္ဌကတိ။ *etc.* [Suttapiṭaka. Edited by Ko Aung Min and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KO KYAW̱, *Hsaya.* *See* SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ဝဋ္ဌကတိ။ *etc.* [Suttapiṭaka. Edited by Ko Kyaw̱ and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KṚISHṆACHANDRA BHĀGAVATABHŪSHAṆA. *See* VIṢVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृत° [Śrīkṛishṇabhāvanāmṛita. Edited by Kṛishṇachandra.] [1904.] 8°. **14070. dd. 31.**

KṚISHṆĀJĪ NĀRĀYAṆA JOṢĪ. *See* PURĀṆAS.—*Bhavishyapurāṇa.* भविष्यपुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. With Marathi translation by Kṛishṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHAṬṬA. *See* PĀRTHASĀRATHI MIṢRA. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) [1900.] 8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, *V.* *See* UTTARAGĪTĀ. உத்தர-கீதை *etc.* [Uttaragītā. With Tamil paraphrase and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ŚĀSTRI, *T. S.* *See* VĀDĪBHASIṂHA SŪRI. The Kshattrachudamani . . . With . . . notes by T. S. Kuppuswami Sastriyar. 1903. 8°. **14070. dd. 30.**

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MAHĀDEVA ṢĀSTRĪ, *Allādi,* known also as Mahādeva Aiyar, *Curator of Mysore Government Oriental Library. See* Upanishads.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya, Sureśvarâchârya and Sâyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°. **14007. b. 23.**

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MṚITYUṂJAYA ṢĀSTRĪ, *Lakshmīnārāyaṇapuram. See* Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.* ஸ்ரீ... மிலனநந்தலஹரீ *etc.* [Ṣivānandalaharī. With interpretations in Tamil. Edited by Mṛityuṃjaya and Veṅkaṭasvāmi.] 1904. 12°. **14048. b. 48.**

MUKUNDA JHĀ, *of Moradabad. See* Upanishads. —*Selections.* अथ महावाक्यरत्नावलि० [Mahāvākyaratnāvali. Edited by Mukunda.] [1903.] 12°. **14010. b. 25.**

NANDAKIṢORA ṢĀSTRĪ, *son of Rameśa, of Mathura. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. With commentary, *etc.* Edited by Nandakiṣora.] [1904.] 8°. **14049. bb. 5.**

NĀRADA. [*Sūtra.*] Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

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NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam. See* Nārāyaṇa Ṣāstrī, *Rādhāmaṅgalam V.*

NEUMANN (Karl Eugen). *See* Suttapiṭaka.— *Khuddakanikāya.* [*Suttanipāta.*] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°. **14098. dd. 29.**

NITYAKARMA. *See* Rudradhara Mahopādhyāya. वर्षकृत्यम् । *etc.* [Varshakṛitya.] 1903. 8°. **14033. bbb. 24.**

NṚISIṂHĀMĀTYA, *Pulugurti. See* Upanishads. —*Selections.* మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisiṃhāmātya.] 1904. 8°. **14007. b. 25.**

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RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī. See* Upanishads.—*Selections.* మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali.] 1904. 8°. **14007. b. 25.**

RĀMA VĀRIYAR. *See* Varāhamihira. ഹൊരാ-ശാസ്ത്രം *etc.* [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°. **14053. ccc. 52.**

RAṄGAIYĀ NĀYUḌU, *P. R.* *See* UPANISHADS.—*Selections.* Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. **14010. a. 10.**

ṢĀLAGRĀMA VAIṢYA, *of Moradabad.* *See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma.] [1905.] 4°. **14043. ddd. 2.**

ṢAṄKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] *See* UPANISHADS.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya . . . Translated into English, *etc.* 1903. 8°. **14007. b. 23.**

ṢAṄKARALĀLA, *son of Lālā Bhojadeva.* *See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma, completed by Ṣaṅkaralāla.] [1905.] 4°. **14043. ddd. 2.**

SARVAVARMĀ. *See* TRILOCHANADĀSA. आख्यातपञ्जी । *etc.* [Ākhyātapañjī.] [1895.] 8°. **14090. bb. 13.(5.)**

SĀYAṆA ĀCHĀRYA.—*Works on Ṣruti.* [*Vedas.*] *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . with Sâyaṇa's commentary, *etc.* 1905. 8°. **14007. g. 1.**

SORṆAṢĀṢTRI, *K., of Devakota.* *See* ĀRŪḌHAṢĀSTRA. ஸோர்ணஷாஸ்திரிகை *etc.* [Ārūḍhaṣāstra. With Tamil commentary by Sorṇaṣāstri and Ṣrînivāsāchārya.] [1899.] 8°. **14053. ccc. 27.**

ṢRĪDHARA RĀMAKṚISHṆA BHĀṆḌĀRKAR. *See* VEDAS. — Ṛigveda. — *Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. **14007. g. 1.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati.* *See* [Addenda] NĀRADA. [*Sūtra.*] ভক্তিসূত্রম্ *etc.* [Bhaktisūtra. With Bengali exposition by Ṣyāmalāla.] [1904.] 16°. **14028. bb. 15.**

VARADARĀJA, *Grammarian.* धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. *See* PERIODICAL PUBLICATIONS. —*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

VEṄKAṬEṢVARĀRYA, *son of Yajñanārāyaṇa*, also called VEṄKAṬEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. *Bellary*, 1898. 8°. **14053. ccc. 4.(2.)**

Imperfect, containing only pp. iii. 1-32.

——— [Another edition.] pp. iv. 80. *Madras*, 1900. 8°. **14053. cc. 21.(3.)**

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

Col.	Line.	
8	15 from bottom.	For **14003. d. 1.** read **14003. l. 3.**
23	20.	Delete "1901, *etc.*," and read "pp. i. 786. *Benares*, 1902." Delete "*In progress*" in the footnote.
26	31.	Omit the words "Kāṇḍa 1," *etc.*, and in place of "pp. i. 113" read "3 pts. काश्यां [*Benares*, 1901-1904.] 8°."
30	4.	For *P.* read *Panappākam.*
32	20.	For "Harinārāyaṇa" read "Hari Nārāyaṇa."
35	8.	Omit (1) in the press-mark.
40	7-8 from bottom.	The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daśāḥ.*
44	1, 3.	Read **ANUTTARAUPAPĀTIKADAṢĀḤ.**
44	15 from bottom.	In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praṣnas 1-23, Śrauta; 24, Paribhāshāpravarau; 25, Śulba; 26-7, Paitṛimedhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
48	1 ff.	The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
57	11.	For **14003. d. 1.** read **14003. l. 3.**
65	7-8 from bottom.	For "Annavarōpa" read "Annavaram."
67	5-6.	For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
72	16.	For "*See* Rudrajapa" read "*See* Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*"
83	14-15 from bottom.	For "*See* Rudrajapa" read "*See* Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*"
84	17.	Delete the press-mark.
91	22.	For "Bhāskarāya" read "Bhāskararāya."
93	4 from bottom.	For "*Benares*, 1898, *etc.*" read "Pādas 1-3. pp. 987. *Benares*, 1898-1899." Delete "*In progress*" in the footnote.
115	7 from bottom.	Read **14099. aaa. 1.**
124	1.	For **CHĀMANLĀL** read **CHĪMANLĀL.** This entry should accordingly be transferred to col. 132.
148	1 f.	The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
152	12.	After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
153	21.	Read "Patichcha."

Col. Line.

157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."

160 3-4 of first sub-column. For "Govinda Ṭhakkura, *son of Keṣava*" read "Mammaṭa Āchārya."

162 2. Read मिताक्षरा.

162 16 from bottom. For "*pādas* i.—ii." read "*pādas* i.—iii."

164 16, 18. For **EKĀMBARA** read **EKĀMRA.**

174 1. After **GAṄGĀDHARA SARASVATĪ** add *disciple of Rāmānanda;* and transfer hither the entry under **GAṄGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.

193 20 from bottom. For **GOVINDĀCHĀRYA,** *A.* read **GOVINDĀCHĀRYA,** *Aḷkoṇḍavilli.*

197 1. After **GRAY** (James) add *continued.*

234 4. Read **IMAÏZUMI** (Yūsaku).

244 3. The correct spelling is doubtless *Kāmādīnava°.*

258 16-20. For "कालविवेक: . . . 1897, *etc.*," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेक:) pp. xiv. 544, lxxiii. 1905."

272 21,28. Read ಅಹಾರ್ಯಪಂಡಿತ.

290 15. Read "Māḍāvil."

298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHAṬṬA** read **CHINTĀMAṆI BHAṬṬA,** *Kāṣi,* and transfer this title to col. 132.

301 12. For "1891" read "1892."

306 14. For ഫിക്ലോറിയാ read ഫിക്ലോറിയാ.

308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavānanda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.

326 2 from bottom. Read **KUEHNAU** (Richard).

327 8. For *Gotama* read *Gotamya.*

Col. Line.

335 2 from bottom. Read "*Challā Nāgaliṅga.*"

337 17. The correct spelling is doubtless *Kāmādīnava°.*

342 9. Omit **Ac. 670.**

349 1 from bottom. Read "from the Mahābhārata and Purāṇas."

353 After the third line insert the footnote: *A new edition of that published in Bombay in* 1881.

354 2-5 from bottom. Read "The Bhagavadgītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."

356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."

359 11-14 from bottom. Transfer this entry to the Anuṣāsanaparva, col. 352, to follow after line 10.

372 12-15. Delete this duplicate entry.

375 10 from bottom. Delete "and Vāsudeva Ṣarmā, *V.*"

410 17-18. Omit these two lines, and see Addenda under **NĀRADA.**

446 1 For "extracted from" read "forming."

512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ** is identical with **PŪRṆACHANDRA ṢARMĀ** whose name immediately follows.

517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHAṬṬĀCHĀRYA.**

521 1 from bottom. For **14140. b.** read **14140. b. 26.(4.)**

531 22. After **RĀMACHANDRA ĀCHĀRYA,** *son of Kṛishṇa,* add *disciple of Gopāla.*

577 4, 5 from bottom. For "Dvattiṃsākārakammaṭṭhāna" read "Dvattiṃsakāyakammaṭṭhāna."

587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA.** [*Sūtra.*] See Addenda.

598 14. Add the press-mark **14004. b. 5.**

635 16. Read **SCHMIDT** (J. W. Richard).

636 15. Insert the heading **SCHMIDT** (Richard), *Publisher.*

Col. Line.

640 17. For ఆరూఢరత్నపిద్ధాంజనమ్ read ఆరూఢ॥

689 11 from bottom. For *See* YAJÑANĀRĀYAṆA VEṄKAṬEṢVARĀRYA read *See* [Addenda] VEṄKAṬEṢVARĀRYA.

715 5 from bottom. Read **TĀMMANĀCHĀRYA.**

740 5 from bottom. Read °ಪ್ರಜ್ಞಂ

750 8-14 from bottom. Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [*Ajmere*, 1905.] 8°."

750 6 from bottom. Read "another edition of part i. of the preceding," and delete the note "*In progress.*"

764 4. For "vol. 15" read "vol. 13."

824 21. For *See* YAJÑANĀRĀYAṆA VEṄKAṬEṢVARĀRYA read *See* [Addenda] VEṄKAṬEṢVARĀRYA.

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Ānandasāgarastava [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
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See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
———— [by Madhusūdana, son of Padmanābha, in Kâvyamâlâ (Anthology), 1893].
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Anyāpadeśaślokaṣataka.
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Anyoktimuktālatā [by Ṣambhu, in Kâvyamâlâ (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Anyoktiṣataka [by Vīreṣvara Bhaṭṭa, in Kâvyamâlâ (Anthology), 1888].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
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See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

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See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
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Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kâvyamâlâ (Anthology), 1886].
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See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
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See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
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Chaturviṃśatijinastuti [by Śobhana, in Kâvyamâlâ (Anthology), 1890].
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Dānalīlā [by Mādhava Bhaṭṭa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
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Darpadalana [by Kshemendra, in Kâvyamâlâ (Anthology), 1890].
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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
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See PURĀṆAS.—*Varāhapurāṇa.*
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See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.*
Devīśataka [by Ānandavardhana, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Devīstotrapañchaka [*i.q.* Pañchastavī] [*in loco*].
——————— [in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Devīsūkta [Tantric, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
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Dharmaśāstra.
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See Ñāṇābhidhammālaṅkāra.
Dhātukāvya [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

See Nārāyaṇa Bhaṭṭa, *Kerala.*
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Dīnākrandanastotra [by Loshṭadeva, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

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See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
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Ekībhāvastotra [by Vādirāja, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢINĀTHA PĀṆḌURAṄGA PARAB.

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See PURĀṆAS.—*Gaṇeśapurāṇa.*
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See PURĀṆAS.—*Gaṇeśapurāṇa.*
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Gītiśataka [by Sundara Āchārya, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Gobhila-gṛihyasūtra.
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Godānapaddhati [*in loco*].
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Gorakshasiddhiharaṇa.
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Govindachaturdaśamañjarikāstotra.
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Govindadvādaśamañjarikā [*i.q.* Bhajagovinda].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
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See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
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Gūḍhārthadīpikā [commentary].
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Gūḍhārthaprakāśaka [commentary].
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Gūḍhārthavivaraṇa [commentary].
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Gūḍhāruṇika [*i.q.* Āruṇika] Upanishad.
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Gurugītā [*i.q.* Sujñānadīpa].
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Gurugītāstotra.
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Gurujñānavāsishṭha [*in loco*].
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Guru o Śishya.
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Guruparamparānāmamālā.
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Gurupūjākaumudī.
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Gururājaśataka.
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Gururatnamālikā.
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Gurusāmānādhikaraṇyavāda.
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Gurusaundaryasāgarastavasāhasrikā.
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Haṃsasandeśa.
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Haṃsasandeśaprakāśa [commentary].
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Hanumatsaṃhitā [*in loco*].
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Harakeli-nāṭaka.
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Haravijaya.
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Hariśchandrakuladīpikā.
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Harischandropākhyāna.
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Hārītasaṃhitā.
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——— [commentary].
See Svayamprakāśa Yati.
Harivaṃśa.
See Mahābhārata.
Harivilāsa [by Lolimbarāja, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

Hārpākā-madanasenasya Vaṃsapañjikā.
See Mohinīmohana Sena Gupta.
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Hastāmalakaṣloka. }
Hastāmalakastotra. }
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Hastasāra.
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Hastigirimāhātmya.
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Hastyāyurveda.
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Hatthavanagalla-vihāra-vaṃsa [*in loco*].
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Havanapaddhati.
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Hayagrīva Upanishad.
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Heraṇa-sika [*in loco*].
Hetirājastavaṣataka.
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Himavatkhaṇḍa.
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Hindu-ṣāstra.
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Hindutīrthataraṅgiṇī.
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Hinduvivāhaṣāstrasaṅgraha.
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Hiraṇyakeśi-dharmasûtra.
See Hiraṇyakeṣī.
Hiraṇyakeṣimahimaprakāṣa [commentary].
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Hiraṇyakeṣimahimasaṅgraha.
See Ṣrīnivāsa Dīkshita, *K.*
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Hitopadeṣa [*in loco*].
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Hsan [*i.q.* Vuttodaya].
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Hsay saung twè [*in loco*].
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Īhāmṛigī.
See Kṛishṇa Avadhūta.
Īhāpurāryāstava.
See Nīlakaṇṭha Ṣarmā, *Punnacheri-nambi.*
Īkshatyadhikaraṇavichāra.
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Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Indrākshīstotra [*in loco*].
Indriyaparājayaṣataka [*in loco*].
Indriyovādakathā.
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Ishṭisaṅgraha.
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Īṣādi-daṣopanishadaḥ.
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Īṣa [*i.q.* Īṣāvāsya or Vājasaneya] Upanishad.
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Īṣopanishaddīpikā [commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Īṣvaraṣataka [by Avatāra Kavi, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Itivuttaka.
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Jābāladarṣana [*i.q.* Darṣana] Upanishad.
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Jādū-vidyā-saṅgraha.
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Jagadguruparamparānāmamālā.
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Jagadguruparamparāstuti [°stava].
See Mahādevendra Sarasvatī.
Jagadgururatnamālāstava.
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Jāgadīṣīvādārtha [commentary].
See Jīvānanda Vidyāsāgara Bhaṭṭāchārya.
Jāgadīṣī Vivṛiti [commentary.]
See Jagadīṣa Tarkālaṅkāra Bhaṭṭāchārya.
Jagaḍūcharita.
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Jagannāthavallabhanāṭaka.
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Jaiminigṛihyasūtra.
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Jaiminisūtra.
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Jaiminīyabrāhmaṇa [*i.q.* Talavakārabrāhmaṇa].
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Jaiminīyanyāyamālā.
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Jāiminīya Upaniṣad Brāhmaṇa [*i.q.* Talavakāra-brāhmaṇa].
See BRĀHMAṆAS.
Jaina-bālaguṭikā.
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Jaina-bālajñānasubodha.
See KEṢAVALĀLA ṢIVARĀMA.
Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha.
See GHELĀBHĀÏ LĪLĀDHARA.
Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.
Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀÏ TRIKAMLĀL.
Jainajñānaprakāṣa [*in loco*].
Jainakathādvāviṃsati.
See PRABHĀCHANDRA ĀCHĀRYA.
Jainakathāratnakoṣa.
See BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāṣa [*in loco*].
Jaina-kohinūr-saṅgraha [*in loco*].
Jainanityapāṭha [*in loco*].
Jainaprabodha.
See ĀNANDAJĪ KHETṢĪ.
Jainasaṅgītarāgamālā.
See MANGROL.
Jainastotraratnākara [*in loco*].
Jainastotrasaṅgraha [*in loco*].
Jainatattvādarṣa.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.
Jainavivekavāṇī.
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Jalabheda.
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Jāliyasutta.
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Jāmālpureṣvara-burārāja-māhātmya-stotra.
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Jambhasaṃhitā.
See JAMBHA.
Jaṃbuddīva-saṃghayaṇī. }
Jambūdvīpa-saṅgrahaṇī. }
See HARIBHADRA SŪRI.
Jambunāthāshṭaka.
See VEṄKAṬEṢĀRYA.
'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUṢRĪ.
Jānakīcharaṇachāmara [by Ṣrīnivāsa Āchārya, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jānakīharaṇa.
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Jānakīpariṇaya.
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Jarāsandhavadha.
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Jātakachandrikā.
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Jatakachundrika.
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Jātakālaṅkāra.
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Jātakamālā.
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Jātakapaddhati.
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Jātakapārijāta.
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Jaṭāpaṭala.
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Jayamaṅgalā [commentary].
See YAṢODHARA.
Jayamaṅgalagāthā [*in loco*].
Jayaṣaktikara [Sanskrit version of the Vettivērkai].
See ATIVĪRA RĀMA PĀṆḌIYAN.
Jayasiṃhakalpadruma.
See RATNĀKARA DĪKSHITA.
Jayasiṃhāṣvamedhīya.
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Jayatihuaṇastotra.
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Jijñāsādhikaraṇa [I. i. 1. of Brahmasūtra].
See BĀDARĀYAṆA.
Jinachaturviṃsatikā.
See BHŪPĀLA KAVI.
——— [in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jinālaṅkāra.
See BUDDHARAKKHITA.
Jinapañjarastotra.
See KAMALAPRABHA ĀCHĀRYA.
Jinapūjāmahodadhi.
See JINAPŪJĀ.
Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

Jinaṣataka [by Jambū Guru, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jinatthappakāsanī.
See MUNINDĀBHIDDHAJA.
Jîtakalpa.
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Jīvachintāmaṇi.
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Jīvānandana.
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Jīvandharachampū.
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Jīvanmuktiviveka.
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Jīvavichāra. }
Jīvaviyāro. }
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Jīvitavṛittānta.
See CHANDRABHŪSHAṆA CHATURVEDA.
Jñānabhaishajyamañjarī.
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Jñānakāṇḍa.
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Jñānamaṇiprakāṣa.
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Jñānāṅgayogamūlarahasya.
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Jñānapradīpaka.
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Jñānapradīpikā.
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Jñānasambandhacharitra.
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Jñānasaṅkalinītantra.
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Jñānasāra.
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Jñānatattvanirūpaṇa.
See TINKAṚI SMṚITIRATNA.
Jñānayajña [commentary].
See BHĀSKARA MIṢRA BHAṬṬA.
Jñānayāthārthyavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
Jñāneṣvarī [Marathi version of Gītā].
See JÑĀNADEVA.
Jñaptivāda.
See GAṄGEṢA UPĀDHYĀYA.
Jñātādharmakathā [*in loco*].
Jyeshṭhānandī [commentary].
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Jyeshṭhatvavādavivṛiti.
See VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Jyotiḥprabhākalyāṇa.
See BRAHMASŪRI.
Jyotiḥṣāstraratna.
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Jyotirgaṇita.
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Jyotisha.
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Jyotishanavaratna.
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Jyotishasāra.
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Jyotishatattvasudhārṇava.
See ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl*.
Jyotishatattvavāridhi.
See NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.
Jyotishatattvavichāra.
See KANHAIYĀLĀL MIṢRA.
Jyotishkāvadāna.
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Jyotiṣsar.
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Jyotsnā [commentary].
See BRAHMĀNANDA, *disciple of Meru Ṣāstrī*.
Kabīr-ṣataka.
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Kabyachandrica.
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Kaccayana Namika Rupamala.
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Kāchchāṅkuruchchi-purāṇam.
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Kachchāyanabheda.
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Kachchāyanappakaraṇa.
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Kachchāyanasāra.
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Kāçikā [commentary].
See JAYĀDITYA.
Kaçmīraçabdāmṛta.
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Kādambarī.
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Kādambarīkathāsāra.
See ABHINANDA, *son of Jayanta*.
Kādambarī-sāra.
See BĀṆA.
Kaiṣavapada [commentary].
See KEṢAVĀNANDA SVĀMĪ, *Udāsīna Paramahaṃsa*.
Kaivalyagāthā.
See KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.
Kaivalyakalpadruma [commentary].
See BHĀSKARĀNANDA SARASVATĪ.

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Kaivalyaratna.
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Kaivalya Upanishad.
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Kākadūta.
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Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
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See Brahmānanda Sarasvatī, *disciple of Paramānanda.*
Laghudīpikā [commentary].
See Jñānapūrṇa.
Laghu-jaṭājūṭa [gloss].
See Govinda Śāstrī, *Bhāradvāja.*
Laghukāvyāni [*in loco*].
Laghu-mādhyandinīya-śikshā.
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Laghupañchikā [commentary].
See Ratnakaṇṭha.
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See Veṅkaṭaraṅganātha Āchārya.
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See Anantāchārya, *Maṇḍayam A.*
Laghusaṅgraha.
See Lakshmīnārāyaṇa, *Astrologer.*
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See Haribhadra Sūri.
Laghu-saṅkshiptasāravyākaraṇa.
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Laghu Shabdaratna [commentary].
See Hari Dīkshita.
Laghustuti.
See Devīstotrapañchaka.
Laghu Vyakarana.
See Navīnachandra Rāya.
Laghu-yogavāsishṭhasāra.
See Yogavāsishṭharāmāyaṇa.
Lajjvatannechhā [*i.e.* Lazzat al-nisā].
See Kshemānanda Brahmachārī.
Lakāravādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Lakkhaṇādibheda.
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Lakshaṇāsvayaṃvara.
See Sukumāra Piḷḷai.

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Lakshaṇāvalīprakâśa [commentary].
See VIŚVANÂTHA PAÑCHÂNANA BHAṬṬÂCHÂRYA.
Lakshmīdharā.
See LAKSHMĪDHARA DEŚIKA.
Lakshmīlahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See DURGÂPRASÂDA, *son of Vrajalāla*, and KÂŚĪNÂTHA PÂṆḌURAṄGA PARAB.
Lakshmīnārāyaṇa-sarovara.
See MAHÂBHÂRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Lakshmīnṛisiṃhasahasranāmastotra [of Nṛisiṃhapurāṇa].
See PURÂṆAS.—*Selections.*
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See VEṄKAṬAVARADADÂSA, *P.*, and SUBBAIYA PANTULU, *K.*
Lakshmīsūkta [printed with Devīmâhâtmya].
See PURÂṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmâhâtmya.*]
Lakshmīśvaravilâsa.
See CHANDRA, *Kavi.*
Lakshmīvilâsa.
See MAHEŚVARA, *Vaishṇava Poet.*
Lakshmīviśishṭâdvaitabhâshya [commentary].
See ŚRĪNIVÂSA DĪKSHITA, *K.*
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Lalitâsahasranāma[stotra].
See PURÂṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitâsahasranāma.*]
Lalitāstavaratna [ascribed to Durvâsas, in Kâvyamâlâ (Anthology), 1894].
See DURGÂPRASÂDA, *son of Vrajalāla*, and KÂŚĪNÂTHA PÂṆḌURAṄGA PARAB.
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See PURÂṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*]
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Laukikanyâyasaṅgraha.
See RAGHUNÂTHA VARMÂ.
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Lokatattvanirṇaya.
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Lokoktimuktâvalī [by Dakshiṇāmūrti Sūri, in Kâvyamâlâ (Anthology), 1895].
See DURGÂPRASÂDA, *son of Vrajalāla*, and KÂŚĪNÂTHA PÂṆḌURAṄGA PARAB.
Lomaśasaṃhitā.
See LOMAŚA.
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See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Chariyâpiṭaka.*]
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See LAKSHMÎNÂRÂYAṆA ŚARMÂ, *of Benares.*
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See GAṆEŚA RAṄGANÂTHA LÂḶE.
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See SÂYAṆA ÂCHÂRYA.—*Works on Smṛiti.*
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Madhumañjarī [commentary].
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See Chandrakīrti, *Áchārya.*
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See Keśava Daivajña, *son of Gokulachandra.*
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Madirāvatīkathānaka [*in loco*].
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Mahāchunda-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
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See Suttapiṭaka.—*Saṃyuttanikāya.*
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See Purāṇas.—*Bhavishyottarapurāṇa.*
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See Suttapiṭaka.—*Dīghanikāya.*
Mahāmaṅgalasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
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Mahāmoggallāna-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
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See Upanishads.—*Small Collections.*

Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, *etc.*].
See Upanishads.—*Separate Upanishads.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
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See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
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Mahāyogānandāmṛitakalpavalli.
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See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Mālāmantrastotra [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
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See PURĀṆAS.—*Skandapurāṇa.*
Mallikovādasutta.
See SUTTAPIṬAKA.—*Aṅguttaranikāya.*
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Mānasollāsa [commentary].
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Mānasollāsavṛittānta [commentary].
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Mandāramaranda-champû.
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See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
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Mātikā-gaṇṭhi.
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Mātikā-kye-mòn.
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Mohinītantra.
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Mokshakāraṇatāvāda.
See Anantāchārya, *Maṇḍayam A.*
Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See Gauḍapāda Āchārya.
Moodurai.
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Mṛichchhakaṭika.
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Mṛigendrāgama.
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Mṛityulāṅgūla Upanishad. [*shuds.*
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Mugdhopadeśa [by Jalhaṇa, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
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See Rāma, *son of Ananta.*
Muhūrtagaṇapati.
See Gaṇapati, *son of Rāvala Hariśaṅkara.*
Muhūrtamālā.
See Raghunātha Daivajña.
Muhūrtamārtaṇḍa.
See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Mūkāmbikāpurāṇa [*i.q.* Kolāpurakshetramāhātmya].
See Purāṇas.—*Skandapurāṇa.*
Mūkapañchaśatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Mukhamattadīpanī [commentary].
See Vimalabuddhi.
Muktāmālā.
See Moropanta.
Muktāvalīprakāśa [commentary].
See Dinakara Bhaṭṭa.
Mukti evaṃ tāhār sādhana.
See Vipinavihārī Ghoshāl.
Muktikā Upanishad.
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See Upanishads.—*Small Collections.*
Muktitattvāvaloka.
See Amareśvarānanda.
Mukundamālāstotra.
See Kulaśekhara.
Mukundamuktāvalī.
See Rūpa Gosvāmī.
Mūlasikkhā [*in loco*].
Mūlastambhapurāṇa [*in loco*].
Mūlāya-paṭikassana-kammavāchā.
See Kammavāchā.
Muṇḍa[ka] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Muṇḍakopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Muraripustotra.
See Sadāśiva, called Yuvarāja Kavi.
Mūrtipūjā.
See Haripraśāda, *Paṇḍitasvāmī.*
Mūrtirahasya.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Myinmū-let-thit-tayā-sā.
See Sumana.
Myinmū-tayā-sā-let-thit.
See Sumana.
Nādabindu Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Nāḍījñāna [*in loco*].
Nāḍīparīkshā.
See Nāḍīvijñāna.
Nāḍīprakāśa.
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Nāḍīvijñāna [*in loco*].
Nāgagirimāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Nāgānanda.
See Harshadeva.
Nāgarakhaṇḍa.
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Nāgeśoktiprakāśa.
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Nāhnidattapañchaviṃśatikā.
See Nāhnidatta.
Naishadhîyacharita.
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Naishadhîyaprakâśa [commentary].
See Nārāyaṇa Narasiṃha Bedarkar.
Naishkarmyasiddhi.
See Sureśvara Āchārya.
Nakshatrakośa [*in loco*].
Nakshatramālā [by Śivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Nalacharita.
See Kṛishṇānanda, *Sāndhivigrahika.*
Nalodaya.
See Kālidāsa, *Pseud., author of the Nalodaya.*
Nal og Damajanti.
See Mahābhārata.—*Vanaparva.*
Nalvari.
See Avvaiyār.
Nāmadhātuvṛitti.
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Namaka.
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Namakāra [*in loco*].
Nāmaliṅgānuśāsana.
See Amarasiṃha.
Nāmamālā.
See Paññālaṅkāra, *of Maṅgalārāma Kyaung.*
Namaskāraviveka.
See Durgasiṃha.
Namiūṇa-stotra.
See Mānatuṅga Āchārya.
Namobuddhāya-ṭīkā.
See Āchāra, *Ū.*
Nānakagītā.
See Nānak.
Nānāpuchchhāvisajjanā.
See Vijaya, *Ū.*

Nānārthamañjarī.
See GADA SIṂHA.
Nandikeṣvara-kāṣikā.
See NANDIKEṢVARA.
Nanneṛi.
See ṢIVAPRAKĀṢA DEṢIKA.
Naṇvāda [commentary].
See RAGHUNĀTHA ṢIROMAṆI.
Napuṃsakānandamandāra.
See KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Nārada-pāñcharātra.
See PĀÑCHARĀTRA.
Nāradaparivrājaka Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Nāradapurāṇa.
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Nāradāshṭottaraṣatastotra.
See VEṄKAṬĀCHALA DĀSA.
Nāradaṣikshā.
See NĀRADA.
Nāradasmṛiti.
See NĀRADA.
Nârada Sûtra.
See [Addenda] NĀRADA.
Narapatijayacharyā.
See NARAPATI.
Nārasiṃhī.
See YAJÑADATTA TRIPĀṬHĪ.
Nārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*
Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Nārāyaṇī-snāna.
See SURENDRACHANDRA BAKHSHĪ.
Nārāyaṇīyā-yājñikī Upanishad [*i.q.* Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections.*

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See UPANISHADS.—*Separate Upanishads.*
Narupadesa.
See DĪPA.
Nāsiketopākhyāna.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Nāṭakadīpa [*i.e.* bk. x. of Pañchadaṣi].
See SĀYAṆA ÀCHĀRYA.—*Works on Philosophy, etc.*
Nāṭyaṣāstra.
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See MAHĪDHARA, *son of Rāmabhakta.*
Navadhammasattha.
See ZIN-PYU-MYA-SHIN.
Navagrahasamuchchayaṣānti.
See ṢĀNTIMUKURA.
Navakammavinichchhaya.
See CHANDIMĀ, *Ū, of Maṅgala-hbôn-kyaṉ Kyaung.*
Navaratnamālikā.
See NĀRĀYAṆA SOMAYĀJĪ.
Navaratnastotra.
See VALLABHĀCHĀRYA.
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See VIVĀHAPADDHATI.
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Navarātrapaddhati.
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Navarātrārchanavidhi.
See PURĀṆAS.—*Devībhāgavatapurāṇa.*
Navārṇavidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Navasâhasâṅka Charita.
See PADMAGUPTA.
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See KEṢAVACHANDRA SENA.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Navayogendropākhyāna.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
Nawāb-khān-khānā-kā jyotisha.
See NAWĀB-KHĀN-KHĀNĀN.
Nāyādhammakahā.
See JÑĀTĀDHARMAKATHĀ.
Neethimargapradipika.
See KUMARAGURUPARA.
Nemicharita. } [by Vikrama, in Kâvyamâlâ (Antho-
Nemidūta } logy), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

See VIKRAMA.
Neminirvāṇa.
See VĀGBHAṬA, *son of Soma.*
Nepālamāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
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Ngā saung twè [*in loco*].
Ngā-yan-min-payeik.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Nibandha.
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Nidānasthāna.
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Nigamachūḍādarpaṇa [supercommentary].
See SUNDARARĀJA BHAṬṬĀCHĀRYA.
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See BĀDARĀYAṆA.
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Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.
Nighaṇṭuśesha.
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Nīlāgītā [*in loco*].
Nīlarudra Upanishad.
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Nimbārkastotra.
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Nirākāramīmāṃsādarśana.
See NĀNAK.
Nirālamba Upanishad.
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See UPANISHADS.—*Separate Upanishads.*
Nirṇayadīpaka.
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See ŚRĪRAṄGĀCHĀRYA.
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Niroshṭhyadaṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, *M.K.*
Niroshṭhyarāmāyaṇasaṅgraha.
See ŚAṬHAKOPĀCHĀRYA, *M.K.*
Nirukta.
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Nirvāṇakāṇḍa [*in loco*].
Nirvāṇapañchaka.
See ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Nirvāṇāshṭaka.
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Nirvāṇa Upanishad.
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Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Nisargābhinaya.
See RĀJAKṚISHṆA CHAṬṬOPĀDHYĀYA.
Nîshadha Charita.
See ŚRĪHARSHA.
Niṣkaṇṭakā [commentary].
See MALLINĀTHA.
Nissaggiya-pāchittiya.
See VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Nītidarpaṇa.
See CHĀṆAKYA.
Nītidaśaprabandhī.
See RĀDHĀKṚISHṆA ŚĀSTRĪ.
Nītikathāmañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, *son of Anantakṛishṇa.*
Nītimālā.
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Nītimanoramā.
See PURUSHOTTAMA BHAṬṬA.
Nītimārgapradīpikā. }
Nītineṛi-viḷakkam. }
See KUMARAGURUPARA.
Nītipañchāśat.
See RĀDHĀKṚISHṆA ŚĀSTRĪ.
Nītiprakāśikā [*in loco*].
Nītisāra [*in loco*].

See KĀMANDAKI.
Nītisārasaṅgraha.
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Nītiśataka.
See BHARTṚIHARI.
Nityāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.
Nityakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.
Nityakarmachandrike.
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Nityakarmānushṭhānapaddhati.
See NITYAKARMA.
Nityakarmapaddhati.
See VIHĀRILĀLA, *Kāśmīrī.*
Nityakarmaprakāśikā.
See NITYAKARMA.
Nityakarmaprayogamālā.
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Nityakarmavidhi.
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Nityakṛityaprakaraṇa.
See NARENDRAKṚISHṆA ŚIROMAṆI.
Nityānusandhānasaṅgraha.
See NITYĀNUSANDHĀNA.
Nityapūjāprāyaśchitta.
See ĀGAMAS. [*Aṃśumattantra.*]
Nityatantra.
See GURUNĀTHA VIDYĀNIDHI BHAṬṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Nityupākhyāna.
See RĀDHĀKṚISHṆA ŚĀSTRĪ.
Niyoganiṛṇaya [*in loco*].
Nṛisiṃhatāpanī[ya] Upanishad.
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Nulvali [*i.e.* Nalvaṛi].
See AVVAIYĀR.
Ṇvādi-moggallāna.
See SAṄGHARAKKHITA.
Nyāsa [commentary].
See VIMALABUDDHI.
Nyāyabhāshya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.
See ANANTĀCHĀRYA, *Śeshārya.*
Nyāyabindu [*in loco*].
Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
Nyāyabodhinī [commentary].
See GOVARDHANA MIṢRA.
Nyāyadarśana.
See GOTAMA.
Nyāyakandalī [commentary].
See ŚRĪDHARA, *son of Baladeva.*
Nyâyakośa.
See BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyāyamakaranda.
See ĀNANDABODHA PARAMAHAṂSA.
Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
Nyâyamañjarî [commentary].
See JAYANTA BHAṬṬA.
Nyāyamuktāvalī [commentary].
See ŚESHAŚĀṄGADHARA.
Nyāyapadārthadīpikā.
See KAUṆḌA BHAṬṬA.
Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, *disciple of Viśvanātha.*
Nyāyaprakāśa.
See APADEVA, *son of Anantadeva.*
Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTHĪ PARVATE.
Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
Nyāyaratnāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
———— [commentary]. [*ānanda.*
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
Nyāyasiddhāñjana.
See VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Nyāyasiddhāntamuktāvalī [commentary].
See VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāyasudhā [commentary].
See SOMEŚVARA BHAṬṬA.
Nyāyasūtra.
See GOTAMA.
———— [*i.q.* Yajñaparibhāshāsūtra].
See APASTAMBA.—*Śrautasūtra.*
Nyāyasūtravivaraṇa [commentary].
See RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA.
Nyāyasūtravṛitti.
See VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāyatattvabodhinī [commentary].
See ŚĀLAGRĀMA MIŚRA.
Nyāyavārttika [commentary].
See UDDYOTAKARA.
Nyāyavārttikatātparyaparisuddhi [commentary].
See UDAYANA ĀCHĀRYA.
Nyāyavārttikatātparyaṭīkā [commentary].
See VĀCHASPATI MIŚRA.
O-mi-to-king.
See SUKHĀVATĪVYŪHA.
Orgamathabodhini [*i.e.* Āryamatabodhini].
See MĀRKAṆḌEYA ŚĀSTRĪ.
Orion.
See BĀLA GAṄGĀDHARA TILAKA.
Pabbatūpamasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Pāchakachintāmaṇi.
See VĒLU-PILLAI, *N.*
Pachchakkhāṇa-bhāshya.
See DEVENDRA GAṆĪ.
Pāchittiya.
See VINAYAPIṬAKA.
Padārthachandrikā.
See BĀLAKṚISHṆA GAṆEŚA YOGĪ.
Padàrthadîpikà.
See KAUṆḌA BHAṬṬA.
Padasamūha.
See VIṬHOBĀ AṆṆĀ.
Padavītihārānisaṃsaya.
See SAṄGHĀNANDA.
Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
Padhānasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Paḍikammaṇā.
See PRATIKRAMAṆASŪTRA.
Padmapurāṇa.
See PURĀṆAS.
Padmāsurodbhava.
See UṆṆIKIḌĀVA TAMBURĀN.
Pādmatantra.
See PĀÑCHARĀTRA.
Pādukāstuti.
See KUMĀRA TĀTĀRYA.
Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
Paiṅgala Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Paiṇṇā.
See PRAKĪṆAKA.
Paiśāchabhāshya [commentary on Gītā].
See HANUMĀN.
Paitṛimedhikaprayoga.
See PITṚIMEDHA.
Pakiṇṇakavisajjanā-kyan.
See GUṆAVĀBHILAṄKĀRA SADDHAMMADDHAJA.
Pakshatā.
See GAṄGEŚA UPĀDHYĀYA.
Pālārām-vilāsa [a redaction of the Viśvakarmaprakāśa].
See VIŚVAKARMĀ.
Pāḷi-bhāsā-saṅgabat-sā-ôk.
See DHAMMAPĀLA, *disciple of Buddharakkhita.*
Pāli-nāma-varaṇegilla [*in loco*].
Pāli-tripiṭaka-dharmaya.
See SUTTAPIṬAKA.—*Entire Text.*
Pālivyākaraṇa.
See KACHCHĀYANA.—*Kuchchāyanappakaraṇa.*
Pallipatana [*in loco*].
Pañcaçatī-prabodhasambandhaḥ.
See ŚUBHAŚĪLA GAṆĪ.

Pañcakrama.
See NĀGĀRJUNA.
Pañcapādikā [commentary].
See PADMAPĀDA.
Pañcatantra[m].
See PAÑCHATANTRA.
Pañcatthiyasaṃgahasuttaṃ.
See KUNDAKUNDA ĀCHĀRYA.
Pañchabrahma Upanishad.
See UPANISHADS.—*General Collections.*
Pañchachattālīsa-puchchhāvisajjanā.
See MINGUN-ALAY HSAYA.
Pañchadaṣī.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Pañchadaṣīmantra [*in loco*].
Pañchadaṣopanishadaḥ.
See UPANISHADS.—*Small Collections.*
Pañchadhā-bhaktirasa.
See RĀMANĀRĀYAṆA DĀSA.
Pañchadhāṭīstotra.
See VIṢVA ĀCHĀRYA.
Pañchamahāyajñavidhi.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Pañchāmṛita.
See TĀRĀKUMĀRA KAVIRATNA.
Pañchāṅga.
See EPHEMERIDES.
Pañchāṅgasādhana.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ṢARMĀ.
Pañchapādikā [commentary].
See PADMAPĀDA.
Panchapádikávivaraṇa [supercommentary].
See PRAKĀṢĀTMĀ.
Pañchapadyāni.
See VALLABHĀCHĀRYA.
Pañchapañchāṣikā.
See GUMĀNĪ PANTA.
Pañcha-pratikramaṇasūtra.
See PRATIKRAMAṆASŪTRA.
Pañcharatna.
See MAHĀBHĀRATA.—*Abridgments and Selections.*
Pañcharatnastuti.
See APYAYA DĪKSHITA.
Pāñcharātra [*in loco*].
Pañchāṣadanukramaṇikā.
See SUBRAHMAṆYA ṢĀSTRĪ, *K.*
Pañchaṣatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Pañchastavī [*i.q.* Devīstotrapañchaka, in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Pañchāstikasaṅgraha.
See KUNDAKUNDA ĀCHĀRYA.
Pañchatantra[ka].
See PAÑCHATANTRA.
Pañchatantrasāra.
See KSHEMENDRA.
Pañchayajña.
See NITYAKARMA.
Pañchāyatanapūjā.
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Pañchīkaraṇavārttika [commentary].
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Pāṇch-sau Pustaka.
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Pandit.
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Paṇḍitarājaṣataka.
See JAGANNĀTHA PAṆḌITARĀJA.
Paṇḍitarājataraṅgiṇī.
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Paṇḍitarāṭṣatakaṣloka.
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Paṇḍitasarvasva [*in loco*].
Pāṇḍitya.
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Pāṇḍuraṅgastotra.
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Pāṇinīyāshṭaka.
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Pañjikā [commentary].
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Rāmamūrter Avatāraghaṭṭa [*i.e.* Bālakāṇḍa xvii. or xviii.].
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Rāmānusmṛiti.
See Purāṇas.—*Brahmāṇḍapurāṇa.*
Rāmapaṭṭābhisheka [*i.e.* Yuddhakāṇḍa cxxxi.].
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Rāmasahasranāmastotra [of Ṣivapurāṇa].
See Purāṇas.—*Selections.*
Rāmasahasranāmastotra.
See Tantras. [*Rudrayāmalatantra.*]
Rāmasetupradīpa [commentary].
See Rāmadāsa Bhūpati.
Rāmāshṭaprāsa [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rāmāshṭottaraṣatanāma.
See Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmastava.
See Moropanta.
Rāmastavarāja.
See Sanatkumārasaṃhitā.
Rāmastavaratnatrayī.
See Mānavikrama, *Rājakumāra.*
Rāmastuti.
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See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātma-rāmāyaṇa.*]
Rāmatāpanī[ya] Upanishad.
See Upanishads.—*General Collections.*

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Rāma [*i.q.* Rāmarahasya] Upanishad.
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Rāmāvadāna.
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Rāmavijaya.
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Rāmāyaṇa.
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Rāmāyaṇamāhātmya.
See Purāṇas.—*Parāṣarapurāṇa.*

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Ramayana Niti Ratnavali.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
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Rāmāyaṇasamayādarṣa.
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Rāmāyaṇasampradāyārthasaṅgraha.
See Rāmāyaṇasampradāya.
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Rāmāyaṇasārasaṅgrahastotra.
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Rāmotsavaratnākara.
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Rāma [*i.q.* Rāmarahasya] Upanishad.
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Rāṇaka [commentary].
See Someṣvara Bhaṭṭa.
Raṇaṣiṅgurājacharita.
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Raṅganāthotsavavivaraṇa.
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Rasābhivyakti [commentary].
See Svayamprakāṣa Yati.
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Rasamañjarī [commentary].
See Ṣaṅkara Miṣra.
Rāsapañchādhyāyī.
See Purāṇas.—*Bhāgavatapurāṇa.*
Rasarājasundara.
See Dattarāma Chaube.
Rasaratnahāra [by Ṣivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.

Rasārṇavasudhākara.
See Ṣiṅga Bhūpāla.
Rāsāryāguchchhāḥ.
See Gopāla, *Poet.*
Rasasadana.
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Rasavāhinī [*in loco*].
Rasavatī [commentary].
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See Gopālakṛishṇa, *Kavirāja.*
Rāshṭrapālaparipṛichchhā. }
Rāshṭrapālasūtra. }
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Rasikajīvana.
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Rasikapriya [commentary].
See Kumbhakarṇa Mahendra.
Rasikarañjana [by Rāmachandra son of Lakshmaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rasika-ranjani [commentary].
See Gaṅgādhara Vājapeyī.
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Rāṣṭrapālaparipṛcchā. }
Rāṣṭrapālasūtra. }
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Ratanapañjara [*in loco*].
Ratanā-shwe-hkyaing.
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Ratimañjarī [*in loco*].
Ratimanmathanāṭaka.
See Jagannātha, *disciple of Kāmeṣvara.*
Ratiṣāstra [*in loco*].

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See Purāṇas.—*Padmapurāṇa.*
Ratnadyota.
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Ratnakaraṇḍa-śrāvakāchāra. }
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Ratnakoṣa.
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Ratnamālā [*in loco*].
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Ratnaśāgara.
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Ratnaśobhākara [commentary].
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Ratnāvalī [commentary].
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Rātrisūkta [Tantric, printed with Devīmāhātmya].
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Rāvaṇavadha [*i.q.* Bhaṭṭikāvya].
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Ṛigvedabhāshya.
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See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ṛishipañchamīvratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
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Romāvalīśataka [by Viśveśvara Pāṇḍe, in Kâvyamâlâ (Anthology), 1891].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
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Rudrahṛidaya Upanishad.
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Rudrajapa.
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Rudrāshṭādhyāyī.
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Rukmiṇīpariṇaya.
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Rūpasiddhi.
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Rūpasiṃha-karuṇāmañjarī.
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Śābaratantra.
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Śabdakalpadruma.
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Śabdamālā-abhidhāna.
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———

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Śabdaratna [commentary].
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———

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Śabdarūpāvali [*in loco*].
Śabdasādhyaprayoga.
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Śabdasaṅgraha [*in loco*].

———

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Śabdenduśekhara [commentary].
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Sabhārañjanaśataka [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀNDURAṄGA PARAB.
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Sadāśivaprasāda.
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Saddā-kyan-tet.
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Saddā-kyī.
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Sadda-kyī-gaṇṭhi [commentary]. }
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Saddā-lûn.
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———

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Saddā-ngay [*in loco*].
Saddanīti.
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Saddā-pôk-sit-akyay.
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Saddasāratthajālinī.
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Saddā-shitsaung-thôk-net.
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Saddā-shitsaung-thôk-net-thit.
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Saddavividhavichchhaya-kyan.
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Saddhadānādivinichchhayappakāsanī.
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Sahasranāmamantrāḥ.
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Sajjanavallabha.
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See Javarāma, *Āchārya.*
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See Śākaṭāyana.
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See Kālidāsa.
Sakountala.
See Mahābhārata.—*Ādiparva.*
Śaktivāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Śaktivādarahasyaprakāśa.
See Rākhāldās Nyāyaratna.
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See Viśvanātha Pañchānana Bhaṭṭāchārya.
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——— [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
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Samāsakusumāvali.
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Sāmavedabhāshya [commentary].
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Sāmavedīya-pañchayajña.
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Sambandhachintā.
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Sambandhāsambandhavivechana.
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Sambandhavārtika.
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Saṃhārajapakrama [printed with Devīmāhātmya].
See PURĀṆAS. — *Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
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Sāṁkhya-pravacana-bhāṣya [commentary].
See VIJÑĀNABHIKSHU.
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See VĀCHASPATI MIṢRA, *disciple of Mārtaṇḍatilaka.*
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See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
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Siddhāntabindu [commentary].
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Siddhāntachandrikā [commentary].
See Rāmāśrama Āchārya.
Siddhāntachintāmaṇi.
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Siddhāntadarpaṇa.
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Siddhāntadarśana.
See Jñānānanda.
Siddhanta Deepika.
See Periodical Publications.—*Madras.*
Siddhāntāgamastava [by Jinaprabha, in Kâvyamâlâ (Anthology), 1890].
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Siddhāntakaumudī [commentary].
See Bhaṭṭojī Dīkshita.
Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See Indradatta Upādhyāya.
Siddhāntalakshaṇa.
See Gaṅgeśa Upādhyāya.
Siddhāntaleśa[saṅgraha].
See Apyaya Dīkshita.
Siddhāntamuktāvalī.
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See Viśvanātha Pañchānana Bhaṭṭāchārya.
Siddhāntarahasya.
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Siddhāntaratna.
See Baladeva Vidyābhūshaṇa.
Siddhântasamhitâ.
See Sohirobānāth Âmbiye.
Siddhāntasandīpanī.
See Vasantakumāra Rāya.
Siddhāntasiddhāñjana.
See Anantāchārya, *Maṇḍayam A.*
Siddhāntaśikhāmaṇi.
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Siddhāntaśiromaṇi.
See Bhāskara Āchārya.
Siddhāntatattva.
See Anantadeva, *son of Āpadeva.*
Siddhāntatattvabindu [commentary].
See Madhusūdana Sarasvatī.
Siddhāntavijaya.
See Vāmana Paṇḍita, *the Marathi Poet.*
Siddhaṣaṅkaratantra.
See Tantras.
Siddhavinoda.
See Nāgārjuna.
Siddhayoga.
See Vṛinda.
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Siddhisādhana [commentary].
See Rasamaya Siddha.
Siddhitraya.
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Sidhantha Kowmuthi [commentary].
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Sigālovādasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Sīhaḷasandesakathā.
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Śikhariṇīmālā.
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Śikshā.
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Śikshāpatrī.
See Sahajānanda Svāmī.
Śikshāpattrīdhvāntanivāraṇa.
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Śikshāprakāśa [commentary].
See Pāṇini.—*Appendix.* [*Śikshā.*]
Śikshāsaṅgraha.
See Yugalakiśora Vyāsa Pāṭhaka.
Śikshāvallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

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Śikshopanishad [*i.e.* Śikshāvallī].
See Upanishads.—*Separate Upanishads.*
Śīlakulaka.
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Śiloñchha.
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Śilpadīpaka.
See Gaṅgādhara, *Architect.*
Śilpasārasaṅgraha.
See Kalyāṇadāsa Bhāṇābhāī Gujjar.
Śilpaśāstrasārasaṅgraha.
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Sindūraprakara.
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Śiromaṇi [*i.q.* Tattvachintāmaṇidīdhiti].
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Śiśupālavadha.
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Sītākalyāṇa.
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Sītārāmanāmapratāpaprakāśa.
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Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
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Śivabhaktalakshaṇa.
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Śivabhaktikalpalatikā.
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Ṣivadarṣanapaddhati [included in Āgamikaṣivapūjāvidhi].
See Sadāṣiva Dīkshita, *of Alsur*.
Ṣivādvaitapañchaka [*in loco*].
Ṣivagītā.
See Purāṇas.—*Padmapurāṇa*.
Ṣivagītimālā.
See Viṭhobā Aṇṇā.
Ṣivagurusaundaryasāgarastavasāhasrikā.
See Śrīnivāsa Dīkshita, *K*.
Ṣivakeṣādipādāntavarṇana. } [ascribed to Śaṅkara,
Ṣivapādādikeṣāntavarṇana. } in Kâvyamâlâ (Anthology), 1890.]
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Ṣivaligāthā [*in loco*].
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Ṣivamahimastotra.
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Ṣivamānasikapūjā.
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Ṣivānandalaharī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Ṣivānubhavasūtra.
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Ṣivapañchachihnaharichandana.
See Śrīnivāsa Dīkshita, *K*.
Ṣivapañchāyatanapūjāprayoga [*in loco*].
Ṣivapūjāvidhi.
See Sadāṣiva Dīkshita.
Ṣivapurāṇa.
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Ṣivārkamaṇidīpa [commentary].
See Apyaya Dīkshita.
Ṣivāryāṣataka.
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Ṣivasahasranāmastotra.
See Mahābhārata.—*Anuṣāsanaparva*.
Ṣivasaṃhitā [*in loco*].
Ṣivaṣataka [by Gokulanātha, in Kâvyamâlâ (Anthology), 1887].
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Ṣivastotra.
See Ayodhyāprasāda Bhaṭṭāchārya.
Ṣivastotrāvalī.
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Ṣivasuvarṇamālāstuti.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Ṣivasvarodaya [*in loco*].
Ṣivatāṇḍavachandrikā [commentary].
See Lakshmīnārāyaṇa Śarmā, *disciple of Ṭhākuradatta*.
Ṣivatāṇḍavastavaṣataka.
See Śrīnivāsa Dīkshita, *K*.
Ṣivatāṇḍavastotra.
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Ṣivatattvasudhānidhi.
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Ṣivatattvaviveka [commentary].
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Ṣivaviṃsati.
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Skandapurāṇa.
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Ṣlokamālāsaṅgraha.
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Ṣlokavārttika [commentary on Mīmāṃsāsūtra I. i.].
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Smārtakarmapaddhati.
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Ṣobhanastavanāvalī.
See Dāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Ṣobhanastuti [by Ṣobhana, in Kâvyamâlâ (Anthology), 1890].
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Ṣokamahormi.
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Solākāraṇapūjā [*in loco*].
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Somaravi.
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Somavallīyogānanda.
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Somavaṃśāryakshatriyapurāṇa.
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Soṇadaṇḍasutta.
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Soṇajātaka.
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Soukhavati-vyouha-soutra.
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Spandakârikâ.
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Spandapradîpikâ [commentary].
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Śrâddhakâṇḍa.
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Śrâddhapratikramaṇa.
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Śrâddhaprayoga.
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Śrâddhasûtra.
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Śrâddhasûtrapaddhati.
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Śrâddhasûtravyâkhyâ [commentary].
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Śrâddhavidhi.
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Śrâddhavidhikaumudî [commentary].
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Śrâddhavyavasthâ o Prayoga.
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Śrautasûtra.
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Śrâvakâchâra.
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Śrîbhâshya [commentary].
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Śrîbhâshyabhâvâṅkura.
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Śrîdharastutimaṇimâlâ.
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Śrîkaṇṭhabhâshya [commentary].
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Srikrishna.
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Śrîkṛishṇabhâvanâmṛita.
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Śrîkṛishṇâlaṅkâra [commentary].
See ACHYUTA KṚISHṆÂNANDA TÎRTHA.
Śrîkṛishṇarâjavaḍeyaravara-saubhâgyavatî-vânadapratâpakumârîbâyi-mahâdeviyavara-pariṇayavu.
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Śrîkṛishṇarâjodaya.
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Śrîkṛishṇâryâśataka.
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Śrîkṛishṇasandarbha [bk. iv. of Shaṭsandarbha].
See JÎVA GOSVÂMÎ.
Śrímad-Victoria-Máhátmyam.
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Śrîmâlamâhâtmya.
Śrîmâlapurâṇa.
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Śrîṅgârabhûshaṇabhâṇa.
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Śrîṅgâradîpikâ [commentary].
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Śrîṅgâramañjarîmaṇḍana.
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Śrîṅgâramañjarîmaṇḍanagrantha.
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Śrîṅgârâmarukakâvya [*i.q.* Amaruśataka].
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Śrîṅgârarasâshṭaka.
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Śrîṅgârasâgara.
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Śrîṅgârasâra.
See GAṆEŚA RAṄGANÂTHA LÂḶE.
Śrîṅgâraśataka.
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Śrîṅgârasudhârṇava.
See RÂMACHANDRA, *Korâḍa.*
Śrîṅgâratilaka.
See KÂLIDÂSA.—*Suppositious Works.*
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See RÂMABHADRA DÎKSHITA.
Śrîṅgâravairâgyaśataka. } [by Somaprabha, in
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See SOMAPRABHA ÂCHÂRYA.
Śrîṅgerî-śrîjagatgurusvâmiyaḷavâḷ...âjñâ-śrîmukhapatrikâ.
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Śrînivâsachampû.
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Śrînivâsadîpikâ.
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Śrînivâsa-Muni-pañchâśat.
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Śrînivâsavilâsachampû.
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Śrîpatipaddhati.
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Śrîpraśnasaṃhitâ.
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Śrîsûkta [a *khila* to Ṛigveda v. 87].
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Śrīsūkta [*continued*].
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Śrīvaishṇavamatasārasaṅgraha.
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Śrīvidyādīpikā [commentary].
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Srungara Sudarnava [*i.q.* Śṛiṅgārasudhārṇava].
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Śrutabodha.
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Śrutārthadīpikā [commentary].
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Śrutirahasya.
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Śrutyādisārasaṅgraha.
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Stavakavachaprakaraṇa.
See NARENDRAKṚISHṆA ŚIROMAṆI.
Stavamālā.
See RŪPA GOSVĀMĪ.
Stavamañjari.
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Stavapushpāñjali.
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Stavāvali.
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Sthalaprakāśa.
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Stotrapāṭhapustakamulu.
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Stotraratna.
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Stotrasaṅgraha [*in loco*].
Strīdharmabodhinī.
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Strījātaka.
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Stutikusumāñjali.
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Stutipaddhati.
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Stutiratnāvalī.
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Subāla Upanishad.
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Subhadrāharaṇa.
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Subhāshita [*in loco*].
Subhāshitanīvī [by Veṅkaṭanātha Vedāntāchārya, in Kâvyamâlâ (Anthology), 1891].
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Subhāshitaratnamālā.
See SUNDARAM AIYAR, *N.*
Subhāṣita-saṃgraha.
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Subhasutta.
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Subodhālaṅkāra.
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Subodhanī [commentary].
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Subodhinī [commentary].
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See JAGADBANDHU TARKAVĀGĪŚA.

See JAYAKṚISHṆA, *son of Raghunātha.*

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See RĀMANĀRĀYAṆA DĀSA.

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Subrahmaṇyapratishṭhāvidhi.
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Subrahmaṇyastotra [by Gopāla Kṛishṇa, appended to Āgamikaśivapūjāvidhi].
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Suchitradesanā Myinmū-let-thit-tayā-sā.
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Suçruta-saṁhitā.
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Sudāmamāhātmya.
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Sudarśanasaṃhitā [*in loco*].
Sudarśanaśataka [by Kūranārāyaṇa, in Kâvyamâlâ (Anthology), 1891].
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Sudarśanastotra.
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Sudarśanasuradruma.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Śuddhidīpikā.
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Sudhālahari [by Jagannātha Panḍitarāja, in Kâvyamâlâ (Anthology), 1886].
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Sudhānandalaharīstotra.
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Śūdradharmatattva.
Śūdrakamalākara.
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Śūdrasarvasva [commentary].
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Śūdravivāhasaṃskārapaddhati.
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Sugama-mugdhabodha.
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Sugatavidatthividhāna.
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Sujanaprakāśa.
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Sujñānadīpa.
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Śukabhāshya.
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Śukabrahmakaivalya.
Śukamaharshicharitra.
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Śukarahasya Upanishad.
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Śukarambhāsaṃvāda [*in loco*].
Śukasandeśa.
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Śukasaptati [*in loco*].
Sukhāvatīvyūha [*in loco*].
Śuklayajurveda[saṃhitā].
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Śuklayajurvedīya-sandhyā.
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Śukrasaṃhitā.
See RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Sūkshmāgama.
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Sūktimuktāvalī [by Somaprabha, in Kâvyamâlâ (Anthology), 1890].
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See SOMAPRABHA ĀCHĀRYA.
Sulasācharita.
See JAYATILAKA SŪRI.
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Sumaṅgalavilāsinī [commentary].
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Sundaraśṛiṅgāra.
See NĀNĀLĀL MAGANLĀL.
Sundarīśataka [by Utpreksḥāvallabha, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sundarīsudhāra.
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Suvṛittatilaka [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Svapnādhyāya.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
——— [*in loco*].
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Svarūpānusandhāna.
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Tārāṣaṣāṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
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Tattvaprakāṣikā [commentary].
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Ṭippaṇa [anonymous commentary].
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Tripurāmahimastotra [ascribed to Durvāsas, in Kâvyamâlâ (Anthology), 1895].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tripurasundarīmānasapūjana [by Sāmarāja Dīkshita, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tripurasundarīmānasikopachārapūjā [ascribed to Ṣaṅkara, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
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Upadeṣasaptaka.
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See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
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Upanishadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
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See HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
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Vairāgyaṣataka [Jain poem] [*in loco*].
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Vaiṣākhamāhātmya.
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See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
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Viduranīti.
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Vidyāmārtaṇḍa.
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Vidyāpariṇayana.
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Vidyāsadupadeṣa.
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Vidyodaya.
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Vijayasutta.
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Vijayinī-kávyam.
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Vijñānaṣataka.
See Bhartṛihari.
Vijñaptisāra.
See Gumānī Panta.
Vijñaptiṣataka. [Rāma Miṣra.
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Vikṛitikaumudī [commentary].
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Vikṛitivallī.
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Viṇayajjhayaṇa.
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Vināyakavrata.
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Vināyakavratakalpa.
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Vinayapañchāśikā.
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The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

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Jātakapārijāta. VAIDYANĀTHA, *son of Veṅkaṭādi.*
Jñānapradīpikā. ĀRŪḌHAṢĀSTRA.
Jyotiḥṣāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Jyotirgaṇita. VEṄKAṬEṢA RĀMAKṚISHṆA KETKAR.
Jyotisha. LAGADHA.
Jyotishanavaratna. MIṢRĪLĀLA MIṢRA.
Jyotishasāra. ṢIVADATTA UPĀDHYĀYA.
Jyotishatattvasudhārṇava. ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl.*
Jyotishatattvavāridhi. NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.
Jyotishatattvavichāra. KANHAIYĀLĀL MIṢRA.
Jyotiṣsar. ṢUKADEVA.
Kālāmṛita [*in loco*].
Karaṇakutūhala. BHĀSKARA ACHĀRYA.
Karaṇaprakāṣa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—*Supposititious Works.*

Keṣavajātakapaddhati, or Keṣavī-jātaka. KEṢAVA.
Kheṭakautuka. NAWĀB-KHĀN-KHĀNĀN.
Kṛishṇīya-jyotiḥśāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Laghu-pārāṣarī. UḌUḌĀYAPRADĪPA.
Laghusaṅgraha. LAKSHMĪNĀRĀYAṆA, *Astrologer.*
Makarandavivaraṇa. DIVĀKARA.
Makarandīya-pañchāṅga. EPHEMERIDES.
Makarandodāharaṇa. DIVĀKARA.
Makarandopapatti. GOKULANĀTHA.
Muhūrtachintāmaṇi. RĀMA, *son of Ananta.*
Muhūrtagaṇapati. GAṆAPATI.
Muhūrtamālā. RAGHUNĀTHA DAIVAJÑA.
Muhūrtamārtaṇḍa. NĀRĀYAṆA BHAṬṬA, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Nāhnidattapañchaviṃśatikā. NĀHNIDATTA.
Nakshatrakoṣa [*in loco*].
Nawāb-Khān-Khānā-kā jyotisha. NAWĀB-KHĀN-KHĀNĀN.
Pañchāṅga. EPHEMERIDES.
Pañchāṅgasādhana. RĀGHAVĀNANDA.
——— RĀMACHANDRA ṢARMĀ.
Pañjikāgaṇanā. RĀGHAVĀNANDA.
——— RĀMACHANDRA ṢARMĀ.
Pārāṣarya. UḌUḌĀYAPRADĪPA.
Phalapradarṣinī. VEṄKAṬA ṢĀSTRĪ, *I.G.*
Praṣnachaṇḍeṣvara. RĀMAKṚISHṆA, *Daivajña.*
Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.
Rekhāgaṇita. EUCLID.
Sajjanavallabha. BHĀNU PAṆḌITA.
Saṅketanidhi. RĀMADAYĀLU, *Jyotirvid.*
Sarvārthachintāmaṇi. VEṄKAṬEṢA DAIVAJÑA.
Sāṭhī. MŪLAṢAṄKARA JAYĀNANDA.
Shaṭpañchāṣikā. PṚITHUYAṢAS.
Siddhāntadarpaṇa. CHANDRAṢEKHARA SIṂHA.
Siddhāntaṣiromaṇi. BHĀSKARA ĀCHĀRYA.
Ṣivālikhita [*in loco*].
Ṣrīnivāsadīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Ṣrīpatipaddhati. ṢRĪPATI BHAṬṬA.
Ṣuddhidīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Ṣūryasiddhānta [*in loco*].
Tithipattra. EPHEMERIDES.
Uḍuḍāyapradīpa [*in loco*].
Yantrachintāmaṇi. CHAKRADHARA.
Yavanajātaka [*in loco*].

3. GAMES.

Krīḍākauṣalya. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Tattvanidhi. KṚISHṆARĀJA OḌEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PIḶḶAI, *N.*

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪṢVARACHANDRA VIDYĀSĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
Añjananidāna. AGNIVEṢA.
Anupānataraṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
Ārogyasindhu. RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Āryadhātrīvidyā. SURENDRANĀTHA GOSVĀMĪ.
Ashṭāṅgahṛidaya. VĀGBHAṬA, *son of Siṃhagupta.*
Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāṣmīrī.*
Aushadhikoṣa. CHAMANRĀI ṢIVAṢAṄKARA.
Aushadhikriyā [*in loco*].
Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
Āyurvedapraveṣikā. VIHĀRILĀLA, *Kāṣmīrī.*
Āyurvedaṣabdārṇava. GAṄGĀPRASĀDA PĀṆḌEYA.
Bāhaṭa. VĀGBHAṬA, *son of Siṃhagupta.*
Bhaisajya Kalpa. SĀYANNA.
Bhaishajyaratnāvalī. GOVINDADĀSA.
——— RAVIDATTA ṢĀSTRĪ.
Bhāvaprakāṣa. BHĀVA MIṢRA.
Bheshajasaṅgrahava. PEREIRA (N. A.)
Bṛihad-vaidyaratnākara. VEṄKAṬĀCHĀRYA, *Gautama.*
Chakradatta. CHAKRAPĀṆIDATTA.
Charakasaṃhitā. CHARAKA.
Chikitsāsārasaṅgraha. VAṄGASENA.
Dhanvantarinighaṇṭu. DHANVANTARI.
Dravyaguṇa. RĀJAVALLABHA.
Dravyaguṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
Dravyaguṇaṣataka. TRIMALLA BHAṬṬA.
Gudanigraha-grantha. HEMACHANDRA.
Hastyāyurveda. PĀLAKĀPYA.
Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
Kāmakutūhala. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Kāmakautūhala [*in loco*].
——— RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Kāmaṣāstra. GORAKSHANĀTHA.
Madanavilāsa. GAṆEṢA RAṄGANĀTHA LĀḶE.
Mādhavanidana. MĀDHAVA.
Mahāyogānandāmṛitakalpavalli. VEṄKAṬASIṂHĀDRI JAGAPATI RĀJU.
Mātaṅgalīlā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
Mṛityuparīkshā. KIṢORĪLĀLA ṢARMĀ.
Nāḍījñāna [*in loco*].
Nāḍīparīkshā. NĀḌĪVIJÑĀNA.
Nāḍīprakāṣa. ṢAṄKARA SENA.
Nāḍīvijñāna [*in loco*].
Napuṃsakānandamandāra. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Nibandhasaṅgraha. ḌALLAṆA MIṢRA.
Nidāna. MĀDHAVA.
Paribhāshāpradīpa. GOVINDA SENA.
Prayogasamuchchaya. SĀYANNA.
Rājanighaṇṭu. NARAHARI.
Rājavallabha[nighaṇṭu], or Rājavallabhīya-dravyaguṇa. RĀJAVALLABHA.
Rasarājasundara. DATTARĀMA CHAUBE.
Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
Rogavinischaya. MĀDHAVA.
Sarasvatīnighaṇṭu [*in loco*].
Ṣārṅgadharasaṃhitā. ṢĀRṄGADHARA.
Ṣataṣ'lokī. TRIMALLA BHAṬṬA.
Siddhabheshajamaṇimālā. KṚISHṆARĀMA KUNDANARĀMA VYĀSA.
Siddhayoga. VṚINDA.

Śṛiṅgārasāra. GAṆEṢA RAṄGANĀTHA LĀḶE.
Śukrasaṃhitā. RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Suśrutasaṃhitā. SUŚRUTA.
Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
Vaidyakakoṣa [*in loco*].
Vaidyakaṣabdasindhu. UMEṢACHANDRA GUPTA KAVIRATNA.
Vaidyakasāra [*in loco*].
Vaidyakasāraṣaṅkara. RĀMA, *Physician.*
Vaidyakasarvasva. MANU, *son of Lakshmaṇa.*
Vaidyamanaütsava. VAṂŚĪDHARA MIŚRA.
Vaidyaratnākara. VEṄKAṬĀCHĀRYA, *Gautama.*
Vaidyatattvaratnākara. HEMACHANDRA.
Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SUKALA.
Vaṅgasena. VAṄGASENA.
Vishamañjarī. RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Vopadevavaidyaṣataka. VOPADEVA, *son of Kesava.*
Vṛindamādhava. VṚINDA.
Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODAṆḌAMAṆḌANA.
Kodaṇḍamaṇḍana [*in loco*].
Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ṢAURĪNDRAMOHANA ṬHĀKURA.
Agastimata. AGASTYA.
Agastîyâ Ratnaparîkṣâ. AGASTYA.
Maṇimāhātmya [*in loco*].
Maṇiparīkshā. MAṆIMĀHĀTMYA.
Ratnaparīkshā [*in loco*].
———— BUDDHA BHAṬṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-çāstra. BHARATA MUNI.
Gāndharva-kalāpa-vyākaraṇa. ṢAURĪNDRAMOHANA ṬHĀKURA.
Kalyāṇagāna. ṢAURĪNDRAMOHANA ṬHĀKURA.
Nāṭyaṣāstra. BHARATA MUNI.
Rāgavibodha. SOMANĀTHA.
Saṅgītadarpaṇa. DĀMODARA, *son of Lakshmīdhara.*
Saṅgītapārijāta. AHOBALA.
Saṅgītaratnākara. ṢĀRṄGADEVA.
Saṅgītaṣikshā. KIṢORĪMOHANA DĀṢA.
Saṅgītavidyādarpaṇa. VEṄKAṬAṢVĀMI NĀYUḌU.
Śrímad-Victoria-Máhátmyam. ṢAURĪNDRAMOHANA ṬHĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajālika - vaṣīkaraṇavidyā. KSHEMĀNANDA BRAHMACHĀRĪ.
Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta.*
Āsurīkalpa. VEDAS.—Atharvaveda.—*Pariṣishṭa.*
Āuçanasādbhutāni. VEDAS. — Atharvaveda. — *Pariṣishṭa.*
Bhārgavī Saṃhitā, or Bhṛigusaṃhitā. BHṚIGU.
Bhūta-chhāṛān [*in loco*].
Bṛihat-sāmudrika. SĀMUDRIKA.
Bṛihat-svarodayatantra. PAVANAVIJAYA.
Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
Gauḷīṣāstra [*in loco*].
Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Jādū-vidyā-saṅgraha. VISHṆUDATTA.
Kakshapuṭa. NĀGĀRJUNA.
Kāmaratna. NĀGA BHAṬṬA.
Kāmarūpa-tantramantra. MANMATHANĀTHA VIDYARATNA BHAṬṬĀCHĀRYA.
Kāmaṣāstra. PRĀṆAHARI YOGAVIṢĀRADA.
Kāmatantra. NĀGA BHAṬṬA.
Lomaṣasaṃhitā. LOMAṢA.
Mantra-ṣāstra. NARASIṂHAM, *G.*
Narapatijayacharyā. NARAPATI.
Pallipatana [*in loco*].
Pavanavijaya [*in loco*].
Pavanavijaya-svarodayaṣāstra. PAVANAVIJAYA.
Ramal-bhairava. DEVADATTA ṢĀSTRĪ.
Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.
Ṣakunamañjarī. PURĀṆAS.—*Agnipurāṇa.*
Sambhogaratnākara. KSHEMĀNANDA BRAHMACHĀRĪ.
Sāmudrika [*in loco*].
Siddhaḍākinītantra. NĀGA BHAṬṬA.
Siddhavinoda. NĀGĀRJUNA.
Ṣivasvarodaya [*in loco*].
Strījātaka. ṢYĀMALĀLA.
Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA.
———— [*in loco*].
Svapnamañjari. KĀLATATTVAVIVEKAVALLARI.
Svarodayaṣāstra, or Svarodayatantra. PAVANAVIJAYA.
Vanamālā. JĪVANĀTHA.
Vījapraṣnāvalī. TANTRAS. [*Rudrayāmalatantra.*]
Vijayachandra. DEVADATTA ṢĀSTRĪ.
Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgādhara.*

11. WRITING.

Ṣāstrī pāṉch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛihaj-jyotishārṇava. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Bṛihat-saṃhitā. VARĀHAMIHIRA.

CASTE AND ETHNOLOGY.

(*See also* LAW, and RELIGION.—3. *Hinduism.*)

Ādigauḍapradīpikā. GAṄGĀJĪVANA ṢARMĀ PĀṬHAKA.
Bhaṭṭopākhyāna. MAHARĀJDĪN.
Brahmabhaṭṭapradīpa. ṢIVAPRASĀDA.
Brāhmaṇādarṣa. PUSHKARA ṢARMĀ.
Brāhmaṇasarvasva. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Chandraprabhā. BHARATASENA.
Devalabrahmabodhaka - vedokta - mūlastambhana. ĀGAMAS. [*Siddhāgama.*]
Devāṅgasanmārgadarṣikā. KṚISHṆĀCHĀRYA PURĀṆIKA MUḶGUNDKAR.

Gauḍaprakāśa. PURĀṆAS.—*Padmapuraṇa.*
Gotrāvalī [*in loco*].
Jātinirṇaya. JVĀLĀPRASĀDA MIṢRA.
Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
Kayastha-tattvam. KAVIBHŪSHAṆA (R. K.).
Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
Mahārāshṭrakulavaṃśāvalī. VIDYĀTĪRTHA.
Mūlastambhapurāṇa [*in loco*].
Praśnottaramālā. UMEṢACHANDRA BHAṬṬĀCHĀRYA SMṚITIRATNA.
Rāḍhīyavaidyakulapañjikā. BHARATASENA.
Ratnaprabhā. BHARATASENA.
Śākadvīpīya-kulabhāskara. PURĀṆAS.—*Selections.*
Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.
Suvarṇavaṇigvishayikī Vyavasthā. SUVARṆAVAṆIK.
Svārthāndhaprakāśikā. ṬHĀKURADĀSA GUPTA.
Tharagotrapravarāvali. ŚIKHARANĀTHA SUVEDĪ.
Turīyamīmāṃsā. RĀMA MIṢRA ŚĀSTRĪ.
Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Vādhūlapravaranirṇaya. RAṄGĀCHĀRYA, *P. T. K.*
Vaidyakulapañjikā. BHARATASENA.
Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Varṇavivekachandrikā. KĀŚĪNĀTHA UPĀDHYĀYA.
Varṇavyavasthā. ŚAṄKARALĀLA, *Śrotriya.*

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
Adbhutadarpaṇa. MAHĀDEVA KAVI.
Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
Anargharāghava. MURĀRI MIṢRA.
Antarvyākaraṇanāṭya-pariśishṭa. KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.*
Bhartṛiharinirveda. HARIHARA UPĀDHYĀYA.
Bhartṛiharirājatyāga. KṚISHṆA BALADEVA VARMĀ.
Chitsūryāloka. NṚISIṂHA DAIVAJÑA.
Ḍarpaśātana. NṚITYAGOPĀLA KAVIRATNA.
Dhanañjayavijaya. KĀÑCHANA ĀCHĀRYA.
Dharmavijaya. BHŪDEVA ŚUKLA.
Dūtāṅgada. SUBHAṬA.
Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
Gaṇeśapariṇaya. VAIDYANĀTHA VYĀSA.
Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla.*
Harakeli-nāṭaka. VIGRAHARĀJA.
Ḥāsyārṇava. JAGADĪŚVARA BHAṬṬĀCHĀRYA.
Ibāmṛigī. KṚISHṆA AVADHŪTA.
Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
Jānakīharaṇa. KUMĀRADĀSA.
Jānakīpariṇaya. MADHUSŪDANA, *son of Būṛhana.*
——— RĀMABHADRA DĪKSHITA.
Jayasiṃhāśvamedhīya. NṚISIṂHĀCHĀRYA SVĀMĪ.
Jīvānandana. ĀNANDARĀYA MAKHĪ.
Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
Kalividhunana. NĀRĀYAṆA SUDARŚANA.
Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀṆIKA.
Kaumudí Sómam. KṚISHṆA ŚĀSTRĪ, *P.R.*
Kṛishṇabhaktichandrikā. ANANTADEVA, *son of Āpadeva.*
Kṛishṇavijaya. RĀMACHANDRA, *Veḷḷāla.*
Kuśalavodaya. CHHAVILĀLA SŪRI.
Lakshaṇāsvayaṃvara. SUKUMĀRA PIḶḶAI.
Lalitavigraharājanāṭaka. SOMADEVA.
Lambodaraprahasana. KĀLIDĀSA, called VEṄKAṬEŚVARA.
Mahānāṭaka. HANUMĀN.
Mahāvīracharita. BHAVABHŪTI.
Mahisūru-śāntīśvara-pratishṭhā-nāṭaka. PADMARĀJA PAṆḌITA.
Mālatīmādhava. BHAVABHŪTI.
Mālavikāgnimitra. KĀLIDĀSA.
Mañjulanaishadha. VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Mṛichchhakaṭika. ŚŪDRAKA.
Nāgānanda. HARSHADEVA.
Pārvatīpariṇaya. BĀṆA.
Prabodhachandrodaya. KṚISHṆA MIṢRA, *Dramatist.*
Prasannarāghava. JAYADEVA, *son of Mahādeva.*
Pratāparudrakalyāṇa. VIDYĀNĀTHA.
Rāmāvadāna. NṚITYAGOPĀLA KAVIRATNA.
Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata.*
Rasasadana. SADĀŚIVA, called YUVARĀJA KAVI.
Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of Kāmeśvara.*
Ratnāvalī. HARSHADEVA.
Rukmiṇīpariṇaya. RĀMA VARMĀ, *Yuvarāja.*
Sakuntala. JENNINGS (J. G.).
——— KĀLIDĀSA.
Saṅkalpasūryodaya. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Sarasakavikulānandana. RĀMACHANDRA, *Veḷḷāla.*
Sarvavinoda. KṚISHṆA AVADHŪTA.
Saugandhikāharaṇa. VIŚVANĀTHA KAVI.
Snushāvijaya. SUNDARARĀJA BHAṬṬĀCHĀRYA.
Somavallīyogānanda. ARUṆAGIRINĀTHA.
Śṛiṅgārabhūshaṇabhāṇa. VĀMANA BHAṬṬA BĀṆA.
Śṛiṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa.*
Sundaracharita. CHHAVILĀLA SŪRI.
Suvarṇamuktāsaṃvāda. MAHEŚA ŚARMĀ.
Uttararāmacharita. BHAVABHŪTI.
Vāsantikāpariṇaya. ŚAṬHAKOPA YATI.
Vāsantikasvapna. SHAKSPERE (W.).
Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.*
Veṇīsaṃhāra. NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ.
Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
Vikramorvaśīya. KĀLIDĀSA.
Vṛishabhānujā. MATHURĀDĀSA.

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Kāmaśāstra. GORAKSHANĀTHA.
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Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.
Kuṭṭanīmata, or Śambhalīmata. DĀMODARAGUPTA.
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Mohinītantra. PRĀṆAHARI YOGAVIṢĀRADA.
Ramaṇīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
Ratiśāstra [*in loco*].
———— NĀGĀRJUNA.
———— PURĀṆAS.—*Padmapurāṇa.*
Samayamatrika. KSHEMENDRA.

FICTION.

Antarakathāsaṃgrahaḥ Ǵainīyaḥ. RĀJAṢEKHARA.
Batriṣ Siṃhāsana. VIKRAMĀRKACHARITA.
Bharaṭakadvātriṃśikā [*in loco*].
Bhāratasaṅgraha. LAKSHMAṆA SŪRI.
Bhojacharitra, or Bhojaprabandha. BALLĀLA.
Chāṇakyatantrachamatkāra. ĀḶAṢIṄGALA ĀCHĀRYA.
Chandraprabhābhyudaya, or Chandraprabhācharita. ṢAṄKARALĀLA, *son of Māheṣvara.*
Daṣakumāracharita. DAṆḌĪ.
Dinālāpanikāçukasaptati. ṢUKASAPTATI.
Dvātriṃṣat-puttalikā. VIKRAMĀRKACHARITA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.
Kādambarī. BĀṆA.
Kādambarīkathāsāra. ABHINANDA.
Kādambarīsāra. BĀṆA.
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Kālidāsavilāsa. KṚISHṆAMŪRTI KAVIRĀJA.
Kathākautuka. ṢRĪVARA.
Kathákoça. KATHĀKOṢA.
Kathākusuma. AMBIKĀDATTA VYĀSA.
Kathāmañjarī. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishṇa.*
Kathāsaritsāgara. SOMADEVA, *son of Rāma.*
Kathāṣataka. VEṄKAṬARĀMA ṢĀSTRĪ, *S.*
Kshatrachūḍāmaṇi. VĀDĪBHASIṂHA SŪRI.
Mādhavānalakathā. ĀNANDADHARA.
Madirāvatīkathānaka [*in loco*].
Paṅćaçatī-prabodhasambandhaḥ. ṢUBHAṢĪLA GAṆĪ.
Prabandhachintāmaṇi. MERUTUṄGA ĀCHĀRYA.
Ṣukasaptati [*in loco*].
Vetālapañchaviṃṣati [*in loco*].
Vikramārkacharita [*in loco*].
Yaṣastilaka. SOMADEVA SŪRI.

HISTORY.

1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājataraṅgiṇī. PRĀJYA BHAṬṬA.
Dvitīyā Rājataraṅgiṇī. JONARĀJA.
Keralavilāsa. MĀNAVIKRAMA.
Prāchīnalekhamālā. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rājataraṅgiṇī. KALHAṆA.
Śatrunjaya Mâhâtmyam. DHANEṢVARA SŪRI.
Tṛitīyā Rājataraṅgiṇī. ṢRĪVARA.

2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND SUCCESSION LISTS.

Āchāryachampū. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Āchāryavaṃṣāvalī. SADĀṢIVA ĀCHĀRYA DĪKSHITA.
Āmnāyavistara. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ballālacharita. ĀNANDA BHAṬṬA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀDEVA ṢUKLA.
Bhūdevanirvāṇa. MAHENDRANĀTHA KAVIRATNA.
Chaihānivaṃṣabhūshaṇa, or Chauhān Kshatriyon kī Vaṃṣāvalī. ṢIVAPRASĀDA ṢARMĀ.
Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
———— KṚISHṆADĀSA KAVIRĀJA.
Chandravaṃṣa. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dattavaṃṣa[mālā]. KEDĀRANĀTHA DATTA.
Dinājapurarājavaṃṣa. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.
Divyasūricharita. ṢRĪNIVĀSA KAVI.
Gaṇakataraṅgiṇī. SUDHĀKARA DVIVEDĪ.
Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.
Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ṢARMĀ, *P.*
Ghulām-Ḳādir-charitra. ṢIVAṢAṄKARA ṢĀSTRĪ.
Guruparamparānāmamālā. RĀMA BRAHMENDRA.
Gururatnamālikā. SADĀṢIVA BRAHMENDRA.
Haihayendracarita. HARI KAVI.
Hariśchandrakuladīpikā. KUMUDARAÑJANA VANDYOPĀDHYĀYA.
Hārpākā-madanasenasya Vaṃṣapañjikā. MOHINĪMOHANA SENA GUPTA.
Harshacharita. BĀṆA.
Hīrasaubhāgya. DEVAVIMALA GAṆĪ.
Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.
Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.
Jagadgururatnamālāstava. SADĀṢIVA BRAHMENDRA.
Jīvitavṛittānta. CHANDRABHŪSHAṆA CHATURVEDA.
Jñānasambandhacharitra. MAHĀDEVA ṢĀSTRĪ.
Madhva-pīḷ-gī-vṛiksha. GURURĀU RĀMACHANDRA.
Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Māikel-charita. VASANTAKUMĀRA BHAṬṬĀCHĀRYA.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu]. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Mithileṣaprasasti. PARAMEṢVARA JHĀ.
Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
Navasâhasâṅka Charita. PADMAGUPTA.
Paṇḍitarājataraṅgiṇī. RĀMASVĀMI RĀJU.
Patañjalicharita (°vijaya). RĀMABHADRA DĪKSHITA.
Prasādaṣataka. DURGĀPRASĀDA DVIVEDĪ.
Puṇḍarīkakulakīrttipañjikā. VAṂṢĪVADANA ṢARMĀ.
Puṇyaṣlokamañjarī. SADĀṢIVA BRAHMENDRA.
Puṇyaṣlokamañjarīparisishṭa. ĀTMABODHENDRA SARASVATĪ.
Rāghavadīpikā. VIṢVADEVA ĀCHĀRYA.
Rājavaṃṣavarṇana. MURĀRIDĀNA.
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Rūpasiṃha-karuṇāmañjarī. MŪGĀRĀM ṢARMĀ.
Sāmbakamalānandakularatna. ṢRĪKĀNTA MIṢRA.

Saṃyamināmamālikā. Śaṅkara Âchārya. — *Doubtful and Supposititious Works.*
Sañjaya-Rāya-vaṃśa. Nalinīmohana Deva Śarmā.
Sankara. Śaṅkaradāsa.
Sankaracharya. Sītānātha Datta.
Śaṅkarāchārya-no Samaya. Kṛishṇalāla Govindarāma Devāśrayī.
Śaṅkara[dig]vijaya. Sāyaṇa Achārya.—*Works on Philosophy, etc.*
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Saṅkshepaśaṅkarajaya. Sāyaṇa Âchārya. — *Works on Philosophy, etc.*
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Ṭākī-Rāya-Chaturdhurīṇa-vaṃśa. Dadhibhūshaṇa Kaviratna Bhaṭṭāchārya.
Tanayaślokakrama. Ahobilam.
Tyāgarājavijaya. Yajñeśa Śarmā.
Udayacharitra. Śaṅkara Pāraśava.
Umaṭ-rājya-kā Itihāsa, or Umaṭ-vaṃśya-rāja-vṛittāntavarṇana. Rāmagopāla Śarmā, and others.
Vallabhastutiratnāvalī. Gokulādhīśa.
Vallala Charita. Ānanda Bhaṭṭa.
Vaṃśabrāhmaṇa. Brāhmaṇas.
Varadadeśikābhyudaya. Varadāchārya, *M.V.*
Varadadeśikaprabhāvadīpa. Varadāchārya, *M.V.*
Varadadeśikavaibhavaprakāśikā. Varadāchārya, *M.V.*
Vedāntāchāryavijaya. Veṅkaṭanātha Vedāntāchārya.
Victoria-charitasaṅgraha. Kerala Varmā.
Vijayiní-kávyam. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Vimarśa. Śaṅkara, *Âchārya-Svāmī.*
Viprarājendradigvijaya. Jayarāma.
Yatīndrajīvanacharita. Śivakumāra Miśra.
Yogendramāhātmya. Bhuvanamohana Bhaṭṭāchārya.

LAW.

(*See also* CASTE, and RELIGION.—3. *Hinduism.*)

Âpastambadharmasūtra. Âpastamba.
Arhannīti. Hemāchārya Sūri.
Dāyabhāga. Chaṇḍeśvara Ṭhakkura.
——— Hemāchārya Sūri.
——— Jīmūtavāhana.
——— Yājñavalkya. [*Dharmaśāstra.*]
Dharmaśāstra. Manu.
——— Parāśara.
——— Yājñavalkya.
Dharmasūtra. Gautama.
——— Hiraṇyakeśī.
Hārītadharmaśāstra. Hārīta.
Mādhavīya-vyavahārakāṇḍa. Sāyaṇa Âchārya.—*Works on Smṛiti.*
Maheśvarasmṛiti. Mahesvar-bakhsh Singh.
Mānava-dharmasūtra. Manu.
Manudharmaśāstra, or Manusmṛiti. Manu.
Mitākṣharā. Vijñāneśvara.
Náradasmṛiti. Nārada.
Niyoganirṇaya [*in loco*].
Paṇḍitasarvasva [*in loco*].
Parāśara[dharma]saṃhitā. Parāśara.
Parāśara-mādhavīya-dharmaśāstra. Parāśara.
Punarlagna saśāstra chhe ? Bālābhāī Jamnādās Vaiśya.
Sambandhāsambandhavivechana. Raṅgayārya.
Sarasvatīvilāsa. Pratāparudra Deva.
Smṛititattva. Raghunandana Bhaṭṭāchārya.
Smṛitivichārasārakaumudī. Śivanātha Vidyāvāchaspati.
Smṛitiviveka. Śūlapāṇi.
Vivādaratnākara. Chaṇḍeśvara Ṭhakkura.
Vivāha o nārīdharma. Nīlakaṇṭha Majumdār.
Vyavahārakāṇḍa. Pratāparudra Deva.
Yājñavalkyasmṛiti. Yājñavalkya. [*Dharmaśāstra.*]

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Hindu-śāstra. Rameśachandra Datta.
Kalyāṇāsaugandhikapadyārthanirṇaya. Nārāyaṇa Gupta.
Kannaḍabhāshāntaramālā. Kṛishṇāchārya, *T.S.*
Kavikāvyādipraśaṃsā. Śambhurahasya.
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1. GRAMMAR.

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Âkhyātapañjī. Trilochanadāsa.
Antarvyākaraṇanāṭya-pariśishṭa. Kṛishṇānanda Sarasvatī.
Anuvādabhānu. Rākhāldās Vidyāratna.
Anuvādinī. Chaudhurī (K.).
Ārambhapustaka. Ballantyne (J. R.).
Ashṭādhyāyī. Pāṇini.
Bālamanoramā. Vāsudeva Dīkshita.
Bālaśikshā. Harihara Aiyar, *M.S.*
Bhairavī. Bhairava Miśra.

Bhāshāmañjarī. Bhaṭṭākalaṅka Deva.
Bhāshyasaṅgamanī. Gauragovinda Rāya.
Bhaṭṭikāvya. Bhaṭṭi.
Bongo Senjimon. Chow Hing-sze.
Bṛihad-vaiyākaraṇabhūshaṇa. Kauṇḍa Bhaṭṭa.
Bṛihan-mugdhabodha. Vopadeva.
Bṛihat-sārasvatīyasūtrāvalī. Sārasvatasūtra.
Chāndravyākaraṇa. Chandra Gomī.
Chaṅgakārikā. Chaṅgadāsa.
Chatushṭayakavirāja. Sushṇa.
Chatushṭayapañjī. Trilochanadāsa.
Chatushṭayaṭīkā. Durgasiṃha.
Chintāmaṇi. Yakshavarmā.
Daṣabalakārikā. [Addenda] Daṣabala.
Dhātukārikāvalī. [Addenda] Varadarāja.
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———— Nārāyaṇa Bhaṭṭa, *Kerala.*
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Dhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Gāndharva-kalāpa-vyākaraṇa. Ṣaurīndramohana Ṭhākura.
Haima-dhātupārāyaṇa. Hemachandra.
Haima-laghuprakriyā. Hemachandra.
Kalāpasūtra, or Kātantra. Sarvavarmā.
Kalāpavyākaraṇa. Sarvavarmā.
Kārakachakra, or Kārakādyarthanirṇaya. Bhavānanda Siddhāntavāgīṣa.
Kārakachandrikā. Tārāpada Nyāyaratna.
Kārikāvalī. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Karṇāṭakabhāshābhūshaṇa. Nāga Varmā.
Karṇāṭakaṣabdānuṣāsana. Bhaṭṭākalaṅka Deva.
Kāṣikā. Jayāditya.
Kaṣmīraṣabdāmṛita. Īṣvara Kaula.
Kātantra Cchandah Prakriyā. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Kavikalpadruma. Vopadeva.
Kāvyaprayogaratnāvali. Trivikrama Ṣāstrī.
Laghu-ṣabdānuṣāsana. Veṅkaṭaraṅganātha Āchārya.
Laghu-ṣabdārthasarvasva. Veṅkaṭaraṅganātha Āchārya.
Laghu Vyakarana. Navīnachandra Rāya.
Liṅgānuṣāsana. Harshavardhana, *son of Ṣrīvardhana.*
———— Hemachandra.
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———— Ṣākaṭāyana.
Liṅgaviṣeshavidhi. Vararuchi.
Mādhavīyā Dhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Mādhavīyā Nāmadhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Madhya[siddhānta]kaumudī. Varadarāja, *C.*
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Mitāksharā. Annam Bhaṭṭa.
Mugdhabodha. Vopadeva.
Nāgeṣoktiprakāṣa. Khuddī Jhā.
Nāmaliṅgānuṣāsana. Amarasiṃha.
Namaskāraviveka. Durgasiṃha.
Padyaprākṛitavyākaraṇa. Lālachandra Ṣarmā.
Paribhāshāsūtra. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Paribhāshenduṣekhara. Nāgeṣa Bhaṭṭa.
Phiṭsūtra. Ṣāntanava.
Prākṛitamaṇidīpa. Trivikrama Deva.
Prākṛitapaiṅgala, or Prākṛitapiṅgalasūtra. Piṅgala Āchārya.
Prākṛitaprakāṣa. Vararuchi.
Prākṛitaṣabdānuṣāsana. Trivikrama Deva.
Prākṛitaṣabdapradīpikā. Trivikrama Deva.
Prakriyākaumudī. Rāmachandra Āchārya.
Prauḍhamanoramā. Bhaṭṭojī Dīkshita.
Prayogaratnamālā. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Pūrvapakshāvalī. Horila Ṣarmā.
Rāvaṇārjunīya. Bhīma, *Bhaṭṭa.*
Ṣabdakaustubha. Bhaṭṭojī Dīkshita.
Ṣabdāmṛita-sūchīpatra. Viprarājendra.
Ṣabdānuṣāsana. Hemachandra.
———— Pāṇini.
Ṣabdaratna. Hari Dīkshita.
———— Ramānātha Rāi.
Ṣabdārthasāramañjarī. Bhavānanda Siddhāntavāgīṣa.
Ṣabdarūpāvali [*in loco*].
Ṣabdasādhyaprayoga. Ramānātha Rāi.
Ṣabdenduṣekhara. Nāgeṣa Bhaṭṭa.
Ṣākaṭāyanavyākaraṇa. Ṣākaṭāyana.
Samāsakusumāvali. Vināyaka Nārāyaṇa Jyotirvid.
Sambandhopadeṣa. Chaṅgadāsa.
Saṃskṛitasāgara. Pañchatantra.
Saṃskṛitasāhityaparīkshādarpaṇa. Gīshpati Rāya Chaudhurī.
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Saṃskṛitavākyaprabodha. Dayānanda Sarasvatī Svāmī.
Saṅkshiptasāravyākaraṇa. Kramadīṣvara.
Sārasvatasūtra [*in loco*].
Sārasvatavyākaraṇa. Sārasvatasūtra.
Sarasvatīprakriyā. Anubhūtisvarūpa Āchārya.
Shaṭkāraka. Rabhasanandī.
Siddhahemachandra. Hemachandra.
Siddhāntachandrikā. Rāmāṣrama Āchārya.
Siddhāntakaumudī. Bhaṭṭojī Dīkshita.
Siddhāntasandīpanī. Vasantakumāra Rāya.
Sphoṭachandrikā. Jayakṛishṇa, *son of Raghunātha.*
Subantaprakasa. Ṣaṅkara Ṣāstrī.
Sugama-mugdhabodha. Haranātha Vidyāratna.
Supadmavyākaraṇa. Padmanābhadatta.
Sūtramālā. Sārasvatasūtra.
Tattvasaṅkalanī. [Addenda] Gauragovinda Rāya.
Tiñantárṇavataraṇi. Gopālakṛishṇa Āchārya Somayājī.
Trivikrama[vyākaraṇa]vṛitti. Trivikrama Deva.
Uṇādigaṇasūtra. Hemachandra.
Uṇādisūtra [*in loco*].

Uṇādivṛitti. Padmanābhadatta.
Uttarapakshāvalī. Horila Śarmā.
Vaiyākaraṇabhūshaṇa. Kauṇḍa Bhaṭṭa.
Vaiyākaraṇabhūshaṇasāra. Kauṇḍa Bhaṭṭa.
Vaiyākaraṇa-nītikaumudī. Kiśorīmohana Vidyānidhi.
Vaiyākaraṇasiddhāntakārikāḥ. Bhaṭṭoji Dīkshita.
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Vibhaktyarthanirṇaya. Giridhara Bhaṭṭāchārya.
Vṛittivigrahasaṅgraha. Mahādeva Sūri, *G.*

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Abhidhānachintāmaṇipariśishṭa. Hemachandra.
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Abhidhānasaṅgraha. Durgāprasāda, and others.
Ādisūtrakāśikā. Nandikeśvara.
Amarakoṣa. Amarasiṁha.
Amarakoṣādarśa. Amarasiṁha.
Amarārtharatnamālikā. Amarasiṁha.
Anekārthamañjarī. Gada Siṁha.
Anekārthasaṅgraha. Hemachandra.
Aṅkābhidhāna [*in loco*].
Aushadhikoṣa. Chamanrāi Śivaśaṅkara.
Avyayakoṣa. Dvārakānātha Nyāyabhūshaṇa.
Āyurvedaśabdārṇava. Gaṅgāprasāda Pāṇḍeya.
Bṛihad-ekāksharakoṣa. Dvārakānātha Nyāyabhūshaṇa.
Daśadīpakanighaṇṭu. Veṅkaṭanātha Vedāntāchārya.
Dhanvantarinighaṇṭu. Dhanvantari.
Dhātupāṭha. Hemachandra.
———— Pāṇini.—*Appendix.*
———— Vopadeva.
Dvirūpakoṣa. Purushottama Deva.
Ekāksharakoṣa. Purushottama Deva.
Ekāksharī-koṣa [*in loco*].
Gaṇapāṭha. Pāṇini.—*Appendix.*
Gaṇaratnamahodadhi. Vardhamāna.
Gaṇatattvadīpikā. Sarvavarmā.—*Appendix.*
Grahakoṣa [*in loco*].
Hārāvalī. Purushottama Deva.
Kātantragaṇamālā. Sarvavarmā.—*Appendix.*
Kavirahasya. Halāyudha Bhaṭṭa.
Khizānat al-lughāt. Shāh-jahān Begam.
Koṣachandrikā. Gopīramaṇa Tarkaratna.
Koṣaratnākara [*in loco*].
Koṣaśabdārthasaṅgraha [*in loco*].
Kshatriyavargakoṣa. Haridayālu Śarmā.
Laghu-ratnakoṣa. Purushottama Deva.
Mahāvyutpatti [*in loco*].
Man-Han-Si Fan-tsyeh-yao. K'ang-he.
Maṅkhakoṣa. Maṅkha.
Nānārthamañjarī. Gada Siṁha.
Nighaṇṭuśesha. Hemachandra.
Nirukta. Yāska.
Rāśikoṣa [*in loco*].
Śabdachintāmaṇi. Savāilāl Chhoṭālāl Vorā.
Śabdakalpadruma. Rādhākānta Deva.
Śabdamālā-abhidhāna. Govinda Ratha.
Śabdārthachintāmaṇi. Sukhānandanātha.
Śabdasaṅgraha [*in loco*].
———— Agastya.
Saṃskṛitāndhranighaṇṭu. Veṅkaṭa Śeshaiya.
Sārasvatābhidhāna [*in loco*].
Sarasvatīnighaṇṭu [*in loco*].
Śeshanāmamālā. Hemachandra.
Śiloñchha. Jinadeva Munīśvara.
Trikāṇḍaśesha. Purushottama Deva.
Vaidikakoṣa. Bhāskararāya Dīkshita Bhāratī.
[Vaidika]nighaṇṭu. Yāska.
Vaidyakaśabdasindhu. Umeśachandra Gupta Kaviratna.
Vaijayantī. Yādavaprakāśa.

3. PHONETICS (Śikshās and Prātiśākhyas).

Amoghānandinī [*in loco*].
Bhāradvājaśikshā. Bhāradvāja.
Gautamī Śikshā. Gautama.
Jaṭāpaṭala. Vyāḍi.
Kārikāvalī. Keśava Daivajña.
Kātyāyanī Śikshā. Kātyāyana.
Keśavī Śikshā. Keśava Daivajña.
Kramakārikāśikshā. Śambhu Miśra.
Kramasandhāna [*in loco*].
Laghu-mādhyandinīya-śikshā. Mādhyandina.
Lomaśī Śikshā. Garga.
Mādhyandinīya-śikshā. Mādhyandina.
Mādhyandinīya-vedaparibhāshāṅkasūtra. Keśava Daivajña.
Manaḥsvāraśikshā. Yājñavalkya. [*Śikshās.*]
Māṇḍavī Śikshā. Māṇḍavya.
Māṇḍūkī Śikshā. Maṇḍūka.
Nāradaśikshā. Nārada.
Pāṇinīyaśikshā. Pāṇini.—*Appendix.* [*Śikshā.*]
Pārāśarī Śikshā. Parāśara.
Prātiśākhya [of Ṛigveda]. Śaunaka.
———— [of Taittirīyasaṃhitā.] Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Prātiśākhyapradīpaśikshā. Bālakṛishṇa Sadāśiva Godse.
Saptalakshaṇa. Śrīvatsāṅka.
Shoḍaśaślokī Śikshā [*in loco*].
Śikshāsaṅgraha. Yugalakiśora Vyāsa Pāṭhaka.
Svarabhaktilakshaṇa-pariśishṭaśikshā. Kātyāyana.
Svaraṅkuśaśikshā. Jayanta Svāmī.
Svaraprakriyā. Malla Śarmā.
Svarāshṭakaśikshā. Svarāshṭaka.
Svarāvadhāna. Veṅkaṭāchala Śarmā, *Ā.N.*
Ūshmaviveka. Gada Siṁha.
Varṇaratnapradīpikā. Amareśa.
Vedaparibhāshākārikāśikshā. Rāmachandra, *son of Siddheśvara.*
Vedaparibhāshāsūtraśikshā. Rāmachandra, *son of Siddheśvara.*
Vikṛitivallī. Vyāḍi.
Yājñavalkyaśikshā. Yājñavalkya. [*Śikshās.*]

PHILOSOPHY AND THEOLOGY.

1. ĀRAṆYAKAS AND UPANISHADS.

Adhyātma Upanishad. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Advayatāraka Up°. UPANISHADS.—*General Collections.*
Aitareyāraṇyaka. ĀRAṆYAKAS.
Aitareya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Akshamālikā Up°. UPANISHADS.—*General Collections.*
Akshi Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Amṛitanāda] Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Brahmabindu] Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Āndhropanishattulu. UPANISHADS.—*Small Collections.*
Annapūrṇā Up°. UPANISHADS.—*General Collections.*
Āraṇyakas [*in loco*].
Āruṇa. ĀRAṆYAKAS.
Āruṇaśākhā. ĀRAṆYAKAS.
Āruneyi, or Āruṇika Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Āryar-satya-vēdam. UPANISHADS.—*Selections.*
Aṣṭottaraśatopanishadaḥ. UPANISHADS.—*General Collections.*
Āśrama Up°. UPANISHADS.—*General Collections.*
Atharvaśikhā Up°. UPANISHADS.—*General Collections.*
Atharvaśiras Up°. UPANISHADS.—*General Collections.*
Ātmaprabodha Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Ātmā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Avadhūta Up°. UPANISHADS.—*General Collections.*
Avyakta Up°. UPANISHADS.—*General Collections.*
Bahvṛicha Up°. UPANISHADS.—*General Collections.*
Bhasma-jābāla Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Bhāvanā Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Bhikshuka Up°. UPANISHADS.—*General Collections.*
Bilva Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Brahma Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Brahmavidyā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Brahmopasanam. UPANISHADS.—*Selections.*
Bṛihadāraṇyaka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Bṛihajjābāla Up°. UPANISHADS.—*General Collections.*
Bṛihannārāyaṇa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Chhāndogya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Chūlikā Up°. UPANISHADS.—*General Collections.*
Dakshiṇāmūrti Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Daśopanishadaḥ. UPANISHADS.—*Small Collections.*
Dattātreya Up°. UPANISHADS.—*General Collections.*
Devala Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devāṅgasaptāvatāranirṇaya-vedasāra Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devī Up°. UPANISHADS.—*General Collections.*
Dhyānabindu Up°. UPANISHADS.—*General Collections.*
Ekākshara Up°. UPANISHADS.—*General Collections.*
Gaṇapati[atharvaśīrsha] Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Garbha Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Gāruḍa Up°. UPANISHADS.—*General Collections.*
Gāyatrī Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Gopālatāpanī Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Haṃsa Up°. UPANISHADS.—*General Collections.*
Hayagrīva Up°. UPANISHADS.—*General Collections.*
Hindu Bible. UPANISHADS.—*Selections.*
Īśa, or Īśāvāsya, or Vājasaneya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Īśādi-daśopanishadaḥ. UPANISHADS.—*Small Collections.*
Jābāladarśana Up°. UPANISHADS.—*General Collections.*
Jābāla Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Jābāli Up°. UPANISHADS.—*General Collections.*
Kaivalya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kālāgnirudra Up°. UPANISHADS.—*General Collections.*
Kālikā Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Kalisantāraṇa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Kāṭhaka, or Kaṭhavallī Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kaṭha[rudra] Up°. UPANISHADS.—*General Collections.*
Kaṭhaśruti Up°. UPANISHADS.—*General Collections.*
Kaushītaki Up°. UPANISHADS.—*General Collections.*
Kaushītakyāraṇyaka. ĀRAṆYAKAS.
Kena Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kṛishṇa Up°. UPANISHADS.—*General Collections.*
Kshurikā Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Kuṇḍikā Up°. UPANISHADS.—*General Collections.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—*General Collections.*
Mahā Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Mahāvākyaratnāvali. UPANISHADS.—*Selections.*
Mahāvākya Up°. UPANISHADS.—*General Collections.*
Maitrāyaṇi, or Maitri Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Maitreyi Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Maṇḍalabrāhmaṇa Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Māṇḍūkya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Mantrikā Up°. UPANISHADS.—*General Collections.*
Mṛityulāṅgūla Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Mudgala Up°. UPANISHADS.—*General Collections.*
Muktikā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Muṇḍaka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nādabindu Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nāradaparivrājaka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Nīlarudra Up°. UPANISHADS.—*General Collections.*
Nirālamba Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nirvāṇa Up°. UPANISHADS.—*General Collections.*
Nṛisiṃhatāpanī[ya] Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Paiṅgala Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Pañchabrahma Up°. UPANISHADS.—*General Collections.*
Pañchadaśopanishadaḥ. UPANISHADS.—*Small Collections.*
Parabrahma Up°. UPANISHADS.—*General Collections.*
Paramahaṃsa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Paramahaṃsa-parivrājaka Up°. UPANISHADS.—*General Collections.*
Pāramātmika Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Pāśupata-brahma Up°. UPANISHADS.—*General Collections.*
Piṇḍa Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Prāṇāgnihotra Up°. UPANISHADS.—*General Collections.*
Praśna Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Rāmarahasya, or Rāma Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Rāmatāpanī[ya] Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Rudrahṛidaya Up°. UPANISHADS.—*General Collections.*
Rudrāksha-jābāla Up°. UPANISHADS.—*General Collections.*
Śāṇḍilya Up°. UPANISHADS.—*General Collections.*
Śāṅkhāyanāraṇyaka. ĀRAṆYAKAS.
Sannyāsa Up°. UPANISHADS.—*General Collections.*
Śarabha Up°. UPANISHADS.—*General Collections.*
Sarasvatīrahasya Up°. UPANISHADS.—*General Collections.*
Śārīraka Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Śātyāyanīya Up°. UPANISHADS.—*General Collections.*
Saubhāgyalakshmī Up°. UPANISHADS.—*General Collections.*
Sāvitrī Up°. UPANISHADS.—*General Collections.*
Sītā Up°. UPANISHADS.—*General Collections.*
Skanda Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Śrutishaḍliṅgasaṅgraha. PĪTĀMBARA PURUSHOTTAMA.
Subāla Up°. UPANISHADS.—*General Collections.*
Śukarahasya Up°. UPANISHADS.—*General Collections.*
Sūrya Up°. UPANISHADS.—*General Collections.*
——— —— *Modern and Fictitious Upanishads.*
Śvetāśvatara Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*

Taittirīyāraṇyaka. ĀRAṆYAKAS.
Taittirīya Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Taittirīyopanishadbhāshyavārttika. SUREṢVARA ĀCHĀRYA.
Tārasāra Up°. UPANISHADS.—*General Collections.*
Tejobindu Up°. UPANISHADS.—*General Collections.*
Tripurātāpinī Up°. UPANISHADS.—*General Collections.*
Tripura Up°. UPANISHADS.—*General Collections.*
Triśikhibrāhmaṇa Up°. UPANISHADS.—*General Collections.*
Turīyātītāvadhūta Up°. UPANISHADS.—*General Collections.*
Upanishadān-chī Mīmāṃsā. UPANISHADS.—*Small Collections.*
Upanishadāvalī. UPANISHADS.—*Small Collections.*
Upanishadvidyā. UPANISHADS.—*General Collections.*
Upanishatprasāda. UPANISHADS.—*Small Collections.*
Upanishatsaṅgraha. UPANISHADS.—*Small Collections.*
Vajrasūchi[kā] Up°. UPANISHADS.—*General Collections.*
——— —— *Separate Upanishads.*
Varāha Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Vāsudeva Up°. UPANISHADS.—*General Collections.*
Yājñavalkya Up°. UPANISHADS.—*General Collections.*
Yogachūḍāmaṇi Up°. UPANISHADS.—*General Collections.*
Yogakuṇḍalī Up°. UPANISHADS.—*General Collections.*
Yogaśikhā Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*
Yogatattva Up°. UPANISHADS.—*General Collections.*
——— —— *Small Collections.*

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Advaitachandrikā. SUDARŚANA ĀCHĀRYA, *Panjābī.*
Advaita[chintā]kaustubha. MAHĀDEVA SARASVATĪ.
Advaitamakaranda. LAKSHMĪDHARA.
Advaitamañjarī. HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti. GOVINDA.
Advaitapārijāta. NĪLAKAṆṬHA MUNI.
Advaitasāmrājya. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Advaitasiddhi. MADHUSŪDANA SARASVATĪ.
Advaitatārāvali. SADĀŚIVA BRAHMENDRA.
Āgamaśāstra. GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Akāśaśataka. ACHYUTA.
Anubhavānandalaharī. KEṢAVĀNANDA SVĀMĪ.
Anubhūtileśa. VĀMANA PAṆḌITA, *the Marathi Poet.*
Anubhūtimīmāṃsā, or Anubhūtisūtra. ANUBHŪTI-MĪMĀṂSĀ.
Anubhūtivivaraṇa. BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Ashṭāvakrasaṃhitā. ASHṬĀVAKRA.
Ātmabodha. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Âtmânâtma-vivekh. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ātmavidyāvilāsa. SADĀŚIVA BRAHMENDRA.
Ātmaviśeshaṇamālikā. ŚYĀMA BHAGAVĀN.
Avadhūtagītā. DATTĀTREYA.
Avadhūtānubhūti. ASHṬĀVAKRA.
Bālabodhinī. APPAYA DĪKSHITA.
Bhāmatī. VĀCHASPATI MIŚRA.
Bhedadhikkāra. NṚISIṂHĀŚRAMA.
Bhedavādatiraskāra. ĀRIYAN, *Pseud.*
Bodhāryā. SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā. BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī. RĀMĀNANDA SARASVATĪ, *son of Tirumalāchārya.*
Brahmastava. LĀḌILĪ CHANDRA.
Brahmasūtra. BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Brahmavidyā. PERIODICAL PUBLICATIONS.—*Chidambaram.*
Brahmavidyābharaṇa. ADVAITĀNANDA SARASVATĪ.
Brahmavilāsa. SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāraṇyakopanishadbhāshyavārtika. SUREṢVARA ĀCHĀRYA.
Daśaślokī. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Gītāsāroddhāra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Gītiratnamālā. SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [*in loco*].
Harigītā. HARIHARA RĀYA.
Hastāmalakaśloka (°stotra). HASTĀMALAKA ĀCHĀRYA.
Jīvachintāmaṇi. APYAYA DĪKSHITA.
Jīvanmuktiviveka. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Jñānapradīpikā. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Jñānamaṇiprakāśa. MAṆIŚAṄKARA MAGANLĀL.
Jñāneśvarī. JÑĀNADEVA.
Kaivalyagāthā. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Kaivalyaratna. PURĀṆAS.—*Selections.*
Laghuchandrikā. BRAHMĀNANDA SARASVATĪ, *disciple of Paramānanda.*
Mānasollāsa. SUREṢVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ. GAUḌAPĀDA ĀCHĀRYA.
Manīshāpañchaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Naishkarmyasiddhi. SUREṢVARA ĀCHĀRYA.
Nirvāṇapañchaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.
Pañchadaṣī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Pañchapādikā. PADMAPĀDA.
Pañchapañchāṣikā. GUMĀNĪ PANTA.
Pañchīkaraṇavārttika. SUREṢVARA ĀCHĀRYA.
Pranava-vartika. SUREṢVARA ĀCHĀRYA.
Prabodhasudhākara [in Kâvyamâlâ (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
———— ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Rāmagītā. GURUJÑĀNAVĀSISHṬHA.
Sambandhavārtika. SUREṢVARA ĀCHĀRYA.
Saṅgatisūtra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Ṣārīrakabhāshya. ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Brahmasūtra.*]
Ṣārīrakamīmāṃsā. BĀDARĀYAṆA.
Sarva[vedānta]siddhāntasārasaṅgraha. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ṣataṣlokī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
Siddhāntadarṣana. JÑĀNĀNANDA DEVA.
Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
Siddhântasamhitâ. SOHIROBĀNĀTH AMBIYE.
Siddhāntatattva. ANANTADEVA, *son of Âpadeva.*
Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
Ṣivādvaitapañchaka [*in loco*].
Ṣrīkaṇṭhabhāshya. ṢRĪKAṆṬHA ṢIVĀCHĀRYA.
Ṣukabhāshya. ṢUKĀCHĀRYA.
Ṣukabrahmakaivalya. VAKULĀBHARAṆA PARADEṢĪ.
Svārājyasiddhi [*in loco*].
Svarūpānusandhāna. GAURĪṢAṄKARA UDAYAṢAṄKARA OJHĀ.
Svātmanirūpaṇa. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Tārkikamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
Tattvabindu. VĀCHASPATI MIṢRA.
Tattvabodha [*in loco*].
Tattvadīpana. AKHAṆḌĀNANDA.
Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.
Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
Tattvasārāyaṇa. GURUJÑĀNAVĀSISHṬHA.
Tridaṇḍimatavibhedinī. ṢAṄKARA, *Âchârya-Svâmî.*
Upadeṣasahasrī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
Vākyasudhā[rasa], or Dṛigdṛiṣyaviveka. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vākyavṛitti. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
Vāsudevamanana. VĀSUDEVA YATI.
Vedāntachintāmaṇi. GOVARDHANA GHANAṢYĀMA GADDŪJĪ.
Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
Vedāntaḍiṇḍima. NṚISIṂHA SARASVATĪ TĪRTHA.
Vedāntagranthapañchaka. NITYĀNANDA SARASVATĪ.
Vedāntakalpataru. AMALĀNANDA.
Vedāntakalpataruparimala. APYAYA DĪKSHITA.
Vedāntakesarī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vedāntapañchaprakaraṇī. SVĀMINĀTHA ṢRAUTĪ.
Vedāntaparibhāshā. DHARMARĀJA DĪKSHITA.
Vedāntasañjñāprakaraṇa [*in loco*].
Vedāntasāra. SADĀNANDA YOGĪNDRA.
Vedāntasārasaṅgraha. ANANTENDRA YATI.
Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
Vedāntavijaya. ṢĪTALACHANDRA VEDĀNTABHŪṢHAṆA.
Veda-vedánta-sára. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
Vichāradīpaka. BRAHMĀNANDA, *Svâmî.*
Viggyanamrita. VIJÑĀNABHIKSHU.
Vivaraṇaprameyasaṅgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Vimarṣa. ṢAṄKARA, *Âchârya-Svâmî.*
Vivaraṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindânanda.*
Vivekachūḍāmaṇi. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— —— *Philosophical Poems, etc.*
Vyāsasūtrenduṣekhara. NĀGEṢA BHAṬṬA.
Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

3. VISISHṬĀDVAITA VEDĀNTA.

Ādhikaraṇasārāvalī. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
Ākāṣādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
Bhagavadguṇadarpaṇa. PARĀṢARA BHAṬṬA.
Brahmalakshaṇavāda. ANANTĀCHĀRYA, *M.A.*
Brahmapadaṣaktivāda. ANANTĀCHĀRYA, *M.A.*
Chandamarutha. RĀMĀNUJADĀSA.
Chatussûtrî. RĀMĀNUJA.—*Commentaries.*
Gadya-traya. RĀMĀNUJA.—*Original Works.*
Gītārthasaṅgraha. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.*
———— YĀMUNA ĀCHĀRYA.
Gitartha Sangraha Raksha. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
Îkshatyadhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
Kāryādhikaraṇavāda. ṢRĪRAṄGĀCHĀRYA.
Kudṛishṭidhvāntamārtaṇḍa. RAṄGĀCHĀRYA SVĀMĪ.
Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
Marîchipaṭala. MARĪCHI.
Mokshakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
Nyāyabhāskara. ANANTĀCHĀRYA, *Śeshārya.*
Nyāyasiddhāñjana. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
Samāsavāda. ANANTĀCHĀRYA, *M.A.*
Saṃvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
Saranâgati-gadya. RĀMĀNUJA.—*Original Works.*
Śarīravāda. ANANTĀCHĀRYA, *M.A.*
Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
Śatadūshaṇī. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *S.*
Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
Siddhitraya. YĀMUNA ĀCHĀRYA.
Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
Snehapūrtiparīkshā. RĀMA MIŚRA ŚĀSTRĪ.
Śrībhāshya. RĀMĀNUJA.—*Commentaries.*
Śrībhāshyabhāvāṅkura. ANANTĀCHĀRYA, *M.A.*
Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
Tattvamuktākalāpa. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
Tattvatraya. LOKĀCHĀRYA PILLAI.
Vaikhānasa. MARĪCHI.
Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
Vedāntasārasaṅgraha. MUDALIYĀṆḌĀṆ DĀSAR.
Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
Vedāntavādāvalī. ANANTĀRYAR, *M.A.*, and NARASIṂHAIYAṄGĀR, *P.T.*
Vedāntavishayavākyadīpikā. RAṄGARĀMĀNUJA.
Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*
Vishṇutattvaprakāśa. ŚRĪNIVĀSA TĀTĀCHĀRYA..
Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪRVA-MĪMĀṂSĀ.

Arthasaṅgraha. BHĀSKARA.
Bhāṭṭabhāshāprakāśa. NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma.*
Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHAṬṬA.
Bhāṭṭadīpikā. KHAṆḌADEVA.
Bhāṭṭarahasya. KHAṆḌADEVA.
Jaiminisūtra. JAIMINI.
Jaiminīyanyāyamālā. JAIMINI.
Mīmāṃsābālaprakāśa. ŚAṄKARA BHAṬṬA.
Mīmāṃsākaustubha. KHAṆḌADEVA.
Mīmāṃsānyāyaprakāśa. ĀPADEVA.
Mīmāṃsāślokavārttika. KUMĀRILA BHAṬṬA.
Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
Nyāyasudhā. SOMEŚVARA BHAṬṬA.
Pûrvamîmânsâdhikarananyâyamâlâ. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Saṅkarshakāṇḍa. JAIMINI.
Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṄKHYA.

Sāṅkhyadarśana. KAPILA.
Sāṅkhyakārikā. ĪŚVARA KṚISHṆA.
Sāṅkhyatattvāloka. HARIHARĀNANDA.
Sarvopakāriṇī. SOMEŚVARA BHAṬṬA.
Ślokavārttika. KUMĀRILA BHAṬṬA.
Tantravârtika. KUMĀRILA BHAṬṬA.

6. YOGA.

Adeśaśabdārthādi-pañchāmṛitaguṭikā. MOTĪNĀTH.
Ādeśaśabdārthanirṇaya. MOTĪNĀTH.
Ādisūtrakāśikā. NANDIKEŚVARA.
Ashṭāṅgayogamūlarahasya. ĀNANDANĀTHA.
Brahmasaṃhitā [*in loco*].
Dattātreyasarvasva. GAṆEŚA NĀRĀYAṆA KARVE.
Dhyānayogaprakāśa. LAKSHMAṆĀNANDA.
Gheraṇḍasaṃhitā. GHERAṆḌA.
Gorakshanāthagītā Saptaślokī. MOTĪNĀTH.
Gorakshanāthāshṭaka. MOTĪNĀTH.
Haṭhayogapradīpikā. SVĀTMĀRĀMA.
Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀYAṆA.
Mastanāthāshṭaka. MOTĪNĀTH.
Nandikeśvara-kāśikā. NANDIKEŚVARA.
Pātañjaladarśanaprakāśa. PATAÑJALI.
Pātañjalasūtrāṇi (°yogadarśana, or °yogaśāstra). PATAÑJALI.
Raja-Yoga. PATAÑJALI.
Rājayogabhāshya. UPANISHADS.—*Separate Upanishads.*
Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪRṆĀNANDA GOSVĀMĪ.
Śivasaṃhitā [*in loco*].
Uttaragītā [*in loco*].
Yājñavalkyagītā, or Yājñavalkyasaṃhitopanishad, or Yogiyājñavalkya. YĀJÑAVALKYA.
[Yatīndra-]Viśuddhānandoktiprakāśa. VIŚUDDHĀNANDA SARASVATĪ.
Yogabīja [*in loco*].
Yogadarśana. PATAÑJALI.
Yogamakaranda. KULAYAŚASVI ŚĀSTRĪ.
Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA.
Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Yogasāra. PATAÑJALI.
Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
Yogaśāstra. GHERAṆḌA.
——— or Yogasūtra. PATAÑJALI.
Yogatārāvalī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHLE.
Yogatattvavaiśāradī. VĀCHASPATI MIŚRA.
Yogāvali. BHṚIGU.
Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND PĀÑCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthadarṣana. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthatattvadīpanibandha. VALLABHĀCHĀRYA.
Bhāgavatasandarbha. JĪVA GOSVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbha. JĪVA GOSVĀMĪ.
Bhaktāmṛita. RŪPA GOSVĀMĪ.
Bhaktisandarbha. JĪVA GOSVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasaṃhitā. PĀÑCHARĀTRA.
Daśaślokī. NIMBĀRKA.
Ekatvakhaṇḍana. KṚISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gauraṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Kṛishṇāmṛita. RŪPA GOSVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakshaṇa. VALLABHĀCHĀRYA.
Pādmatantra. PĀÑCHARĀTRA.
Paramātmasandarbha. JĪVA GOSVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀÑCHARĀTRA.
Prītisandarbha. JĪVA GOSVĀMĪ.
Pushṭimārgaprakāśa. PERIODICAL PUBLICATIONS.—*Bombay.*
Pushṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOSVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishna. DHĪRENDRANĀTHA PĀLA.
Śrīkṛishṇasandarbha. JĪVA GOSVĀMĪ.
Śrīpraśna. PĀÑCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOSVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyāśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Lakshmīdharā. LAKSHMĪDHARA DEŚIKA.
Pañchadaśīmantra [*in loco*].
Saundaryalaharī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

9. NYĀYA AND VAIŚESHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃhārigrantha. GAṄGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṄGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchhedakatānirukti. GADĀDHARA BHAṬṬĀCHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichchheda. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Chaturdaśalakshaṇī. JAGADĪŚA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dinakarī. DINAKARA BHAṬṬA.
Dinakarītaraṅgiṇī. RĀMARUDRA BHAṬṬA.
Gādādharī. GADĀDHARA BHAṬṬĀCHĀRYA.
Hetvābhāsasāmānyanirukti. GAṄGEŚA UPĀDHYĀYA.
Hetvābhāsodāharaṇaślokāḥ. SADĀŚIVA, called YUVARĀJA KAVI.
Jñaptivāda. GAṄGEŚA UPĀDHYĀYA.
Jyeshṭhatvavādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kārikāvalī. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kevalānvayyanumāna. GAṄGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Lakshaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILASVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyâyakośa. BHĪMĀCHĀRYA JHALKĪKAR.
Nyâyamañjarî. JAYANTA BHAṬṬA.
Nyāyapadārthadīpikā. KAUṆḌA BHAṬṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padârthadîpikâ. KAUṆḌA BHAṬṬA.
Pakshatā. GAṄGEŚA UPĀDHYĀYA.
Prāmāṇyavāda. GAṄGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Pratyakshakhaṇḍa. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sādhāraṇagrantha. GAṄGEŚA UPĀDHYĀYA.
Sādṛiśyavādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Śaktivādarahasyaprakāśa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sāmānyanirukti. GAṄGEŚA UPĀDHYĀYA.
Saṅgameśvarîya. SAṄGAMEŚVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀDHYĀYA.
Siddhāntalakshaṇa. GAṄGEṢA UPĀDHYĀYA.
Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Ṣiromaṇi. RAGHUNĀTHA ṢIROMAṆI.
Tarkabhāshā. KEṢAVA MIṢRA.
Tarkasaṅgraha. ANNAM BHAṬṬA.
Tārkikarakṣā. VARADARĀJA, *Logician.*
Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ṢIROMAṆI.
Tattvasára. RĀKHĀLDĀS NYĀYARATNA.
Tattvasára Vichára. HARIDĀSA ṢĀSTRĪ.
Vaiṣeshikadarṣana. KAṆĀDA.
Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
Viṣishṭavaiṣishṭyabodhavichāra. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyadhikaraṇadharmāvachchhinnābhāva. RAGHUNĀTHA ṢIROMAṆI.
Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
Vyutpattivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. NĀNAK.
Anugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva.*
Ārshamatasaṅgraha. VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Āryamatabodhini. MĀRKAṆḌEYA ṢĀSTRĪ.
Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
Bhagavadgītā. MAHĀBHĀRATA.
Brahmavâdin. PERIODICAL PUBLICATIONS.—*Madras.*
Darshana. MANMATHANĀTHA DATTA.
Gītārthasāra. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Jñānatattvanirūpaṇa. TINKAṚI SMṚITIRATNA.
Matatattvaprakāṣinī. BONĀLA KṚISHṆA.
Mokshadharma. MAHĀBHĀRATA.—*Ṣāntiparva.*
Mukti evaṃ tāhār sādhana. VIPINAVIHĀRĪ GHOSHĀL.
Muktitattvāvaloka. AMAREṢVARĀNANDA.
Nirākāramīmāṃsādarṣana. NĀNAK.
Paramārthadarṣana. KEṢAVA NĀRĀYAṆA DĀMLE.
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Samīkshākara. PRABHUDAYĀLU.
Sanatsujātīya. MAHĀBHĀRATA.—*Udyogaparva.*
Sarvadarçanasaṁgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA ṢĀSTRĪ.
Ṣāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Shaḍdarṣana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
———— VIPRARĀJENDRA.
Shaḍdarṣanasamuchchaya. HARIBHADRA SŪRI.
Siddhanta Deepika. PERIODICAL PUBLICATIONS.—*Madras.*
Somaravi. PERIODICAL PUBLICATIONS.—*Madras.*
Tattvasāra. DORASĀMAIYA, *O.V.*
Vedāntasamanvaya. GAURAGOVINDA RĀYA.

POETRY.

1. RELIGIOUS POEMS.

(i.) *Buddhist.*

Anuruddhaṣataka. ANURUDDHA.
Aṣhṭamahāṣrīchaityastotra. HARSHADEVA.
Bhaktiṣataka. RĀMACHANDRA BHĀRATĪ.
Buddhacharita. AṢVAGHOSHA.
Vṛittamālākhyā. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu.*

Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa.*
Achyutāshṭaka. VEṄKAṬEṢĀRYA.
Ādityahṛidayastotra. VĀLMĪKI. — Rāmāyaṇa. — *Abridgments and Selections.*
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Ākhyāshashṭi. VEṄKAṬEṢĀRYA.
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Amlānapaṅkajamālābandha. MOROPANTA.
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Āñjaneyasahasranāmāvalīṣlokāḥ. VEṄKAṬAVARADADĀSA, *P.*, and SUBBAIYA PANTULU, *K.*
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Avadhūtalakshaṇa [*in loco*].
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Bhajagovinda (Charpaṭapañjarī, or Govindadvādaṣamañjarikā). ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*
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Bhikshugītastava. MĀNAVIKRAMA.
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Laghustuti. DEVĪSTOTRAPAÑCHAKA.
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Prapannaṣikshāmṛita. AMARAJĪ HARIṢAṄKARA TRAVĀṚĪ and NATHU BHAGAVAN DHOLKIĀ.
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Rāmāryāḥ. MUDGALA BHAṬṬA.
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——— PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]
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Sahasranāmastabaka [*in loco*].
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Saptaṣlokī Gītā. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
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Śivasuvarṇamālāstuti. Śaṅkara Āchārya. — *Doubtful and Suppositious Works.*
Śivatāṇḍavastavaśataka. Śrīnivāsa Dīkshita, *K.*
Śivatāṇḍavastotra. Śivatāṇḍava.
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Śrīdharastutimaṇimālā. Veṅkaṭeśārya.
Śrīkṛishṇabhāvanāmṛita. Viśvanātha Chakravartī.
Śrīkṛishṇāryāśataka. Subrahmaṇya.
Stavakavachaprakaraṇa. Narendrakṛishṇa Śiromaṇi.
Stavamālā. Rūpa Gosvāmī.
Stavapushpāñjali. Rūpa Gosvāmī.
Stavāvali. Raghunāthadāsa Gosvāmī.
Stotraratna. Yāmuna Āchārya.
Stotrasaṅgraha [*in loco*].
Stutikusumāñjali. Jagaddhara.
Stutipaddhati. Veṅkaṭeśārya.
Stutiratnākara. Kailāsa Śāstrī.
Stutiratnāvalī. Veṅkaṭaratna Śarmā.
Subrahmaṇya-bhujaṅgastotra. Śaṅkara Āchārya.—*Doubtful and Suppositious Works.*
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Tyāgarājastava. Tyāgarāja Dīkshita.
Udāsīnasādhustotra. Devatīrtha Svāmī.
Ujjvala-Veṅkaṭanāthastotra. Śrīraṅgāchārya.
Vagalāmukhīstotra. Tantras. [*Rudrayāmalatantra.*]
Vallabhastutiratnāvalī. Gokulādhīśa.
Varadarājastava. Apyaya Dīkshita.
Vedapādastava [*in loco*].
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Vijñaptisāra. Gumānī Panta.
Vishṇor Divyānusmṛiti. Mahābhārata.—*Abridgments and Selections.*
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Vishṇustavamañjari [*in loco*].
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(iii.) *Jain.*

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Jainastotraratnākara [*in loco*].
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Jainavivekavāṇī. Ghelābhāī Līlādhara.
Jinachaturviṃśatikā. Bhūpāla Kavi.
——— [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kaśīnātha Pāṇḍuraṅga Parab.
Jinapañjarastotra. Kamalaprabha Āchārya.
Jinasahasranāmastotra. Jinasena Āchārya.
Jinaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kalyāṇamandirastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——— Siddhasena Divākara.
Navasmaraṇa [*in loco*].
Prakaraṇamālā. Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Ratnākara-pachīsī. Ratnākara Sūri.
Ratnasāgara. Muktikamala Muni.
Sahasranāmamantrāḥ. Jinasena Āchārya.
Sammedaśikharavidhānapūjana. Gaṅgādāsa.
Siddhāntāgamastava [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhipriyastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śobhanastavanāvalī. Dāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Śobhanastuti [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

Tîrthavandanāstotra [*in loco*].
Udayarāga-devara pada [*in loco*].
Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
Vishāpahārastotra. DHANAṂJAYA, *Jain writer.*
———— [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(*See also* HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
Bhānukopavijaya. UṆṆIKIḌĀVA TAMBURĀN.
Bhâratamañjarî. KSHEMENDRA.
Bhaṭṭikāvya, or Rāvaṇavadha. BHAṬṬI.
Bṛihatkathâmañjarî. KSHEMENDRA.
Chandravaṃśa. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Daśāvatāracharita. KSHEMENDRA.
Dhātukāvya [in Kâvyamâlâ (Anthology), 1894]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
———— NĀRĀYAṆA BHAṬṬA, *Kerala.*
Dvisandhāna. DHANAṂJAYA, *son of Vasudeva.*
Gargasaṃhitā. GARGA.
Haihayendracarita. HARI KAVI.
Jarāsandhavadha. TĀRIṆĪŚAṄKARA VIDYĀRATNA.
Kalyāṇasaugandhika [*in loco*].
Kaunteyavṛitta [in Kâvyamâlâ (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Keralavilāsa. MĀNAVIKRAMA.
Kirātārjunīya. BHĀRAVI.
Kumārasambhava. KĀLIDĀSA.
Mahābhārata [*in loco*].
Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪḌĀMAṆI.
Naishadhîyacharita. ŚRĪHARSHA.
Nalacharita. KṚISHṆĀNANDA, *Sāndhivigrahika.*
Nalodaya. KĀLIDĀSA, *Pseud.*
Niroshṭhyarāmāyaṇasaṅgraha. ṢAṬHAKOPĀCHĀRYA, *M.K.*
Padmāsurodbhava. UṆṆIKIḌĀVA TAMBURĀN.
Pārijātāpaharaṇa. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Patañjalicharita, or Patañjalivijaya. RĀMABHADRA DĪKSHITA.
Rāghava-naishadhîya. HARADATTA SŪRI.
Rāghavapāṇḍavîya. DHANAṂJAYA, *son of Vasudeva.*
———— KAVIRĀJA PAṆḌITA.
Rāghavayādavîya. VEṄKAṬĀRYA YAJVĀ.
Raghuvaṃśa. KĀLIDĀSA.
Rāmakṛishṇakāvya [in Kâvyamâlâ (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rāmāyaṇa. MOROPANTA.
———— VĀLMĪKI.
Rāmāyaṇasamaṇādarśa. AGNIVEṢA.
Rāmāyaṇasāra, or Ṣaṭaślokīrāmāyaṇa. AGNIVEṢA.
Raṇaśiṅgurājacharita. MĀNAVIKRAMA, *Rājakumāra.*
Rāvaṇārjunîya. BHĪMA, *Bhaṭṭa.*
Ṛishyaśṛiṅgopākhyāna. MAHĀBHĀRATA.—*Vanaparva.*
———— PAṬṬĀBHIRĀMA ṢĀSTRĪ.
———— VĀLMĪKI.—Rāmāyâṇa.—*Portions.*
Rukmiṇīpāṇigrahaṇa. GOVINDA ANTARVĀṆĪ.
Sahṛidayānanda. KṚISHṆĀNANDA, *Sāndhivigrahika.*
Sakountala. MAHĀBHĀRATA.—*Âdiparva.*
Samayanirūpaṇarāmāyaṇa. AGNIVEṢA.
Saṅksheparāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridgments and Selections.*
Saṅkshiptarāmacharita. LAKSHMĪNĀRĀYAṆA ṢĀSTRĪ, *Bhāgavata.*
Saṅkshipta-vālmīki-rāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Saptaślokī-rāmāyaṇa [*in loco*].
Ṣatakoṭi-rāmacharita [*in loco*].
Ṣâvitrî. MAHĀBHĀRATA.—*Vanaparva.*
Ṣiṣupālavadha. MĀGHA.
Surathotsava. SOMEṢVARA DEVA.
Taṭātakāpariṇaya. ṢAṄKARASUBRAHMAṆYA SŪRI.
Tripuradahanacharita. SADĀṢIVA, called YUVARĀJA KAVI.
Udārarāghava. MALLĀCHĀRYA.
Vālmīkiratna. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Vāsudevavijaya [in Kâvyamâlâ (Anthology), 1894]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, *K.V.*
Yudhishṭhiravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanîti. ĪṢĀNACHANDRA VASU.
Bālanîti. RĀDHĀKṚISHṆA ṢĀSTRĪ.
Bhallaṭaṣataka. BHALLAṬA.
———— [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Bhāminîsuguṇamañjari. BUKKAṆA.
Bhāratî Ślokatriṣatî. MAHĀBHĀRATA.—*Anuśāsanaparva.*
Bhartṛihariṣataka. BHARTṚIHARI.
Chāṇakyanîtidarpaṇa, or °ṣloka. CHĀṆAKYA.
Chāṇakyanîtisārasaṅgraha. CHĀṆAKYA.
Chittaprabodhanaṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Darpadalana [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Dharmanîtidarpaṇa. JAYADATTA ṢARMĀ.
Dravyastotra. AMBIKĀDATTA.
Durjanadūshaṇa. GUMĀNĪ PANTA.
Gumānî-nîti. GUMĀNĪ PANTA.
Hitopadeṣaṣataka. GUMĀNĪ PANTA.
Jarāvairāgya. HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA.
Jayaṣaktikara, *i.e.* Vetti-vēr-kai. ATIVĪRA RĀMA PĀṆḌIYAN.

Jñānabhaishajyamañjarī. Gumānī Panta.
Kālidāsa-sūktayaḥ. Kālidāsa.—*Selections.*
Kavitākoraka. Avināśachandra Chakravartī.
Kāvyasaṅgraha. Gumānī Panta.
Lokoktimuktāvali [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Mandāramālā, *i.e.* Āttisūḍi. Avvaiyār.
Mugdhopadeśa [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Nītidaśaprabandhī. Rādhākṛishṇa Śāstrī.
Nītimārgapradīpikā, *i.e.* Nītineṟi-viḷakkam. Kumaragurupara.
Nītipañchāśat. Rādhākṛishṇa Śāstrī.
Nītiśataka. Bhartṛihari.
Nityupākhyāna. Rādhākṛishṇa Śāstrī.
Pativratādarpaṇa. Satyānanda Agnihotrī.
Plavagashashṭi. Nārāyaṇa Śāstrī, *R.V.*
Ramayana Niti Ratnavali. Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Ṛishivākyasaṅgraha. Satyānanda Agnihotrī.
Sabhārañjanaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Samyākamālā, *i.e.* Koṉṟai-vēndan. Avvaiyār.
Sanmārgadarpaṇa, *i.e.* Nanneṟi. Śivaprakāśa Deśika.
Śāntigītā. Kāśīdāsa Mustauphī.
Śāntiśataka[ślokaratnamālā]. Śihlaṇa Miśra.
Śāntivilāsa [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śatopadeśa. Gumānī Panta.
Satpurushalakshaṇa. Dorasāmaiya, *O.V.*
Sevyasevakopadeśa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ślokamālāsaṅgraha. Ḍaṇḍīdhar Śarmā.
Subhāshita [*in loco*].
Subhāshitanīvi [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Subhāshitaratnamālā. Sundaram Aiyar, *N.*
Sukarambhāsaṃvāda [*in loco*].
Sumano'ñjali. Annadācharaṇa Tarkachūḍāmaṇi.
Sundarīsudhāra. Gopāl-rāu Hari Śarmā.
Tattvapadavī, *i.e.* Nalvaṟi. Avvaiyār.
Trimaṇi-dīpaka. Viprarājendra.
Upadeśaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Upâkhyâna Ratnâvalî. Śivaśaṅkara Paṇḍyājī.
Vāgullāsa, *i.e.* Vākkuṇḍām or Mūdurai. Avvaiyār.
Vairāgyaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——— Bhartṛihari.
Viduranīti. Mahābhārata.—*Udyogaparva.*
Vidyāsadupadeśa. Vidyātīrtha.
Vijñānaśataka. Bhartṛihari.

4. MISCELLANEOUS POEMS.

Agaṇana-guṇa-vibhūshaṇa-rāja-bhaktiparāyaṇa bhāratajanagaṇa-samīpe sādaram Avedanam. Śailajānanda Ojhā.
Akalaṅka Yoga. Kṛipānātha Śarma Viśvāsa.
Amarukaśataka, or Amaruśataka. Amaru.
Āṅglādhirājya-svāgata. Veṅkaṭaraṅganātha Āchārya.
Anyāpadeśaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——— [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Anyāpadeśaślokaśataka. Govindachandra Mahāpātra Deva.
Anyoktimuktālatā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Anyoktiśataka [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Aśrubindukāvya. Yādaveśvara Tarkaratna.
Bhāminīvilāsa. Jagannātha Paṇḍitarāja.
Bhāratachandra Rāya Guṇākarer granthasaṅkalana. Bhāratachandra Rāya.
Bhāvaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Bhāvavilāsa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Bhikshāṭanakāvya [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Budhajana Manoranjani. Padmarāja Paṇḍita.
Chāṭudhārāchamatkārasāra. Chāṭudhārā.
Chaurapañchāśika, or Chorapañchāśat. Bilhaṇa.
Chitrapraśnottararatnāvali. Chakra Kavi.
Digvijayinī Victoria. Bechanrām, *Pandit.*
Dillīmahotsavakāvya. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Edward-rājyābhisheka. Śivarāma Pāṇḍe.
Gītabhārata. Trailokyamohana Guha Niyogī.
Haṃsadūta. Rūpa Gosvāmī.
Haṃsasandeśa. Veṅkaṭanātha Vedāntāchārya.
Hetvābhāsodāharaṇaślokāh. Sadāśiva, called Yuvarāja Kavi.
Huṇkāpurāṇamāhātmya. Vipinavihārī Vandyopādhyāya and Kulachandra De Dāsa.
Kākadūta. Gauragopāla Śiromaṇi.
Kaliparidevanaśataka. Śrīnivāsa Dīkshita, *K.*
Kalividambana [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——— Nīlakaṇṭha Dīkshita.
Kalyāṇagāna. Śaurīndramohana Ṭhākura.
Kavi. Periodical Publications.—*Poona.*
Kavichittapramodaka. Govinda Antarvāṇī.
Kavirākshasīya [*in loco*].

Kavir Jhaṅkāra. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Kavitā. PREMACHANDRA TARKAVĀGĪŚA.
Kāvyabhūshaṇaśataka [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Kāvyakalpadrumam. PERIODICAL PUBLICATIONS.—*Bangalore.*
Kāvyāmbudhi. PADMARĀJA PAṆḌITA.
Kāvyapeṭikā. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.
Kāvyarahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
Kāvyasaṃgraha. MEYER (J. J.).
Khaḍgaśataka [in Kâvyamâlâ (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Koṭiviraha [in Kâvyamâlâ (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Kūṭapadyavyākhyā. UMĀDATTA TRIPĀṬHI.
Laghukāvyāni [*in loco*].
Lakshmīśvaravilāsa. CHANDRA.
Madanamukhachapeṭikā. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
Mānasopāyana. HARIṢCHANDRA, *Bābū.*
Meghadūta. KĀLIDĀSA.
Nakshatramālā [in Kâvyamâlâ (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Nārasiṃhī. YAJÑADATTA TRIPĀṬHĪ.
Nisargābhinaya. RĀJAKṚISHṆA CHAṬṬOPĀDHYĀYA.
Paṇḍitarājaśataka, or Paṇḍitarāṭśatakaśloka. JAGANNĀTHA PAṆḌITARĀJA.
Pavanadūta. DHOYĪ.
Prāṇābharaṇa [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Prasaṅgābharaṇa [*in loco*].
Prasaṅgaratnāvalī. POTAYA.
Prītikusumāñjali. KṚISHṆACHANDRA, *of Benares.*
Pushpabāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].
Rādhāmādhava. RĀJARĀJA VARMĀ.
Rādhāvinoda. RĀMACHANDRA, *son of Janārdana.*
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rāja-Rūpasiṃha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.
Rājendrakarṇapūra [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rājyābhisheka-darbār. ŚIVARĀMA PĀṆḌE.
Rākshasakāvya. KĀLIDĀSA.—*Supposititious Works.*
Rāmeśvarānanda-yaśobhūshaṇa. ŚIVAKUMĀRA ŚĀSTRĪ, and others.
Rasikajīvana. GADĀDHARA BHAṬṬA.
Rasikarañjana [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Ṛitusaṃhāra. KĀLIDĀSA.
Romāvalīśataka [in Kâvyamâlâ (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sādāśivī. SADĀŚIVA, called YUVARĀJA KAVI.
Sahṛidayasamāgama. NĪLAKAṆṬHA ŚARMĀ, *P.*
Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
Samasyāpūrti. GUMĀNĪ PANTA.
Śāntarasanirdeśa. ŚĀṄGADHARA.
Śaśikalā. VEṄKAṬANĀRĀYAṆA RĀYA.
Śokamahormi. KULACHANDRA ŚARMĀ.
Sphuṭaślokaprakaraṇa. SADĀŚIVA, called YUVARĀJA KAVI.
Śrīkṛishṇarājavaḍeyaravara-saubhāgyavatī-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. PADMARĀJA PAṆḌITA.
Śrīmad-Victoria-Máhátmyam. ŚAURĪNDRAMOHANA ṬHĀKURA.
Śṛiṅgārarasāshṭaka. KĀLIDĀSA.—*Supposititious Works.*
Śṛiṅgāraśataka. BHARṬṚIHARI.
———— [in Kâvyamâlâ (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
———— [in Kâvyamâlâ (Anthology), 1897]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Śṛiṅgāratilaka. KĀLIDĀSA.—*Supposititious Works.*
———— [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
———— RĀMABHADRA DĪKSHITA.
Śrīnivāsa-Muni-pañchāśat. NARASIṂHĀCHĀRYA.
Sudarśanaśataka [in Kâvyamâlâ (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sudhālahari [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA KAVI.
Śukasandeśa. LAKSHMĪDĀSA KAVI.
Sundaraśṛiṅgāra. NĀNĀLĀL MAGANLĀL.
Sundarīśataka [in Kâvyamâlâ (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tārāśaśāṅka [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Udbhaṭakavitākaumudī. NĪLAMAṆI VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Vakroktipañchāśikā [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Vātadūta. KṚISHṆANĀTHA NYĀYAPAÑCHĀNANA BHAṬṬĀCHĀRYA.
Victoria-daśaka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
Victoria-vijayapatra. BALADEVA SIṂHA.
Vidyāsundara [*in loco*].
Vijayinī-kávyam. ŚRĪṢVARA VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Vijñaptiśataka, or Vivāhavinayapadyāvalī. NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
Vinayapañchāśikā. NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
Viṭavibhāvarī. RĀJARĀJA VARMĀ.
Vyājoktiśataka. TRIVIKRAMA.
Yājñī. NARASIṂHADATTA.
Yakshapraśna. MAHĀBHĀRATA.—*Vanaparva.*
Yakshasandeśa. KĀLIDĀSA.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

Abhinavakādambarī. ŚRĪKAṆṬHA KAVI.
Āchāryachampū, or Vedāntāchāryavijaya. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
Bhāgīrathīchampū. ACHYUTA ŚARMĀ MOḌAKA.
Bhāratachampū. ANANTA BHAṬṬA, *the Poet.*
Bhojachampū. BHOJARĀJA.
Birudāvalī. RAGHUDEVA SARASVATĪ.
Champūbhārata. MĀNAVEDA.
Champūrāmāyaṇa. BHOJARĀJA.
——————. GARAḶAPURĪŚA ŚĀSTRĪ.
Chandanachampū. SADĀŚIVA MIŚRA.
Godāpariṇaya. KEŚAVA KAVI.
Jīvandharachampū. HARIŚCHANDRA, *Jain Poet.*
Kiśorachandrānanda. BALADEVA RATHA KAVISŪRYA.
Kuvalayāśvavilāsa. TRIVIKRAMA.
Prahlādachampū. VEṄKANNA KAVI.
Śambarāsuravijaya. BHADRĀDRIRĀMA ŚĀSTRĪ.
Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu.*
Śrīkṛishṇarājodaya. GĪTĀCHĀRYA.
Śrīnivāsa[vilāsa]champū. VEṄKAṬEŚA.
Subhadrāharaṇa. NĀRĀYAṆA BHAṬṬA.
Svāhāsudhākara [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Tyāgarājavijaya. YAJÑEŚA ŚARMĀ.
Udayacharitra. ŚAṄKARA PĀRAŚAVA.
Uttararāmacharitrachampū. VEṄKAṬĀRYA YAJVĀ.
Vajramukuṭīmahotsavavarṇana. KṚISHṆAIYAṄGĀR.
Viśvaguṇādarśa. VEṄKAṬĀRYA YAJVĀ.

PROSODY AND METRE.

Chhandaḥsārahārāvalī. ĀNANDANĀTHA KAVĪNDRAŚEKHARA.
Chhandonukramaṇī. ŚAUNAKA.
Piṅgalachchhandaḥśāstra, or °sūtra. PIṄGALA ĀCHĀRYA.
Srutabodha. KĀLIDĀSA.—*Supposititious Works.*
Śuvṛittatilaka [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Vāṇībhūshaṇa. DĀMODARA MIŚRA.
Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(*See also* POETRY.—1. Religious Poems.—i. *Buddhist.*)

Adikarmapradīpa. ANUPAMAVAJRA.
Amitābhasūtra. SUKHĀVATĪVYŪHA.
Amitāyur-dhyāna-sūtra [*in loco*].
Anuruddhaśataka. ANURUDDHA.
Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
Bodhisattvāvadānakalpalatā. KSHEMENDRA.
Buddhacharita. AŚVAGHOSHA.
Caturāryasatyaparīkṣā. NĀGĀRJUNA.
Çikshāsamuccaya. ŚĀNTIDEVA.
Daibutsu Chōdai Darani. DHĀṚAṆĪ.
Daizui-kiu Darani. DHĀRAṆĪ.
Divyāvadāna [*in loco*].
Fuh ting tsun shing ṭ'o lo ne. DHĀRAṆĪ.
Han-Fan Tsih-yao. K'ANG-HE.
Jātakamālā. ĀRYA ŚŪRA.
Jyotishkāvadāna. KSHEMENDRA.
Karuṇāpuṇḍarīka [*in loco*].
Lalitavistara [*in loco*].
Mādhyamikasūtra. NĀGĀRJUNA.
Mahāvyutpatti [*in loco*].
Maṇicūḍāvadāna. SVAYAMBHŪPURĀṆA.
Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
Nyāyabindu [*in loco*].
Pañcakrama. NĀGĀRJUNA.
Pragñâ-pâramitâ-hṛidaya-sûtra. PRAJÑĀPĀRAMITĀ.
Prajñāpāramitā [*in loco*].
Rāṣṭrapālaparipṛcchā, or Rāṣṭrapālasūtra. RĀSHṬRAPĀLAPARIPṚICHCHHĀ.
Ratnamālā [*in loco*].
Sādhanas [*in loco*].
Samādhirājasūtra [*in loco*].
Samantabhadra-charyā-praṇidhānarāja. SAMANTABHADRA.
Shingon Shokiō Jōyōshiu. SHINGON.
Shiugen Jōyōshiu. SHIUGEN.
Subhāṣita-saṃgraha. SUBHĀSHITASAṄGRAHA.
Sukhāvatīvyūha [*in loco*].
Suvarṇaprabhā [*in loco*].
Svayambhūpurāṇa [*in loco*].
Tripiṭaka [*in loco*].
Vajracchedikâ Prajñâpâramitâ. VAJRACHCHHEDIKĀ.
Yuga Kwaju. YOGA.

2. CHRISTIANITY.

Christa-dharmanīti. BIBLE.

3. HINDUISM.

(*See also* POETRY.—1. Religious Poems.—ii. *Hindu.*)

(i.) *Vedic Saṃhitās and their Literature.*

Ābrahman. VEDAS. — Yajurveda. — *Taittirīyasaṃhitā.*
Agnishṭomasāmāni. VEDAS.—*Sāmaveda.*
Anuvākānukramaṇī. ŚAUNAKA.
Anuvākasūtrādhyāya. KĀTYĀYANA.
Arshānukramaṇī. ŚAUNAKA.
Ārsheyabrāhmaṇa. BRĀHMAṆAS.
Āśīs-sāmāni. VEDAS.—*Sāmaveda.*
Atharvaveda. VEDAS.—*Atharvaveda.*
Ātreyisaṃhitā. VEDAS.—*Yajurveda.*
Avasānanirṇaya. ANANTADEVA, *son of Nāgadeva.*
Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*

Brahmayajñapāṭha. VEDAS.—*Sāmaveda.*
Bṛihad-devatā. ŚAUNAKA.
Bṛihan-mantrasaṃhitā. VEDAS.—*Selections.*
Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
Chamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Charaṇavyūha [*in loco*].
Chaturviṃśati Gāyatryaḥ. GĀYATRĪ.
Chhandonukramaṇí. ŚAUNAKA.
Daśarātra. VEDAS.—*Sāmaveda.*
Devīsūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Galadṛikṣikshā, or Luptarksaṅkhyā. GALADṚIKṢIKSHĀ.
Havanamantrāḥ. VEDAS.—*Selections.*
Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Átreyisaṃhitā.*
Kāṭhaka. VEDAS.—*Yajurveda.*
Kṛishṇayajurvedīya-taittirīyasaṃhitā, or Kṛishṇayajussaṃhitā. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Namaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Pañchāśadanukramaṇikā. SUBRAHMAṆYA ŚĀSTRĪ, *K.*
Pariśishṭa. VEDAS.—*Atharvaveda.*
Purushasūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Rātrisūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Ṛigveda. VEDAS.
Ṛiksūktasaṅgraha. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
Rudrābhisheka. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrābhishekānushṭhānapaddhati. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudranamaka, or Rudraprasna. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrī. VEDAS.—*Sāmaveda.*
——— —— Yajurveda.—*Vājasaneyisaṃhitā.*
Sahasraśīrshāmantra. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Sāmagāyana-rudrī. VEDAS.—*Sāmaveda.*
Sāmaveda. VEDAS.
Saṃhitāsaptaka. VEDAS.—*Sāmaveda.*
Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda.*
Sarvānukramaṇī. KĀTYĀYANA.
Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Śatarudrīya. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Shaḍaṅga. VEDAS.—*Appendix.*
Shaḍviṃśatisūtra. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Śrīsūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Svastivāchana. VEDAS.—*Selections.*
Taittirīyasaṃhitā. VEDAS.—*Yajurveda.*
Trayīparichaya. SATYAVRATA SĀMAŚRAMĪ BHAṬṬĀCHĀRYA.
Trayīsaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHAṬṬĀCHĀRYA.
Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*
Ūhagāna. VEDAS.—*Sāmaveda.*
Ushā. PERIODICAL PUBLICATIONS.—*Calcutta.*
Vājasaneyisaṃhitā. VEDAS.—*Yajurveda.*
Vāsishṭhī Śikshā. VASISHṬHA.
Vedārthaprakāśa. SĀYAṆA ĀCHĀRYA.—*Works on Śruti.*
Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings).*

(*See also* LAW.)

Ābdikārādhanavidhi [*in loco*].
Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA.
Āchāryoktivibhūshaṇa. SĀRANĀTHA ŚARMĀ.
Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra.*
Āgamas [*in loco*].
Āgamasāra [*in loco*].
Āgamikaśivapūjāvidhi. SADĀŚIVA DĪKSHITA.
Agastyasaṃhitā. AGASTYA.
Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
Āhnika. NITYAKARMA.
Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āhnikakṛitya. NITYAKARMA.
Āhnikāmṛita. VĀSUDEVA BHAṬṬĀCHĀRYA.
Aitareyabrāhmaṇa. BRĀHMAṆAS.
Ākshepasamādhāna. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Aṃśumattantra. ĀGAMAS.
Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
Aṅgirahsaṃhitā, or Aṅgirodharmaśāstra. AṄGIRAS.
Antyeshṭikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
Antyeshṭiśrāddhaprakāśa. CHATURTHĪLĀLA.
Anubhavasūtra. ĀGAMAS.—*Vātūlāgama.*
Āpastambagṛihyaprayoga. ĀPASTAMBA.
Āpastambasūtra (Gṛihya, Śrauta, and Śulba). ĀPASTAMBA.
Āpastambiṇām Upākaraṇaprayoga. VEṄKAṬARĀMA ŚĀSTRĪ, *N.V.S.*
Apātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYARATNA.
Āryar-sandhyāvandanam. SANDHYĀVANDANA.
Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, *Chevali.*
Āśvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHAṬṬA.
Āśvalāyanasūtra (Gṛihya and Śrauta). ĀŚVALĀYANA.
Aśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Baudhāyanagṛihya. BAUDHĀYANA.
Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasaṃhitā. PĀÑCHARĀTRA.
Bhāradvājasūtra. BHĀRADVĀJA.
Bhāskaramokshaprakāśa. AYODHYĀNĀTHA.
Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.
Bhaṭṭopākhyāna. MAHARĀJDĪN.
Bhojanasūtra. KĀTYĀYANA.
Bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
Bodhāyanagṛihya. BAUDHĀYANA.
Bodhāyanagṛihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
Brahmayāmalatantra. TANTRAS.
Bṛihad-bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
Bṛihat-tantrasāra. KṚISHṆĀNANDA VĀGĪŚA BHAṬṬĀCHĀRYA.
Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi. VEṄKAṬĀCHĀRYA.
Chaturthīlālabhāskara, or Śāntiprakāśa. CHATURTHĪLĀLA.
Chaturvargachintāmaṇi. HEMĀDRI.
Chhandogānāṃ Vivāhādi-saṃskārapaddhati. VĪREŚVARA ṬHAKKURA.
Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
Dādhīchadarpaṇa. SUNDARALĀLA MIŚRA.
Dāhavidhi [*in loco*].
Ḍāmaratantra. TANTRAS.
Dānakhaṇḍa. HEMĀDRI.
Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
Daśamahāvidyā. BHAVAŚAṄKARA TANTRAVIŚĀRADA.
Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKĀLAṄKĀRA.
Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
Dattātreyatantra. TANTRAS.
Devapratishṭhātattva. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Devīrahasya. ĀGAMASĀRA.
Dharmābdhisāra. KĀŚĪNĀTHA UPĀDHYĀYA.
Dharmajīvana. NARENDRAKṚISHṆA ŚIROMAṆI.
Dharmāmṛita. SATSAṄGIJĪVANA.
Dharmanirṇaya [*in loco*].
Dharmānushṭhāna. BHŪDHARA CHAṬṬOPĀDHYĀYA.
Dharmapaddhati [*in loco*].
Dharmapradīpa. BHAIRAVADATTA DVIVEDĪ.
Dharmasindhu. KĀŚĪNĀTHA UPĀDHYĀYA.
Dharmasindhusāra. KĀŚĪNĀTHA UPĀDHYĀYA.
Dharmatattva. KAMALĀKARA BHAṬṬA.
Dhvajārohaṇavidhi. AGHORA ŚIVĀCHĀRYA.
Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTĪ.
Dīpāvalīnirṇaya. NANDAKIŚORA, *son of Rameśa.*
Durgābhaktitaraṅgiṇī. DHĪRASIṂHA DEVA.
Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
Dravyaśuddhi. PURUSHOTTAMA, *son of Pītāmbara.*
Dvijastrīṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHAṬṬA.
Ekādaśīnirṇaya [*in loco*].
Ekādaśīvratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
Ekoddishṭapaddhati. ŚRĀDDHA.
Gadādharapaddhati. GADĀDHARA RĀJAGURU.
Gaṇahoma. KŪṢMĀṆḌAHOMA.
Gāndharvarājaprayoga [*in loco*].
Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.
Garbhādhānādi-navasaṃskārapaddhati. HARIVALLABHA ŚARMĀ.
Gauragopīvallabhārchanachandrikā. MĀDHAVACHANDRA TARKACHŪḌĀMAṆI.
Gaurīkañjalikātantra. TANTRAS.
Gayāpaddhati. ŚRĀDDHA.
Gāyatrīkavacha. PĀÑCHARĀTRA.
Gāyatrītantra. TANTRAS.
Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
Gobhila-gṛihyasūtra. GOBHILA.
Godānapaddhati [*in loco*].
Gorakshasiddhiharaṇa. TANTRAS. [*Śābaratantra.*]
Gṛihasthānāṃ Kshauranirṇaya. KSHAURANIṆAYA.
Gṛihavāstudarpaṇa. SANATKUMĀRA.
Gṛihavāstupradīpa [*in loco*].
Gṛihyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.
Gṛihyakārikā. HIRAṆYAKEŚĪ.
Gṛihyapariśishṭa. ĀŚVALĀYANA.
Gṛihyapariśishṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
Gṛihyāsaṅgraha. GOBHILAPUTRA.
Gṛihyasūtra. HIRAṆYAKEŚĪ.
Hanumadupāsanā. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Hanumatkavacha. SUDARŚANASAṂHITĀ.
Hārītasaṃhitā. HĀRĪTA.
Hinduvivāhaśāstrasaṅgraha. DORASĀMAIYA, *O. V.*
Ishṭisaṅgraha. BHĪMASENA ŚARMĀ.
Jaiminigṛihyasūtra. JAIMINI.
Jāiminīya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—*Talavakārabrāhmaṇa.*
Japarahasya. TANTRAS. [*Appendix.*]
Jayasiṃhakalpadruma. RATNĀKARA DĪKSHITA.
Jñānasaṅkalinītantra. TANTRAS.
Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
Kālasāra. GADĀDHARA RĀJAGURU.
Kālatattvavivekavallari [*in loco*].
Kālaviveka. JĪMŪTAVĀHANA.
Kālītantra. TANTRAS.
Kalpamañjarī [*in loco*].
Kāmikāgama. ĀGAMAS.
Kāṇvanityavidhi. NITYAKARMA.
Kapiñjalasaṃhitā. PĀÑCHARĀTRA.
Kāraṇāgama. ĀGAMAS.
Karmadarpaṇa. NĀGARARĀMA ŚARMĀ.
Kārtavīry[ārjun]akavacha. TANTRAS. [*Ḍāmaratantra.*]
Kāṭhaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Kātīyagṛihyasūtra. PĀRASKARA.
Kātīya-tarpaṇaprayoga. KĀTYĀYANA.
Kātyāyanī Śānti [*in loco*].
Kātyāyanītantra. TANTRAS.
Kauśikasūtra. KAUŚIKA.
Kedārakalpa [*in loco*].
Koṭyarkabhaktipradīpa. SOMĀBHĀĪ MAṄGALADĀSA.
Kṛikalāsadīpikā [*in loco*].
Kṛishṇāshṭamīvichāra. KṚISHṆA VĀSUDEVA BHAṬṬA.
Krityadivākara. DIVĀKARA DĀJĪ SĀDHLE.
Kriyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
Kriyoḍḍīśatantra. TANTRAS.
Kulārṇavatantra. TANTRAS.
Kumāratantra. TANTRAS.
Kuṇḍārka. ŚAṄKARA BHAṬṬA, *son of Nīlakaṇṭha.*

Kūṣmāṇḍahoma [*in loco*].
Madhvadevatārchanavidhi. Ānandatīrtha.
Mahāmārīkalpa. Āgamasāra.
Mahānirvāṇatantra. Tantras.
Mahāśaktitantra. Bhavaśaṅkara Tantraviśārada.
Māheśvaratantra. Tantras.
Mahotsavavidhi. Aghora Śivāchārya.
Malamāsatattva. Raghunandana Bhaṭṭāchārya.
Mānava-gṛihyasūtra. Manu.
Mānava-śrautasūtra. Manu.
Mantramahodadhi. Mahīdhara.
Mantrapāṭha, or Mantraprasna. Āpastamba.
Mṛigendrāgama. Āgamas.
Mūrtipūjā. Hariprasāda, *Paṇḍitasvāmī.*
Nārāyaṇī-snāna. Surendrachandra Bakhshī.
Navagrahasamuchchayaśānti. Śāntimukura.
Navaratna-vivāhapaddhati. Vivāhapaddhati.
Navarātrapaddhati. Navarātra.
Nirṇayadīpaka. Achala Dvivedī.
Nirṇayasindhu. Kamalākara Bhaṭṭa.
Nirṇayasudhāsamudra. Śrīraṅgāchārya.
Nityāchārapaddhati. Vidyākara Vājapeyī.
Nityakarma [*in loco*].
Nityakarmachandrike. Rāmakṛishṇa Paṇḍita.
Nityakarmānushṭhānapaddhati. Nityakarma.
Nityakarmapaddhati. Vihārilāla, *Kāśmīri.*
Nityakarmaprakāśikā. Nityakarma.
Nityakarmaprayogamālā. Chaturthīlāla.
Nityakarmavidhi. Nityakarma.
Nityakṛityaprakaraṇa. Narendrakṛishṇa Śiromaṇi.
Nityānusandhānasaṅgraha. Nityānusandhāna.
Nityapūjāprāyaśchitta. Āgamas. [*Aṃśumattantra.*]
Nityatantra. Gurunātha Vidyānidhi Bhaṭṭāchārya.
——————— Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Pādmatantra. Pāñcharātra.
Paitṛimedhikaprayoga. Piṭṛimedha.
Pāñcharātra [*in loco*].
Pāraskaragṛihyasūtra. Pāraskara.
Pariśishṭakaṇḍikā. Kātyāyana.
Pariśishṭaśauchasūtra. Kātyāyana.
Pārvaṇaśrāddhakārikā. Nṛisiṃha Miśra.
Pārvaṇa-śrāddhapaddhati. Śrāddha.
Pitṛimedhasūtra. Baudhāyana.
——————— Bhāradvāja.
——————— Gautama.
——————— Hiraṇyakeśī.
Pitṛitarpaṇa. Nityakarma.
Pitṛmedhasūtras. Caland (W.).
Prāṇatoshiṇī. Rāmatoshaṇa Vidyālaṅkāra.
Prapattiprapannavṛittisvarūpa. Pāñcharātra.
Prātaḥsmaraṇa [*in loco*].
Pratyaṅgirātantra. Tantras.
Prāyaśchittanirṇaya. Purāṇas.—*Agnipurāṇa.*
Prāyaśchittatattva. Raghunandana Bhaṭṭāchārya.
Prāyaśchittavidhi. Aghora Śivāchārya.
Prāyaśchittaviveka. Śūlapāṇi.
Prayogachintāmaṇi. Śivarāmakṛishṇa Śāstrī.
Prayogapaddhati. Harihara, *Agnihotrī.*
Pretamañjarī [*in loco*].
Puṇyāhavāchanaprayoga. Hemādri.
Purāṇokta-karmaprakāśika. Lakshmīnṛisiṃha Śāstrī.
Puraścharyārṇava. Pratāpasiṃha.
Purohitadarpaṇa. Haricharaṇa Majumdār.
Purushottamakavacha. Akhaṇḍānanda Varṇī.
Rahasyapūjāpaddhati. Jñānendranātha Tantraratna Bhaṭṭāchārya.
Rāmotsavaratnākara. Nārāyaṇa Somayājī.
Raṅganāthotsavavivaraṇa. Śeshāchārya Raṅgāchārya.
Ratnoddhāra. Rasikachandra Vasu.
Ṛigvedasya Dāhavidhi. Dāhavidhi.
Roz-pāṭha [*in loco*].
Rudrayāmalatantra. Tantras.
Śābaratantra. Tantras.
Sadāchārasāra. Kumāra Tātārya.
Sadāśivaprasāda. Sadaśiva Sakhārāma Vaiśampāyana.
Saivāgamasāra. Nañjuṇḍa Dīkshita.
Śaivasarvasvasāra. Vidyāpati Ṭhākura.
Sakalāgamasārasaṅgraha. Āgamas.
Śālagrāmaparīkshā. Tripurānātha Vidvān.
Sāmavedasya Dāhavidhi. Dāhavidhi.
Sāmavedīya-pañchayajña. Nityakarma.
Sāmavidhānabrāhmaṇa. Brāhmaṇas.
Sammohanatantra. Tantras.
Saṃskāramārtaṇḍa. Harivallabha Śarmā.
Saṃskāranṛisiṃha. Narahari Bhaṭṭa.
Saṃskāraratnamālā. Gopīnātha Dīkshita.
Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka. Vaishṇavas.
Sanatkumārasaṃhitā [*in loco*].
Sandhyābhāshyasamuchchaya. Sandhyāvandana.
Sandhyādarpaṇa. Sandhyāvandana.
Sandhyāprayoga. Sandhyāvandana.
Sandhyāvandana-parishechana-yajñopavītadhāraṇamantra. Sandhyāvandana.
Sandhyāvidhi. Sandhyāvandana.
Śanipūjāpaddhati [*in loco*].
Śannyāsagrahaṇapaddhati. Sannyāsagrahaṇa.
Sannyāsaprārthanāvidhi. Sannyāsagrahaṇa.
Śāntikamalākara. Kamalākara Bhaṭṭa.
Śāntimukura [*in loco*].
Śāntipāṭha. Upanishads.—*Selections.*
Śāntiprakāśa [*in loco*].
Saptasūtra-sannyāsapaddhati. Sannyāsagrahaṇa.
Śāradīyā Mahāpūjāpaddhati. Raghunandana Bhaṭṭāchārya.
Sarvavijayitantra. Tantras.
Śāstrārtha. Hīrālāl Gopāla Śarmā.
Śatapathabrāhmaṇa. Brāhmaṇas.
Śayyādānapaddhati [*in loco*].
Shaḍviṃsabrāhmaṇa. Brāhmaṇas.
Shashṭhī-suvachanī-pūjā. Haricharaṇa Majumdār.
Shaṭkarmadīpikā. Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Siddhāgama. Āgamas.
Siddhaśaṅkaratantra. Tantras.
Śivānubhavasūtra. Āgamas. [*Vātūlāgama.*]
Śivapañchachihnaharichandana. Śrīnivāsa Dīkshita, *K.*
Śivapañchāyatanapūjāprayoga [*in loco*].
Smārtakarmapaddhati. Bhīmasena Śarmā.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
Snānapaddhati. HARIHARA, *Agnihotrī.*
Snānasūtra. KĀTYĀYANA.
Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Śrāddhaprayoga. ŚRĀDDHA.
Śrāddhasūtra. KĀTYĀYANA.
Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
Śrāddhavyavasthā o Prayoga. RĀMACHANDRA CHATUSHPĀṬHĪ and RUDRANĀRĀYAṆA SHAḌAṄGĪ.
Śrīpraśnasaṃhitā. PĀÑCHARĀTRA.
Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
Sudarśanasaṃhitā [*in loco*].
Śūdradharmatattva, or Śūdrakamalākara. KAMALĀKARA BHAṬṬA.
Śūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA ŚARMĀ.
Sūkshmāgama. ĀGAMAS.
Śyāmārahasya. PŪRṆĀNANDA GOSVĀMĪ.
Taittirīyabrāhmaṇa. BRĀHMAṆAS.
Talavakārabrāhmaṇa. BRĀHMAṆAS.
Tapaḥprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, *V.*
Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
Tiruvārādhanakramasaṅgraham. KAṆṆAN AIYA.
Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Tithitattva. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Trikālasandhyā. SANDHYĀVANDANA.
Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHAṬṬA.
Trikuṭīvilāsa. HAṂSASVARŪPA.
Trivarṇakarmapaddhati. SANDHYĀVANDANA.
Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHASPATI BHAṬṬĀCHĀRYA.
Tulasīmāhādhāraṇavāda. PURUSHOTTAMAJĪ.
Tulasīpūjā [*in loco*].
Ubhayaikādaśīvratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
Udakaśānti[vidhi]. UDAKAŚĀNTI.
Uḍḍāmeśvaratantra. TANTRAS. [*Ḍāmaratantra.*]
Uḍḍīśatantra. TANTRAS.
Udvāhachandrāloka. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
Udvāhatattva. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Upagranthasūtra [*in loco*].
Upākarmādinirṇayakallola. ŚRĪRAṄGĀCHĀRYA.
Upākarmaprayoga. HIRAṆYAKEŚĪ.
Upanayanapaddhati. BHĪMASENA ŚARMĀ.
Upanayanaprayoga. ĀPASTAMBA.—*Gṛihyasūtra.*
Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakārabrāhmaṇa.*
Upāsanāstabaka. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Upavāsatattva. GOPĀLA BHAṬṬA.
Vagalāmukhyekādaśamahāratna. TANTRAS. [*Selections.*]
Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
Vaidikārchanachandrikā. DAKSHIṆĀMŪRTI ŚĀSTRĪ.
Vaikhānasasūtra (Gṛihya and Dharma). VIKHANAS.
Vaikhānasasūtraprayoga. VIKHANAS.
Vaishṇavāchāradarpaṇa. NAVADVĪPACHANDRA VIDYĀRATNA.
Vaishṇavadharmamīmāṃsā. ANANTARĀMA.
Vaishṇavadharmaratnākara. GOPĀLADĀSA, *of Bauli.*
Vaishṇavadvijāhnika. JĪVANĀCHĀRYA VALLABHA.
Vaishṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA ŚARMĀ.
Vaiśvadeva. KŪṢMĀṆḌAHOMA.
Vaiśvadevapaddhati [*in loco*].
Vaiśyadharmadīpika. ŚRĪRĀMULU PANTULU.
Vaiśyaśāṅkarī. VEṄKAṬĀCHALA ŚĀSTRĪ, *D.*
Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. RĀMADATTA ṬHAKKURA.
Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
Varṇāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Varṇāśramadharmanirṇaya. VIPRARĀJENDRA.
Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
Varshakriyākaumudī. GOVINDĀNANDA KAVIKAṄKAṆA BHAṬṬĀCHĀRYA.
Vārshikavratapaddhati. RĀMADATTA, *son of Bharadeva.*
Vāsishṭhī Havanapaddhati. VASISHṬHA.
Vāsturatnāvalī. JĪVANĀTHA.
Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
Vātūlāgama, or Vātūlatantra. ĀGAMAS.
Vedokta-saṃskāraprakāśa. BĀLĀJĪ VIṬṬHALA GĀṆVASKAR.
Vibhūtirudrākshadhāraṇanirūpaṇa. TYĀGARĀJA DĪKSHITA.
Vināyakaśānti. ŚĀNTIPRAKĀŚA.
Vīraśaivāchārakaustubha. MAUNAPPA.
Vīraśaivadharmanirṇaya. PURĀṆAS.—*Skandapurāṇa.*
Vīraśaivadīkshāvidhi. VĪRAŚAIVA.
Vīraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
Vīraśaivakaṇṭhābharaṇa. VĪRAŚAIVA.
Viśvasāratantra. TANTRAS.
Vivāhapaddhati [*in loco*].
Vivāhaprayoga. NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.*
Vividha-mūla-tantra. TANTRAS.
Vratakalpadruma. RATNĀKARA DĪKSHITA.
Vratamālāvidhāna. VĪREŚANĀTHA KĀVYATĪRTHA.
Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHAṬṬA.
Yajñaparibhāshāsūtra, or Nyāyasūtra, or Sāmānyasūtra. ĀPASTAMBA.
Yajurvedāhnika. NITYAKARMA.
Yajurvedasya Dāhavidhi. DĀHAVIDHI.
Yajurvedīya-nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīri.*
Yajurvedopākarma. UPĀKARMA.
Yajurvidhāna [*in loco*].
Yajurvidhānaśikshā. YAJURVIDHĀNA.
Yoginītantra. TANTRAS.

(iii.) *Purāṇas.*

Adhyātmabhāgavata. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Adhyātmarāmāyaṇa. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agnipurāṇa.*
Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa.*
Ardhagirimāhātmya. PURĀṆAS —*Skandapurāṇa.*
Ashṭādaśa-purāṇa. PURĀṆAS.—*Selections.*
Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
——— —— *Varāhapurāṇa.*
Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Bhavishyapurāṇa. PURĀṆAS.
Bhavishyottarapurāṇa. PURĀṆAS.
Bhūtapurīmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Bilvāshṭottaraśataka. PURĀṆAS.—*Skandapurāṇa.*
Brahmāṇḍapurāṇa. PURĀṆAS.
Brahmapurāṇa. PURĀṆAS.
Bṛihan-nāradīyapurāṇa. PURĀṆAS.
Chaṇḍī (Devīmāhātmya, Devīsaptaśatī, Durgāpāṭha, or Durgāsaptaśatī). PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Chatuḥślokī Bhāgavata. PURĀṆAS.—*Bhāgavatapurāṇa.*
Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa.*
Ekādaśīmāhātmya. PURĀṆAS.—*Selections.*
Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa.*
Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapurāṇa. PURĀṆAS.
Garuḍapurāṇa. PURĀṆAS.
Gauḍaprakāśa. PURĀṆAS.—*Padmapurāṇa.*
Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gopīgītā. PURĀṆAS.—*Selections.*
——— —— *Bhāgavatapurāṇa.*
Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa.*
Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa.*
Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa.*
Haribhaktisudhodaya. PURĀṆAS.—*Nāradapurāṇa.*
Hariśchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa.*
Kāchchāṅkuruchchi-purāṇam, or Kāśyapakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Kāḷahastisthalamāhātmya. PURĀṆAS.—*Śivapurāṇa.*
Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa.*
Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa.*
Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Kāśīkhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Kṛishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa.*
Māghasnānaphalaprabhāva. PURĀṆAS.—*Padmapurāṇa.*
Mahālakshmīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Mārkaṇḍeyapurāṇa. PURĀṆAS.
Matsyapurāṇa. PURĀṆAS.
Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Nāradapurāṇa. PURĀṆAS.
Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Navayogendropākhyāna. PURĀṆAS.—*Bhāgavatapurāṇa.*
Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa, or Tamālaṇishedha. PURĀṆAS.—*Skandapurāṇa.*
Padmapurāṇa. PURĀṆAS.
Parāśarapurāṇa. PURĀṆAS.
Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa.*
Prabhuliṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa.*
Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa.*
Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa.*
Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
Purāṇokta-karmaprakāśika. LAKSHMĪNṚISIṂHA ŚĀSTRĪ.
Purushottamamāhātmya. PURĀṆAS.—*Bṛihan-nāradīyapurāṇa.*
Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Rājagṛihamāhātmya. PURĀṆAS.—*Agnipurāṇa.*
Rāmagītā. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa.*
——— —— *Skandapurāṇa.*
Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa.*
Ṛishipañchamīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Ṛishyaśṛiṅgopākhyāna. PURĀṆAS.—*Bhavishyottarapurāṇa.*
——— —— *Skandapurāṇa.*
Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Śamīvanakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa.*
Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa.*
Sāvitryupākhyāna. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Śivagītā. PURĀṆAS.—*Padmapurāṇa.*
Śivapurāṇa. PURĀṆAS.
Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa.*
Skandapurāṇa. PURĀṆAS.
Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sūtasaṃhitā. PURĀṆAS.—*Skandapurāṇa.*
Triśatī. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Utkalakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Vaiśākhamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Vāmanapurāṇa. PURĀṆAS.
Varāhapurāṇa. PURĀṆAS.
Vasishṭhapurāṇa. PURĀṆAS.
Vaṭāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Veṅkaṭāchalamāhātmyagrantha. PURĀṆAS.—*Selections.*
Veṅkaṭeśvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections.*

Vināyakavratakalpa. PURĀṆAS.—*Skandapurāṇa.*
Vināyakavratakathā. PURĀṆAS.—*Skandapurāṇa.*
Vishṇupurāṇa. PURĀṆAS.
Yamagītā. PURĀṆAS.—*Vishṇupurāṇa.*

(iv.) *Miscellaneous Religious Works.*

(*See also* LAW.)

Abdhinauyānamīmāṃsā. VEṄKAṬĀCHALA ṢĀSTRĪ, *Kāṣī-Ṣesha.*
Adivīramāheṣvaramūlapīṭhikā. ṢIVABASAIYA.
Agastyasaṃhitā. AGASTYA.
Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections.*
Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
Archāvatārasthalavaibhavadarpaṇa. MADHURA KAVI.
Arya Dharma Bodhini. ṢIVAṢAṄKARA PAṆḌYĀJĪ.
Āryadharmaprakāṣikā. RĀMA ṢĀSTRĪ, *Maṇḍikal.*
Avadhayātrā. GURUṢARAṆA LĀLA.
Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bījapraṣnāvalī. TANTRAS. [*Rudrayāmalatantra.*]
Bṛihaspatisaṃhitā. BṚIHASPATI.
Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
Dayānandamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
Devalabrahmabodhaka-vedokta-mūlastambhana. ĀGAMAS. [*Siddhāgama.*]
Devāṅgasanmārgadarṣikā. KṚISHṆĀCHĀRYA PURĀṆIKA MUḶGUNDKAR.
Divyadeṣatīrthayātrā. MADHURA KAVI.
Gaṅgāsthitinirṇaya. KṚISHṆĀNANDA, *Brahmachārī.*
Gargasaṃhitāmāhātmya. TANTRAS. [*Sammohanatantra.*]
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha NAVADVĪPACHANDRA VIDYĀRATNA.
Guru o Ṣishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
Hanumatsaṃhitā [*in loco*].
Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
Hindutīrthataraṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Hiraṇyakeṣimahimasaṅgraha. ṢRĪNIVĀSA DĪKSHITA, *K.*
Jambhasaṃhitā. JAMBHA.
Kabīr-ṣataka. TANTRAS. [*Brahmayāmalatantra.*]
Kāṣīmṛitimokshanirṇaya. ANANTĀNANDAGIRI.
Madhusūdanasaṁhitā. MADHUSŪDANA.
Mahtāb-divākara. YAMUNĀDĀSA ṢĀṆḌILYA.
Mokshadharma. MAHĀBHĀRATA.—*Ṣāntiparva.*
Mūlastambhapurāṇa [*in loco*].
Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.
Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections.*
Pāṇch-sau Pustaka. HARIṢAṄKARA ṢĀSTRĪ.
Paramarahasya [*in loco*].
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Purāṇaparīkshā. RUDRADATTA ṢARMĀ.
Purāṇasārasaṅgraha (Sthalaprakāṣa, or Udīchyaprakāṣa). PURUSHOTTAMA ṢARMĀ.
Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.
Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-SAMPRADĀYA.
Saddharmānuṣāsana. MADHUSŪDANA.
Ṣaivasiddhāntaṣikhāmaṇi. REVAṆA.
Ṣambhurahasya[purāṇa]. ṢAMBHURAHASYA.
Sanātanadharmavijaya. HARIHARAPRASĀDA.
Sarvaṣāstrasārasaṅgraha. BODHĀNANDA GIRI.
Ṣātātapīya-karmavipāka. ṢĀTĀTAPA.
Satsaṅgijīvana [*in loco*].
Sāttvika-ṣrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Ṣikshāpatrī. SAHAJĀNANDA SVĀMĪ.
Sītārāmanāmapratāpaprakāṣa. YUGALĀNANYAṢARAṆA.
Ṣivādvaitapañchaka [*in loco*].
Ṣrikrishna. DHĪRENDRANĀTHA PĀLA.
Ṣriṅgerī-ṣrījagatgurusvāmiyaḷavāḷ . . . ājñā-ṣrīmukhapatrikā. NṚISIṂHA BHĀRATĪ.
Ṣrutyādisārasaṅgraha, or Viṣvakarmānvayapradīpikā. VARĀHANARASIṂHĀCHĀRYA.
Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
Tanayaṣlokakrama. AHOBILAM.
Taniṣlokam. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
Tattvanidhi. KṚISHṆARĀJA ODEYAR.
Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ṢARMĀ.
Tīrthatattvapradāyinī. ANNADĀCHARAṆA BHAṬṬĀCHĀRYA.
Vaishṇavasaṅgītikāni. SANĀTANA GOSVĀMĪ.
Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. NAVADVĪPACHANDRA VIDYĀRATNA.
Vāsudevarasānanda. ṢIVAṢARMA SŪRI.
Vedaprāmāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
Vimānārchanakalpa. MARĪCHI.
Vīraṣaivamataprakāṣikā. PERIODICAL PUBLICATIONS.—*Mysore.*
Vīraṣaivānvayachandrikā. VĪREṢVARA ṢĀSTRĪ.
Vīraṣaivānvayamūlatattvaprakāṣa. PĀRALIṄGA PRABHU AIYĀ.
Viṣeshārthaprakāṣikā [*in loco*].
Vishṇubhaktipramoda. ṢIVADATTA SIṂHA VARMĀ.
Vishṇu[siddhānta]tilaka. PĀÑCHARĀTRA.
Viṣvakarmajñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
Vṛindāvanaprāptyupāya. PURĀṆAS.—*Padmapurāṇa.*

4. JAINISM.

(*See also* FICTION *and* POETRY.—1. Religious Poems.—(iii.) *Jain.*)

Ādipurāṇa. JINASENA ĀCHĀRYA.
Ajñānatimirabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
Akalaṅkāshṭaka. AKALAṄKA KAVI.
Ātmānuṣāsana. GUṆABHADRA ĀCHĀRYA.
Bṛihachchhānti [*in loco*].
Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.
Chandraprabhacharita. VĪRANANDĪ.
Daṣalakshaṇyādi-pūjanasaṅgraha. DAṢALAKSHAṆĪ.
Dhannā-ṣālibhadra-no Rās. JINAKĪRTI SŪRI.
Dharmabindu. HARIBHADRA SŪRI.
Ekatvasaptati. PADMANANDĪ DEVA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. Ratnaśekhara Sūri.
Guṇavarmacharitra. Māṇikyasundara Sūri.
Hīrasaubhāgya. Devavimala Gaṇī.
Jagaḍūcharita. Sarvānanda Sūri.
Jaina-bālaguṭikā. Jñānachandra.
Jainadharmāmṛitasāra. Nemichandra Nārāyaṇa Chavḍe.
Jainadharmasārasaṅgraha. Ghelābhāī Līlādhara.
Jainadharmatattvasaṅgraha. Rāichand Motīlāl.
Jaina-guṇaprabodharatnachintāmaṇi. Bālābhāī Trikamlāl.
Jainakathādvāviṃśati. Prabhāchandra Āchārya.
Jainakathāratnakoṣa. Bhīmasiṃha Māṇaka.
Jainanityapāṭha [*in loco*].
Jainasaṅgītarāgamālā. Mangrol.
Jainatattvādarśa. Ātmārāmajī Ānandavijayajī.
Jainavivekavāṇī. Ghelābhāī Līlādhara.
Jinapūjāmahodadhi. Jinapūjā.
Jīvandharachampū. Hariśchandra, *Jain Poet.*
Jñānasāra. Yaśovijaya.
Karpūraprakara. Hari.
Kāvyāmbudhi. Padmarāja Paṇḍita.
Kriyāpustaka [*in loco*].
Kshatrachūḍāmaṇi. Vādībhasiṃha Sūri.
Lokatattvanirṇaya. Haribhadra Sūri.
Madirāvatīkathānaka [*in loco*].
Mahāpurāṇa[saṅgraha]. Jinasena Āchārya.
Mahisūru-śāntīśvara-pratishṭhānāṭaka. Padmarāja Paṇḍita.
Mohanaguṇamālā. Muktikamala Muni.
Navasmaraṇa [*in loco*].
Nemicharita, or Nemidūta [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

——— Vikrama.

Neminirvāṇa. Vāgbhaṭa, *son of Soma.*
Pañcaçati-prabodhasambandhaḥ. Śubhaśīla Gaṇī.
Pārśvābhyudaya. Jinasena Āchārya.
Pārśvanāthasvāmipurāṇa. Guṇabhadra Āchārya.
Prabandhachintāmaṇi. Merutuṅga Āchārya.
Prakaraṇamālā. Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Ratnakaraṇḍa-śrāvakāchāra (°upāsakādhyayana). Samantabhadra Svāmī.
Ratnasāgara. Muktikamala Muni.
Sajjanachittavallabha. Mallisheṇa Sūri.
Samādhiśataka [*in loco*].
Sammedaśikharavidhānapūjana. Gaṅgādāsa.
Samyaktvasambhava. Jayatilaka Sūri.
Saptabhaṅgītaraṅgiṇī. Vimaladāsa.
Śatrunjaya Mâhâtmyam. Dhaneśvara Sūri.
Sindūraprakara. Somaprabha Āchārya.
Solākāraṇapūjā [*in loco*].
Śrāddhavidhi. Ratnaśekhara Sūri.
Śṛiṅgāravairāgyaśataka, or Śṛiṅgāravairāgyataraṅgiṇī [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

——— Somaprabha Āchārya.

Sūktimuktāvalī [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

——— Somaprabha Āchārya.

Sulasācharita. Jayatilaka Sūri.
Sumati-Nāgil-charitra [*in loco*].
Syādvādamañjarī. Hemachandra.
Tattvārthādhigama, or Tattvārthasūtra. Umāsvāti.
Tīrthakalpa. Jinaprabha Sūri.
Upadeśaprāsāda. Vijayalakshmī Sūri.
Upamitibhavaprapañchākathā. Siddharṣhi.
Uttarapurāṇa. Guṇabhadra Āchārya.
Vairāgyaśataka [*in loco*].

——— [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

Vivekavilāsa. Jinadatta Sūri.
Vividha-bol-ratnākara [*in loco*].
Vrataphalavarṇanā. Akalaṅka Kavi.
Yaśastilaka. Somadeva Sūri.

5. SIKH CHURCH.

Adbhutagītā. Nānak.
Gurunānakagītā. Nānak.
Nānakagīta. Nānak.
Nirākāramīmāṃsādarśana. Nānak.
Saṃskṛitī Śloka. Nānak.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājon-ke Daśa Niyama. Mohanalāla Vishṇulāla Paṇḍyā.
Āryasandhyāpaddhati. Ārya Samāj.
Āryasaṅgītamālā. Rāma, *Munshi.*
Āryasaṅgītapushpāvalī. Ārya Samāj.
Āryasiddhānta. Periodical Publications.—*Allahabad.*
Āryasiddhāntamārtaṇḍa. Mohanalāla Vishṇulāla Paṇḍyā.
Bhāskaraprakāśa. Tulasīrāma Svāmī.
Brāhmadharma-pratipādaka-ślokasaṅgraha. Theistic Texts.
Gṛihastha. Gurudatta Vidyārthī.
Navasaṃhitā. Keśavachandra Sena.
Nityakarma. Rāmavilāsa and Vrajavilāsa.
Pañchamahāyajñavidhi. Dayānanda Sarasvatī Svāmī.
Parabrahmastuti. Śrīnivāsa Aiyaṅgār, *M.B.*
Saṃskāravidhi. Dayānanda Sarasvatī Svāmī.
Sandhyāvidhi. Ārya Samāj.
Sandhyopāsanamīmāṃsā. Musaddī-rām Śarmā.
Śāstrārtha Āgrā. Bhīmasena Śarmā.
Śāstrārtha Khurjā. Tulasīrāma Śarmā.
Śāstrārthapatra. Tulasīrāma, and others.
Satyārthaprakāśa. Dayānanda Sarasvatī Svāmī.
Śikshāpattrīdhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Stotrapāṭhapustakamulu. Brāhma-Samāj.
Upadeśasaptaka. Rājārāma.
Upāsanāpaddhati. Brāhma-Samāj.
Vedāntidhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Vivāhapaddhati. Dayānanda Sarasvatī Svāmī.
Vyavahārabhānu. Dayānanda Sarasvatī Svāmī.

RHETORIC (ALAṄKĀRA).

Alaṅkārachintāmaṇi. AJITASENA BHAṬṬĀRAKA.
Alaṅkārakaumudī. VALLABHA BHAṬṬA.
Alaṅkārakaustubha. KAVIKARṆAPŪRA.
——————— VIṢVEṢVARA PAṆḌITA.
Alaṅkāramuktāvalī. RĀMA SUDHĪVARA.
Alaṅkārasārasaṅgraha. UDBHAṬA.
Alaṅkārasarvasva. RUYYAKA.
Alaṅkāraśāstra, or Vāgbhaṭālaṃkāra. VĀGBHAṬA, *son of Soma.*
Alaṅkāraśekhara. KEṢAVA MIṢRA, *Rhetorician.*
Alaṅkārasūtra. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
——————— ṢAUDDHODANI.
Auchityavichāracharchā [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Chandrāloka. JAYADEVA, *son of Mahādeva.*
Chitramīmāṃsā. APYAYA DĪKSHITA.
Chitramīmāṃsākhaṇḍana. JAGANNĀTHA PAṆḌITARĀJA.
Dhvanyâloka. ĀNANDAVARDHANA.
Kavikaṇṭhābharaṇa [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Kavikarpaṭikā. ṢAṄKHADHARA.
Kavīndrakarṇābharaṇa [in Kâvyamâlâ (Anthology), 1891.] DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Kāvyachandrikā. RĀMACHANDRA NYĀYAVĀGĪṢA.
Kāvyakalpalatā. ARISIṂHA.
Kāvyālaṅkārakāmadhenu. TIPPABHŪPĀLA.
Kāvyālaṅkāravṛitti. VĀMANA ĀCHĀRYA.
Kāvyānuṣāsana. HEMACHANDRA.
——————— VĀGBHAṬA, *son of Nemikumāra.*
Kāvyapradīpa. GOVINDA ṬHAKKURA.
Kāvyaprakāṣa. MAMMAṬA ĀCHĀRYA.
Kuvalayānanda. APYAYA DĪKSHITA.
Maṇḍana. NĪLAKAṆṬHA ṢARMĀ, *P.*
Mandâramaranda-champû. KṚISHṆA ṢARMĀ.
Rasaratnahāra [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rasārṇavasudhākara. ṢIṄGA BHŪPĀLA.
Sāhityadarpaṇa. VIṢVANĀTHA KAVIRĀJA.
Sāhityakaumudī. BALADEVA VIDYĀBHŪṢHAṆA.
Sāhityaratnākara. NṚISIṂHARĀMA MUKHOPĀDHYĀYA.
Sâhityasârasangraha. MOREṢVARA RĀMACHANDRA KĀḶE.
Sarasvatīkaṇṭhābharaṇa. BHOJARĀJA.
Ṣṛiṅgāramañjarīmaṇḍana. MĀNAVIKRAMA.
——————— NĪLAKAṆṬHA ṢARMĀ, *P.*
Ṣṛiṅgāramañjarīmaṇḍanagrantha. BĀLAKṚISHṆA.
Ṣṛiṅgārasāgara. JĪVANA ṢARMĀ.
Ujjvalanīlamaṇi. RŪPA GOSVĀMĪ.
Vṛittivārttika. APYAYA DĪKSHITA.
Yaṣavantayaṣobhūshaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

Abhidhammapiṭaka [*in loco*].
Achchhariyabbhutasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Ādittapariyāyasutta. VINAYAPIṬAKA. [*Mahāvagga.*]
Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Anamataggasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
——————— ——— *Aṅguttaranikāya.*
Aniyata. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Asadisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Āsīvisasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Avadhāraṇaparitta. PARITTA.
Avavā 'aratnasaṅgrahava. SUTTAPIṬAKA.—*Sclections.*
Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Bauddhālaṅkāra. RAMEṢACHANDRA.
Bauddha Mahaparitran. DHARMARĀJA BARUYĀ.
Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
Bhikkhunīpāṭimokkha. VINAYAPIṬAKA.
Bhikkhupāṭimokkha. VINAYAPIṬAKA.
Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Bodhikathā. VINAYAPIṬAKA. [*Mahāvagga.*]
Bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Brahmajālasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
Chetokhilasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
Chūlapuṇṇamāsutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Chūḷavyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Chullavagga. VINAYAPIṬAKA.
Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Daḷhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dānuppattisutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Devamanussachittaparivattavivādavinichchhaya. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammapada. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dīghanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Dīghanikāya.*
Dvemātikā. VINAYAPIṬAKA. [*Selections.*]
Ghaṭīkārasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Hastasāra. DHARMARĀJA BAṚUYĀ.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text.*
Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kālakārāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kālāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kammākammavinichchhaya. VINAYAPIṬAKA. [*Selections.*]
Kammanidānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kasībhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kassapa-sīhanādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Kathāvatthu. ABHIDHAMMAPIṬAKA.
Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text.*
Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Lohichchasutta. SUTTAPIṬAKA.—*Dīghanikāya*
Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahāniddesa. SUTTAPIṬAKA.—*Entire Text.*
Mahāparitta (Mahā-payeik, or Maha-pirit-ṗota). PARITTA.
Mahā-payeik-hmûn-kyī. PARITTA.
Mahāsamayasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāsatipaṭṭhānasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāvagga. VINAYAPIṬAKA.
Mahāvyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Majjhimanikāya.*
Mallikovādasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Methunasaṃyogasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Nissaggiya-pāchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Pabbatūpamasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Pāchittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text.*
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichchasamuppādaya. VINAYAPIṬAKA. [*Mahāvagga.*]
Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text.*
Pattakammasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya.*
Piruvānāpotvahansē. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Samaṇapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Theragāthā.*]
Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Saṃyuttanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Saṃyuttanikāya.*
Saṅghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Saṅkhāruppattisutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sappurisadānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sarabhasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dīghanikāya.*

Soṇadaṇḍasutta. SUTTAPIṬAKA.—*Dighanikāya.*
Soṇajātaka. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Suttanipāta. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.
Suttasaṅgaha. SUTTAPIṬAKA.—*Selections.*
Suttavibhaṅga. VINAYAPIṬAKA.
Temiyajātakaṁ. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya.*
Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya.*
Thôk-kammaṭṭhān-amyo-myo. SUTTAPIṬAKA.—*Selections.*
Tuvaṭakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Udāna. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Vammīkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Velāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Vibhaṅga. ABHIDHAMMAPIṬAKA.
Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya.*
Vinayapiṭaka [*in loco*].
Wini-ngay le saung. WINI-NGAY.
Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt-kyan. HPO MIN.
Abhidhammā-hku-hnit-kyan-yût-sin. ABHIDHAMMAPIṬAKA.—*Selections.*
Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.*
Abhidhamma Sammohavinodani Atthayojana. ÑĀṆAKITTI.
Abhidhammatthasaṅgaha. ANURUDDHA.
Abhidhammatthasaṅgahagaṇṭhi-thit. JĀGARĀBHIDDHAJA.
Abhidhammatthavibhāvanī, or Ṭīkā-kyaw. SUMAṄGALASĀMI.
Abhidharmārthasaṅgrahaśuddhiya. DHARMARATNA, *M.*
Abhisambodhi-alaṅkāra [*in loco*].
Ājīvaṭṭhamakādisīlavinichchhaya. ĀSABHA.
Akusalachchhedamedhanī. NANDADDHAJA.
Ariyamaggadīpanī. TILOKA, *U*, *of Kyaikto.*
Asubhakathā. JAVANA, *of Min-ywa.*
Aṭṭhasālinī. BUDDHAGHOSA.
Brahmavihārasaṅgaha. PROME HSAYA.
Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
Buddha-sāsananuggaha-kyaung-thôn-sā-ok. TILOKA, *Shin.*
Buddhavandanā. ĀSABHA.
——— JAVANA, *of Min-ywa.*
Chaturārakkhadhamma [*in loco*].
Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
Chhakkapañhā-kyan. CHANDIMĀ.
Chhiddapidhānanī. VISUDDHĀCHĀRA THERA.
Chūlasissakovāda. JĀGARĀBHIDDHAJA.
Dānaphaluppatti. CHAKKINDĀBHISIRI.
Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN PONGYI.
Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. VISUDDHĀCHĀRA THERA.
Dhammapadaṭṭhakathā. BUDDHAGHOSA.
Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātukathā.*
Dhātukathā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṄKĀRA.
Dinachariyā [*in loco*].
Diṭṭhivisodhana-vajiraggadīpanī. JAVANA, *of Male.*
Dullabha-thingyoh-kyan. PAṆḌAVAṂSA.
Dvattiṃsākāradīpaka. PAÑÑĀBHISIRI SADDHAMMADDHAJA.
Dvattiṃsakāyakammaṭṭhāna. SĀGARA.
Ekādasapuchchhāvisajjanā. VIJAYA.
Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀBHIDDHAJA.
Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
Gativisodhana-kyan. JAVANA, *of Male.*
Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
Gôṇ-taw-hpwin-payā-shi-hko. HPO YAN.
Gôṇ-taw-payā-shi-hko. ĀSABHA.
Heraṇa-sikā [*in loco*].
Hkyauk saung twè [*in loco*].
Hsay saung twè [*in loco*].
Indriyovādakathā. JĀGARĀBHIDDHAJA.
Jayamaṅgalagāthā [*in loco*].
Jinālaṅkāra. BUDDHARAKKHITA.
Jinatthappakāsanī. MUNINDĀBHIDDHAJA.
Kalyāṇamitta. JĀGARĀBHIDDHAJA.
Kāmādīnavakathā. LALITAVISTARA.
Kammaṭṭhānadīpanī. ARIYAVAṂSA ĀDICHCHARAṆSI.
Kammaṭṭhān-amyo-myo. SAṄKHĀRABHĀJANĪ.
Kammaṭṭhān-thanpauk-amyo-myo. TWET-HKAUNG HSAYA.
Kammavāchā [*in loco*].
Kaṭhinadīpanī. VIMALĀCHĀRA.
Kaṭhinavisodhanī. PAṆḌITAVAṂSĀBHIDDHAJA.
Khuddasikkhā. DHAMMASIRI.
Ko saung twè [*in loco*].
Kuladharmadīpaniya. DHAMMAKITTI.
Lakkhaṇādibheda. VARASĀMI.
Lokanīti. CHAKKINDĀBHISIRI.
Mahantaguṇānussaraṇa-kyan. HPO YIN.
Mahāsissakovāda. JĀGARĀBHIDDHAJA.
Maṇimedhajataka-kyan. SUNDARA.
Manorathapūraṇī. BUDDHAGHOSA.
Manovādakathā. JAVANA, *of Min-ywa.*
Mātikā-akauk. TIPIṬAKĀLAṄKĀRA SIRIDDHAJA.
Mātikā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṄKĀRA.
Mātikā-kye-môn. CHANDIMĀ.
Milindapañha. MILINDA.
Mūlasikkhā [*in loco*].
Mūlāya-paṭikassana-kammavāchā. KAMMAVĀCHĀ.
Myinmū-let-thit-tayā-sā. SUMANA.
Myinmū-tayā-sū-let-thit. SUMANA.
Namakāra [*in loco*].
Namobuddhāya-ṭīkā. ĀCHĀRA.
Nānāpuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
Navakammavinichchhaya. CHANDIMĀ.
Ngā saung twè [*in loco*].
Padavītihārānisaṃsaya. SAṄGHĀNANDA.
Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṄKĀRA SADDHAMMADDHAJA.
Pañchachattālīsa-puchchhāvisajjanā. MINGUNALAY HSAYA.
Papañchasūdanī. BUDDHAGHOSA.
Paramatthadīpanī. DHAMMAPĀLA.
Paramatthajotikā. BUDDHAGHOSA.
Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAṂSA.
Payā-shi-hko [*in loco*].
Puggalavisesāchariyavandanā. CHANDIMĀ.
Rasavāhinī [*in loco*].
Ratanapañjara, or Ratanā-shwe-hkaing. RATNAPAÑJARA.
Saddhadānādivinichchhayappakāsanī. NARINDA.
Saddhammapālamedhanī. JAYANTĀBHIVAṂSA.
Sādhunaradhamma-sā-tan [*in loco*].
Samantachakkhudīpaṇī. ARIYAVAṂSA ĀDICHCHARAṂSI.
Samantapāsādikā. BUDDHAGHOSA.
Samathavipassanā-saññā-satta-kammaṭṭhāna. SAMATHAVIPASSANĀ.
Sammohachhedanī. CHANDA.
——————— HNEGYO PONGYI.
Sammohavinodanī. BUDDHAGHOSA.
Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chullavagga.*]
Saṅghikapachchayavinichchhaya. PAṆḌITAVAṂSĀBHIDDHAJA.
Saṅkhārabhājanī [*in loco*].
Saṅkhepa-garubhaṇḍavinichchhaya. PAÑÑĀLAṄKĀRA.
Saṅkhepavyākaraṇa. NĀGINDA.
Saraṇādichhakkakaṇḍadīpaṇī. SARAṆA.
Saraṇādivinichchhaya. ÑĀṆĀLAṄKĀRĀBHI SADDHAMMA.
Sāratthappakāsanī. BUDDHAGHOSA.
Satara-pārājikā-viniṣchaya [*in loco*].
Shin-kyin-wut [*in loco*].
Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.
Sīlavisodhanī. VINANDĀSABHA.
Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
Sugatavidatthividhāna. PAÑÑAGGA.
Sumaṅgalavilāsinī. BUDDHAGHOSA.
Sutavandanā-payā-shi-hko. TAUNGDWINGYI HSAYA.
Ta-hsè-hnit saung twè [*in loco*].
Ta-hsè-thôn saung twè [*in loco*].
Ṭīkā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAṂSA.
Tipiṭakavinichchhaya-kyan. PAṆḌITADDHAJA.
Upāsakachariyā [*in loco*].
Upāsakavinichchhaya. PAÑÑĀRAṂSI THERA.
Upasampadādīpanī. SUMAṄGALASĀMI, *Maṇiddhaja.*
Upasampadākammavāchā. KAMMAVĀCHĀ.
Uyyojanīdīpaṇī [*in loco*].
Vañchanādīpanī. JĀGARĀBHIDDHAJA.
Vichitra-garubhaṇḍavinichchhaya. PAÑÑĀLAṄKĀRA.
Vichitravandanā. JĀGARĀBHIDDHAJA.
Vinayasamūhavinichchhaya-kyan. VINAYAPIṬAKA.—*Appendix.*
Vinayasārarāsi. SUJĀTĀBHISIRIDDHAJA.
Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sātan. UKKAṂVAṂSAMĀLĀ.
Vipassanā-shuhbway-akyin, or Vipassanā-shu-nay. ĀLOKĀBHIVARA SĀSANARAKKHA.
Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA THERA.
Visuddhimagga. BUDDHAGHOSA.
Vīthichittappakāsanī. CHAKKINDĀBHISIRI.
Vitthāra-garubhaṇḍavinichchhaya. PAÑÑĀLAṄKĀRA.
Vokiṇṇatthadīpanī. TILOKA, *U.*
Vyākaraṇa. CHANDIMĀ.
Wini-ngay le saung. WINI-NGAY.
Wût tet si sā-tan. WÛT TET SI.
Yamaik-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṄKĀRA.
Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
Yamakapaṭṭhānasārādhippāyappakāsanī. ÑĀṆINDĀBHI KAVIDDHAJA.
Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. MOGGALLĀNA.
Abhidhānappadīpikā. MOGGALLĀNA.
Abhidhānappadīpikāsūchi. SUBHŪTI.
Abhinava-chūlanirutti. KACHCHĀYANA.
Ākhyātapadaya. VAGĒGODA THERA.
Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. AKHYĀTA-VARAṆEGILLA.
Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
Bālāvatāra. KACHCHĀYANA.
Dhātvatthadīpaka. AGGADHAMMĀLAṄKĀRA.
Dhātvatthadīpanī. JINARATANA.
Dhātvatthasaṅgaha. VISUDDHĀCHĀRA THERA.
Ekakkharakosa. SADDHAMMAKITTI.
Ganthābharaṇa. ARIYAVAṂSA.
Ganthaṭṭhippakaraṇa. MAṄGALA THERA.
Hman-pya-thôk-sin. KACHCHĀYANA.
Kaccayana Namika Rupamala. PĀLI-NĀMAVARAṆEGILLA.
Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACHCHĀYANA.
Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
Ka-kyī-hka-kwe-ṭīkā. ĀCHĀRA.
Kārikā. DHAMMASENĀPATI.
Mahārūpasiddhi. KACHCHĀYANA.
Mukhamattadīpanī. VIMALABUDDHI.
Nāmamālā. PAÑÑĀLAṄKĀRA.
Netti-pakaraṇa. KACHCHĀYANA.
Ṇvādi-moggallāna. SAṄGHARAKKHITA.
Ṇyāsa. VIMALABUDDHI.
Pāḷi-bhāsā-saṅgahat-sā-ôk. DHAMMAPĀLA.
Pāli-nāma-varaṇegilla [*in loco*].
Rūpabhedappakāsanī. JAMBUDDHAJA.
Rūpasiddhi. KACHCHĀYANA.
Saddabindu [*in loco*].
Saddā-kyan-tet. KACHCHĀYANA.
Saddā-kyī. KACHCHĀYANA.
Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī. DĪPAṄKĀRA.

Saddā-lûn. KACHCHĀYANA.
——— OBHĀSĀLAṄKĀRĀBHIDDHAJA.
Saddā-ngay [*in loco*].
Saddanīti. AGGAVAṂSA.
Saddā-pôk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAṄKĀRA.
Saddasāratthajālinī. NĀGITA.
Saddā-shitsaung-thôk-net. KACHCHĀYANA.
Saddā-shitsaung-thôk-net-thit. KACHCHĀYANA.
Saddatthabhedachintā. SADDHAMMASIRI.
Saddavividhavinichchhaya-kyan. KACHCHĀYANA.
Saddavutti. SADDHAMMAGURU.
Sambandhachintā. SAṄGHARAKKHITA.
Samūhaniyamadīpanī. TISSA, *U.*, and JANINDA, *U.*
Vāchakopadesa. VIJITĀVI.
Vachchavāchaka. SADĀTEJA.
Vibhattyattha. SADDHAMMAÑÑĀṆA.

PROSODY AND RHETORIC.

Chhandomañjarī. VISUDDHĀCHĀRA THERA.
Chhappachchayadīpaka. PAÑÑĀSĪHA.
Subodhālaṅkāra. SAṄGHARAKKHITA.
Vachanatthajotika-ṭīkā. SAMANTAPĀSĀDIKA THERA.
Vuttodaya. SAṄGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa. HATTHAVANAGALLA-VIHĀRA-VAṂSA.
Buddhaghosuppatti. MAHĀMAṄGALA.
Dīpavaṃsa [*in loco*].
Gandhavaṃsa. NANDAPAÑÑĀCHARIYA.
Mahā-bodhi-vaṁsa. UPATISSA.
Mahāvaṃsa. MAHĀNĀMA.
Sāsanavaṃsa. PAÑÑASĀMI.
Sīhaḷasandesakathā. PAṆḌITADDHAJA.
Thūpavaṃsa [*in loco*].
Vaṃsatthappakāsinī. MAHĀNĀMA.

LAW.

Ko saung hkyôk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarṇanā. VEDEHA THERA.
Vṛittamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVEṆA-UPATAPASSI.

DIVINATION.

Sāmudrikalakkhaṇa. SĀMUDRIKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
Addakumārajjhayaṇa. SŪTRAKṚIDAṄGA.
Antagaḍadasā, or Antakṛitadaśā. ANTAKṚITADAŚĀ.
Anuttaraupapātikadaśā, or Aṇuttarovavāīdasāo. ANUTTARAUPAPĀTIKADAŚĀ.
Aupapātikasūtra, or Uvavāī. AUPAPĀTIKASŪTRA.
Āürapachchakkhāṇa. PRAKĪRṆAKA.
Bhattaparinnā. PRAKĪRṆAKA.
Chaṃdavijjā. PRAKĪRṆAKA.
Chaüsaraṇa. PRAKĪRṆAKA.
Dasa-païnnā, or Daśa-prakīrṇaka. PRAKĪRṆAKA.
Daśavaikālika-sūtra. ŚAYYAṂBHAVA.
Deviṃdathao. PRAKĪRṆAKA.
*G*aina Sûtras. JACOBI (H. G.).
Gaṇivijjā. PRAKĪRṆAKA.
Jñātādharmakathā, or Nāyādhammakahā. JÑĀTĀ-DHARMAKATHĀ.
Mahāpachchakkhāṇa. PRAKĪRṆAKA.
Mahāvīrastuti. SŪTRAKṚIDAṄGA.
Maraṇavibhatti. PRAKĪRṆAKA.
Puchchhissuṇaṃ. SŪTRAKṚIDAṄGA.
Saṃthāra. PRAKĪRṆAKA.
Sûtrak*ri*tâṅga. SŪTRAKṚIDAṄGA.
Taṃḍulaveyāliya. PRAKĪRṆAKA.
Upāsakadaśāḥ, or Uvāsagadasāo. UPĀSAKADAŚĀḤ.
Uttarādhyayana [*in loco*].
Vīrastuti. SŪTRAKṚIDAṄGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
Agaladatta. ŚĀNTI SŪRI.
Ajitaśāntistava. NANDISHEṆA.
Āvaśyaka [*in loco*].
Bhāvakulaka. DEVENDRA GAṆĪ.
Bhayaharastotra. MĀNATUṄGA ĀCHĀRYA.
Brahmadatta. DEVENDRA GAṆĪ.
Bṛihadvṛtti. HARIBHADRA SŪRI.
Chaityavandana. PRATIKRAMAṆASŪTRA.
Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
Chaturviṃśati-(Chaüvīsa-)daṇḍaka. GAJASĀRA.
Dānakulaka. DEVENDRA GAṆĪ.
Daśavaikālikaniryukti. BHADRABĀHU.
Gautamakulaka. GAUTAMA, *the Gaṇadhara.*
Gautamapṛichchhā, or Goyamapuchchhā. GAUTAMAPṚICHCHHĀ.
Guruvandanabhāshya. DEVENDRA GAṆĪ.
Indriyaparājayaśataka [*in loco*].
Jaina-bālajñānasubodha. KEŚAVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha. GHELĀBHĀÏ LĪLĀDHARA.
Jainajñānaprakāśa [*in loco*].
Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāśa [*in loco*].
Jainaprabodha. ĀNANDAJÏ KHETṢÏ.
Jainastotraratnākara [*in loco*].
Jainavivekavāṇī. GHELĀBHĀÏ LĪLĀDHARA.
Jaṃbuddīva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.
Jayatihuaṇastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhi. JINAPŪJĀ.
Jītakalpa. JINABHADRA GAṆĪ.
Jīvavichāra, or Jīvaviyāro. ṢĀNTI SŪRI.
Jñānapradīpaka. TILOK RISHJÏ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṇḍiya. DEVENDRA GAṆĪ.
Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
Namiūṇa-stotra. MĀNATUṄGA ĀCHĀRYA.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Pachchakkhāṇa-bhāshya. DEVENDRA GAṆĪ.
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